





SDG INDIA INDEX 2023-24

TOWARDS VIKSIT BHARAT SUSTAINABLE PROGRESS, INCLUSIVE GROWTH



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SDG INDIA INDEX 2023-24

TOWARDS VIKSIT BHARAT SUSTAINABLE PROGRESS, INCLUSIVE GROWTH



MESSAGE



Shri Suman Bery Vice Chairperson National Institution for Transforming India (NITI Aayog) Government of India



The Sustainable Development Goals (SDGs) exemplify global aspirations. They are also internal to India's journey to achieving developed country status by 2047. Given its scale, complexity and diversity, India decided early on that 'localisation' would be the only way to embed the SDG agenda within the nation's own development goals across every State and district. Of course, there is global consensus too that localisation is a prerequisite for fulfilling an agenda that is multidimensional and dependent on the collective action of several stakeholders, beyond the government, for its success.

A key element of localisation is the SDG India Index, a monitoring tool which seeks to encourage competition at the sub-national level. By offering valuable insights for policymakers, the Index fosters healthy competition among States and UTs. Since 2018, the Index has played a pivotal role in placing SDGs at the forefront of the development agenda. Moreover, the SDG India Index has spurred the creation of indicators at the State, district, and block levels, with active involvement from the State and local governments. It has facilitated collaboration, knowledge sharing, and mutual learning among stakeholders.

NITI Aayog has been actively engaged in national efforts to achieve the SDGs through initiatives like the Aspirational Districts Programme and the Aspirational Blocks Programme. India's progress in this regard has been commendable, driven by a competitive spirit, knowledge exchange, and the development of best practices. NITI Aayog's State Support Mission further bolsters the bottom-up approach for fostering inclusive and sustainable development. The SDG India Index 2023-24 reflects India's advancements across various goals, underpinned by the Hon'ble Prime Minister's emphasis on 'Sabka Saath, Sabka Vikas', echoing the principle of 'Leaving No One Behind'. India's advocacy for 'Vasudhaiva Kutumbakam' ('The World Is One Family') and its role in amplifying the voice of the Global South demonstrate the nation's commitment to sustainable development, as evidenced during our G20 Presidency.

I would like to express my sincere congratulations to Shri B. V. R. Subrahmanyam, CEO, NITI Aayog, for his consistent support and encouragement to the SDG Team at NITI, led by Dr Yogesh Suri, Senior Adviser, in the development of the SDG India Index 2023-24. Furthermore, I wish to convey my gratitude to all Union Ministries, the United Nations in India, and the UNDP for their invaluable contributions and unwavering support in the development of this report.

New Delhi July, 2024

Suman Bery



MESSAGE



Shri B.V.R. Subrahmanyam Chief Executive Officer National Institution for Transforming India (NITI Aayog) Government of India



The SDG India Index reflects our nation's collective efforts towards accelerating progress on the SDGs. It is the culmination of the endeavours of all 36 States and Union Territories, who are the key stakeholders in achieving the SDGs. SDGs are not only key to measuring progress on the global goals till 2030, but also an important barometer to measure progress towards achieving the vision of Viksit Bharat @ 2047.

Over the past years, India has demonstrated remarkable progress in areas such as poverty reduction including in multidimensional poverty, infrastructure, sanitation, renewable energy, access to clean cooking fuel, among others. Our concerted efforts led by various Ministries/Departments of the Government of India and State/UT Governments, have led to noteworthy achievements across various sectors during the last decade with almost 25 crore people escaping multidimensional poverty. The progress is a testament to our Prime Minister, Shri Narendra Modi's vision, commitment and resolution of making India a developed nation by 2047.

At the national level, NITI Aayog, which is the nodal agency mandated to coordinate and monitor the progress on SDGs, remains committed to providing the necessary guidance and support through its SDG localisation initiatives. In this journey, the SDG India Index has been a significant milestone. The index has been comprehensively documenting the progress made by States and UTs towards the SDGs since 2015. Over its editions, the SDG index has fostered competition among the States and UTs and encouraged collaboration among them to learn from each other.

As we move forward, it is imperative that we continue to build on our successes and address the challenges. I request all stakeholders, including the multilateral organizations, think tanks, academia and the private sector to intensify their efforts and collaborate more closely. By working together, we can transform our collective vision of a sustainable and equitable India into reality. The vision of Viksit Bharat @2047 propels us to strive harder for a prosperous and sustainable future for all.

I urge States and UTs to carefully analyse the report and follow up in formulating plans and actions to improve indicators in specific SDG sectors. I strongly believe this report will stand as a key milestone for measuring our progress and will help steer discussions, deliberations, and decisions in the journey ahead.

Let me also compliment the Ministry of Statistics and Programme Implementation, the line Ministries and State/UT Governments for their valuable feedback. I congratulate the SDG team at NITI Aayog for its hardwork in bringing out this report and thank our technical partners, the UN in India and UNDP for their support in bringing out this publication.

New Delhi July, 2024

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B.V.R. Subrahmanyam



UNITED NATIONS

Shombi Sharp Resident Coordinator United Nations in India



Isabelle Tschan Harada Resident Representative a.i United Nations Development Programme India



Humanity was at its best when the world leaders adopted the Sustainable Development Goals (SDGs) in 2015 as the principal framework to guide the future of development, a global roadmap to achieve ambitious social, economic, and environmental goals, rooted in strong partnerships. Owned by the Member States, the SDG framework offers clear priorities, directions, and targets to build a sustainable future in a world threatened by wide-ranging adversities. However, today, the global progress on SDGs is behind schedule and only 17 percent of the targets are on track. Gender disparities, conflicts, and climate change continue to affect hundreds of millions of people, yet the world still lacks effective and accountable mechanisms to mobilise sufficient finance to achieve the Global Goals.

As the world's most populous country and home to one-sixth of humanity, India plays a disproportionately important role in the achievement of the SDGs. Despite global headwinds, India has risen to the occasion and invested significantly across the Goals. India's strong ownership of the SDG framework has been remarkable and its commitment to SDG localisation, from national to subnational to local levels, has been a globally celebrated success story. India's large-scale government interventions for poverty reduction, human centric and digitally enabled safety nets, huge strides in financial inclusion, near-saturation of basic services, and an expansive commitment and impressive delivery of renewable energy infrastructure are only a few chapters in India's journey of SDG achievements.

In turn, NITI Aayog plays an integral role in driving SDG localisation in India. Through proactive engagements with the States and Union Territories, development of monitoring and reporting tools such as the SDG India Index, awareness generation efforts, and extensive capacity building of all stakeholders, NITI Aayog has been driving a whole-of-society approach of SDG adoption and implementation. The UN in India has been a proud partner of NITI Aayog in these efforts. For example, UNDP, in partnership with NITI Aayog is supporting State Governments, to establish SDG Coordination Centres in several States to accelerate SDG localisation. Under the Government of India – UN Sustainable Development Cooperation Framework (SDCF) 2023-27, guided by the UN Resident Coordinator, the entire UN Country Team works closely with different levels of government to localise SDGs, support national priorities, promote inclusive growth, and help achieve the vision of a sustainably developed nation by 2047.

The SDG India Index has emerged as a powerful tool to help assess the country's progress towards the SDGs, offering a comparative analysis across the States and Union Territories. It has spurred discussions on gaps and challenges and generated momentum to focus on the Global Goals. This report, which takes stock of national and subnational progress towards achieving the SDGs through a data-centric and evidence-based approach, is amongst the first steps in a new series of efforts by India in spearheading SDG acceleration globally. With less than seven years to 2030, the world is increasingly looking to India's leadership in developing and deploying

# MESSAGE

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innovative solutions both at home and at sufficient scale to move global targets, including through South-South Cooperation.

The United Nations is fully committed to support India in its ambitious SDG journey and look forward to continuing to be a partner in India's efforts to leave no one behind. We extend our warm congratulations to NITI Aayog, led by Mr Suman Bery, Vice Chairman; Mr B.V.R. Subrahmanyam, CEO; and Dr Yogesh Suri, Senior Advisor; for their leadership and guidance in producing this edition of the Index. Our deep appreciation goes to the SDG team at NITI Aayog for their commitment to SDG progress monitoring and reporting, and especially this report. We also thank the Central Ministries, State Governments, UT Administrations, UN agencies, and other stakeholders for their wide range of SDG initiatives. We are confident that this edition of the SDG India Index will facilitate evidence-driven development planning and make a significant impact in leaving no one behind.

Shombl Sharp UN Resident Coordinator in India

Isabelle Tschan Harada Resident Representative a.i., UNDP

New Delhi July, 2024



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Dr. Yogesh Suri Senior Adviser (SDG) National Institution for Transforming India (NITI Aayog) Government of India



India is the fastest growing large economy in the world. The strong economic growth is driven by robust public and private investment and a strong service sector base. India's young and educated labour force places us at a distinct demographic advantage which needs to be further harnessed. It is imperative that this growth includes all people; everywhere. This is where 'Sustainable Development Goals (SDGs)' become important, and India's achievements in SDGs are critical for global successes.

The SDGs are now being used as the overarching framework for development discourse, planning and action all over the world and India's commitment to achieve them is proven by its extensive efforts for SDG localisation marked with systematic and well-defined strategy of planning, resource allocation, monitoring and establishing partnerships for implementation of 2030 Agenda. This commitment aligns perfectly with Government of India's vision of 'Viksit Bharat' (Developed India) by 2047.

With just six years remaining to the 2030 deadline, current progress falls far short of what is required to achieve the SDGs according to The Sustainable Development Goals Report 2024. At the global level, only 17 percent of the SDG targets are on track to be met by 2030, with the remaining showing limited progress or a reversal of progress. However, in the midst of global challenges, India's approach to sustainable development shines brightly. Programmes such as National Food Security Act, Poshan Abhiyan, Ayushman Bharat, Swachh Bharat Abhiyan and Pradhan Mantri Jan Dhan Yojana indicate the Government's commitment to ensuring food & nutrition security, affordable healthcare, financial inclusion, gender parity, and access to sanitation facilities.

The attainment of the SDGs can only be realised if there is accountability and ownership at the different levels of Government. As the nodal agency for SDGs, NITI Aayog is working closely with States/Union Territories for SDG localisation, which includes creation of monitoring frameworks, organising sensitisation workshops for awareness generation and capacity building, creating partnerships with CSR entities, academia, think tanks and CSOs. A national level workshop was organised on Accelerating Progress on SDGs in partnership with Government of Rajasthan and UNDP in March 2024 in Jaipur where 31 States and UTs participated. The conference provided a platform for States and UTs to share and learn from each other's experiences in localizing SDGs and integrating them into planning processes.

In line with G20 Presidency's theme of "One Earth, One Family, One Future", the member nations reaffirmed their commitment at the Varanasi Ministerial meeting to accelerate progress towards timely, full and effective implementation of the 2030 Agenda. The G20 New Delhi Leaders'

# ACKNOWLEDGEMENTS

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Declaration (NDLD) also called for collective action for effective and timely implementation of the G20 2023 Action Plan to Accelerate Progress on SDGs, ensuring that no one is left behind.

The first SDG India Index and Dashboard was released in 2018. Since then, it has become an important tool to monitor the progress of States and UTs and instil a spirit of competition. In this fourth edition of the Index for 2023-24, an attempt has been made to further finetune the indicators and align them with the National Indicator framework. Special sections have been added in the Report to cover India's initiatives regarding SDG localisation, cooperative and competitive federalism, partnerships, SDG financing and South-South cooperation.

I am grateful to the line Ministries and the support provided by Ministry of Statistics and Programme Implementation (MoSPI) in updating the indicators and aligning them with the National Indicator Framework (NIF). Consistent support of Shri Saurabh Garg, Secretary, MoSPI, Dr. Ashutosh Ojha, DDG and Dr. Sanjay Kumar, DDG, MoSPI has immensely helped us in refining the indicators.

The relentless effort put in by the team of the SDG vertical at NITI Aayog is commendable. Acknowledgements to the team comprising Sakshi Gupta, Gayatri Vidhate, Ishita Aggarwal, Ashulipi Singhal, Farha Anis, Siddhesh Pundekar, Ravikant Dhoke for their hard work and remarkable efforts. We are also thankful to Col. (Dr.) Updesh Sharma and interns Mimansa Sharda and Ishika Ranjan for their support in the preparation of the report.

I extend my compliments and gratitude to Mr. Shombi Sharp, UN Resident Coordinator and Ms. Isabelle Tschan, Resident Representative a.I., UNDP, for lending support in NITI Aayog's SDG localisation journey. The support provided by Ms Radhika Kaul Batra and her team comprising Christopher Garroway and Alen John; and UNDP's Meenakshi Kathel and team comprising Jaimon Uthup, Soumya Guha, Upasana Sikri and Prayashi Bora deserves a special mention.

I also take this opportunity to express my sincere gratitude to Shri Suman Bery, Vice Chairman, NITI Aayog. His encouragement and profound inspiration have been instrumental in driving our efforts. I am profoundly indebted to Shri B.V.R Subrahmanyam, CEO, NITI Aayog. His visionary leadership and unwavering dedication have been pivotal in the successful formulation of the index. His continuous guidance, strategic direction, and commitment to excellence have set a remarkable example for all of us, ensuring that our work aligns with the highest standards of quality and integrity. We thank all the Members of NITI Aayog for their support and contribution.

I hope that this policy document will be used by all States and UTs for identification of gaps and programmatic interventions.

New Delhi July, 2024

Dr. Yogesh Surl

#### LIST OF ABBREVIATIONS

| ABP      | Aspirational Blocks Programme                                                                      |
|----------|----------------------------------------------------------------------------------------------------|
| ADP      | Aspirational Districts Programme                                                                   |
| AI       | Artificial Intelligence                                                                            |
| AIDS     | Acquired immunodeficiency syndrome                                                                 |
| ANER     | Adjusted Net Enrolment Rate                                                                        |
| ATM      | Automated Teller Machines                                                                          |
| BCG      | Bacillus Calmette-Guérin                                                                           |
| BMI      | Body Mass Index                                                                                    |
| BMW      | Bio Medical Waste                                                                                  |
| BOD      | Biochemical Oxygen Demand                                                                          |
| BSE      | Bombay Stock Exchange                                                                              |
| BRSR     | Business Responsibility and Sustainability Reporting                                               |
| BRR      | Business Responsible Reporting                                                                     |
| CDRI     | Coalition of Disaster Resilient Infrastructure                                                     |
| COP      | Conference of Parties                                                                              |
| COVID-19 | Coronavirus Disease of 2019                                                                        |
| CSEP     | Centre for Social and Economic Progress                                                            |
| CSOs     | Civil Society Organisations                                                                        |
| CSR      | Corporate Social Responsibility                                                                    |
| CSS      | Centrally-Sponsored Schemes                                                                        |
| D4D      | Data for Development                                                                               |
| DAC      | Development Assistance Committee                                                                   |
| DALY     | Disability Adjusted Life Years                                                                     |
| DIF      | District Indicator Framework                                                                       |
| DPI      | Digital Public Infrastructures                                                                     |
| DPT      | Diphtheria Pertussis Tetanus                                                                       |
| ESCAP    | United Nations Economic and Social Commission for Asia<br>and the Pacific                          |
| G20      | Group of 20 comprising 19 sovereign countries, the European Union (EU), and the African Union (AU) |
| GDP      | Gross Domestic Product                                                                             |

| GER   | Gross Enrolment Ratio                             |
|-------|---------------------------------------------------|
| GNI   | Gross National Income                             |
| GPI   | Gender Parity Index                               |
| GRI   | Global Reporting Initiative                       |
| GST   | Goods and Services Tax                            |
| GVA   | Gross Value Added                                 |
| GVCs  | Global Value Chains                               |
| GW    | Gigawatt                                          |
| HADR  | Humanitarian Assistance and Disaster Relief       |
| HDRO  | Human Development Report Office                   |
| ніх   | Human Immunodeficiency Viruses                    |
| HLPF  | High-Level Political Forum                        |
| HMIS  | Hospital Management Information System            |
| ICCR  | Indian Council for Cultural Relations             |
| ІСТ   | Information and Communication Technology          |
| IDEAS | Indian Development and Economic Assistance Scheme |
| IEC   | Information, Education and Communication          |
| IEG   | Independent Expert Group                          |
| IES   | Interest Equalisation Support                     |
| IHD   | Institute of Human Development                    |
| ILO   | International Labour Organization                 |
| INDC  | Intended Nationally Determined Contribution       |
| JJM   | Jal Jeevan Mission                                |
| KPIs  | Key Performance Indicators                        |
| LDCs  | Least Developed Countries                         |
| LFPR  | Labour Force Participation Rate                   |
| LIFE  | Lifestyle for Environment Mission                 |
| LLDCs | Landlocked Developing Countries                   |
| LNOB  | Leaving No One Behind                             |
| LoC   | Letters of Credit                                 |
| MDB   | Multilateral Development Banks                    |

| MGNREGAMahatma Gandhi National Rural Employment Guarantee ActMMRMaternal Mortality RatioMoEF&CCMinistry of Environment, Forest and Climate ChangeMoPNGMinistry of Petroleum and Natural GasMOPRMinistry of Panchayati RajMoSPIMinistry of Statistics and Programme ImplementationMPCEMonthly Per capita Consumption ExpenditureMPEDAMarine Products Export Development AuthorityMPIMultidimensional Poverty IndexMSWNational Account StatisticsNCRBNational Crime Records Bureau |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MoEF&CCMinistry of Environment, Forest and Climate ChangeMoPNGMinistry of Petroleum and Natural GasMoPRMinistry of Panchayati RajMoSPIMinistry of Statistics and Programme ImplementationMPCEMonthly Per capita Consumption ExpenditureMPEDAMarine Products Export Development AuthorityMPIMultidimensional Poverty IndexMSWMunicipal Solid WasteNASNational Account Statistics                                                                                                  |
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| MoPRMinistry of Panchayati RajMoSPIMinistry of Statistics and Programme ImplementationMPCEMonthly Per capita Consumption ExpenditureMPEDAMarine Products Export Development AuthorityMPIMultidimensional Poverty IndexMSWMunicipal Solid WasteNASNational Account Statistics                                                                                                                                                                                                     |
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| MPCEMonthly Per capita Consumption ExpenditureMPEDAMarine Products Export Development AuthorityMPIMultidimensional Poverty IndexMSWMunicipal Solid WasteNASNational Account Statistics                                                                                                                                                                                                                                                                                           |
| MPEDAMarine Products Export Development AuthorityMPIMultidimensional Poverty IndexMSWMunicipal Solid WasteNASNational Account Statistics                                                                                                                                                                                                                                                                                                                                         |
| MPIMultidimensional Poverty IndexMSWMunicipal Solid WasteNASNational Account Statistics                                                                                                                                                                                                                                                                                                                                                                                          |
| MSW         Municipal Solid Waste           NAS         National Account Statistics                                                                                                                                                                                                                                                                                                                                                                                              |
| NAS National Account Statistics                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NCDD National Crime Decords Duranu                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NCRB National Crime Records Bureau                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NFSA National Food Security Act                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NGOs Non-governmental Organisations                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NGRBC National Guidelines on Responsible Business Conduct                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NIF National Indicator Framework                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NMPI National Multidimensional Poverty Index                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NPK Nitrogen, Phosphorous and Potassium                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NRIs Non-Resident Indians                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NSE National Stock Exchange                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ODF Open Defecation Free                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| OECD Organisation for Economic Co-operation and Development                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OPHI Oxford Poverty and Human Development Initiative                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PIU Programme Implementation Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PhD Doctor of Philosophy                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PLFS Periodic Labour Force Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PMGSY Pradhan Mantri Gram Sadak Yojana                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PMJDY Pradhan Mantri Jan Dhan Yojana                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PMMVY Pradhan Mantri Matru Vandana Yojana                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PMU Project Management Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PRIs Panchayat Raj Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| PTR       | Pupil-Teacher Ratio                                                    |
|-----------|------------------------------------------------------------------------|
| PWS       | Piped Water Supply                                                     |
| RBI       | Reserve Bank of India                                                  |
| RTI       | Right to Information                                                   |
| SASB      | Sustainability Accounting standard board                               |
| SAUBHAGYA | Sahaj Bijli Har Ghar Yojna                                             |
| SBM(G)    | Swachh Bharat Mission (Gramin)                                         |
| SC        | Scheduled Castes                                                       |
| SDG       | Sustainable Development Goals                                          |
| SDGCAC    | Sustainable Development Goals Coordination and<br>Acceleration Centres |
| SDGCC     | Sustainable Development Goals Coordination Centres                     |
| SDSN      | Sustainable Development Solutions Network                              |
| SEBI      | Securities and Exchange Board of India                                 |
| SIDBI     | Small Industries Development Bank of India                             |
| SIDS      | Small Island Developing States                                         |
| SIT       | State Institution for Transformation                                   |
| SRB       | Sex Ratio at Birth                                                     |
| SSA       | Samagra Shiksha Abhiyan                                                |
| SSM       | State Support Mission                                                  |
| ST        | Scheduled Tribes                                                       |
| тв        | Tuberculosis                                                           |
| TCFD      | Task Force on Climate-related Financial Disclosures                    |
| TRIPS     | Trade-Related Aspects of Intellectual Property Rights                  |
| UDISE     | Unified District Information System for Education                      |
| UNFCCC    | UN Framework Convention on Climate Change                              |
| UNFPA     | United Nations Population Fund                                         |
| UNSC      | United Nations Statistical Commission                                  |
| UNSG      | United Nations Secretary-General                                       |
| UPI       | Unified Payment Interface                                              |
| UT        | Union Territory                                                        |
| VNR       | Voluntary National Review                                              |
| WHO       | World Health Organisation                                              |



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# TOWARDS VIKSIT BHARAT



# INDIA'S COMMITMENT TO VIKSIT BHARAT: SUSTAINABLE PROGRESS, INCLUSIVE GROWTH

The Sustainable Development Goals (SDGs) framework is a unique articulation of public interest on a global scale. The 2030 Agenda for Sustainable Development was adopted by 193 members of the United Nations General Assembly in 2015.

At the core of this 2030 Agenda are the 17 Global Goals and their 169 targets driven by the principle of 'Leaving no One Behind (LNOB)'. This unanimously agreed agenda represents humanity's commitment to the future it envisages for the planet and the political will to forge partnerships between all countries and stakeholders to achieve the SDGs.

The guiding principle of the SDGs is that they are integrated and indivisible and encompass social, environmental and economic aspects. Being universal in scope, SDGs call upon all countries - be upper, middle, or low income to improve lives of their citizens. The SDGs are universal in scope, and therefore, applicable to all countries. In a world riven by geopolitical tensions and intensifying climate emergencies, both developed and developing countries need the SDGs more than ever, as they represent one of the key platforms on which all countries agree to realize a better world. The midpoint of the 2030 deadline is already past, and it is critical that all countries, poorer and richer alike, intensify momentum to reflect and revise their national strategies to accelerate the SDGs.

Affirming India's commitment to the 2030 Agenda at the United Nations Sustainable Development Summit 2015, the Hon'ble Prime Minister of India observed, "Just as our vision behind the Agenda 2030 is lofty, our goals are comprehensive. It gives priority to the problems that have endured through the past decades. And, it reflects our evolving understanding of the social, economic and environmental linkages that define our lives". Much of India's development agenda, he later also added, was mirrored in the SDGs.

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Despite global commitment, the Global SDG Progress Report 2024<sup>1</sup> shows that just 17 percent of the SDG targets are on track. Progress on 50 percent is weak and insufficient. Further, 30 percent of the SDGs have stalled or gone into reverse. However, there are persistent challenges that countries are facing in their efforts to meet the SDGs. For example, food, energy and water security are threatened by human development pressures and continuous demand for more. Further, climate change, ecosystem degradation and pollution are major global environmental risks that inhibit efforts towards poverty reduction. Also, persistent gender inequality impedes the progress on all the SDGs. These challenges have adversely impacted the hard-won gains on the SDGs. Then, there are systemic challenges that also hinder achievement of the SDGs, such as the availability and reliability of data; weak capacity and technical know-how; inadequate planning and monitoring mechanisms, and inadequate access to financial resources.

While many circumstances are making it more difficult to attain the SDGs, in some aspects, the prospects have improved. The negative consequences of COVID-19 have gradually and firmly subsided. Notwithstanding geopolitical tensions, economic prospects seem to be improving. There is now a wealth of SDG-related knowledge and evidence that enables countries, organisations and people to operate more sustainably. It is also possible to actively improve prospects for accelerating the SDGs by improving science – policy interface, strengthening governance for the SDGs, including identification of those left behind and understanding the synergies and trade-offs involved in simultaneous pursuit of the goals, and recognising influence of global institutional arrangements on domestic processes of SDG implementation.

#### India and the SDGs

As the most populous country, India will play a leading role in determining the achievement of the SDGs. In recognition of this responsibility, India has actively worked to achieve the 2030 Agenda, aligning itself with the global commitment to sustainable development. The Government of India's commitment to inclusive and sustainable growth is highlighted through its motto 'Sabka Saath, Sabka Vikas'. India, with its mission for inclusive and sustainable growth, resonates deeply with the core principle of the SDG framework – "LNOB",

#### MULTIDIMENSIONAL POVERTY IN INDIA

India is expected to achieve the SDG target 1.2 of halving multidimensional poverty much ahead of 2030. NITI Aayog, collaborated with United Nations Development Programme (UNDP) and Oxford Poverty and Human Development Initiative (OPHI) to develop the National Multidimensional Poverty Index (NMPI) that adhered to the global MPI framework while introducing two new indicators (Maternal Health and Financial Inclusion), totalling 12 indicators. This index provides granular data on multidimensional poverty across over 700 districts in India. Over 135 million people escaped multidimensional poverty between 2015–2016 and 2019–2021.



Further, in a recent discussion paper released by NITI Aayog, multidimensional poverty is expected to have declined from 29.17 percent in 2013–2014 to 11.28 percent in 2022–2023. As a result, 248 million people have escaped multidimensional poverty in India during the last 9 years, helping the country to accelerate progress on SDG 1.2. In India, owing to the persistent efforts of NITI Aayog, the State governments, and other development partners, the SDGs have now become part of core policy formulations. Perhaps, the thrust on SDGs can also be partly explained by the universal and normative appeal of this framework.

It is noteworthy that India has made a policy choice to prioritize the institutionalization of the SDGs – not only to look at sustainable development as a standalone or parallel framework – but also to make them an integral part of the national thinking about development through institutional ownership, collaborative competition, capacity development and following a whole-ofsociety approach.

India's federal structure focuses on decentralised governance, given India's vast geographic and demographic diversity. Indian State governments are constitutionally responsible for many of the SDGs and also their combined capital expenditure spending is more than that of the Centre, indicating their pivotal role in delivering the SDGs. However, inter-State analysis shows that there exists an inequality among the States also in terms of per capita social sector expenditure. On the one hand, there is need to increase social sector expenditure, and on the other hand, there is a need to pay attention towards more efficient translation of public spending to desired outcomes.

Government of India has been designing and implementing key interventions, programmes and schemes to provide the impetus for accelerating progress on the SDGs. These efforts include Central Sector Schemes, Centrally Sponsored Schemes, and various State-level initiatives. Central Sector Schemes, fully funded by the central government, focus on areas such as healthcare, education, and social protection, among others, ensuring comprehensive national coverage. Centrally Sponsored Schemes, which are jointly funded by both the central and State governments, target crucial sectors like agriculture, rural development, and infrastructure, fostering collaboration and tailored interventions at the State level. Additionally, the State Government schemes address local priorities and challenges. Through these multi-layered strategies, the government addresses poverty alleviation, improved health outcomes educational attainment, gender equality, and environmental sustainability. Initiatives to empower women and promote gender equality are central to these efforts, ensuring that progress is inclusive and benefits all sections of society. Several such key initiatives have been mapped in Table 1.1.

A country as vast and diverse as India, the Governments at central. State and local levels have driven an ambitious agenda of SDG localisation. A large number of schemes and programmes have been implemented to address a wide range of social, economic and environmental issues integrated with SDGs. Notably, NITI Aayog is implementing a highly impactful programme - Aspirational Districts and Blocks Programme aimed at improving governance to enhance the quality of life of citizens and service delivery in the remotest and least-developed parts of India. This is done through converging existing schemes, defining outcomes and monitoring them constantly to bridge gaps. Programme and schemes not only have significant impact. on the progress of SDGs, but also generate spillover effects across various inter-connected goals.

The scale of the challenges, complexity and results achieved in the country can serve as a blueprint for other countries. India's transformative results have been acknowledged and recognised, IndiaStack, CoWIN or the Self-Help Group (SHG) movement to name a few. Given the scale, these and other programmes can serve as strong offers of South-South Cooperation (refer to Table 1.2).

#### Table 1.1: Goal-wise Key Programmes/Initiatives of Government of India

#### Goal 1: No Poverty

- Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS)
- Deen Dayal Antyodaya Yojana (DAY)-National Rural Livelihood Mission (NRLM)
- Deen Dayal Antyodaya Yojana (DAY)-National Urban Livelihood Mission (NULM)
- Pradhan Mantri Jan Dhan Yojana



- Pradhan Mantri Jeevan Jyoti Bima Yojana
- PM Awas Yojana
- DDU Grameen Kaushalaya Yojana
- PM Jeevan Jyoti Bima Yojana
- National Social Assistance Programme (NSAP)
- Atal Pension Yojana

# Goal 2: Zero Hunger

- Pradhan Mantri Garib Kalyan Anna Yojana/ National Food Security Act, 2013
- Pradhan Mantri Kisan Samman Nidhi (PM-KISAN)
- National Food Security Mission
- PM POSHAN Abhiyan
- Issan Credit Card (KCC)
- PM Kisan Sampada Yojana
- PM Fasal Bima Yojana
- National Mission of Sustainable Agriculture



- Mission for Integrated Development of Horticulture
- National Mission for Edible Oils - Oil Palm (NMEO-OP)
- National Livestock Mission
- Soil Health Card Scheme
- Scheme for Modernization and Reforms through Technology in Public Distribution System (SMART - PDS)

# Goal 3: Good Health and Well-being

- National Health Mission
- Pradhan Mantri Jan Arogya Yojana (Ayushman Bharat)
- Mission Indradhanush 5.0
- Saksham Anganwadi and POSHAN Abhiyan 2.0
- Pradhan Mantri Surakshit Matritva Abhiyan (PMSMA)
- PM Matru Vandana Yojana



- PM Jan Aushadhi scheme
- National Ayush Mission (NAM)
- Pradhan Mantri Swasthya Suraksha Yojana
- Pradhan Mantri TB Mukt Bharat Abhiyaan
- Anaemia Mukt Bharat
- Janani Suraksha Yojana (JSY)

#### Goal 4: Quality Education

- Samagra Shiksha
- New India Literacy Programme
- Id-day Meal Scheme (PM POSHAN)
- Pre and Post matric Scholarship schemes for SCs
- PM SHRI (School for Rising India)
- Eklavya Model Residential Schools
- Rashtriya Avishkar Abhiyan (RAA)



- National Means cum Merit Scholarship
- Padhe Bharat Badhe Bharat (PBBB)
- Skill Strengthening for Industrial Value Enhancements (STRIVE) - EAP
- PM Uchchatar Shiksha Abhiyan (PM-USHA)

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# Goal 5: Gender Equality

- Beti Bachao Beti Padhao Scheme
- Sukanya Samridhi Yojana (Girl Child Prosperity Scheme)
- MUDRA Yojana
- Janani Suraksha Yojana (JSY)
- Shakti Sadan



- Kasturba Gandhi Balika Vidyalay (KGBV)
- Pragati Scholarship Scheme for Girls
- Women Helpline Scheme
- One-Stop Centre Scheme

## Goal 6: Clean Water and Sanitation

- Swachh Bharat Mission
- Jal Jeevan Mission (JJM)
- AMRUT 2.0 Scheme
- PM Krishi Sinchayee Yojna (PMKSY)
- Mission Amrit Sarovar
- Jal Shakti Abhiyan: Catch the Rain
- Atal Bhujal Yojana



- Pradhan Mantri Krishi Sinchayee Yojana
- National River Conservation Programme (NRCP)
- Namami Gange -Integrated Ganga Conservation Mission
- National Perspective Plan (NPP)

# Goal 7: Affordable and Clean Energy

- SAUBHAGYA scheme
- PM Ujjwala Scheme
- Unnat Jyoti by Affordable LED for All (UJALA)
- PM-KUSUM Scheme
- Rooftop Solar Programme
- Green Energy Corridors (GEC)
- Bio-Energy Programme
- National Green Hydrogen Mission



- Deen Dayal Upadhyaya Gram Jyoti Yojana
- National Solar Mission
- Faster Adoption and Manufacturing of Electric Vehicles (FAME) Scheme
- PM Surya Ghar Muft Bijli Yojana
- Electric Mobility Promotion Scheme (EMPS)

## Goal 8: Decent Work and Economic Growth

- Production Linked Incentive (PLI) Scheme
- PM Employment Generation Programme (PMEGP)
- Skill India
- Pradhan Mantri Kaushal Vikas Yojana (PMKVY)
- National Skill Development Mission (NSDM)
- Pradhan Mantri MUDRA Yojana (PMMY)



- National Apprenticeship Promotion Scheme (NAPS)
- Skill Development Mission
- Deendayal Upadhyaya Antyodaya Yojana
- National Urban Development Mission
- Udyami Bharat Scheme

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## Goal 9: Industry, Innovation and Infrastructure

- Digital India
- PM GatiShakti - National Master Plan for multi-modal connectivity
- Industrial Corridor Development Programme
- National Logistics Policy
- North East Industrial Development Scheme (NEIDS)
- Udyami Bharat Scheme
- Bharatmala Project



- PM Mega Integrated Textile Region and Apparel (PM MITRA)
- Border Area Development Programme (BADP) (ACA)
- Pradhan Mantri Gram Sadak Yojana (PMGSY)
- Make in India/ Start up India
- Ease of doing business initiatives
- PM Gram Sadak Yojana

### Goal 10: Reduced Inequalities

- Aspirational Districts and Blocks Pogramme
- Vibrant Village Programme
- Pradhan Mantri Vishwakarma Scheme
- Umbrella Programme for Development of Minorities
- Umbrella Programme for Development of Scheduled Castes, Scheduled Tribe and other vulnerable groups



- Scheme for Development of Other Backward Classes and Denotified, Nomadic and Semi-nomadic Tribes.
- PM Development Initiative for North East Region
- Scheme for development of Economically Backward Classes (EBCs)
- Pradhan Mantri Jan Vikas Karyakram (PMJVK)

# Goal 11 Sustainable Cities and Communities

- Smart Cities Mission
- PM e-bus Seva Scheme
- Atal Mission for Rejuvenation of Urban Transformation (AMRUT)
- Swachh Bharat Mission-Urban
- Pradhan Mantri Awas Yojana-Urban
- National Heritage City Development and Augmentation Yojana (HRIDAY)



- Prime Minister's Street Vendors' Atmanirbhar Nidhi (PM SVANIDHI)
- MRTS and Metro Projects
- National Livelihood Mission - Ajeevika
- PM Awas Yojana
- City Investment to Innovate, Integrate and Sustain 2.0 (CITIIS 2.0)
- Pradhan Mantri Awas Yojana (PMAY)

## Goal 12: Responsible Consumption and Production

- Lifestyle for Environment (LIFE)
- National Policy on Biofuels
- PM-KUSUM Scheme



- Renewable Energy: Renewable Energy Global Investment Promotion Meet and Expo (RE-INVEST)
- National Clean India Fund (NCEF)

India's Commitment to Viksit Bharat: Sustainable Progress, Inclusive Growth

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## Goal 13: Climate Action



- National Action Plan on Climate Change
- National Mission for Sustaining the Himalayan Ecosystem
- National Clean Air Programme
- National Mission for a Green India
- National Solar Mission
- National Mission for Enhanced Energy Efficiency

- National Water Mission
- Compensatory Afforestation Fund Management and Planning Authority (CAMPA)
- National Mission for Sustainable Agriculture
- National Cyclone Risk Mitigation Project

#### Goal 14: Life Below Water

Neel Kranti

Mission (Blue

Revolution)

National Plan

of Aquatic

(NPCA)

Yojana

Interlinking

of Rivers

Ecosystems

Pradhan Mantri

Matsya Sampada

Sagarmala Project

for conservation



- National Coastal Mission
- Ocean Services, Technology, Observation, Resources, Modelling and Science (OSTORMS)
- Mangrove
   Initiative for
   Shoreline Habitats
   & Tangible
   Incomes

# Goal 15: Life on Land



- National Afforestation Programme (National Mission for a Green India)
- Integrated Development of Wild Life Habitats
- Project Tiger



- Nagar Van Yojana
- National Action Programme to Combat Desertification
- National Agroforestry Policy

### Goal 16: Peace, Justice and Strong Institutions

- PRAGATI 2.0: Pro-Active Governance and Timely Implementation
- Modernisation of Police Forces
- RTI (Right to Information Act)
- Rashtriya Gram Swaraj Abhiyan



- Integrated Child Protection Scheme (ICPS)
- Development of Infrastructure Facilities for Judiciary including Gram Nyayalayas

#### Table 1.2: Scale of transformation in India providing valuable lessons for the rest of the world

| Pillars  | Results                                                                                                                                                                                                                        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Social   | 135 million people <b>escaped multidimensional poverty</b> between 2015–2016 and 2019–2021 <sup>2</sup><br>and 248 million between 2013–2014 and 2022–2023                                                                     |
|          | 800 million people <b>benefit from food security provision</b> , expanding access through the<br>Public Distribution System <sup>3</sup> and "One Nation One Ration Card", with 35 million portability<br>transactions monthly |
|          | 40 million urban and rural houses constructed <sup>4,5</sup>                                                                                                                                                                   |
|          | 119.2 million toilets built for improved sanitation <sup>6</sup>                                                                                                                                                               |
|          | 100 million connections provided for clean cooking fuel                                                                                                                                                                        |
|          | 1.4 million Anganwadi centres are operational with 77 million children under-six and 18 million pregnant and lactating mothers                                                                                                 |
|          | Over 63.1 million mothers and children vaccinated under Mission Indradhanush <sup>TB</sup>                                                                                                                                     |
|          | 300 million beneficiaries under <b>health insurance coverage</b> [Ayushman Cards created under<br>Ayushman Bharat Pradhan Mantri Jan Arogya Yojana]                                                                            |
|          | Over 149 million households have tap water connections <sup>a</sup>                                                                                                                                                            |
|          | Over 30 million women received maternity benefits and around 40 million received free<br>antenatal check-up                                                                                                                    |
|          | 150,000 Health and Wellness Centres offer primary medical care and provide affordable generic medicines                                                                                                                        |
|          | 1.16 million schools, over 156 million students and 5.7 million teachers of government<br>and government-aided schools covered under the Samagra Shiksha Scheme on <b>School</b><br>Education <sup>10</sup>                    |
|          | 3,000 new ITIs, 7 IITs, 16 IIITs, 7 IIMs, 15 AIIMS and 390 universities were set up to <b>promote</b><br>higher learning <sup>11</sup> in the last decade                                                                      |
|          | The schemes for empowerment of PwD, transgender persons and particularly vulnerable<br>tribal groups are operational to ensure that "no one is left behind"                                                                    |
| Economic | Over 140 million workers provided <b>livelihood security</b> under the Rural Employment<br>Guarantee Scheme                                                                                                                    |
|          | 430 million loans aggregating to INR 22.5 trillion disbursed to micro-entrepreneurs; 300 million Mudra Yojana loans have been given to women entrepreneurs <sup>12</sup>                                                       |

| Pillars       | Results                                                                                                                                                                                                                                                                                             |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | Investments in road transport have soared by 500% since 2014 <sup>13</sup> and nearly 33,554 miles of<br>national highways built in the last 10 years                                                                                                                                               |
|               | Urban mobility has seen a boost with a rapidly expanding metro network, reaching over 20<br>cities and quadrupling in length <sup>14</sup>                                                                                                                                                          |
|               | India has also witnessed an improved digital infrastructure with <b>reduced internet data</b><br>costs by 97% and nearly 230% increase in internet users, <sup>19</sup> with over 820 million internet<br>users in 2024 <sup>16</sup>                                                               |
| 1             | PM Jan Dhan Accounts prevented leakages worth INR 2.7 trillion while direct benefit<br>transfers worth INR 34 trillion were distributed <sup>17</sup>                                                                                                                                               |
|               | 118 million farmers, including marginal and small farmers benefited from direct financial assistance and 40 million farmers availed <b>crop insurance</b> <sup>18</sup>                                                                                                                             |
|               | 7.8 million street vendors provided credit assistance 19                                                                                                                                                                                                                                            |
|               | End-to-end support to artisans and craftspeople engaged in 18 trades                                                                                                                                                                                                                                |
|               | Electronic National Agriculture Market has integrated<br>1,361 mandis and is providing services to 18 million farmers with trading volume of INR 3<br>trillion <sup>20</sup>                                                                                                                        |
|               | The Skill India Mission led to 14 million <b>youth being trained and upskilled</b> and <b>reskilled</b> 5.4 million youth <sup>21</sup>                                                                                                                                                             |
|               | 22.5 trillion worth loans sanctioned so far for fulfilling <b>entrepreneurial aspirations of</b><br><b>youth:</b> Fund of Funds, Start Up India, and Start Up Credit Guarantee schemes are assisting<br>youth <sup>22</sup>                                                                         |
| Environmental | <b>Reduction in emission intensity</b> vis-à-vis the country's gross domestic product (GDP) by 33% between 2005 and 2019, thus achieving the initial nationally determined contribution (NDC) target for 2030, 11 years ahead of the scheduled time <sup>23</sup>                                   |
|               | Achieved 40% of electric installed capacity through non-fossil fuel sources, 9 years<br>ahead of the target for 2030; Between 2017 and 2023, India has added around 100 GW<br>of installed electric capacity, of which around 80% is attributed to non-fossil fuel-based<br>resources <sup>34</sup> |
|               | Solar Power Capacity increased from 2.82 GW to 73.32 GW in the past decade <sup>25</sup>                                                                                                                                                                                                            |
|               | Committed to green finance – the government raised about INR 160 billion through<br>sovereign green bonds during the financial year (FY) 2023 <sup>26</sup>                                                                                                                                         |

#### SDG INDIA INDEX

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"SDG progress is not about lines on a graph. It is about healthy mothers and bables; children learning the skills to fulfil their potential; parents who can feed their families. It is about renewable energy and clean air. It is about a world in which everyone enjoys human rights and human dignity"

UN Secretary-General, 25 April 2023

Despite India's remarkable achievements, there are many areas that need greater emphasis. It is crucial to provide individuals with the necessary skills and opportunities for gainful employment in order to drive income growth.21 Addressing the low participation rates of women in the labour force is also essential, including ensuring their full participation in political and social domains. By 2030, an estimated 590 million people in India are expected to reside in urban towns and more developed rural areas, with a significant proportion being senior citizens. Identifying and promoting future growth centres is vital to address social and spatial inequalities. In addition, there are emerging health concerns such as non-communicable diseases and high levels of air, water and waste pollution. Further, increased emphasis is required on high-quality data, providing the correct information on the critical concerns at an appropriate time to inform designing, financing, monitoring and evaluating policies.

#### Power of Partnerships to Accelerate SDGs – Locally and Globally

It is essential to recognize that achieving the SDGs requires the collective effort of governments, multilateral institutions, think tanks, private sector, civil society and academia. The private sector brings substantial financial resources, technological expertise and human capital to support social impact initiatives and advance progress towards the SDGs. Implementing the SDGs is a social responsibility for the private sector and an innovative business strategy. Companies that align their purpose with social impact can gain a competitive edge. Innovation in product development and sustainable practices can create new markets (market differentiation) and attract more investors.

Private sector investment is vital for job creation, skills development, entrepreneurship and innovation that can significantly contribute to innovations that make key services more accessible. India's evolving Corporate Social Responsibility (CSR) landscape and government policies increasingly encourage businesses to integrate the SDGs into their core operations.

Business leaders increasingly integrate sustainability into their long-term strategies, addressing climate-related challenges through innovative solutions. Private companies also play a vital role in developing digital platforms that connect informal workers and micro-enterprises with markets. For instance, multiple agricultural start-ups have empowered rural youth and women by setting up small-scale food processing units, which help farmers add value to their produce and increase their income. Moreover, businesses are engaging in technological innovations in the financial sector to provide financial services like digital payments, microloans and insurance to the unbanked population, fostering financial inclusion and economic opportunities. Leveraging Digital Public Infrastructures (DPI) like Unified Payment Interface (UPI), multiple businesses enable cashless transactions even in remote areas.

#### INDIA'S DPI - SOLUTION FOR THE GLOBAL COMMUNITY

India's expertise in using technology to boost socioeconomic development is now recognized worldwide. DPI includes a digital identification layer (Aadhar); a payments system running as a UPI; and a data exchange layer in its Account Aggregator, among other services. The combination of these interventions has transformed the Indian economy, bolstered productivity and supported equitable growth. The core of Indian DPI's embedded design functions is based on robustness, reliability, safety and security. It adheres to principles of accountability, collaboration, open standards, transparency and inter-operability to prevent vendor lock-in for consumers. Various industry players have embraced and innovated upon this infrastructure to enable online, paperless, cashless and privacy-respecting digital access to a variety of services for Indian citizens. India's DPI has diversified consumer choice, incentivized entrepreneurship, advanced competition, prevented dependency on service providers, improved quality of life for individuals and enhanced opportunities for businesses to fairly operate in the economy.

The widespread adoption of digital technologies has resulted in tech-enabled businesses driving social and environmental impact. While microfinance remains a crucial tool for poverty alleviation, the rise of tech-enabled businesses has boosted impact investing and brought focus to scalable solutions. For example, the Samridhi Fund, launched by the Small Industries Development Bank of India (SIDBI), seeks to provide capital to financially viable social enterprises, and Atal Innovation Mission aimed at technical and infrastructure support to start-ups focussing on positive social and environmental outcomes, illustrating the potential of technology in driving sustainable development. Businesses are also leading the way in adopting responsible practices to promote gender equality and create a more inclusive work environment. Furthermore, CSOs contribute independent accountability and essential networks, skills and knowledge that governments can leverage to accelerate progress at all levels. India boasts of active CSOs, an integral part of democracy. They have played an essential role in successfully advocating for progressive legislation, whether the Right to Information (RTI), Samagra Shiksha Abhiyan (SSA), or Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA), and have played a crucial role during COVID-19 crises. The government has introduced a DARPAN portal to enable Voluntary Organisations (VOs)/Non-Governmental Organisations (NGOs) to enrol centrally, and thus, facilitates the creation of a repository of information about VOs/NGOs, Sector/State and enables registered entities to apply for grants under the grants-in-aid schemes of the government. At present, 200,000 organizations are registered on the portal. CSOs continue to engage with governments as partners and represent marginalized populations. CSOs are more responsive towards the ever-shifting ground realities and can act as force multipliers for governments. Many of the government's landmark initiatives, such as Swachh Bharat Abhiyan and Beti Bachao Beti Padhao Abhiyan, resulting in significant transformational and attitudinal changes in the society, have been made possible by intense and persistent efforts made by various CSOs in these fields. A robust civil society is essential for a functioning democracy, as it enables the citizens to engage in deliberative dialogues and cooperative efforts towards achieving national and global goals.

Multi-lateral organisations act as a catalyst for accelerating SDGs by mobilising resources, expertise and partnerships. With their global experience, multilateral organisations help connect countries with the knowledge and expertise to implement effective SDG programmes. This involves sharing the best practices, technical assistance and capacity building. Importantly, these organizations promote collaborations among the government, civil society and the private sector, thereby creating a network of multi-stakeholder partnerships that assume greater importance for the SDGs. For instance, UNDP collaborates with State Governments by establishing the SDG Coordination Centres (SDGCCs) to drive data-driven decision-making and identify local strategies. Similarly, other UN agencies bring their expertise and work closely with respective line ministries to drive change at the local level.

The expertise of think tanks and academia further strengthens these partnerships. They conduct research and help translate complex issues into actionable SDG solutions. This knowledge not only supports the best practices, but also informs and shapes global discussions on sustainable development. Many think tanks also work with specific regions, and thus, can help tailorspecific solutions to local needs and challenges. They can also support training stakeholders on implementing and monitoring SDGs. This also helps in empowering local ownership and ensuring long-term sustainability.

#### India's G20 Presidency - Thrust on SDGs

It is also worth noting that under the Indian G20 Presidency, leaders accepted an ambitious 7-year Action Plan for Accelerating Progress on the SDGs, which contains a coordinated, integrated and inclusive roadmap for G20 action. This plan not only strengthens G20 commitment to the development agenda, but also proposes transformative actions in three core areas:

- Bold and decisive actions to foster data for development and digital public infrastructure, stimulating grassroots-level innovations worldwide
- Investing in women-led development to not only accelerate progress towards gender equality but across all SDGs
- Securing globally just transitions to ensure the planet's future survival while meeting the aspirations of its diverse people

#### SHARING TECHNOLOGY AND EXPERIENCES ARE CRUCIAL FOR ACCELERATING PROGRESS TOWARDS THE SDGs

Coalition of Disaster Resilient Infrastructure (CDRI): Formed by India in 2019, CDRI is a unique global climate initiative that brings together governments, multilateral agencies, the private sector and academic institutions to strengthen the climate resilience of key infrastructure, including roads, airports and power grids. With India and United States of America as co-chairs from 2022 to 2024, CDRI has witnessed remarkable growth in forging partnerships that will strengthen infrastructure resilience worldwide. During this tenure, CDRI has released the world's first Global Infrastructure Risk Model and Resilience Index, which will enable countries to predict the risk and estimate economic impacts, allowing for more strategic preparation and resilience efforts.

International Solar Alliance (ISA): India played a leadership role in the creation and operationalisation of the ISA with an aim to boost solar energy in developing countries. In 2023, India hosted the 6th session of the ISA in New Delhi where it was decided to increase Viability Gap Funding cap for solar projects from 10% to 35% of project cost. This will enable more investments to flow into Africa. The Alliance is also providing expertise, handholding and training support. Training centres have been set up across Africa to exhibit solar technology applications which can be scaled up, and build the capacity of beneficiary member countries.

G20: India's presidency of the G20 was different as it was a people's G20 in every way. The voice and participation of people was visible with officials, corporates, civil society and grass-root community leaders, women, youth and even school children—altogether some 67 million people—participating. At the start of its presidency, India convened the first-ever Voice of the

Global South Summit with participating 125 countries. India successfully brought multilateralism back to the centre stage and amplified the voice of the Global South. Democratisation was also ensured with admission of African Union into the G20 as a permanent member.

Recognising slow progress in the SDGs, the Delhi Summit recommitted to important deliverables. These include the adoption of G20 High-Level Principles to Accelerate Progress on SDGs to guide the next 7 years of action; Data for Development; Analytical framework for SDG Aligned Financing; United Nations Secretary-Generals (UNSG's) proposal on SDG Stimulus of US \$500 billion per year, and acknowledging the need to provide US \$1.2 trillion (ex-China) by 2030 in SDG funding with Multilateral Financial Institutions to provide US \$260 billion a year.<sup>26</sup>

LiFE: The 'Lifestyle for Environment Mission' (LiFE) first proposed by Hon'ble Prime Minister, Shri Narendra Modi at the 26th Conference of Parties (COP-26) was formally launched by him together with UN Secretary-General Antônio Guterres in October 2022. It gives special focus to individual behaviour and consumption habits that can impact the planet, and encourages the adoption of environmentally sustainable lifestyles. India made significant contribution in integrating the LiFE mission in G20's agenda as part of its Presidency under the mantra of "One Earth, One Family, One Future".

Not only has India promoted energy security and resilience by leading efforts on global initiatives such as CDRI, ISA, but has always extended emergency support to countries in need including ensuring the provision of medical supplies and equipment to more than 150 countries during COVID-19. In the spirit of sharing and co-investing in each other, India also supports US \$150 million India-UN Development Partnership Fund, established in 2017, as an expression of South-South solidarity. It has already supported 75 projects in 59 countries, focusing on Least Developed Countries and Small Island Developing States. It is the first-ever single country South-South initiative at the UN. India has continually demonstrated the commitment to the philosophy of Vasudhaiva Kutumbakam, - the world is one family - aligned with the universality principle of the SDGs.

#### Viksit Bharat - Vision for a developed nation

India is at a crucial juncture in its history with the government aiming to propel the nation to become a developed country (Viksit Bharat) by 2047, a century after attaining independence. This ambitious vision aims to ensure inclusive economic participation for all citizens and set the goal of becoming a US \$30 trillion developed economy within the next two decades, catering to an estimated population of 1.65 billion. One of the ways to achieve this vision, as laid out in the blueprint is "Jan Bhagidari", enabling every citizen to participate in the economy. The economy is envisioned as strong, inclusive, and full of job and entrepreneurial opportunities. The Government of India is focussing on digitisation, home-grown manufacturing and a thriving start-up community to make this vision a reality.

Another crucial component is to develop worldclass infrastructure. Large-scale projects are being launched, from constructing world-class roads, trains and ports to increasing digital connection and upgrading urban infrastructure. Projects like the *Predhan Mantrl Awas Yojana, Bharatmala, Sagarmela and Smart Clties Mission* highlight the government's commitment to building liveable, sustainable cities, enhancing connectivity and offering affordable housing to all. The aim is to increase productivity and standards of living through extensive infrastructure investment.

The government has laid a solid foundation to become a "Viksit Bharat" by focusing to deliver on economic stability, social equity and building a stronger voice on the world stage, to influence global policies for peace and prosperity.

2023-24



# REIMAGINING GOVERNANCE TOWARDS VIKSIT BHARAT



India is a federal country and the governments at national and State levels are primarily responsible for legislation, scheme design and policy implementation. Local governments implement these rules and regulations at the district, block and local body (rural and urban) levels.

For a large country like India, where States and even some districts are equivalent to mid-size countries, federalism is not a lofty goal to be pursued but a critical requirement. For instance, (i) if the State of Uttar Pradesh were to be a country, it would be the 5th most populous country in the world, (ii) the combined population of 2 (Uttar Pradesh and Maharashtra) of the 28 Indian States is more than the population of all the countries of the world barring China and (iii) the population of the least populous State (Sikkim) is more than that of 53 countries of the world. Two districts in India have a population of more than 10 million while 135 countries have a population of less than 10 million. In addition, India has over 700 districts reaching around 2 million people per district and around 7,000 sub-district blocks with around 200,000 people per block below the district level covered in the structures of very urban and rural local bodies. As of early 2022, India had around 4,750 urban local bodies with an average population of 100,000 and over 250,000 rural local bodies with an average population of around 3,500.30 Therefore, federalism is a need driven by a country's size, population and diversity, as well as heterogeneity in terms of physical

features, ecology, natural resource base, economic development, socioeconomic attainments and the stage of demographic transition. This necessitates developing differential strategies that consider the opportunities and challenges with respect to local ecological conditions, natural resource base, threats to the environment and climate, economy and the levels of socioeconomic attainments. Also, States in India are at different stages of socioeconomic development. Planning only at the national level for achieving SDGs will be inefficacious in responding to such diverse development outcomes across States and UTs.

Federalism decentralises governance closer to the people, allows for developing strategies that better reflect ground realities, and potentially enables more agile decision-making in responding to emerging challenges. It is most suited for the agenda of "leaving no one behind" of the SDGs. Federalism is not a hierarchical order but is to be viewed as a division of functions between various levels of government.

In a federal set-up, governments at all the levels are equal participants in the growth and development trajectory of the nation. NITI Aayog, as a catalyst, has championed the approach of competitive and cooperative federalism. This hybrid approach is aimed at a more dynamic and effective governance system, fostering a healthy competitive spirit at all levels of government. It underscores the need for a cooperative approach for policy coordination between the centre, States and local bodies, inspiring a sense of shared ownership and responsibility.

It nurtures a sense of shared ownership and responsibility between the Central Government and State Governments to achieve better outcomes while engaging different levels of government, fostering innovation, learning from the best practices and efficiency in resource optimisation. Competitive federalism drives innovation and efficiency as States compete to outperform each other by implementing effective policies and attracting investments. Simultaneously, cooperative federalism advances sharing the best practices and resources, collective problem-solving and unified actions to achieve common goals.

#### Competitive and Cooperative Federalism

NITI Aayog facilitates competitive and cooperative federalism by adopting the following approaches:

Benchmarking State performance by 0 fostering a competitive environment: NITI Aayog has developed several indices to encourage healthy State competition through transparent sector rankings. These indices rank the States based on quantitative objective criteria. These criteria are developed in consultation with State/UT governments, Ministries and their review mechanism. Some indices launched by NITI Aayog are the School Education Quality Index, State Health Index, Composite Water Management Index, SDGs Index, India Innovation Index and Export Competitiveness Index. NITI Aayog also releases delta rankings for the performance of Aspirational Districts every month.

 Encouraging innovation through sharing best practices: One of the core objectives of NITI Aayog is to prepare a repository of the best practices in sustainable and equitable development and its dissemination among the stakeholders. It has created several platforms to combine a vast repository of the best practices, policy resources and insights. The NITI for States platform and NITI - State workshop series, compendiums and Handbooks are several modes through which NITI Aayog helps in disseminating these best practices. It helps to create a knowledge, innovation and entrepreneurial support system through a collaborative community of national and international experts, practitioners and other partners. NITI Aayog, through its flagship schemes like the "Atal Innovation Mission", has helped in fostering a culture of continuous improvement and innovation.

- Help States to strive for investments, boost economic growth and improve public service delivery: NITI Aayog also actively collaborates with the private sector to help the country address complex policy challenges and promote investments. It helps in bringing investment opportunities to India and the States by fostering collaborations with several institutions and establishing partnerships and missions. National Mission on Transformative Mobility and Battery Storage, Strategic Economic Partnership between India and Saudi Arabia and several State engagements are examples of NITI Aayog's encouragement of investments in India. Through organising several workshops about monitoring and evaluation, citizencentric governance and digital technology, NITI Aayog has facilitated efficient public service delivery in the country.
- Acting as a catalyst for dialogue between the central and State governments: NITI Aayog's Governing Council comprises of the Hon'ble Prime Minister of India, Chief Ministers of all States and UTs with legislatures, and Lt. Governors of other UTs. The Governing Council is crucial in evolving a shared vision of National Priorities and Strategies. It provides a forum to discuss issues across different sectors, departments and issues of federal importance and work towards accelerating the national developmental
agenda. Over the past eight Governing Council Meetings, the Chief Ministers/ Lt. Governors have contributed to several policy-level suggestions that require Centre-State Cooperation. NITI Aayog formed sub-groups of Chief Ministers on several vital issues, such as skill development, Swachh Bharat Abhiyaan and rationalising centrally-sponsored schemes. The Governing Council collectively discusses several issues of national importance, which significantly contribute to the developmental agenda.

Pacilitate collaboration in areas such as policy formulation, programme implementation and resource sharing: Through programmes like the Aspirational Districts Programme (ADP) and Aspirational Blocks Programme (ABP), NITI Aayog provides a platform for collaboration with diverse stakeholders, thus showcasing a nationwide inclusive development model.

### NITI Aayog and the States

NITI Aayog recognises that strong States make a strong nation. It implements structured support initiatives and mechanisms in collaboration with States. The ultimate vision is to achieve transformational objectives by 2047, when India celebrates its 100 years of independence. NITI Aayog, through structured support initiatives like State Support Mission (SSM), provides special assistance to States to set up institutions on the lines of NITI Aayog, called SIT to assist in identifying State-specific growth drivers and boost socioeconomic growth. The SIT consists of a multi-disciplinary Programme Implementation Unit (PIU), sectoral experts and a team lead working under the supervision of the State/UT government. Since 2022, 20 SITs have been notified under the SSM. The SSM includes various components such as assisting States in setting up institutions like NITI Aayog, capacity building, knowledge sharing, launching indices to foster healthy competition and tailoring strategies for specific areas like education, monitoring and evaluation, SDGs and region-specific initiatives.



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NITI Aayog pioneered the Aspirational Districts & Blocks Programme, a programme for the Central and State Governments to collaborate. This collaboration addresses various socioeconomic challenges by sharing responsibilities, expertise and resources. The ultimate goal is to uplift underdeveloped districts in the country. NITI Aayog collaborates with district administration, non-governmental organisations (NGOs), civil society and private partners. It also encourages districts to participate in delivering and monitoring key performance indicators (KPIs) for transparency and accountability. Focussed on the district and block level and supported by the States, the programme hinges on a whole-of-the-government approach to accelerate the realisation of SDGs for communities in 112 districts and 500 blocks across India that were at risk of falling behind. The Aspirational Districts Programme was launched by the Hon'ble Prime Minister in January 2018. It builds on the 3Cs (competition, convergence and

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collaboration) approach - Competition among districts and blocks for results, Convergence of central and State schemes, and Collaboration across and beyond government. In an independent appraisal of ADP conducted by the UNDP in 2021, it was reported that Aspirational Districts experienced improved development outcomes in just 3 years of programme implementation. In 2023, ABP was launched on the successful foundations of the ADP to steer and drive transformation to the blocks. ABP identifies the block-level officials as "leaders of change" to steer transformation in their blocks. The main contours on which the programme is based are convergence and collaboration between centre and State schemes and among NITI Aayog, central ministries, State departments, districts and block administrations. Specifically on the SDGs, NITI Aayog and UNDP are also collaborating to establish SDGCCs.



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### Driving Data and Knowledge-based Decision-making

NITI Aayog is providing extensive support to government officials across States, districts and blocks in making evidence-based policy and administrative decisions for SDG localisation. This is done through a mix of dashboards, visualisation tools and workshops. NITI Aayog regularly publishes on the localisation of the SDGs, in addition to the SDG India Index, such as the 'Localising SDGs: Early Lessons from India' (2019) and 'The Indian Model of SDG localisation' (2022). NITI Aayog also published 'Best Practices in social sector: A Compendium' (2023). This compendium lists 75 innovative approaches for all-round transformation of the marginalised groups. They were compiled from over 200 initiatives received from State/UTs and Ministries. Focus was placed on the practices which are replicable and have benefitted a large segment of the society. They are spread across sectors like health and nutrition, education, agriculture, skill development, environment and women's empowerment.

NITI Aayog organises the 'NITI-State Workshop Series', which focuses on themes relevant to the socioeconomic development of the States/UTs and other emerging national and global interest areas. The workshops provide a platform for States/UTs to collaborate and share knowledge on crucial development issues. Different verticals or Divisions of NITI Aayog anchor these workshops. The themes are determined through a continuous engagement with the States/UTs. Workshops on thematic areas of sustainable development, education, innovation, economic growth, health services, livelihood and workforce development have been organised.

The national conference on 'Accelerating Progress on SDGs' was organised under this workshop series in Jaipur and Rajasthan in March 2024. The 2-day event brought together 150 government officials from 31 States/UTs. The conference aimed at encouraging States/UTs to assess the localisation of SDGs, share experiences on integrating SDGs at the sub-national level, and outline strategies for accelerating progress towards Agenda 2030. As an outcome of the conference, States were encouraged to establish dedicated SDG cells within planning departments to coordinate and advise on localizing and accelerating the SDGs. The MoSPI emphasized the need for an interconnected monitoring framework at the State and district levels, aligned with the National Indicator

Framework (NIF). The conference highlighted the potential of leveraging private capital for SDGs and deploying innovative financial instruments, including sustainable finance capital and climate financing. An SDG exhibition allowed States and UTs to showcase their localisation efforts, and three knowledge portals were inaugurated. These portals included the UNDP's 'SDG Knowledge Hub,' the 'Food and Nutrition Security Analysis Dashboard' of the Government of Rajasthan and the 'SDG-2 (Zero Hunger) Dashboard'. The workshop outcomes emphasised support for States in localising SDGs, identifying priority action areas, fostering convergence among stakeholders, highlighting best practices and promoting Cooperative Federalism.

State-level Consultation on SDGs and National MPI were held. Both events were attended by representatives from various sectors, including State ministries, academia, civil society, and industry, and concluded with addresses by the respective Chief Ministers. These meetings underscore both States' concerted efforts and significant strides in poverty reduction and sustainable development. UNDP and NITI Aayog jointly hosted a panel discussion at the IHD's Global Conclave 2024 on 12th January 2024, emphasizing identifying how the National MPI can be leveraged to advance human development. The discussion focused on the comprehensive overview of India's National MPI. The discussion highlighted the NMPI report's key aspects and its potential in shaping policy and planning procedures for human development in India. Senior officials from the Human Development Report Office (HDRO), UNDP, UN Women, and Harvard University participated in the panel discussion. The discussion highlighted the need for a multifaceted and targeted approach, focusing on disaggregated data collection and monitoring, targeted interventions considering cultural considerations, gender equality and a commitment to quality beyond basic needs. The session also emphasized the best practices for leveraging MPI for policy and planning processes to advance human development.

### WORKSHOP WITH THINK TANKS ON "ACCELERATING PROGRESS ON SUSTAINABLE DEVELOPMENT GOALS" FOR THE ADOPTION AND IMPLEMENTATION OF G20 NEW DELHI LEADER'S DECLARATION

NITI Aayog, in collaboration with the Institute for Human Development (IHD), Centre for Social and Economic Progress (CSEP), and UNDP India, hosted a hybrid webinar on "Accelerating Progress on Sustainable Development Goals (SDGs)" on November 6, 2023. The event aimed to further SDG implementation in India, in line with the G20 New Delhi Leaders' Declaration, and to promote domestic ownership of India's global commitments. It focused on creating a roadmap for SDGs using indigenous expertise and involved think tanks and researchers to expedite progress. The webinar featured a plenary session on nutrition, health, and education, followed by three technical sessions on eliminating hunger and malnutrition, ensuring good health for all, and delivering quality education.

Key discussion points included the need of improving food access through income growth and technological advancements, increasing millet production, and addressing dietary diversity to combat undernutrition and overnutrition. Enhancing disease surveillance, integrating traditional medicines, combating antimicrobial resistance, and promoting yoga were also emphasized. Better use of Poshan Tracker data and an integrative approach to oral health were highlighted. For education, overcoming barriers for female students, increasing community engagement, and boosting private sector involvement in skill development were identified as crucial steps. The workshop had 90 in-person and 7,557 virtual attendees, focusing on community-based solutions and policy changes to support these goals.

### NATIONAL CONFERENCE ON ACCELERATING PROGRESS ON SUSTAINABLE DEVELOPMENT GOALS

The National Conference on Accelerating Sustainable Development Goals, organised by NITI Aayog in partnership with the Government of Rajasthan, UNDP, and the UN in India, was held on 4th and 5th March 2024 in Jaipur. The two-day event convened senior government officials from 31 States and UTs and various ministries of the Government of India. An SDG exhibition provided a platform for States and UTs to showcase technical products related to SDG localisation at their respective SDG booths. Additionally, three knowledge portals were inaugurated by the Chief Minister of Rajasthan, Vice Chairman of NITI Aayog, and Member, NITI Aayog: the UNDP SDG Knowledge Hub, the Food and Nutrition Security Analysis Dashboard, and the SDG-2 (Zero Hunger) Dashboard, which aim to enhance SDG implementation and monitoring.

Panels at the event were chaired by senior officials from Ministry of Statistics and Programme Implementation (MoSPI), Ministry of Development of North Eastern Region (MDoNER), Ministry of Panchayati Raj (MoPR), Department of Economic Affairs (DEA), and various State Governments, focusing on data-driven insights and interventions. The first session emphasised leveraging data insights for actionable outcomes to achieve the 2030 and Viksit Bharat 2047 goals. The second session highlighted lessons from state-level SDG institutionalisation, stressing the need for regular review and monitoring mechanisms. The third session explored sustainable finance instruments and budget-tagging for SDGs, sharing insights from national and international experiences. The final session discussed the future path for SDG localisation, focusing on data-based action plans, innovative financing, and cooperation. The conference underscored the importance of cooperative federalism in achieving SDG targets and served as a platform for the exchange of knowledge and best practices among States and UTs, reinforcing NITI Aayog's commitment to advancing the SDG agenda towards 2030 and beyond.



### KEY KNOWLEDGE AND DATA PLATFORMS OF NITI AAYOG TO DRIVE COOPERATIVE-COMPETITIVE FEDERALISM ON THE SDGS

National Data and Analytics Platform (NDAP): It is a platform that hosts 2,000+ published government data sets across 15 sectors and 45 ministries. It provides access to various government agencies' databases and tools for analytics and visualisation. The platform is accessible, interoperable and interactive. The States of Karnataka and Meghalaya have developed State data and analytics platforms for the respective States.<sup>31</sup> Link to this website: https://ndap.niti.gov.in/

NITI for States Platform under the wider SSM Umbrella, supports government officials across States, districts and blocks in making evidence-based policy and administrative decisions. The platform is a repository of 7,000+ best practices, 5,000+ policies and 900+ databases. The platform provides knowledge products across various socioeconomic sectors, consolidates governance best practices, policy resources and data insights from all States/UTs, and facilitates access to expert-led help desks and peer learning. Link to this website: https://www.nitiforstates.gov.in/

Viksit Bharat Strategy Room (VBSR): The VBSR was developed under NITI for States Platform to facilitate rich visualisation and engagement with insights, information and knowledge for effective decision-making. The VBSR and NITI for States Platform were launched on 7 March 2024. The VBSR, set up within NITI Aayog premises, engages top leaders across central, State and district administration on critical insights and serves as a blueprint for further replication by States and UTs. Link to this website: https://www.nitiforstates.gov.in/

ADP and Champions of Change: This is a portal and dashboard for real-time data collection and monitoring. This portal is accessible to the public and ensures accountability from the administrations. The dashboard is envisioned to induce competition among 112 Aspirational Districts through regular dynamic rankings and reflect monthly incremental progress. It encourages districts to improve data collection and maintain mechanisms for effective and real-time data through updating on the portal. Districts can evaluate their performance through visualisation tools and compare them with other districts. Link to this website: http:// championsofchange.gov.in/site/coc-home/

Aspirational Blocks Programme: This programme provides insights into 40 KPIs. The portal provides a quarterly delta ranking of the blocks to foster healthy competition and incentivisation for proactive steps towards holistic development. Link to this website: https://abp.championsofchange.gov.in/

**SDG India Index and Dashboard:** It is the primary tool for monitoring progress on the SDGs in the country. Since its inaugural launch in 2018, the index and dashboard have been comprehensively documenting and ranking the progress made by States and Union Territories towards accelerating progress on the SDGs. The index and dashboard represent the articulation of the comprehensive nature of the Global Goals under the 2030 Agenda while being attuned to the national priorities. The modular nature of the index has become a policy tool and a ready reckoner for gauging the progress of States and UTs on the expansive nature of the Goals, including health, education, gender, economic growth, institutions, climate change and environment. Link to the Index and Dashboard: https://sdgindiaindex.niti.gov.in/#/

UNDP-NITI SDG Knowledge Hub: The knowledge hub is a one-stop repository of knowledge products related to India's SDG localisation journey. It brings together good practices, SDG indicator frameworks, reports among other documents. The portal also includes: (i) an online e-certification course on SDGs, customized to the Indian context and aimed at developing capacities; and (ii) a section on "SDGs at School" which provides knowledge pieces for trainers and young adults to engage on the 2030 agenda. Link to this website: https://sdgknowledgehub.undp.org.in/



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# SDG LOCALISATION: Lessons and the Way Forward



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India has extensive and diverse experience in localising the SDGs. The Government of India has unequivocally assigned responsibilities for delivering the SDGs through a 'whole-of-the-government' approach.

### I. The Indian Model of SDG Localisation

NITI Aayog, the apex body of the Government of India for designing long-term policies, plays a pivotal role in localising the SDGs, fostering cooperative federalism and promoting healthy competition among States. The National Statistics Office is responsible for preparing the National Indicator Framework (NIF) and facilitating its alignment with State-specific realities. The Ministry of Panchayati Raj (MoPR) has also adopted the SDG framework and developed guidelines to ensure alignment of local-level plans with the SDGs. Oversight is provided by the Parliament and the Comptroller and Auditor General of India. State and Union Territory (UT) governments have spearheaded the adoption of the SDGs by preparing SDG vision documents, extending the indicator framework to district and block levels, and aligning their budgets with the SDGs.

### Role of NITI Aayog for localisation of the SDGs

NITI Aayog plays a critical role in promoting competitive and cooperative federalism among States and UTs to achieve SDG goals by 2030, with the commitment of "Leaving no one Behind". It champions cooperative federalism and fosters a competitive spirit among States and UTs in achieving SDG, NITI Aayog terms this multi-layered application of the SDGs as the "Indian Model of SDG Localisation" (Refer to Figure 2.1).

NITI Aayog serves as a platform for:

Collaboration and Benchmarking: NITI Aayog acts as a platform for collaboration where States can share the best practices, challenges and coordinate solutions for achieving SDGs. It benchmarks States based on the performance metrics through the SDG India Index, SDG localisation, fostering a competitive environment among States and Union Territories.

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These collaborations have helped States with wider functions, such as:



Building internal State capacities of SDGs, creating awareness, knowledge management and partnerships;



Proposing and promoting strategies for the acceleration of SDGs;



Enabling the use of big data analytics for decision- making;



Developing communication strategies and IEC (information, education and communication) materials for government functionaries and the public about the roles and responsibilities in achieving the SDG vision;



Designing monitoring and evaluation systems to track the State's progress against the goals, targets and indicators, including third-party monitoring mechanisms;



Assisting in mobilizing human, financial, and physical resources and overseeing their utilisation.



Coordinating SDG implementation and localisation at the district/ village level;



Developing monitoring tools and dashboards for real-time monitoring of progress;



Conducting bottleneck analysis in priority areas to evaluate service delivery bottlenecks, particularly at the last mile, and proposing solutions to leverage disruptive technologies and



Creating an institutional mechanism and recommending policy-level changes for efficient coordination to implement the SDG vision by establishing a technical and management support group at appropriate levels;

Structured Support: NITI Aayog provides technical assistance and capacity building programmes to States to aid in their efforts to implement the SDGs. By benchmarking and highlighting the best practices, NITI Aayog encourages States to learn from each other and strive for continuous improvement in SDG implementation. Innovation and Knowledge Sharing Repository: NITI Aayog facilitates knowledge sharing through workshops, conferences and dashboards to promote SDG implementation. It shares successful SDG initiatives implemented by one State with others, fostering innovation and accelerating progress towards achieving the SDGs. States continually evolve their strategies based on what works best. This adaptability is vital for achieving SDGs and requires flexible and responsive governance.

Overall, NITI Aayog encourages States to adopt and adapt policies that align with global sustainability targets while promoting healthy competition, driving overall progress in achieving the SDGs. NITI Aayog's focus on action at the sub-national level has resulted in a well-defined, systematic approach towards SDG localisation in India. The Indian Model of SDG Localisation is a well-defined approach built on the principle of "leaving no one behind". The model is being adopted at various sub-national levels, galvanising the process of localisation (Figure 2.1).

|        | Creating<br>nstitutional<br>ownership                             | NITI Aayog<br>as anchor<br>institution         | Ministries<br>and mapped<br>responsibilities            | Parliament and<br>assemblies with<br>legislative<br>oversight          | State action:<br>Institutions,<br>convergence,<br>capacity building<br>and monitoring |
|--------|-------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| BILLAR | Driving<br>competition<br>through<br>Collaborative<br>Competition | Tools develop<br>NITI Aayog: I<br>and dashboar | ndices (SIF                                             | e action: State Indic<br>), District Indicator<br>-), dashboard and di | Framework                                                                             |
|        | Building<br>capacities                                            |                                                | upport to States in<br>gress monitoring ar<br>anagement | - M                                                                    | on: Building<br>- district, block<br>LB level                                         |
| 4      | Adopting<br>whole-of-<br>he-society"<br>pproach                   | CSOs, thi<br>academia<br>organisat             | , international                                         | Business Partner<br>sector built by                                    | 1999 C                                                                                |

### Figure 2.1: Indian Model of Localisation

### Key Features of the Indian Localisation Model

The Indian Model of SDG Localisation has five key features that are crucial for effectively driving SDGs.

1. Strong institutional focus: India's sub-national Human Development Reports have laid a strong foundation for the transition to the SDG framework. NITI Aayog's think-tank approach and encouragement for States to align their vision documents with the SDGs have fostered ownership of these goals and enabled collaboration among traditionally siloed departments. Effective local governance plays a vital role in ensuring inclusion and participation of diverse local stakeholders. Since the adoption of the SDGs, sub-national governments have taken leadership roles in adapting SDGs at the local level, setting up an institutional framework to drive the 2030 Agenda, comprising of high-level steering and review committees, setting up specialised Project Management Units (PMUs), instituting SDG monitoring systems at different levels of governance, undertaking capacity-building and drilling the localisation of SDGs at the district and local levels. This is has resulted in strong institutional framework to drive SDG localisation at national and sub-national levels, in line with the "whole-of-the-government" approach (Figure 2.2).



Figure 2.2: National and sub-national institutional framework for SDG localisation in India

2. Monitoring architecture: Substantial amount of development data is often fragmented and siloed, posing challenges for effective decisionmaking. While SDG Indices and State-level SDG dashboards provide accessible assessments of States' performance, further integration of systems with policy formulation, resource allocation, and decision-making is imperative. In India, a welldefined review and monitoring system is functional at the national and sub-national levels for monitoring progress on the SDGs. For a country as large and diverse as India, national averages mask stark inter-state and inter-UT disparities. The performance of some of the States and UTs on key socioeconomic indicators is comparable to high or upper-middle income countries while others lag behind. It is also to be noted that the larger States in India are comparable in area and population to countries around the world. Hence, regular monitoring of progress on SDGs at a sub-national level is essential to understand how States and UTs – even districts and cities – are faring and to devise localised interventions. A sound monitoring system enables policy response that can be recalibrated appropriately and swiftly in a rapidly changing socioeconomic environment. Furthermore, it is essential to ensure accountability to the people.

3. Aligning public finance: Addressing the SDG financing gap requires improvements in mobilising domestic resources, accessing innovative private finance and leveraging international development cooperation. Sub-national governments in India play a crucial role in bridging the gap between the SDG vision and implementation of development strategies. Linking SDG financing gap analysis with investment opportunities and exploring innovative financing tools is essential to catalyse progress.

4. Promoting "whole-of-the-society" approach: It is widely acknowledged that SDGs cannot be realised solely with government interventions. Achieving the SDGs calls for an unprecedented level of cooperation and collaboration among civil society, business, government, NGOs, foundations and other stakeholders. Efforts made by NITI Aayog have enabled the SDG localisation process to transition from "whole-of-the-government" to the "whole-of-the-society" approach. Partnerships with various stakeholders - CSOs, private sector, academia, think tanks and media - have been established by NITI Aayog as well as by the sub-national governments to build on synergies and the strength that each partner brings, promote the participation of the citizens, gain insight into relatively unresearched areas and to leverage funds towards urgent SDG priorities.

### VOLUNTARY NATIONAL REVIEW

Voluntary National Review (VNR) is a process by which countries assess their own progress in the implementation of the SDGs. The aim is to facilitate experience sharing including successes, challenges and lessons learned. The 2030 Agenda for Sustainable Development encourages member States to conduct periodic reviews of progress at the national and sub-national levels which are country-led but involves multiple stakeholders like private sector, CSOs, NGOs, State and local governments.

India has presented its VNR twice in 2017 and 2020 at the High-Level Political Forum (HLPF) for SDGs. NITI Aayog, being the nodal agency for SDGs, undertakes the extensive process of preparation of VNR. The VNR 2017 presented the initiatives taken by Central and State Governments towards achievement of SDGs. The VNR 2020 was more inclusive since multiple stakeholders were consulted. As a first step, mapping of all the key stakeholders in the CSO, NGO and private sector space was done for focused consultations. Overall 14 population groups living in situations of vulnerability were identified with whom focused consultations were conducted. Over a thousand CSOs were part of this consultation process, organised in tranches across the country. There were regular consultations with central ministries for data while State Governments were consulted in two rounds for inputs on progress update and knowledge sharing.

The inclusion of voices from people in vulnerable situations, private sector and various levels of government was done to embody the principle of "Leaving No One Behind" - the central and transformative principle of 2030 Agenda.

5. Advocacy, awareness generation and capacity development are embedded in the SDG targets. Numerous initiatives have been taken at national and subnational levels for sensitising State officials, CSOs and private sector about the SDGs. This has made the implementation process participatory and inclusive. NITI in collaboration with Ministry of Statistics and Programme Implementation (MoSPI) and UNDP has been conducting SDG workshops/consultations in all the States/UTs for training on development of State and district-level monitoring frameworks and dashboards, data collection, scheme mapping, budget mapping and preparation of vision documents (Table 2.1).

| Area                        | Parameter                                                                   | No. of States<br>completed<br>(Out of 28) | No. of UTs<br>completed<br>(Out of 8) |
|-----------------------------|-----------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|
| Vision/roadmap              | SDG vision document                                                         | 23                                        | 4                                     |
|                             | Mapping of SDG targets with<br>schemes and departments                      | 26                                        | 3                                     |
| Coordination                | Mechanism for coordination with<br>line departments at State level          | 26                                        | б                                     |
|                             | Formation of Working Groups/<br>Committees/Task Forces                      | 24                                        | 5                                     |
|                             | SDG cell/centre/team at State level                                         | 25                                        | 1                                     |
|                             | State Indicator Framework                                                   | 27                                        | 5                                     |
| Monitoring and<br>reporting | District Indicator Framework                                                | 24                                        | 2                                     |
| reporting.                  | Block Indicator Framework                                                   | 629                                       | Ö                                     |
|                             | Dashboard developed                                                         | 16                                        | 1                                     |
| Budgeting                   | SDGs linked to budget allocation                                            | 11                                        | 1                                     |
|                             | Capacity building/training of officials                                     | 24                                        | 1                                     |
| Capacity<br>building        | Involvement of CSOs/CSR in<br>awareness generation and<br>capacity building | 15                                        | 2                                     |

### Table 2.1: Impact of capacity development and advocacy on the progress of localisation

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### Sustainable Development Goals Coordination Centres (SDGCCs) – An Innovation to Institutionalise and localise the SDGs

The SDGCC is a specialised PMU established within State Government Departments of Planning aimed at aligning the planning and monitoring process with SDGs. This is a governance innovation spearheaded by the UNDP. They are designed to deliver an integrated approach to contemporary development challenges under the framework of the 2030 Agenda. The primary objective is to enhance governance and coordination among departments and stakeholders, thereby accelerating SDG progress. The experience of SDGCCs in nine States demonstrates the significance of an institutional architecture centred on an empowered anchor entity responsible for convening, coordinating and advising. This anchor entity has a "bird's-eye view" of the current situation across all dimensions of SDGs-economic, social and environmental-and strategic foresight on macro and intersecting risks that can hamper future development gains. The centres are presently funded through State-level budgets, promoting ownership and accountability. They are integrated within the traditional planning departments and have a dual purpose of supporting localisation and transforming the planning process. The SDGCCs have successfully institutionalised SDG-oriented monitoring, providing valuable input for States to course-correct and for finance departments to develop SDG-linked budgets. The centres act as secretariats to the political leadership for action on the SDGs, providing critical analysis to guide actions concerning the macro perspective. Additionally, they can function as a platform where stakeholders can come together and work across sectors. Over the past 6 years, the SDGCCs have emerged as catalysts for transformative change, facilitating progress towards the SDGs and demonstrating the potential for replication and scalability in other regions. The SDGCCs are customised according to the development and planning needs of the State governments.

The experience of SDGCCs demonstrates the significance of an institutional architecture centred on an empowered anchor entity responsible for convening, coordinating and advising.

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- Establishing dedicated institutional architecture, such as SDGCCs integrated within the planning department, streamlined the coordination and localisation of SDGs through the "whole-of-the-government" and "whole-ofthe-society" approach.
- Integrating various government departments and non-government stakeholders, this approach converged efforts towards achieving SDGs, fostering a more comprehensive approach. This transition from compartmentalisation to integration in addressing developmental issues nurtured a holistic perspective on SDGs.
- Mapping government schemes to SDGs, orienting State-level annual budgeting to SDGs, and implementing SDG-compliant budgeting processes enabled the implementation of policy intents.
- A robust monitoring and reviewing framework at national, State and district levels, supported by reliable, disaggregated data, has resulted in evidence-based decision-making. The outreach of results through a participatory and consultative approach enhanced buy-in at all levels.
- Improving awareness and capacity among internal and external stakeholders regarding the SDG Vision has been pivotal. The enhanced awareness and ownership among stakeholders expedited SDG implementation, with districts and Gram Panchayats actively localising goals.

Overall, the SDGCC has laid a solid foundation of the understanding and ownership of SDGs in States with all levels of government being fully on board to achieve SDGs. There is a change in mind-set of departments to adopt results-based integrated planning through constant training and handholding support, resulting in movement towards outcome-linked planning and budgeting. It has moved towards informed, evidence-based decision-making and viable solutions to reach the most vulnerable population first.

### A new generation of SDGCCs – SDGCAC (Sustainable Development Goals Coordination and Acceleration Centre)

Since the adoption of the 2030 Agenda for Sustainable Development in 2016, the world has witnessed unprecedented shifts with emergence of COVID-19 pandemic, ongoing armed conflicts and escalating climate emergencies These developments highlight the urgent need for swift and strategic action in pursuit of the SDGs. India, recognising these challenges, has taken pragmatic steps in its SDG pursuits, as reflected in the G20 New Delhi Leaders' Declaration and the "G20 2023 Action Plan to Accelerate Progress on the SDGs".

India's leadership in its G20 presidency is marked by its inclusive, ambitious and actionoriented approach towards addressing global challenges and accelerating the full and effective implementation of the 2030 Agenda for Sustainable Development. Central to its strategy is the promotion of demand-driven development models tailored to local conditions, achieved through the enhancement of institutional and local capacities. Initiatives such as digital transformation, Artificial Intelligence (AI) and advancements in data technology are leveraged to bridge the digital divide at the grassroots level. Additionally, India emphasises the importance of gender equality and the empowerment of women as fundamental pillars of inclusivity and sustainable development

These strategies form the cornerstone of India's ambitious vision of 'Viksit Bharat' by

2047, intricately linked with achieving the 2030 Agenda. Considering this evolving landscape, it is imperative for States to realign their strategies, adapt to new challenges and embrace innovative approaches to accelerate progress towards sustainable development. The concept of SDGCCs. has been fairly successful in developing a cohesive approach across different State Departments. Considering newer challenges and to prepare for the future, a more nuanced approach to SDGCC may also be considered in due course by upgrading SDGCCs to SDG Coordination and Acceleration Centres (SDGCACs) reflecting a greater focus on action and results orientation for these centres. The concept of SDGCAC builds on the SDGCCs and is prepared with support of UNDP. The SDGCAC may also be an integral part of the State Support Mission (SSM) of NITI Aayog and may also support in a more effective implementation of the Aspirational Districts

As we approach the critical deadline of 2030, SDGCAC will uphold the current SDGCC approach while encouraging innovative solutions, scaling up successful initiatives and fostering synergistic collaborations among diverse stakeholders. SDGCAC will work towards empowering 'wholeof-the-government' and 'whole-of-the-society' for sustainable development and be the resource hub for all stakeholders for budgeting, resource mobilisation, monitoring and communication processes - at State, district and panchayat levels.

Programme (ADP) and Aspirational Blocks

Programme (ABP).



### 5DG Localisation - Lessons and the Way Forward

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The SDGCAC will support the State in M&E, capacity building, training and data analysis for effectively allocating resources to achieve the ambitious targets set out in 2030 Agenda. The SDGCAC will act as a bridge to bring on board experts and other stakeholders to provide their expertise, resources and knowledge.

The current and post-pandemic periods present a unique opportunity to reimagine the role of institutions, promote new governance norms and shift to transformative pathways that strengthen resilience and accelerate actions to achieve the SDGs. State Support Mission (SSM) and State Institutions for Transformation (SITs) have the potential to emerge as governance innovations as they present an opportunity to transform the

way planning is done at the sub-national level. In this context, SDGs can be used as a possible framework to determine the scope of SIT. SDGs represent a comprehensive development agenda covering economic, social and environmental aspects. Therefore, SIT should be designed to deliver an integrated approach, which involves identifying possible synergies and trade-offs between SDGs and their associated targets and developing context-specific integrated approaches to ensure effective implementation. SIT could have an institutional mechanism that reviews policies and programmes through the lens of the three pillars of the SDGs: economic, social and environmental aspects to address issues of synergies and trade-offs.



India and the World: SDG Financing and Global Partnerships for Viksit Bharat

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# INDIA AND THE WORLD: **SDG FINANCING AND GLOBAL PARTNERSHIPS** FOR VIKSIT BHARAT



Strengthening the means of implementation and revitalising the Global Partnership for Sustainable Development

Since the onset of the COVID-19 pandemic in 2020, a cascade of multiple overlapping crises globally has put the means of implementation for achieving the 2030 Agenda in serious peril worldwide. This has made strengthening the global partnership for sustainable development more important and more challenging than any time since the 2030 Agenda, the Paris Agreement and the Addis Ababa Action Agenda on Financing for Development were agreed in 2015. The pace of growth in SDG investments and the magnitude of global partnership required have been far below the 2015 ambitions, especially given shrinking fiscal space, declining capital flows to developing countries and fewer remittances from diaspora communities since 2020. At the same time, the compounding impacts of ongoing crises including the accelerating impacts of climate change - have raised the costs of implementing sustainable and just transitions globally, especially in energy, water and other systems that require significant investments.

India's implementation of the SDGs has been remarkably resilient to these worrying global trends. To overcome the headwinds, India has made important progress strengthening its domestic enabling environment and addressing international obstacles to SDG finance. India has strengthened the domestic environment for implementing sustainable development by: (i) mobilising India's domestic resources, (ii) harnessing the dynamism of India's private sector, (iii) channelling international private finance to India and (iv) leveraging official sources of international finance for India's development.

At the same time in its role as an important voice of the Global South and as both the only lower-middle income country of the G20 as well as the fastest growing major economy globally. India has made important contributions to advancing meaningful international dialogue on addressing obstacles to SDG financing, especially by strengthening South-South and triangular cooperation, and building stronger coalitions for reform of global institutions.

India can accelerate SDG achievement both nationally and globally by continuing to align domestic sources of public and private finance with the SDGs, as well as by advocating for more meaningful global partnerships and for more effective and fairer multilateralism that is fit for the purpose of supporting all developing countries in implementing sustainable development.

### MOBILISING DOMESTIC PUBLIC RESOURCES

Public expenditure is pivotal to meet India's sustainable development objectives, including by delivering public health, quality education, and strong social protection and welfare schemes. India has made significant progress in strengthening its public financial management. Efforts to improve domestic resource mobilisation have included improving the direct tax regime, introducing Goods and Services Tax (GST) and digitising many aspects of tax administration.



Figure 4.1: Direct and indirect tax revenues of Central and State Governments (between 1980–1981 and 2022–2023) (GDP in %)

Source: Calculations based on RBI Database of the Indian Economy

India's tax-to-GDP ratio, direct tax-to-GDP ratio and indirect tax-to-GDP ratio have all improved, since agreement of the SDGs in 2015. The direct and indirect tax revenues of Central and State Governments as a share of GDP rose from 16.2 percent in 2014-2015 to 18.5 percent in 2022-2023 (Figure 4.1). These improvements can be credited to reforms in tax administration including use of AI and Machine Learning techniques to curb tax evasion. In addition to mobilising more domestic resources, India's improvement in public financial management can also be credited to greater efficiencies in how public monies are spent. Innovations such as Direct Benefit Transfer (DBT) and greater use of digitisation, along with greater emphasis on capital spending have been some of the ways in which the efficiency of public expenditure has improved. Quality of public spending, with a focus on infrastructure, research and development, health, education and other social services are critical to promoting sustainable development. Capital expenditure with strong multiplier effects can crowd in private investment, address supply constraints and improve productivity. This ultimately improves growth prospects producing a virtuous cycle unleashing further domestic resources for development purposes.

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Source: Calculations based on RBI Database of the Indian Economy, Economic Survey 2022-23, and Union Budget 2024-25.

The government annual revenue expenditure covers recurring costs, such as safety nets for the vulnerable. In recent years there has also been greater emphasis of government expenditure on increasing capital expenditure, which finances investments to acquire and improve the quality of tangible and intangible assets that contribute to SDG achievement. Rising capital expenditure by government has been critical in prioritising greater investment in infrastructure-intensive sectors like roads and highways, railways, housing and urban development, which promote sustainable development objectives and generate more sustainable long-term social returns. Capital expenditure by the Centre has increased from a long-term average of 1.6 percent of GDP in 2014-2015 to 3.4 percent of GDP in 2024-25. (Figure 4.2).

### Harnessing the Dynamism of India's Private Sector

India' corporate and Micro, Small and Medium Enterprises (MSME) sectors are important actors in India's implementation of the SDGs. Over the past decade, a series of important government reforms have improved the alignment of the private sector and business with the development objectives of the 2030 Agenda. Corporate Social Responsibility (CSR) legislation has mandated private sector contributions to the country's sustainable development priorities. Economic, social and governance activities, like India's Business Responsibility and Sustainability Reporting initiatives are permitting quantifiable measures and benchmarking for the sustainability of private business models, promoting greater recognition by private sector, especially large corporates, of the need to balance their social, environmental and economic impact in the spirit of the SDGs

### Corporate Social Responsibility

The Enactment of Companies Act, 2013 obligates select categories of Indian companies to take up CSR projects that contribute towards social welfare activities. With the advent of the SDGs this unique CSR initiative has played an important role in channelling increasingly significant private financing and corporate attention towards social development activities, skill development and environmental conservation, aligning India's corporate sector with the national priorities defined by the SDGs. Working closely in concert with government schemes and initiatives like the ADP, corporate actors have become key players in India's sustainable development.



Figure 4.3: Total CSR funds spent between 2014–2015 and 2021–2022 (in INR crore)

Source: India National CSR Portal, Ministry of Corporate Affairs.

### SOCIAL STOCK EXCHANGE (SSE)

India has launched the SSE, which was announced as part of the Budget in 2019. The SSE comprises trading platforms that allow social businesses and non-profits to raise capital by attracting impact investors willing to invest in organisations that have a dual corporate and social mission. Traditionally, the social development sector in India has raised contributions through multiple sources including CSR, philanthropy, government funding and retail charity. The SSE is an attempt to bring coherence across diverse platforms with uniform frameworks for funding, utilisation, impact-creation, measurement, disclosures and reporting. As of April 2023, the Indian SSE was set up in both the National Stock Exchange (NSE) and the Bombay Stock Exchange (BSE).

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Figure 4.4: Total CSR spending by sector from 2014-2015 to 2021-2022 (in %)

Source: India National CSR Portal, Ministry of Corporate Affairs.



Source: India National CSR Portal, Ministry of Corporate Affairs.

Incentivising CSR funding to the most vulnerable communities remains challenging. Although the magnitude of CSR activities financed by India's dynamic private sector has increased dramatically and the alignment of this financing has been commensurate with India's SDG priorities, the amounts spent have been largest in the States where private sector actors have the most significant activities. The four States with the highest amount of CSR spending are Maharashtra (INR 23,947 crores), Karnataka (INR 8,993 crores), Gujarat (INR 7,809 crores), and Tamil Nadu (INR 6,876 crores) (Figure 4.5). Equally challenging is how to incentivise the private sector to embark on new business opportunities that are not just aligned to SDG priorities but also profitable and go beyond the CSR thinking. It remains critical that companies in India and abroad have easy access to market intelligence which is provided through the SDGs lens as well as business incubation and seed-funding support to be able to keep pursuing the triple bottom lines in the long run as a business.

### Business Responsibility and Sustainability Reporting (BRSR)

BRSR is a prime example of India's business sector adopting the principles of sustainability, which contributes to the journey towards SDG achievements.

India has made significant strides in promoting BRSR, particularly through the efforts of the Securities and Exchange Board of India (SEBI). In May 2021, SEBI mandated the top 1,000 listed companies by market capitalisation to transition from the Business Responsibility Report (BRR) to the more comprehensive BRSR framework starting from the financial year 2022-2023. This new framework aims to enhance the quality of ESG disclosures. The BRSR framework is aligned with the nine principles of the National Guidelines on Responsible Business Conduct (NGRBC) issued by the Ministry of Corporate Affairs. These principles cover areas such as ethics, transparency, environmental sustainability and stakeholder engagement. The BRSR requires companies to provide both quantitative metrics and qualitative descriptions of their ESG activities. This includes data on greenhouse gas emissions, water usage, social impact initiatives and governance practices. Companies are required to disclose information on their policies, management systems and performance related to various ESG aspects. This includes sections on leadership indicators, essential indicators and optional indicators to provide a holistic view of their sustainability practices.

SEBI, in collaboration with various industry bodies and professional institutions, conducts workshops and training programmes to educate companies about the importance of BRSR and how to effectively implement it. These initiatives aim to build capacity within organisations to comply with the new reporting requirements.

SEBI's BRSR framework is designed to align with global sustainability reporting standards such as the Global Reporting Initiative (GRI), Sustainability Accounting Standards Board (SASB), and the Task Force on Climate-related Financial Disclosures (TCFD). This alignment helps Indian companies to meet international expectations and attract global investors.

SEBI plans to extend the BRSR requirements to smaller companies in the future, thereby promoting sustainability reporting across a broader spectrum of the corporate sector. This gradual approach aims to build a robust ecosystem for sustainability reporting in India. Through these efforts, a culture of responsible business conduct and sustainability among Indian companies is being fostered, aligning them with global standards and contributing to the SDGs.

### Channelling International private finance into the SDGs

At a time when global investors are re-assessing their participation in global production networks amidst trends towards geo-economic fragmentation, de-risking, reshoring or so-called "friend shoring", India has become an increasingly important destination for international private finance, which can be effectively channelled into the country's SDG achievement. As the world's most populous country with the largest youth population in history, the ingenuity and entrepreneurial spirit of the Indians abroad has been instrumental in channelling unprecedented amounts of private remittances from the diaspora into India's development, with Indian households receiving more total private remittance inflows than what is received combined by the government from official development finance or Indian business from foreign investment.

### Inward Foreign Direct Investment (FDI)

Structural transformations in Global Value Chains (GVCs), external shocks like the COVID-19 pandemic and rising geopolitical tensions are increasingly influencing investment decisions. Amidst these global trends, the service sector, which have been key to India's development model, has been impressively resilient. The share of cross-border greenfield projects in the service sector worldwide rose from about 65 percent two decades ago to over 80 percent. At the same time, services-related investment within manufacturing industries nearly doubled to about 70 percent, driven by technological advances.

Investments in environmental technologies like wind and solar energy have also surged. Their share of total greenfield projects in non-service sectors jumped from 1 percent in the early 2000s to 20 percent by 2023. Likewise, FDI in the manufacturing of electric vehicles and batteries has seen 27 percent annual growth over the past decade. India in 2022 became the 3rd largest host country for greenfield project announcements and the 2nd largest for international project finance deals. Investments in sustainable and green technologies as well as in other sectors, like digital services, pharmaceuticals and textiles/apparel are increasingly driven by the sustainability imperative and ESG-related policy considerations.



Figure 4.6: Inward FDI flows (2000-01 to 2023-24)

Source: Department for Promotion of Industry and Internal Trade, Quarterly Fact Sheet on FDI, March 2024

Thanks to strengthened policy frameworks and to being the fastest growing major economy, India's position as a sound investment destination has become increasingly recognised by global investors: this will ultimately spur job creation, technology transfer and human capital development that will contribute to achievement of the SDGs. Inward FDI into India has risen from US \$45 billion in 2014-2015 to nearly US \$71 billion in 2023-2024 (Figure 4.6). Top 5 sectors receiving highest FDI equity inflow during financial year 2023-2024 are service sector (finance, banking, insurance, non-finance/business, outsourcing, R&D, courier, technology testing and analysis, etc. - (16 percent), computer software and hardware percent), trading (6 percent), (15 telecommunications (6 percent) and automobile industry (5 percent).

### Private remittance flows to Indian households

India's diaspora abroad is an asset to the country, playing an important role in India's development process and in the promotion of the country's interests abroad. Non-Resident Indians (NRIs) and Overseas Citizens of India (OCI) contribute to India's growth and sustainable development story in multiple ways, especially inflows play a crucial role in improving household welfare and supporting local economies. Remittances contribute to socioeconomic development and are used for the recipient family's personal use (accounting for 50 percent of household expenditure in rural areas), and for donations to schools. These remittances play a critical role in poverty reduction by improving consumption, especially in rural areas. Remittance-receiving households are generally not only better-off than non-remittance-receiving households, but they also use the remittances in key developmentrelated activities, purchasing food, spending on healthcare and investing in education of young people.

Remittances from Indians abroad have also accelerated technological change and contributed to India's vibrant start-up ecosystem. Metros such as Bengaluru, Gurugram and Hyderabad are thriving as information technology hubs not only because of FDIs from global technological firms but also due to investments by Indian diaspora members into many Indian start-ups. These entrepreneurs and small businesses in India are for SDG achievement by facilitating technical knowledge transfers and leveraging financing from the diaspora. These ecosystems have benefitted significantly from policies to make FDIs and remittances easier. For example, since 2015 government policy has treated NRI/OCI holders' and PIOs investment as domestic investment and not as FDI, thereby inducing more inflows into India's vibrant entrepreneurial economy.

India's remittances rose to a record level in 2023, reaching more than US \$120 billion in annual inflows, making India the country with the largest receipts of remittances worldwide, according the World Bank (Figure 4.7).



Figure 4.7: Remittance inflows to Indian households, 2000–2023 (USD in millions)

Source: KNOMAD dataset, World Bank.

### Leveraging official development finance

India's relationship with international development cooperation has transformed profoundly in recent years. The relative size of official development assistance received from traditional donors has declined as India's fast-paced economy has grown. The number of major official donors to India has become fewer as India's demand for traditional development assistance has decreased and the government's capacity to mobilise resources and finance development expenditure has strengthened. Other forms of development financing, such as non-concessional flows from official donors and official climaterelated financing have grown, but not yet at levels consistent with global commitments from developed countries under the auspices of the UN Framework Convention on Climate Change (UNFCCC) to deliver at least US \$100 billion in additional climate finance to developing countries from 2020 onwards. International philanthropy has also been instrumental in complementing development expenditure at Central and State levels and provide a fruitful basis on which Indian development best practices can be increasingly appreciated in other development contexts across the Global South.

### Official Development Assistance (ODA)

The importance of foreign aid to India's development and growth has declined significantly as India has developed over the last three decades. Net official development assistance received from official donors constituted less than 0.1 percent of gross national income over the period 2013-2022. This is approximately one-tenth the magnitude of aid dependency among wider group of lower middle-income countries as a whole during the same period.

Traditional development aid to India in the form of ODA has amounted to approximately US \$3-4 billion annually over the last decade and has been delivered primarily in the form of bilateral aid by official donors from Organisation for Economic Co-operation and Development (OECD). During the period between 2013-2022, most official development assistance to India has been received from five official donors: Japan, Germany, France, the United States and the United Kingdom.

### Strengthening South-South Cooperation

India has emerged as a critical partner of the Global South in its development. In the aftermath of the COVID-19 pandemic, South-South Cooperation has become more crucial amidst conflict, climate crisis and growing debt crisis among many developing countries. The motto "together for everyone's growth, with everyone's trust and effort" resonates with the core SDG principle of "leaving no one behind", especially for relations among countries of the Global South: Indian development cooperation, led by the Development Partnership Administration in the Ministry of External Affairs, has administered loans and grants to developing countries as well as provided letters of credit for developing countries who request support in encouraging the import of Indian goods and services. In line with India's longstanding commitment to development of the Global South, Indian capacity building and scholarship programmes have continued to grow, building linkages with other developing countries in a spirit of respect for sovereignty. mutual benefit and country ownership. India's South-South Cooperation has been rooted in its longstanding commitment to common values shared by the Global South, including solidarity, mutual benefit, reciprocity, trust, equality and self-reliance. When India extends loans or grants to other developing countries it does so in line with clear demand-driven principles with an eye to ensuring sustainable development.

In addition to India's bilateral South-South Cooperation efforts, India launched the India-UN Partnership Fund in 2017 with a value of US \$150 million. It supports South-owned and Southled sustainable development projects focusing on Least Developed Countries (LDCs), LLDCs (Landlocked Developing Countries) and SIDS (Small Island Developing States). As part of the COVID response, the India-UN fund commissioned projects in 15 countries including Trinidad and Tobago, Antigua and Barbuda, Palau, the Bahamas, Bolivia and Mali covering a wide spectrum of sectors and issues ranging from health, education, drinking water supply, COVID-19 vaccinations, building disaster resilient infrastructure, empowering women, increased capacity building and creating centres of innovation.

India's International Development Initiative (IDEAS), which allows India's Export-Import (Exim) Bank to extend Letters of Credit (LoCs) to other countries has also become an important part of India's development cooperation offer. Government bears the Interest Equalisation Support (IES), that is, the differential between the actual interest charged and Exim Bank's normative commercial interest rate. Exim Bank LoCs carry guarantees from government to ensure the strengthening of commercial activity between countries of the Global South.

The loans and grants, which India offers through its South-South Cooperation, offer demand-driven support to developing countries' development priorities. The scheme provides for export credit guarantees for developing countries who wish to import Indian goods and services in support of their development. In this way, it allows for knowledge transfer of India's successes to developing countries facing similar challenges that India has already overcome.

### Capacity building and scholarships for the Global South

India's South-South Cooperation activities have their origins in capacity building and academic scholarships for other countries of the Global South, which have been taking place since India's independence. These activities have over the last 75 years ensured that India's vast human and intellectual capital are shared with the other countries of the Global South through acts of solidarity.

Building on India's vast and rich network of governance- and development-related expertise available in higher educational institutions and training facilities, Indian Technical and Economic Cooperation (ITEC) offers nearly 10,000 fullyfunded in-person training opportunities through nearly 400 courses offered at 100+ eminent institutes in India each year. India responds to country-specific requests for training in specific areas of governance by organising customised training programmes which are designed and delivered by leading institutions in India. ITEC delivers its mandate of capacity building through in-person (or on-campus) courses, eITEC (for online trainings using digital delivery platforms), ITEC-Executive (short-term policy-focussed,

in-person trainings for senior government executives), ITEC-Onsite and ITEC-Expert (onsite capacity building assignments carried out by Indian experts).

Scholarships from the Indian Council for Cultural Relations (ICCR) are also a key plank of India's South-South Cooperation in capacity-building. ICCR actively helps formulate and implement India's external cultural relations. It fosters and strengthens cultural relations and mutual understanding between India and other countries promoting cultural exchanges with other countries and people and develop relations with nations. Although smaller than ITEC in magnitude, ICCR maintains important relationships between India and other countries of the Global South. Similarly, the India-Africa fellowship programme provided 75 fellowships (50 Master's and 25 PhD programme) were offered each year for a period. of 4 years (2010-2014) to the nationals of African continent to pursue Master's and PhD degrees in India, thereby sharing India's human capital development with that of the African continent.

### Building Coalitions for Reform of Global Institutions

In a world of increasing geopolitical tensions and geoeconomic fragmentation, India has become a key global voice for the interests of developing countries. Thanks especially to India's vast diversity of cultures, languages and religions, India is today an important "bridging power", as the External Affairs Minister has characterised it, promoting common ground among countries from all parts of the globe. India has created a number of critical platforms for advancing the interests of developing countries, especially in terms of improving global governance and capacity of developing countries to participate and contribute to global governance. India's support to International Solar Alliance, Coalition for Disaster Resilient Infrastructure are among key examples. India's G20 Presidency in 2023 was instrumental in confirming India's critical role in building effective coalitions for advancing the implementation of the SDGs, especially by promoting reform of the international institutions of global governance.

### Strengthening global efforts to accelerate SDG progress

India made reforming multilateralism a central plank of its G20 Presidency with a view to reforming the international financial architecture so it is fit for purpose, especially to scale-up international financing for both development and climate objectives, in the face of slow progress on the SDGs. As G20 chair, India delivered a G20 Action Plan for Accelerating Progress on the SDGs. which focused on transformative transitions that can accelerate progress across the Goals including: transitions that are globally just, data and digital transformation for development and womenled development. The new G20 Action Plan also points to the importance of need for reform of multilateral organisations and stronger efforts to mobilise financing for development.

Another key deliverable of India's G20 Presidency for strengthening implementation of the SDGs to accelerate progress were the recommendations of India's G20 Independent Expert Group (IEG) on Strengthening Multilateral Development Banks, chaired by NK Singh and Lawrence Summers. The IEG was the first such expert group to be convened and deliver its report (in fact two reports) within a G20 Presidency, underscoring the urgency of the need to scale-up financing for climate and development objectives globally. The IEG has established important benchmarks by which the international community can measure progress towards meaningful reform of the international financial architecture in order to accelerate SDG progress globally.

In 2014, the United Nations estimated that developing countries as a whole faced an annual financing gap of US \$2.5 trillion in unmet resources required to achieve the SDGs<sup>12</sup>. Yet by 2024 that gap had widened to a US \$4 trillion annual shortfall in SDG financing.<sup>51</sup> The SDG financing gap globally has widened due to underinvestment and the rising costs of climate change adaptation, mitigation, loss and damage. The Singh-Summer IEG also analysed the extent of the widened SDG financing gap. The IEG estimates that financing for the SDG's development and climate ambitions together require an additional US \$3 trillion in annual financing in developing countries (ex-China), including US \$1.8 trillion annually in additional climate finance and US \$1.2 trillion in additional financing for other SDGs. This implies

a quadrupling of spending on climate adaptation, mitigation and loss and damage from 2019 levels, as well as a 75 percent increase in global spending on health and education.

To achieve these levels of financing, the IEG has proposed important reforms for the multilateral development banks (MDB) to become both bigger but also better implementers of the SDGs. The three elements of this "triple agenda" are for MDBs to: (i) adopt a triple mandate of eliminating extreme poverty, boosting shared prosperity, and contributing to global public goods; (ii) triple sustainable lending levels by 2030 and (iii) create new funding mechanisms and coalitions which would permit flexible and innovative arrangements. for purposefully engaging with investors willing to support elements of the MDB agenda. Some reforms suggested by the IEG, such as expanding the MDB's mandates to explicitly incorporate climate action as a complement to development, per point (1) have already been integrated into MDB operations through actions taken by their executive boards. For example in April 2023, the World Bank officially adopted a wider mission statement that focused on "reducing poverty and sharing prosperity on a liveable planet". The MDBs are also doing more to collaborate and coordinate among each other to deliver development financing, per point (3). These are important steps to make the MDBs better banks. However, there is still more that can be done to make sure the MDBs become bigger banks, able to finance effectively the massive costs of SDG implementation that include both important development but also climate objectives. Indeed, more can be done to ensure that MDBs achieve (2) and triple their lending levels by 2030.

### Volces of the Global South Summit

In January 2023 to broaden the voices from developing countries contributing to India's G20 Presidency, India initiated a special virtual Summit, called the Voice of Global South Summit under the theme – 'Unity of voice, Unity of purpose' from 12 to 13 January 2023. It was a new and unique initiative that envisaged bringing together countries of the Global South to share their perspectives and priorities on a common platform across a whole range of issues. India initiated this novel initiative because global developments, such as COVID-19 pandemic, geopolitical



tensions, mounting debt, challenges of food and energy security, etc. have severely impacted the developing world. Typically however, the concerns of the developing world towards such challenges do not receive due attention and space on the global stage. Other existing platforms for the Global South have proven to be inadequate in addressing these challenges and concerns of the developing countries. The initiative was inspired by the theme of India's G20 Presidency and its underpinning in Indian philosophical perspectives on Vasudhaiva Kutumbakam: "One World, One Family, One Future",

Voice of Global South Summit provided a novel common platform to deliberate on the concerns, interests and priorities that affect the developing countries and also to exchange ideas and solutions with an eye to uniting the Global South in voice and purpose in addressing the concerns and priorities, especially related to reversals of SDG progress and unfulfilled commitments from developed economies related to SDG finance. The valuable consensus generated from partner countries in the Voice of Global South Summit deliberations received due cognizance globally. India's presidency of the G20 provided India a special and strong opportunity to channel these inputs into the deliberation and discourse of the G20

India hosted the 2nd Voice of Global South Summit on 17 November 2023, in virtual format under the overarching theme - 'Together, for Everyone's Growth, With Everyone's Trust'. The 2nd Voice of Global South Summit focused on sharing with countries of the Global South, the key outcomes achieved during India's G20 Presidency and their relevance to developing countries. India's endeavour provided a voice to the Global South to deliberate on the challenges faced by the Global South and the responses required by developing countries, especially against the backdrop of growing uncertainty, conflict, and geopolitical tensions across the world. The Summit served as a platform to sustain the momentum generated towards common aspirations among countries of the Global South of a more inclusive, representative and progressive world order.

### India's Model for Global South

India, as the world's largest democracy, has consistently provided leadership in the Global South. With a strong legacy of supporting the development and sovereignty of developing nations, India has strategically positioned itself as a frontrunner and leading voice in regional and global forums. Through active participation in South-South Cooperation projects and cultural diplomacy, India fosters collaboration and enhances its soft power in the Global South. Moreover, India has emerged as an education and healthcare hub for the Global South, offering capacity-building programmes and effectively responding to humanitarian relief situations, showcasing its dedication to providing essential support to nations in need such as the Humanitarian Assistance and Disaster Relief (HADR). Support to Nepal, Sri Lanka, Indonesia and Madagascar during natural disasters, are some of the examples of India's HADR operations in the recent past.

India's recent presidency in the G-20 further cemented its position as a leading voice, promoting the theme "Vasudhaiva Kutumbakam", emphasising an all-encompassing vision for just and equitable progress - One World, One Family. With a strong commitment to inclusion, environmental responsibility, socioeconomic growth and sustainable development, India continues to demonstrate leadership for a more prosperous and sustainable future for all nations, particularly focusing on the needs of the Global South.

### Improving data, monitoring and accountability

Monitoring the SDGs requires better, more granular data to be available faster and has created new and enormous demands on the National and State statistical systems, given that SDGs address the full range of intersectional problems an individual or community faces and are no longer about one agency or ministry implementing one isolated agenda. As the SDGs aim to leave no one behind, from a data collection perspective, it entails enhancing current systems to gather adequate information about different population groups, especially the vulnerable groups of society. While disaggregation of statistics by location is available for several SDG indicators, granular data is limited for other indicators by sex and more so for special groups such as disabled persons, transgenders and tribal communities. Across SDGs, data availability is a challenge for SDGs 13-16.

India has an advanced statistical capacity to collect, analyse and disseminate data about its population and economy. The principle of 'Data for development' (D4D) was central to India's G20 Presidency. MoSPI is the nodal ministry for SDG statistics and represents India in various international forums. Notably, India has been elected to the United Nations Statistical Commission (UNSC) as a member for 4 years starting 1 January 2024 after two decades. To monitor the progress of SDGs at the national level, MoSPI has developed the NIF which is updated annually to ensure data consistency and help identify gaps. The State and district governments have also developed similar frameworks to monitor SDGs at the local level.

MoSPI has also taken several initiatives to improve the granularity of statistics, focussing on gender statistics to understand the disparities that exist between different groups of women and men and environmental statistics covering a wide range of topics, including air and water quality, waste generation and disposal, biodiversity and land use, greenhouse gas emissions and energy consumption, MoSPI has also organised data users' conferences for users and stakeholders focussing on National Account Statistics (NAS).

Technology is a game-changer in data collection and distribution of data. For instance, the use of advanced tools has significantly reduced the time lag in releasing Periodic Labour Force Survey (PLFS) from 9 months to 2-3 months from the completion of fieldwork.

Increased investment in data infrastructure and capacities aids in evidence-based decisionmaking and identifying appropriate solutions. For instance, the Time Use Survey of 2019 made it possible to capture the 'Proportion of time spent on unpaid domestic and care work' for the first time, making it an essential indicator for measuring progress on Goal 5 (Gender Equality). Similarly, the recently launched ABP is capturing data at a more granular level on 40 KPIs. Further, a more nuanced approach is being adopted to collect data on persons with disabilities. All such initiatives contribute to the central principle of SDGs – 'LNOB'.

However, much more must be done to drive data-driven decision-making. Statistics needs to move from statisticians to citizens to build a basic understanding among the masses. Also, paramount are the data privacy issues and need to focus on citizen-generated data that people or their organisations produce to directly monitor, demand or drive change on issues that affect them. It has the potential to reach the most marginalised populations, fill data gaps in sensitive areas, strengthen relationships between users and producers and increase trust in official statistics. Further, a culture of experimentation and innovation needs to be promoted around data operations, and analysing datasets in newer ways, such as earth observations, geospatial mapping and cell phone-based data.

All over the world, innovations in information and communication technology (ICT) have led to a data revolution: more data is being captured, produced, stored, accessed, analysed, archived and re-analysed at an exponential pace. New data collection tools and technologies are being incorporated into SDG monitoring frameworks, such as big data, Al and machine learning, integrated with traditional data sources.

While the infrastructure is in place, there is a need for capacity building of government, non-government officials, and CSOs to optimise the use of ICTs – particularly emerging and disruptive technologies – to collect, process, analyse and act on data for development. Access to data is a necessary condition to benefit from data, but not a sufficient one. It is essential to have the capacity to convert the data into digital intelligence that can be used for purposes of public good.

With required investments and partnerships, India could be a leader in developing intelligent and unique data-driven solutions and share lessons across States and with other countries. India is working to capitalise on the data revolution and turn it into a revolution for sustainable development. India and the World: SDG Financing and Global Partnerships for Viksit Bharat

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# SDG INDIA INDEX: METHODOLOGY & RESULTS

### SDG INDIA INDEX

2023-24



# SDG INDIA INDEX 2023-24: OVERVIEW & METHODOLOGY



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Our understanding of the Sustainable Development Goals and the SDG India Index has significantly evolved since it was first published in 2018. The SDG India Index and Dashboard is an initiative by NITI Aayog in partnership with the UN in India and UNDP in India to rank Indian States and UTs based on their progress towards the SDGs. The Index is a composite measure of each SDG separately and all the SDGs combined, fostering a competitive spirit among States and UTs to accelerate SDG action. This fourth edition of the SDG India Index. is a much-improved iteration that has been shaped by intensive nationwide consultations to fine tune. the selection of indicators with States and UTs besides deliberations with Central Ministries and within NITI Aayog over the last 3 years.

### Evolution of the SDG India Index and Dashboard

The SDG India Index was conceived in 2018 by NITI Aayog following the need for a monitoring framework to track the progress of SDG implementation in the country. It is the most comprehensive performance measurement policy tool to gauge the performance of India and all the sub-national units across all the SDGs. The States and UTs are ranked on a composite index for each of the goals separately and on a combined index for all the goals. In addition to ranking States and UTs, these reports also highlight the country-level performance on each goal.

NITI Aayog is committed to advocating the SDGs in a manner that is easily understood by all. Towards this, the Index and Dashboard was created as an outreach tool that hosts visualisations and representations making data-based decision-making easier to access for policymakers, academia and citizens. The dashboard enables the viewer to make quick comparison of performances by goals and States/ UTs to identify priorities for action. The objectives for the preparation of the SDG India Index and Dashboard are as follows:

- To monitor the progress on SDGs at national and sub-national levels and enable mid-course correction, both in policy and in action;
- To rank the performance of States and UTs based on their achievements across SDGs;
- To promote healthy competition among the States and UTs in their journey towards achieving the global goals;
- To support the States and UTs in identifying critical areas and sectoral gaps that demand more focused attention;
- To enable the States and UTs to learn from the good practices of their peers by providing a platform for knowledge-based collaboration;
- To highlight data gaps in the statistical system of the States and UTs and identify the sectors in which robust and more frequent data need to be collected, and
- To serve as an advocacy tool to propagate the messages of sustainability, resilience and partnerships.

The evolution of Index and Dashboard is a result of the partnership between NITI Aayog and the UN in India and subsequent versions have benefitted from technical partnership with UNDP. Continued consultations with Line Ministries, State Governments and their respective district administrations provide valuable insights and constructive feedback on the index and indicators in use.

The SDG India Index has come a long way since its inaugural launch in 2018. The first edition of the index was computed using only 62 indicators, covering 13 SDGs and 39 targets due to issues of data paucity, dated data and indicators that partially explained the targets. Nevertheless, the index offered insights into India's baseline performance in achieving the SDGs while also highlighting the data gaps across sectors and geographies. Despite the limitations, the index was successful in initiating policy dialogues around the SDGs and opened up new arenas of partnership between the Government, private sector, CSOs, development partners and academia.

Following extensive deliberations, peer-reviews, Ministerial and State consultations, the second edition of the SDG India Index, for the year 2019-2020, was an improvement over the earlier version. It was constructed using 100 indicators, covered 54 targets covering all the 17 goals. Goal 17 primarily focuses on partnerships (where sub-national indicators are not available). The indicators chosen were more robust and aligned with Global Goals, targets and the NIF. This version also addressed many of the concerns that were previously raised.

The subsequent editions of the Index have further cemented the partnership between all stakeholders through regular dialogues, workshops and outreach programmes. The third edition of the SDG India Index for 2020-2021 focused on "Partnerships in the Decade of Action" as its theme. It covered 115 indicators and 70 targets.

The fourth edition of the SDG India Index (2023-24), released after a gap since the previous version encompasses 16 goals, 70 targets and 113 indicators. This edition represents a substantial enhancement, meticulously refined through extensive nationwide consultations. These consultations were pivotal in optimising indicator selection in collaboration with States. UTs and Central Ministries through rigorous internal deliberations within NITI Aayog over the past 3 years. The suggestions received from these engagements have led to an enhanced understanding of indicator definitions, data procurement issues, State-specific challenges as well as correction of administrative data and use of survey data. It has triggered a dialogue focused on policy and pegged performance to globally recognizable metrics. Furthermore, this facilitates State departments to have improved convergence with the Centre by encouraging States to provide data to Union Ministries for index estimations and consequently enhance their statistical capacity.

Thus, it can be seen that the review of the indicators and data compilation is carried out by NITI Aayog every year in coordination with MoSPI and relevant Line Ministries. Appropriate feedback is considered in the computation of the index. As a result, every edition is more refined, robust and improved than the previous, in terms of coverage of SDG targets, higher frequency of data, and quality and coverage of indicators. This limits strict comparability between the four editions of the index.


#### SDG India Index Overview & Methodology

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#### From National to Regional to Local

The SDG India Index has been receiving wide recognition since its first edition and has successfully driven the SDG initiatives in the country. NITI Aayog has taken localisation efforts a step further by facilitating SDG localisation at the sub-national level, namely State, district and local levels. As part of these efforts, NITI Aayog has:

- Undertaken extensive sensitisation and capacity-building initiatives on SDGs across States and UTs;
- Advised sub-national Governments on setting up institutional mechanisms at the State level and providing handholding support in ensuring institutional ownership of the 2030 Agenda at the State and UT levels;
- Encouraged the preparation of SIF and DIFs;
- Advised on instituting and operationalising SDG monitoring systems at the State level and
- Encouraged peer learning across States and sub-State levels.

The localisation efforts have enabled various arms of the Government to implement the SDGs in an integrated manner.

#### North Eastern Region (NER) District SDG Index and Dashboard

The North-Eastern States, which comprise 8 of the 28 States, share a unique historical and geographical context. Despite their cultural and socio-economic diversity, there is wide inter-state and intra-state disparity in the region in terms of development. While some of the States fare well on the NITI Aayog's SDG India Index, challenges persist across the region. Owing to the wide intrastate disparity, districts are emerging as the focus for intensive interventions. This necessitates the availability of reliable data at the district level on nationally recognised indicators. However, the availability of reliable and comparable data at the district level is a considerable challenge. This is more so in the north-eastern region of India, for which data at the State level is also not available for some of the key indicators.

In view of this, NITI Aayog in partnership with the Ministry of Development of North Eastern Region (MDoNER), State Governments and UNDP has developed an SDG Index for the north-eastern region at the district level, The NER District SDG Index is the first of its kind index in the country as the metrics and methodology are customised for the region and progress is measured at the district level. The Index compares 129 districts from the 8 north-eastern States across all sectors of the SDGs. The index has been computed using 84 indicators, covering 14 Goals and 50 SDG targets. It will not only serve as a tool for fast-tracking the progress of SDGs in the region but will enhance analytical understanding on sectoral issues as well as data gaps.

All aspects related to the selection of indicators and computation methodology of the NER District SDG Index and Dashboard followed extensive consultation with all the 8 States of the region. States played a crucial role in shaping the index by enriching the feedback process with localised insights and field experience. The methodology for estimating the index is the same as that used for the SDG India Index while indicators have been selected from the NIF, SDG India Index, and the SIF prepared by the respective north-eastern States after extensive consultations.

An interactive dashboard was also prepared to allow users to explore and visualise the data in the NER District SDG Index Report. The dashboard allows for region-level and district-level insights and is a powerful tool for extracting critical insights from the NER District SDG Index data. The performance of the District SDG Index will provide States with opportunities for peer learning, policy tweaking, mid-course correction and resource allocation at the district level. It will further enable other States to develop similar composite indices to close the district-wise disparities and overcome statistical challenges.

#### SDG Urban Index and Dashboard

Taking the SDG monitoring to the level of cities, NITI Aayog has developed an SDG Index for urban centres in India, using a framework of 77 indicators and measuring the performance of 56 Indian cities. The cities were ranked as per their performance and achievements across sectors pertaining to poverty reduction, health and nutrition, gender equality and inequality, infrastructure, urban facilities, resource efficiency, climate action and governance at the city level. This has facilitated the need for urban-centric SDG action on one hand and emphasised on improving city-level data and statistical ecosystems on the other hand. This is yet another milestone achieved by NITI Aayog in building its institutional capacity to design and develop robust SDG progress monitoring systems at the local level.

#### Impact of the Index and Dashboard In Furthering 2030 Agenda

The SDG India Index, since its inaugural launch in 2018, has been comprehensively documenting and ranking the progress made by States and UTs towards achieving the SDGs. It has had a significant impact in shaping the development discourse around 2030 Agenda and triggering action.

- The composite index score and rank has emerged as an advocacy tool for States/UTs to initiate the discussion around SDGs and the challenges pertaining to achieving them since it is simple and easy to interpret and communicate.
- The considerable recognition gamered by the indices at both the national and regional levels has led to Government and public engagement in critical issues that affect people's lives. It has generated active discussion among all relevant stakeholders on the progress made on SDGs, challenges encountered, possible redressal strategies and quality of data. The index has opened up new vistas of partnership between the Government, academia and CSOs, raised awareness about SDGs, and has firmly placed SDGs in policy dialogues.
- The SDG index has triggered healthy competition among States and UTs on SDGs. They have enabled States to benchmark their progress relative to others and identify priority areas, thereby promoting competition to improve performance.
- The index has emerged as a powerful tool for data-driven decision-making, which offers excellent possibilities for States and UTs to identify priority areas requiring improvements, better targeting and effective resource allocation.

- The index reports have given impetus to States and UTs to deepen SDG localisation at district and local levels. It has initiated monitoring at district levels, thereby promoting healthy competition among districts.
- The preparation of the report and indices has revealed crucial data gaps at the national, State, UT and district levels for SDG monitoring. It has brought to focus the need to improve the statistical system and the national and sub-national levels using innovative methods.
- This index has dismantled silos between economic, social and environmental metrics of measurement and provides a complete and summary overview of progress.
- It has also prompted the planning departments across the States to adopt a more holistic approach to measure progress at the State level and helped in highlighting the gaps in data across goals.
- At a conceptual level, it has sparked crucial dialogues on the inclusivity of the indicator set and its value to vulnerable people.

The imperfections of the Index were recognised even when it was first launched. However, it was developed as an essential tool for communicating the new framework, capable of drawing attention to the indivisibility of the economic, social and environmental pillars when assessing a country's progress. However, one needs to be cautious with numeric indicators – any index does not and cannot represent the richness and the nuances of the framework or concept it attempts to measure. It is only a tool to track progress over a period on defined indicators.

In 1990, the UNDP Human Development Index famously dethroned the GDP as the ultimate measure of progress and spurred a new global discourse of what constitutes development. In this case, the SDG India Index, despite its "statistical" limitations, has been catalytic in generating awareness about global goals, especially among the political leadership in the country.

The latest SDG India Index 2023-24, computation is based on 113 indicators across 70 targets of 16 goals and uses the latest available data from Government officials, ministries and the States. It is important to note that this version of the Index is not strictly comparable with other previous versions. This challenge is due to revision of indicator set to benefit from the most recent data. A qualitative analysis of SDG 17 is also presented in chapter 4 of this report.

It is hoped that this version will not only provide an overview of the progress but also help policymakers to undertake comparative analysis of their achievements vis-à-vis other States and UTs. It is also worth reiterating that the achievements of Indian States and UTs will help the global community to progress towards the SDGs and this Index will serve as a crucial resource for all stakeholders.

#### SDG India Index Methodology

The methodology of SDG India Index was developed in 2019 in close association with the MoSPI; with the Data and Methodology Committee chaired by MoSPI, leading the efforts; and is primarily based on the methodology used by the Sustainable Development Solutions Network (SDSN), a global initiative under the auspices of the UNSG. The Committee had members from NITI Aavog, MoSPI, UN agencies and key ministries. The Committee took the leadership role in examining various methodologies and arriving at the most suitable one, development of the Index, identification of indicators and determining data gaps. The constitution, work and contribution of the Committee stand out as an example of convergence - multiple stakeholders coming together to address a common challenge.



#### 1. Selection of Indicators

The first step in constructing the index was identifying suitable indicators. The NIF was consulted to ensure alignment with national development priorities, and relevant indicators were identified and mapped with the targets. The previous edition of the Index and the NIF, put together by MoSPI, served as the basis for selecting these indicators. NITI Aayog had constructed a list of select indicators, refining them with all stakeholders' feedback to aid comparison. Further, extensive consultations and workshops with concerned Union ministries/ departments and all States/UTs led to finalising a framework of 113 indicators. To determine suitable metrics for inclusion in the Index, technically sound and quantitative criteria-based indicators were chosen that had:

- i. Relevance to the SDG global targets;
- ii. Alignment with the NIF;
- iii. Data availability at the national level for States and UTs from official statistical systems;
- iv The consent of respective Ministries/ Departments;
- v. Data ownership, either administrative or survey, by Line Ministries, and
- vi. Sufficient data coverage, such that data for at least 80 percent of the States/UTs is available.

While most of the indicators used to estimate the composite index are taken directly from the NIF, some of these indicators have been modified in view of the evolving availability of data across all the States and UTs. Where State/UT-level data was unavailable for NIF indicators, suitable proxy indicators were identified from official data sources. The NIF indicators for which data was unavailable at the State/UT level could not be included.

#### 2. Consultation with stakeholders

The latest data on the selected indicators was collected with the respective ministries and MoSPI. Several rounds of consultations with the ministries were organised to arrive at suitable proxy indicators. The indicator refining and selection were preceded by intensive rounds of consultations with the primary stakeholders, namely the States/UTs. The draft list of indicators was circulated to all States/UTs, and comments were received from them. Detailed workshops were conducted in several States, with Chief Secretaries and concerned senior officials, including Planning Secretaries and Heads of Departments to elicit indicator-wise feedback on the appropriateness, robustness and data challenges.

#### 3. Summary of Indicators

In the SDG India Index 2023-24, out of the 113 indicators, 90 are common to the previous version for the year 2020-21. Updated values have been used for 104 indicators as compared to the SDG India Index 2020-21. Out of the 113 reported indicators, 107 were used for the Index estimation. Five indicators under Goal 14 were excluded as they pertain solely to the 9 coastal States, while one indicator in Goal 10 was not used due to lack of comparability. In cases where data was unavailable for all States/UTs, the missing cells were marked as "Null" and were not assigned any weightage in Index estimation.

Among the 113 indicators, 100 are directly aligned with NIF 2024 (75 precisely from NIF and 25 similar to NIF indicators), while the remaining 13 are derived in consultation with States/UTs and Line Ministries.

#### 4. Target setting

After the final aggregation of the raw data, a process of target setting was undertaken. A suitable target value for 2030 was set for each indicator. The targets set by the UN at the global level were adopted with respect to 80 indicators, for instance, the target of reducing Maternal Mortality Ratio (MMR) to 70 per 100,000 live births by 2030. For 24 indicators, targets set by Government of India were used. Benchmarks set by international development organisations or international standards were adopted for 5 indicators, including the World Health Organisation (WHO) target of 50 percent reduction of anaemia in women of reproductive age by 2025. For indicators with no specified quantitative target. the target has been set by deriving an average of top 3 States from the base year. For 3 out of 5 indicators under Goal 14, it is to be noted that the ideal value that can be set as a target is not fixed but falls within a range and for 1 indicator under Goal 10, target has not been assigned due to lack of comparability.

#### 5. Normalisation of raw indicator values

The following step was normalisation of raw indicator values to arrive at normalised scores. The normalisation of indicator values to a standard scale of 0 to 100 was required to ensure comparability as different indicators had different ranges of values and units. For instance, while MMR is per 100,000 live births, headcount ratio is measured as a percentage. In the normalised range of 0 to 100, 0 indicates lowest performance and 100 implies that the target has been achieved.

For indicators where higher value means better performance, for example, the proportion of institutional deliveries, the following formula was used:

$$x' = \frac{x - \min(x)}{T(x) - \min(x)} \times 100$$

Where, x = raw data value

min(x) = minimum observed value of the indicator in the dataset

T(x) = target value for the indicator x' = normalised value after rescaling

For indicators where higher value implies lower performance, for instance, Infant Mortality Rate, the following formula was used:

$$x' = \left[1 - \frac{x - T(x)}{\max(x) - T(x)}\right] \times 100$$

Where, x = raw data value

max(x) = maximum observed value of the indicator in the dataset

T(x) = target value for the indicator

x' = normalised value after rescaling

Where the States/UTs had achieved beyond the target set, the normalised score was capped at 100.

Target values for indicators under goal 14 were not used to compute normalised score as for most of them the ideal value is not fixed but falls within a range. Raw data under this goal was therefore normalised as following:

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$$x' = \frac{x - \min(x)}{\max(x) - \min(x)} \times 100$$

Where, x = raw data value

min(x) = minimum observed value of the indicator in the dataset

max(x) = maximum observed value of the indicator in the dataset

x' = normalised value after rescaling

#### 6. Computation of State/UT scores

Computation of State/UT-wise score for each goal followed normalisation. This was estimated as the arithmetic mean of the normalised values of all indicators under the goal, for each State/ UT. Equal weight was assigned to each indicator.

$$I_{ij}(N_{ij},I_{ijk}) = \sum_{k=1}^{N_{ij}} \frac{1}{N_{ij}} I_{ijk}$$

Where Iij = Goal score for State/UT i under SDG j Nij = number of non-null indicators for State/UT i under SDG j

lijk = normalised value for State/UT i of indicator k under SDG j

The Goal score lij for State/UT i under Goal j was then computed. Based on the Goal score, the States/UT were classified into four categories under each Goal.

Achiever: when the Index score equals 100;

Front Runner: when the Index score is between 65 and 99;

Porformer: when the Index score is between 50 and 64:

Aspirant: when the Index score is less than 50.

#### 7. Computation of Composite Index Scores

The next step was the computation of composite Index score for every State/UT. The composite score is the arithmetic mean of the Goal score for 16 Goals, for each State/UT, assigning equal weight to each Goal. This score is an indication of the overall position of the State/UTs in their journey towards achieving the SDGs. The State/ UTs were again classified into the four categories based on their composite score.

$$I_i(N_i,N_{ij},I_{ijk}) = \frac{1}{N_i} \sum_{j=1}^{N_i} I_{ij}(N_{ij},I_{ijk})$$

Where li = composite SDG index score of State/UTs i

Ni = number of Goal scores for which State/UTs i has non-null data

lij = goal score for State/UTs i under SDG j

lijk = normalised value for State/UTs i of indicator k under SDG j

#### 8. Categorisation of State/UTs

Given the reach of SDGs across a multitude of social, political and economic spheres of life as well as the depth of each goal through the numerous varying targets and the complex

inter-relation and interdependencies between each goal, it is an extremely complicated task to set up scientific classes of performance for each goal and to tie them together. Hence, a clean and simple mechanism of classification was adopted. This was based on the score of each State across all 16 SDGs. The States were classified into the 4 categories based on their distance from target. This was done such that any State with a score of 100 would be called an Achiever since the State would have achieved all the targets outlined by the SDGs. Any State with 65 or more progress would be classified as a Front Runner as the States are nearing the target versus the others. States above 50 are Performers. States that are yet to achieve even 50 of the distance to target are classified. as Aspirants. When looking at the distribution of the States in terms of the aggregate SDG score across the 4 classifications, one can observe that no State is a 100 on all 16 goals. While 24 out of the 28 States are in the Front Runner category and 4 States in the Performer category, among the UTs all 8 are in Front Runner category.

#### METHODOLOGY OF CONSTRUCTION OF THE INDEX



#### Reading the Index 2023-24

Some of the key issues, which are pertinent to take into cognizance while reading the Index 2023-24, are as follows:

- 1. The data sources for the selected indicators have been limited to national survey reports of Union ministries, national data portals of Union ministries, MIS portals of Centrally-Sponsored Schemes/Central Sector Schemes, and in some specific cases, the index reports prepared by Union ministries. The concern raised by several States, in this regard, has been the inability of this Index to take cognizance of the data provided individually by States. It must be noted here that in the interest of uniformity of methodology of data collection - statistical methods, sampling methods, definitional issues, computational uniformity issues, etc., it was considered prudent to rely on single official source of data for any given indicator, which provides values for most if not all the States and UTs, to avoid discrepancies, confusion and possible error.
- 2. Some States have also voiced concerns that in capturing the progress of several schemes, largely CSS, mapped to the SDG targets, the schemes which are entirely financed and implemented by State Governments are often overlooked in measuring progress. A common example is the coverage of medical insurance and housing, where several States implement their own State schemes in addition to the CSS - Pradhan Mantri Jan Arogya Yojana and Pradhan Mantri Awas Yojana, respectively. SDG Index 2023-24 has tried to address this concern by increasingly shifting to outcome indicators, sourced from national survey reports, to replace scheme-specific indicators, on the premise that outcome indicators, such as "percentage of households with at least one member covered by health insurance" or "percentage of households living in kachha houses" will bring out ground realities in a far more comprehensive way and will be a function of the efficacy of both Central and State-run schemes. The indicators used in SDG Index 2023-24 are a mix of outcome and scheme indicators, with only 16 out of the 113 indicators being scheme-based indicators. The aim is to shift completely towards outcome indicators in subsequent editions. Moreover, State schemes also offer a large amount of variance across States, and raise challenges

of uniformity, which cannot be overlooked in this exercise to compare all the States/UTs.

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- 3. Limitations pertaining to the frequency of data sources continue to exist, largely due to the issues of disaggregation, granularity and periodicity of data collected by the official statistical systems. Some of the latest nationallevel survey reports could not be utilised as they cover only a limited number of States. Using such reports, which are the latest in periodicity but do not cover all States/UTs, would create statistical lacunae since a large number of States would be left with a "Null" value, thereby challenging the robustness of the method. Nevertheless, latest values have been used for all indicators, from the most recent data sources. For administrative data sourced from Central Ministries, the cut-off ranges from FY 2022-2023 to FY 2023-2024, depending upon availability for all 36 sub-national entities. More than 80 percent of the indicators have data sourced from the last 3 years (25 belong to the 2023-2024 period, 32 from 2022-2023 and 24 belong to 2022-2021). The rest 20 percent indicators have data sourced from 2015-2016 to 2020-2021. For some indicators, where the data is not available for some States or some UTs, 'null' value has been ascribed.
- 4. With consistent efforts by the Government of India, some scheme-based indicators have nearly reached saturation. Consequently, all States/UTs have scored above 90 percent in these indicators. The indicators include: (i) Persons offered employment as a percentage of persons who demanded employment under MGNREGA, (ii) Percentage of rural population having an improved source of drinking water, (iii) Percentage of households with any usual member having a bank or post office account, and (iv) Percentage of targeted habitations connected by all-weather roads under PMGSY. It was observed that due to the nature of the methodology, States/UTs received lower scores in these indicators, despite achieving high performance. Therefore, for such indicators, the minimum score has been fixed, making the score equal to the raw value.
- Methodological issue of using arithmetic mean over geometric mean and equal weights: The Index 2023-24 methodology is based on the

SDSN Global SDG Index, where the case for using arithmetic mean over geometric mean has been detailed. In brief, geometric mean is often used to aggregate heterogeneous variables with limited substitutability and in cases where the focus of the analysis is on percentage changes instead of absolute changes. To aggregate indicator scores within each SDG, arithmetic mean was used ("weak substitutability") because each SDG describes a set of broadly complementary policy priorities - though there are a few exceptions. This implies that States/UTs are indifferent to adding a unit of progress on any of the indicators comprised under a goal. Further, each goal and indicators thereof had equal weights, since the 17 Goals are integral and indivisible to the 2030 Agenda. An Index score between 0 and 100 reflects the average initial placement of the State/UT between the worst and the best on an average of the goals. Based on the similarity of results and the greater ease of interpretation, arithmetic mean was opted.

 Goal 14 (Life Below Water) primarily applies to a limited number of coastal States/UTs. Consequently, this goal has not been included in the calculation of the Composite Score for the Index.

| GOAL           | 2015-2010 | 4102-0102 | 2016-2020 | 2017-2018 | 2018-2019 | 2018-2020 | 2019-2020 | 2019-2021 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | Gand Total |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| SDG 1          |           |           |           |           |           |           |           | 3         |           |           |           | 2         | 5          |
| SDG-2          |           |           |           |           |           |           |           | 4         |           | 1         | 1         | 1         | 7          |
| SDG 3          |           |           | 1         | 1         |           | 2         | 1         |           |           |           | 4         | 2         | 11         |
| SDG 4          |           |           |           |           | 1         |           |           |           |           | 10        | 1         |           | 12         |
| SØG 5          | 1         |           |           | 1         |           |           |           | 5         |           |           | 2         | 1         | 9          |
| SDG 6          |           |           |           |           |           |           |           |           |           | 3         | 2         | 2         | 7          |
| 5067           | 1         |           |           |           |           |           |           |           |           | 1         |           | 1         | 2          |
| SDG 8          |           |           |           |           |           |           |           | 1         |           |           | 5         | 2         | 8          |
| SDG 9          |           |           |           |           |           |           |           | 1         |           | 1         | 4         | 2         | 8          |
| SOG 10         |           |           |           |           |           |           |           | 1         | 1         | 1         | 3         |           | 6          |
| S00111         | -         |           |           |           |           |           |           | 1         | 1         |           | 1         | 4         | 7          |
| SDG 12         |           |           |           |           |           |           |           |           | 1         | 2         | 1         | 1         | 5          |
| SDG 13         |           | 1         |           |           | ä         |           | 1         |           |           |           | 1         | 1         | 5          |
| SDG 14         |           |           |           |           |           |           |           |           |           | 1         |           | 4         | 5          |
| SOG 15         | 1         |           |           |           | 1         |           |           |           |           | 4         | 1         |           | 7          |
| SDG 16         |           |           |           |           |           |           |           | 1         |           |           | 6         | 2         | 9          |
| Gaudi<br>Total | 2         |           | 4         | 4         | 3         | 2         | 2         | ar.       | a         | 24        | 32        | 25        | 555        |

### Periodicity of Indicators

### Limitations of the Index

While Index 2023-24 is a useful instrument to measure and encapsulate the progress of the States/UTs in adopting and implementing the SDG agenda, the Index and this report have the following limitations.

- The Index does not measure indicators of SDG 17 owing to the unavailability of suitable data at the State/UT level. However, a qualitative assessment of the progress under SDG 17 has been included.
- The full set of the NIF could not be included, due to the unavailability of data at the State/ UT level, and in the interest of sharper focus.
- Indicators without specified quantitative targets have their targets set based on the average of the top three States from the base value, rather than from the current year. This approach ensures consistency in target values over time, avoiding frequent adjustments and maintaining stability in goal setting.
- The indicators and data from State/UT statistical systems and non-government sources have not been included to ensure data comparability and uniformity across them.
- While assigning unequal weights to some indicators might have suited some States/UTs owing to their local context, this has not been followed given the normative assumption that all SDGs are equally significant.
- For some indicators, data for all States/UTs are not available. In computing the Index, "Null" has been assigned to these States/ UTs and they have not been included in the computation. This does not necessarily imply any negative implication.
- While the latest values of the indicators have been used, most of them are taken between 2021-2022 and 2023-2024, which implies recent periodicity but not uniform periodicity across all goals.
- Alignment of SDG India Index 2023-24 indicators with NIF has been ensured to the maximum extent possible and these are slightly different from SDG India Index 2018.

2019–2020 and 2020–2021, in view of the constant refinement and improvements being attempted with the rich body of feedback and suggestions from our primary stakeholders (i.e., the States and the UTs). The indicator set for SDG India Index 2023–2024 and 2020–2021 are strictly not comparable.

The Index has played a key role in accelerating 2030 Agenda in the States and UTs of India. The results of the ranking are always highly publicised through the national and regional media. It has raised awareness on SDGs at many levels – within Government, media, researchers and CSOs. In many States/UTs, post the release of the Index report, SDG reviews were initiated. Some Governments instituted high-level committees to oversee SDG adoption. The Index also pushed SDG localisation in almost all States/UTs to the next level where district-level monitoring was initiated, thereby promoting healthy competition among the districts on the SDGs.



# GOAL-WISE TOP STATES/UTs

Goal 16: Peace, Justice and Strong Institutions Gujarat | Ladakh

Goal 15: Life on Land Jharkhand Dadra and Tripura Nagar Haveli and Daman and Diu

> Goal 14: Life Below Water West Bengal



Goal 13: Climate Action Sikkim | Tamil Nadu | Chandigarh

> Goal 12: Responsible Consumption and Production Tripura | Jammu & Kashmir



Goal 11: Sustainable Cities and Communities Maharashtra | Chandigarh



Goal 10: Reduced Inequality Goa | Puducherry



Goal 9: Industry, Innovation and Infrastructure Goa | Puducherry



#### Goal 1: No Poverty



Tamil Nadu Dadra and Nagar Haveli and Daman and Diu





Goal 3: Good Health and Well-being Gujarat | Delhi



Goal 4: Quality Education Kerala | Delhi



Goal 5: Gender Equality Nagaland | Lakshadweep



#### Goal 6: Clean Water and Sanitation

Goa Andaman and Nicobar Islands



#### Goal 8: Decent Work and Economic Growth Himachai | Ladakh Pradesh

#### Goal 7: Affordable and Clean Energy

Andhra Pradesh Assam Goa Haryana Himachal Pradesh Karnataka Kerala Maharashtra Mizoram Punjab Rajasthan Tamil Nadu Telangana Uttarakhand Uttar Pradesh West Bengal Andaman and Nicobar Islands Chandigarh Delhi Jammu and Kashmir Ladakh Puducherry

# **INDIA RESULTS**

Composite SDG India Index 2023-24

The composite score for each State/UT was computed by aggregating their performance across the goals, by taking the arithmetic mean of individual goal scores. The composite score ranges from 0 to 100 and denotes the overall achievement of the State/UT in achieving the targets under the Goals. A score of 100 implies that the State/UT has achieved the targets set for 2030; a score of 0 implies that the particular State/UT is at the bottom of the table.

### **KEY HIGHLIGHTS**

#### At National Level

- The composite score for India improved from 66 in 2020-21 to 71 in 2023-24. This indicates that the country has accelerated progress on the SDGs despite global headwinds.
- Between 2020-21 and 2023-24, significant progress observed in Goals 1 (No Poverty), 8 (Decent Work and Economic Growth) and 13 (Climate Action) and these goals are now in front runner category. Goal 13 records highest increase in score from 54 to 67 followed by Goal 1 from 60 to 72.
- Significant affirmative developments since 2018 in Goals 1 (No Poverty), 3 (Good Health and Well-being), 6 (Clean Water and Sanitation), 7 (Affordable and Clean energy) and 11 (Sustainable Cities and Communities).
- Eleven Goals drive the positive push Goals 1 (No Poverty), 3 (Good Health and Well-being), 6 (Clean Water and Sanitation), 7 (Affordable and Clean Energy), 8 (Decent Work and Economic Growth), 10 (Reduce Inequalities), 11 (Sustainable Cities and Communities), 12 (Responsible Consumption and Production), 13 (Climate Action), 15 (Life on Land), and 16 (Peace, Justice, and Strong Institutions), where India has scored between 65 and 99.
- In three Goals 2 (Zero Hunger), 4 (Quality Education) and 9 (Industry, Innovation and Infrastructure), the overall score lies between

50 and 64, indicating opportunity for improvement in the coming years.

- Goal 5 (Gender Equality) demands special attention, as the overall country score is below 50. Goal 5 has 14 States and UTs in Aspirant category.
- Government's focus on ensuring food & nutrition security, health, education, electrification, housing for all, sanitation, clean cooking fuel & energy has significantly contributed to the improvements.

#### At State/ UT levels

- The SDG India Index 2023-24 scores for States range from 57 to 79, while for UTs they range between 65 and 77. This marks an improvement over the 2020-21 scores, where States ranged from 52 to 75, and UTs ranged from 62 to 79.
- Uttarakhand and Kerala lead as top States with scores of 79 each, Chandigarh maintains top spot among UTs with a score of 77.
- Tamil Nadu took the third spot followed by Goa and Himachal Pradesh.
- Top Gainer States between 2018 and 2023-24 include Uttar Pradesh (increase in score by 25), followed by Jammu and Kashmir (21), Uttarakhand (19), Sikkim (18), Haryana (17), Assam, Punjab and Tripura (16 each), Madhya Pradesh and Odisha (15 each).
- In 2023-24, 32 States/UTs are in Front Runner Category (Scores 65-99), up from 22 States/UTs in 2020-21.10 new entrants to the category of Front Runners include Arunachal Pradesh, Assam, Chhattisgarh, Madhya Pradesh, Manipur, Odisha, Rajasthan, Uttar Pradesh, West Bengal and Dadra and Nagar Haveli and Daman and Diu.

SDG India Index Overview & Methodology



Category: Arunachal Pradesh, Assam, Chhattisgarh, Madhya Pradesh, Manipur, Odisha, Rajasthan, Uttar Pradesh, West Bengal, Dadra & Nagar Haveli & Daman & Diu Top Galners since Baseline (2018) Uttar Pradesh, Jammu and Kashmir, Uttarakhand, Sikkim, Haryana, Assam, Punjab, Tripura, Madhya Pradesh and Odisha



#### SDG GOAL-WISE PERFORMANCE (INDIA)

#### PERFORMANCE OF STATES AND UTs ON SDGs

|                                   | INDIA-71  |     |
|-----------------------------------|-----------|-----|
| UTTARAKHAND                       | 10/A      | 79  |
| ( / ) KERALA                      | NOTE:     | 79  |
| TAMIL NADU                        |           | 78  |
| GQA GQA                           | EC3       | 77  |
| HIMACHAL PRADESH                  | 30        | 77  |
|                                   | -8        | 76  |
| SIKKIM                            | 1000      | 76  |
| ( ( ) KARNATAKA                   | ala;      | 75  |
| GUJARAT                           | 45        | 74  |
| ANDHRA PRADESH                    | 12        | 74  |
| TELANGANA                         | 23        | 74  |
| ( / ) MAHARASHTRA                 |           | 73  |
| MIZORAM                           | - Charles | 72  |
| HARYANA                           | 45        | 72  |
| MANIPUR                           | 8+        | 72  |
| TRIPURA                           | +8        | 71  |
| WEST BENGAL                       | +8        | 70  |
| RAJASTHAN E                       | 18.7/B    | 67  |
| MADHYA PRADESH                    | +5        | 67  |
| UTTAR PRADESH                     | 107.00    | 67  |
| CHHAITISGARH                      | eon       | 67  |
| ODISHA                            | 63        | 66  |
| ASSAM                             | +8        | 65  |
| ARUNACHAL PRADESH                 |           | 65  |
| MEGHALAYA                         |           | 63  |
| NAGALAND                          | 3         | 63  |
| JHARKHAND                         |           | 62  |
| BIHAR                             | 201       | 57  |
|                                   |           |     |
| CHANDIGARH                        | 11/0221   | 7 ( |
| JAMMU & KASHMIR                   |           | 74  |
| PUDUCHERRY                        | 10        | 74  |
| ANDAMAN & NICOBAR ISLANDS         | 01        | 70  |
| DELHI                             | +2        | 70  |
| ADRA & NAGAR HAVELI & DAMAN & DIU |           | 66  |
| LAKSHADWEEP                       |           | 66  |

#### PERFORMANCE OF STATES AND UTs ON SDGs

| STATES                                      | SDG 7 | SDG-6 | 50G 16 | SDG 15 | SDG 3 | 50G 8 | SDG 10 | SDE 11 | SDG 12 | SDG1  | SDG 2 | SDG 13 | SDG 4 | SDG 9 | SDG 5 | Composite |
|---------------------------------------------|-------|-------|--------|--------|-------|-------|--------|--------|--------|-------|-------|--------|-------|-------|-------|-----------|
| Uttarakhand                                 | 100   | 94    | 81     |        | 84    |       | -      |        | 86     | 18    | 65    | n      | 73    | -     | 100   | 70        |
| Kerala                                      | 100   | 87    | 82     |        | 80    | 74    | n      | 88     | -      | 81    | -     | •      | 82    | 69    | 86    | 70        |
| Tamil Nadu                                  | 100   | -     | 70     | n      | T     | 81    | 76     | 81     | 78     | 12    | 75    | 81     | 76    | 67    |       | 78        |
| Goa                                         | 189   | 100   | 83     | 70     | 79    | 74    | 87     | 85     | 47     | 79    | 74    | 51     | 72    | 78    | 61    | п         |
| Himachal Pradesh                            | 190   | -     | 85     | 70     | 83    |       | -      | n      | 70     | 71    | 51    |        | π     |       |       | π         |
| Punjab                                      | 180   | 74    | -      | 65     | 78    | 65    | π      |        | 76     | 84    | 83    | 66     | 75    | 65    | 41    | 76        |
| Sikkim                                      | 85    |       | -      | n      |       | 111   | -      | -      | 75     | -     | π     |        | 67    |       | 85    | 76        |
| Karnataka                                   | 100   | 90).  | 82     | 70     | .80   | 88    | 89     | 85     | 85     | 73    |       | 73     | 18    |       | 21    | 075.0     |
| Gujarat                                     | -     |       | 87     | 76     | - 80  | 76    |        |        | er.    | 75    | 41    | 74     | 100   | 61    | 52    | 74        |
| Andhra Pradesh                              | 100   | 91    | 70     | π      | 72    |       |        | 85     |        | 25    | 67    | 70     | 51    | -     | 51    | 74        |
| Telangana                                   | 180   | 90    | 87     |        | TE    | -     | 65     |        | 75     | 61    |       |        | 11    | -     |       | 74        |
| Maharashtra                                 | 100   | -     | 78     | 63     | 84    | 73    | 66     |        | π      | -     | 45    | 73     | 67    | 163   | 101   | 75        |
| Mizoram                                     | 180   | 94    | 841    | 97     | 68    | 81    | 123    | 70     |        | 74    | 76    | 79     | 65    | 55    | 60    | 72        |
| Haryana                                     | 100   | 80    |        | 155    | 78    | 100   | 78     |        | 71     |       | 75    |        | π     | 72    |       | 72        |
| Manipur                                     | 88    | 83    | -      | -      | 75    | 100   | -      | -83    | -7     | 74    | π     | 71     | 65    |       | 45    | 72        |
| Tripura                                     | 74    |       |        | 15     | -     | 74    | π      | -      | -      | 71    | 1     |        | -     | 39    | 1     | 71        |
| West Bengal                                 | 100   | 86    | 82     | -      | 79    | 1.01  | 70     |        | 54     |       |       | 44     |       | 66    | 45    | 70        |
| Rajasthan                                   | 100   |       | 70     |        | 73    | 65    | 100    | 75     | 100    | 12    |       | 100    |       | 1     | - 22  | 67        |
| Madhya Pradesh                              | 80    | 87    | 78     | 90     | -     | 100   | 1.1    | -      | -      | 67    | -     | 1      | 100   | 30    | 48    |           |
| Uttar Pradesh                               | 100   |       | π      | 70     | 1     | 1     | 65     |        | 85     | 7     | 171   | 5.     |       |       |       |           |
| Chhattisgarh                                | 87    |       | 71     | 73     | -     | 67    | 72     | 70     |        | 70    | 40    | 47     | 83    | 39    | 171   | 67        |
| Odisha                                      | 54    |       |        | 76     | 73    | 75    | -      | 74     | 85     | 78    | 45    |        | 40    | 40    | 39    | 65        |
| Assam                                       | 100   | 85    | 67     | 81     |       |       | 68     | -      | 75     | 75    | 47    | 31     | -     | -     | -     | 65        |
| Arunachal Pradesh                           | 78    | 85    |        | -      | 70    | 75    |        | 46     | 90     |       | -     |        |       | 28    | 10.   |           |
| Meghalaya                                   |       |       | 66     | 71     | n.    | 1     | π      | 42     | 76     | -     | 100   | 80     | 40    |       |       |           |
| Nagaland                                    | - 50  | 86    | 65     | 74     |       | 76    |        | 38     |        | -     | 1.1   | 70     | 46    |       | 74    | 1.0       |
| Iharkhand                                   | 70    | 86    |        | 85     | n     | 1.00  | 10     | 74     | n      |       | 28    | 30     |       | 5     | 42    | 100       |
| Bihat                                       | 81    |       | 68     | 78     | -     | 100   |        | -      | 74     | 30    | 24    | 34     | 30    |       | -     | 100       |
| UNION TERRITORIES                           | 50G 7 | SDG 6 | 5DG 16 | 50G 15 | 506.5 | 5DG B | 50G 10 | SDG 11 | 50G 12 | SDG 1 | 50G 2 | 50G 13 | 50G 4 | 506.9 | SDG 5 | Composite |
| Chandigarh                                  | 199   | 99    | 75     | 80     | 80    | π     | 75     | 100    |        | 70    | 71    | 50     | 84    |       | 48    | π         |
| Jammu and Kashmir                           | 100   |       |        |        | -     | 18    | 14     |        | -      |       | в     | 71     |       |       | 1.0   | 74        |
| Padacherry                                  | 100   |       | 79     | 76     | 65    | 67    | 80     | 72     |        |       | 54    |        | 76    | 76    |       | 74        |
| Andaman and Nicobar Islands                 | 100   | 100   | 65     | -      | 60    | 72    | 70     | 81     | 100    | - 668 |       | 26     |       |       |       | 70        |
| Delhi                                       | 100   | 86    |        |        |       |       |        | 75     | 43     | 67    | 10    | 40     | 85    | 75    |       |           |
| Dadra and Nagar Haveli and<br>Daman and Diu |       | 78    | 80     |        | 70    | 73    | n      | •      | 76     |       | 22    |        | α     |       | 41    |           |
| Lakshadweep                                 | 83    | 95    |        |        | 69    |       | 70     | -      |        | 83    | 14    | 13     | a     | 48    | 85    | 100       |
| Ladakh                                      | 100   | -     | -      | 42     | 617   | 85    | 120    | 33     |        | 70    | - 7   | 1      | 3     | 43    |       | 100       |
| ndia                                        | 96    |       | 74     | 75     | π     |       | 65     | 83     | 78     | n     | 1.0.1 | 67     |       | 11    | -     | n         |
| ingst                                       | 100   | 100   | 100    | 100    | 100   | 100   | 100    | 100    | 100    | 100   | 193   | 100    | 190   | 100   | 100   | 100       |

The heatmap displays the performance of each State/UT on each of the Goals. The States/UTs are arranged in a descending order according to their composite scores. The State/UT with the highest composite score is in the top of their respective list while the one with the lowest score is at the bottom of the list. The columns are arranged according to the average performance of all States/UTs in a certain Goal, with the Goal where all States/UTs have on an average performed well (i.e. Goal 7) being in the left-most column and the Goal where all States/UTs have on an average performed relatively poorly (i.e. Goal 5) being in the right-most column (before the composite score).



🥚 Aspirant (0-49) 🛛 🌔

Performer (50-64)

Front Runner (65-99)

Achiever (100)

#### Performance of States/ UTs on SDG India Index



#### Front Runner

| Uttarakhand      | Andhra Pradesh | Madhya Pradesh    | Puducherry                  |
|------------------|----------------|-------------------|-----------------------------|
| Kerala           | Telangana      | Uttar Pradesh     | Andaman and                 |
| Tamil Nadu       | Makarashtra    | Chhattisgarh      | Nicobar Islands             |
| Goa              | Mizoram        | Odisha            | Delhi                       |
| Himachal Pradesh | Haryana        | Assam             | Dadra and Nag<br>Ravelt and |
| Punjab           | Manipur        | Arunachal Pradesh | Daman and Di                |
| Sikkim           | Tripura        | Chandigarh        | Lakshadweep                 |
| Kamataka         | West Bengal    | Jammu and         | Ladakh                      |
| Gujarat          | Rajasthan      | Kashmir           |                             |

## Performer Meghalaya

- Nagaland
- Jharkhand
- Bihar

## Sustainable Development Goals from the 2030 Agenda for Sustainable Development



End poverty in ail its forms everywhere



Ensure healthy lives and promote well-being for all at all ages



Ensure availability and sustainable management of water and sanitation for all



Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation



Ensure sustainable consumption and production patterns



Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and hait and reverse land degradation and hait biodiversity loss



End hunger, achieve food security and improved nutrition and promote sustainable agriculture



Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all



Ensure access to affordable, reliable, sustainable and modern energy for all



Reduce inequality within and among countries



Take urgent action to combat climate change and its impacts



Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels



Achieve gender equality and empower all women and girls



Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all



Make cities and human settlements inclusive, safe, resilient and sustainable



Conserve and sustainably use the oceans, seas and martne resources for sustainable development



Strengthen the means of Implementation and revitalize the Global Partnership for Sustainable Development

# PROGRESS ON GOALS



# SDG 1 NO POVERTY End poverty in all its forms everywhere

Goal 1 encompasses the aim of eradicating poverty – not only in monetary terms but also in all forms and dimensions by 2030. This involves targeting the most vulnerable, increasing basic resources and services, and supporting communities affected by conflict and climaterelated disasters. It calls for continuous monitoring of progress in social protection and implementing nationally appropriate social protection systems. The importance of mobilizing resources from a variety of sources, including through enhanced development cooperation, is also emphasized in this goal.

#### Targets

- By 2030, eradicate extreme poverty for all people everywhere, currently measured as people living on less than USD 1.25 a day;
- 12 By 2030, reduce at least by half the proportion of men, women and children of all ages living in poverty in all its dimensions according to national definitions;
- 1.3 Implement nationally appropriate social protection systems and measures for all, including floors, and by 2030 achieve substantial coverage of the poor and the vulnerable;
- 1.4 By 2030, ensure that all men and women, in particular the poor and the vulnerable,

have equal rights to economic resources, as well as access to basic services, ownership and control over land and other forms of property, inheritance, natural resources, appropriate new technology and financial services, including microfinance;

- 1.5 By 2030, build the resilience of the poor and those in vulnerable situations and reduce their exposure and vulnerability to climate-related extreme events and other economic, social and environmental shocks and disasters;
- 1.a Ensure significant mobilization of resources from a variety of sources, including through enhanced development cooperation, in order to provide adequate and predictable means for developing countries, in particular least developed countries, to implement programmes and policies to end poverty in all its dimensions;
- 1.b Create sound policy frameworks at the national, regional and international levels, based on pro-poor and gendersensitive development strategies, to support accelerated investment in poverty eradication actions.

#### SDG India Index: Goal 1

To measure India's performance towards the Goal of No Poverty, five national level indicators have been identified, which capture three out of the seven SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 1 Index Score

SDG Index Score for Goal 1 ranges between 39 and 92 for States and between 58 and 89 for UTs.

Tamil Nadu and Dadra and Nagar Haveli and Daman and Diu are the top performers among the States and the UTs; respectively. Twenty-one States and five UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Only two States fell behind in the Aspirants category (with Index score less than 50).



#### Figure 1.1: SDG 1 Index Score of States/UTs







#### Front Runner

- Andhra Pradesh Assam Chhattisgarh Goa Gujarat Haryana Himachal Prade
- Kamataka Punjab Kerala Rajasthan Madhya Pradesh Sakkan Mahacoshtra Tamil Nadu Mantpur Telangana Mecuram Tripura Odeha Uttarakhan
- Chumdhgarh Dadro and Nagar Havell and Daman and Diu Delhi Ladakh Lakshadweep

#### Performer

Jhorkhand Meghalaya Nagalaod Uttar Pradesh West Bengal Andaman and Nicobar Islands

#### Jammu and Kasiunir Puducheny

Aspinant Arunachal Pradesh

B





#### TABLE 1.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 1

|       |                                          | 12                                                                              | 1.3                                                                                                                | 13                                                                                                                                                                               | 13                                                                                                                                                                                | 14                                                             |                   |
|-------|------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| S.No. | States/UTs                               | Head count<br>ratio as per<br>the Multidi-<br>mentional<br>Poverty Index<br>(%) | Percentage of<br>households<br>with any<br>usual member<br>covered by a<br>health scheme<br>or health<br>insurance | Persons offered<br>employment as a<br>percentage of per-<br>sons who demanded<br>employment under<br>Mahatme Gandhe<br>National Bural Em-<br>ployment Guaraetee<br>Act (MGNREGA) | Percentagie of the<br>population (out of<br>total eligible pop-<br>ulation) receiving<br>social protection<br>benefits under<br>Prodhan Mantri<br>Matru Vandana<br>Yojana (PMMVY) | Percentage<br>of house-<br>holds living<br>in kachha<br>houses | SDG<br>Index Scot |
| 1     | Andhra Pradesh                           | 6.06                                                                            | 80.2                                                                                                               | 99.94                                                                                                                                                                            | 54.04                                                                                                                                                                             | 1.6                                                            |                   |
| 2     | Arunachal Pradesh                        | 13.76                                                                           | 29.3                                                                                                               | 99.87                                                                                                                                                                            | 23.51                                                                                                                                                                             | 28.6                                                           |                   |
| 3     | Assam                                    | 19.35                                                                           | 66.7                                                                                                               | 99.92                                                                                                                                                                            | 53.43                                                                                                                                                                             | 2.9                                                            | 1                 |
| 4     | Bihar                                    | 33.76                                                                           | 17.4                                                                                                               | 99.90                                                                                                                                                                            | 20.90                                                                                                                                                                             | 11.3                                                           |                   |
| 5     | Chhattisgarh                             | 16.37                                                                           | 71.4                                                                                                               | 99.98                                                                                                                                                                            | 37.60                                                                                                                                                                             | 11.7                                                           |                   |
| 6     | Goa                                      | 0.84                                                                            | 73.1                                                                                                               | 99.69                                                                                                                                                                            | 23.27                                                                                                                                                                             | 0.4                                                            | 1                 |
| 7     | Gujarat                                  | 11.66                                                                           | 44.4                                                                                                               | 99.74                                                                                                                                                                            | 39.22                                                                                                                                                                             | 1.7                                                            | 1                 |
| 8     | Haryana                                  | 7.07                                                                            | 25.7                                                                                                               | 99.81                                                                                                                                                                            | 13.47                                                                                                                                                                             | 0.9                                                            | 6                 |
| 9     | Himachal Pradesh                         | 4.93                                                                            | 38.9                                                                                                               | 99.96                                                                                                                                                                            | 21.81                                                                                                                                                                             | 1.6                                                            | 1                 |
| 10    | Iharkhand                                | 28.81                                                                           | 50.3                                                                                                               | 99,96                                                                                                                                                                            | 41.83                                                                                                                                                                             | 9,8                                                            |                   |
| 11    | Karnataka                                | 7.58                                                                            | 31.8                                                                                                               | 97.40                                                                                                                                                                            | 46.08                                                                                                                                                                             | 2.6                                                            | 1                 |
| 12    | Kerala                                   | 0.55                                                                            | 57.8                                                                                                               | 100                                                                                                                                                                              | 50.40                                                                                                                                                                             | 0.3                                                            |                   |
| 13    | Madhya Pradesh                           | 20.63                                                                           | 38.1                                                                                                               | 99.55                                                                                                                                                                            | 61.44                                                                                                                                                                             | 7.2                                                            | (                 |
| 14    | Maharashtra                              | 7.81                                                                            | 22.4                                                                                                               | 99.76                                                                                                                                                                            | 27.91                                                                                                                                                                             | 17                                                             |                   |
| 15    | Manipur                                  | 8.10                                                                            | 16.4                                                                                                               | 99.92                                                                                                                                                                            | 62.40                                                                                                                                                                             | 1.5                                                            |                   |
| 16    | Meghalaya                                | 27,79                                                                           | 69                                                                                                                 | 99.97                                                                                                                                                                            | 35.68                                                                                                                                                                             | 4.6                                                            |                   |
| 17    | Mizoram                                  | 5.3                                                                             | 50.3                                                                                                               | 100                                                                                                                                                                              | 37.31                                                                                                                                                                             | 4.8                                                            |                   |
| 18    | Nagaland                                 | 15.43                                                                           | 22                                                                                                                 | 99.62                                                                                                                                                                            | 36.20                                                                                                                                                                             | 8                                                              |                   |
| 19    | Odisha                                   | 15.68                                                                           | 47.9                                                                                                               | 99.92                                                                                                                                                                            | Null                                                                                                                                                                              | 11.3                                                           | 1                 |
| 20    | Punjab                                   | 4.75                                                                            | 25.2                                                                                                               | 99.92                                                                                                                                                                            | 117.84                                                                                                                                                                            | 11                                                             |                   |
| 21    | Rajasthan                                | 15.31                                                                           | 87.8                                                                                                               | 99.95                                                                                                                                                                            | 46.08                                                                                                                                                                             | 3.5                                                            | 1                 |
| 22    | Sikkim                                   | 2.60                                                                            | 28                                                                                                                 | 99.98                                                                                                                                                                            | 9.19                                                                                                                                                                              | 1.5                                                            | 1                 |
| 23    | Tamil Nadu                               | 2.20                                                                            | 66.5                                                                                                               | 100                                                                                                                                                                              | 197.7                                                                                                                                                                             | 2.1                                                            |                   |
| 24    | Telangana                                | 5.88                                                                            | 69.2                                                                                                               | 99.96                                                                                                                                                                            | Null                                                                                                                                                                              | 1,3                                                            |                   |
| 25    | Tripura                                  | 13.11                                                                           | 36.4                                                                                                               | 99.99                                                                                                                                                                            | 43.03                                                                                                                                                                             | 6,4                                                            |                   |
| 26    | Uttar Pradesh                            | 22.93                                                                           | 15.9                                                                                                               | 99:98                                                                                                                                                                            | 38.91                                                                                                                                                                             | 5.7                                                            | -                 |
| 27    | Uttarakhand                              | 9.67                                                                            | 62.5                                                                                                               | 99.88                                                                                                                                                                            | 68.49                                                                                                                                                                             | 4.2                                                            | 1                 |
| 28    | West Bengal                              | 11.89                                                                           | 33.7                                                                                                               | 99.59                                                                                                                                                                            | 0                                                                                                                                                                                 | 4.3                                                            |                   |
| 29    | Andaman and Nicobor Islands              | 2.3                                                                             | 1.8                                                                                                                | 98.99                                                                                                                                                                            | 41.15                                                                                                                                                                             | Null                                                           |                   |
| 30.   | Chandigarh                               | 3.52                                                                            | 32.2                                                                                                               | Null                                                                                                                                                                             | 79.30                                                                                                                                                                             | Null                                                           | 7                 |
| 31    | Dadra and Nagar Haveli and Daman and Diu | 9.21                                                                            | 56.6                                                                                                               | 99.74                                                                                                                                                                            | 101.10                                                                                                                                                                            | Null                                                           | 4                 |
| 32    | Delhi                                    | 3.43                                                                            | 25                                                                                                                 | Null                                                                                                                                                                             | 46.85                                                                                                                                                                             | 0.3                                                            |                   |
| 33    | Jammu and Kashmir                        | 4.80                                                                            | 13.8                                                                                                               | 99.67                                                                                                                                                                            | 18.45                                                                                                                                                                             | 3                                                              |                   |
| 34    | Ladakh                                   | 3,53                                                                            | 17.1                                                                                                               | 99.92                                                                                                                                                                            | 124.21                                                                                                                                                                            | Null                                                           | 1                 |
| 35    | Lakshadweep                              | 1.11                                                                            | 67.7                                                                                                               | 100                                                                                                                                                                              | 63.71                                                                                                                                                                             | Nuli                                                           |                   |
| 36    | Padacherry                               | 0.85                                                                            | 30.1                                                                                                               | 100                                                                                                                                                                              | 3.43                                                                                                                                                                              | Null                                                           |                   |
|       | - India                                  | 14.96                                                                           | 41                                                                                                                 | 99.74                                                                                                                                                                            | 46.29                                                                                                                                                                             | 46                                                             | 2                 |
|       | Ingel                                    | 12.425                                                                          | 100                                                                                                                | 100                                                                                                                                                                              | 110                                                                                                                                                                               |                                                                | 4                 |

Aspirant (0-49)



# GOAL 1

14.96%

headcount ratio of MULTIDIMENSIONAL POVERTY in 2019-21, enroute to achieving target 1.2 of halving Multidimensional Poverty much before 2030





41% Households have at least one member covered under HEALTH INSURANCE OR HEALTH SCHEME



99.74% were OFFERED EMPLOYMENT of the persons demanding employment Under MGNREGA in 2023-2024



LIVE IN PUCCA and SEMI-PUCCA HOUSES





crore people lifted out of poverty as per the NITI Aayog discussion paper on MULTIDIMENSIONAL POVERTY between 2013-14 and 2022-23

## **Target Justification**

| Indicators                                                                                                                                                          | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Headcount ratio as per the<br>Multidimensional Poverty<br>Index (MPI) (%)                                                                                           | 12.425  | Global SDG target 1.2 aims to reduce at least by half the proportion of men, women and children of all ages living in poverty in all its dimensions, according to national definitions. According to NIII Aayog's National MPI: A Progress Review 2023, the incidence (headcount ratio) of multidimensional poverty in India was 24.85% for the year 2015-2016. Therefore, half of this value has been taken as the national target. |
| Percentage of households with<br>any usual member covered<br>by a health scheme or health<br>insurance                                                              | 100     | This target corresponds to the global SDG target 1.3 which aims to implement nationally<br>appropriate social protection systems and measures for all. Worldwide, the provision of some<br>form of universal health coverage is regarded as a basic component of social security.                                                                                                                                                    |
| Persons offered employment as<br>a percentage of persons who<br>demanded employment under<br>Mahatma Gandhi National<br>Rural Employment Guarantee<br>Act (MGNREGA) | 100     | The mandate of the MGNREGA is to provide at least 100 days of guaranteed wage<br>employment during a financial year to every rural household whose adult members<br>volunteer to do unskilled work at the time and place provided by a Programme Officer.<br>Guaranteed employment through the MGNREGA is one of the social protection<br>schemes which aim to cover all who demand employment.                                      |
| Percentage of population<br>(out of total eligible population)<br>receiving social protection<br>benefits under Pradhan Mantri<br>Matru Vandana Yojana (PMMVY)      | 100     | PMMVY is a maternity benefit programme implemented in all districts of the country since 2017 for the welfare of pregnant women and lactating mothers. It is aimed that all persons belonging to the eligible population under PMMVY benefit from the programme.                                                                                                                                                                     |
| Percentage of households living<br>In kachha houses                                                                                                                 | 0       | Global SDG target 1.4 aims to ensure that by 2030; all men and women, the poor and the vulnerable, have equal rights to economic resources, access to basic services, ownership and control over land other forms of property. Therefore, the target has been set to zero percent implying that no household should reside in a kachha house which is a non-durable and temporary form of housing.                                   |

#### Highlights

Headcount ratio: According to the NITI Aayog's National Multidimensional Poverty Index-Progress Review 2023, based on NFHS - 5 data, 14.96 percent of people live in multidimensional poverty in India. 13.5 crore people moved out of multidimensional poverty between 2015-16 and 2019-21. The national target is to lower the incidence of multidimensional poverty to half, corresponding to the global target 1.2 which aims to reduce at least by half the proportion of men. women, and children of all ages living in poverty in all its dimensions as denoted by Headcount ratio. Sixteen States and all eight UTs have achieved the national target of 12.425 percent. Amongst the States, Kerala has performed the best with the lowest headcount ratio at 0.55 percent. Uttar Pradesh registered the highest decline in the number of MPI poor with 3.43 crore, followed by Bihar (2.25 crore) and Madhya Pradesh (1.36 crore).

Households covered by a health scheme: According to NFHS-5 (2019–2021), 41 percent of households in India have at least one member covered by a health scheme or health insurance. The target is to cover all the households in the country. Closest to the target is the State of Rajasthan, with 87.8 percent of households covered. Among the UTs, Lakshadweep has the highest coverage with 67.7 percent of households covered.

MGNREGA: The MGNREG Act, 2005 aims to provide at least a 100 days of guaranteed wage employment during a financial year to every rural household whose adult members volunteer to do unskilled work. In the country, 99.74 percent of persons were offered employment out of the total who demanded employment under the Act in the financial year of 2023–2024. Among the States, Kerala offered employment to 100 percent persons of the total who demanded employment whereas Karnataka offered employment to 97.4 percent. Among the UTs, Lakshadweep and Puducherry offered 100 percent of persons employment opportunities, while Andaman and Nicobar Islands offered 98.99 percent of people out of the total who demanded employment.

Maternity benefits: As per the Ministry of Women and Child Development, 46.29 percent beneficiaries received social protection benefits of the total enrolled beneficiaries under the PMMVY in 2023–2024. The target is to achieve full coverage. Tamil Nadu and Punjab have achieved the 100 percent target among States and Ladakh and Dadra and Nagar Haveli and Daman and Diu have achieved the target among UTs.

Note: Beneficiaries paid can include those who were enrolled in the previous year including PMMVY CAS. The cycle of the scheme is approximately 15 months. The beneficiary can receive subsequent instalments in any year upon completion of conditionalities. However, in case of enrolment, the beneficiary is counted for enrolment only in the first year of registration. The PMMVY maternity benefit is given for first child ₹5,000 in two instalments (first instalment after ANC and second instalment after the childbirth and 14 weeks of universal immunization) and second child if girl child) ₹6,000 in a single instalment after the childbirth and completion of 14 week of universal immunization.

Households living in kachha houses: Global SDG target 1.4 aims to ensure that every person has access to basic services such as housing. As per NFHS-5 (2019–2021), 4.6 percent of households in India live in kachha houses. Among the States, Kerala has only 0.3 percent households living in kachha houses, while Arunachal Pradesh has the highest percentage of households (28.6 percent) living in kachha houses.



# SDG 2 ZERO HUNGER

End hunger, achieve food security, improve nutrition and promote sustainable agriculture

The SDGs aim to end all forms of hunger and malnutrition by 2030, making sure all people – especially children – have sufficient and nutritious food all year. This involves promoting sustainable agriculture, supporting small-scale farmers, and equal access to land, technology and markets. It also requires international cooperation to ensure investment in infrastructure and technology to improve agricultural productivity. The goal also focuses at – doubling agricultural productivity, maintaining genetic diversity of seeds, plants and farmed animals, and strengthening capacity for climate change adaptive agriculture.

#### Targets

- 2.1 By 2030, end hunger and ensure access by all people, in particular the poor and people in vulnerable situations, including infants, to safe, nutritious and sufficient food all-year round;
- 2.2 By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons;
- 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers, including through secure and equal access to land, other productive resources and inputs, knowledge, financial services, markets and opportunities for value addition and non-farm employment;
- 2.4 By 2030, ensure sustainable food production systems and implement resilient agricultural

practices that increase productivity and production, that help maintain ecosystems, that strengthen capacity for adaptation to climate change, extreme weather, drought, flooding and other disasters and progressively improve land and soil quality;

- 2.5 By 2020, maintain the genetic diversity of seeds, cultivated plants and farmed and domesticated animals and their related wild species, including through soundly managed and diversified seed and plant banks at the national, regional and international levels, and promote access to and fair and equitable sharing of benefits arising from the utilization of genetic resources and associated traditional knowledge, as internationally agreed;
- 2.a Increase investment, including through enhanced international cooperation, in rural infrastructure, agricultural research and extension services, technology development and plant and livestock gene banks in order to enhance agricultural productive capacity in developing countries, in particular least developed countries;
- 2.b Correct and prevent trade restrictions and distortions in world agricultural markets, including through the parallel elimination of all forms of agricultural export subsidies and all export measures with equivalent effect, in accordance with the mandate of the Doha Development Round;
- 2.c Adopt measures to ensure the proper functioning of food commodity markets and their derivatives and facilitate timely access to market information, including on food reserves, in order to help limit extreme food price volatility.

### SDG India Index: Goal 2

To measure India's performance towards the Goal of Zero Hunger, seven national-level indicators have been identified, which capture three out of the eight SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 2 Index Score**

SDG Index Score for Goal 2 ranges between 24 and 84 for States and between 22 and 84 for UTs.

Kerala and Puducherry are the top performers among the States and the UTs, respectively. Eleven States and six UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, eight States and one UT fell behind in the Aspirants category (with Index scores less than 50).



#### Figure 2.1: SDG 2 Index Score of States/ UTs







Punjab

Sikkim

Ch

Andhra Pradesh Prade Goa Haryana Kerala Mantour

Delhi Tamil Nad Inkel Uttarakh

#### Performer

Uttar Pradesh

West Bengal Ladakh

**Himachal Pradesh** Kamataka Meghalays Nagaland

Tripura

Assam Bihar Chhattis Gujarat Jiarkha Madhya Pra lack

Mak Ode d Na





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#### TABLE 2.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 2

|       |                                             | 21                                                                                               | 22                                                                      | 22                                                                  | 22                                                                           | 22                                                                                        | 23                                                                                   | 23                                                                                                   |                      |
|-------|---------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|
| 5.No. | States/UTs                                  | Percentage of<br>beneficiaries<br>covered under<br>National Food<br>Security Act<br>(NFSA), 2013 | Percentage<br>of children<br>under five<br>years who are<br>underweight | Percentage<br>of children<br>under five<br>years who are<br>stunted | Percentage<br>of pregnant<br>women aged<br>15-49 years<br>who are<br>asaemic | Percentage of<br>woman (aged<br>15-49 years)<br>whose Body<br>Mass Index is<br>below 18.5 | Rice and<br>wheat<br>produced<br>per unit area<br>(three-year<br>average)<br>(kg/ha) | Gross Value<br>Added (con-<br>stant prices)<br>in agriculture<br>per wotker<br>(in lakhs/<br>worker) | SDG 2<br>Index Score |
| 1     | Andhra Pradesh                              | 100                                                                                              | 29.6                                                                    | 31.2                                                                | 53.7                                                                         | 14.8                                                                                      | 3516.1                                                                               | 1.5                                                                                                  | 19                   |
| 2     | Arunachal Pradesh                           | 96.53                                                                                            | 15.4                                                                    | 28                                                                  | 27.9                                                                         | 5.7                                                                                       | 1846.7                                                                               | 1.97                                                                                                 | 81                   |
| 3     | Assam                                       | 99.71                                                                                            | 32.8                                                                    | 35.3                                                                | 54.2                                                                         | 17.7                                                                                      | 2078.49                                                                              | 0.76                                                                                                 | 4                    |
| 4     | Bihar                                       | 100                                                                                              | 41                                                                      | 42.9                                                                | 63.1                                                                         | 25.6                                                                                      | 2480.14                                                                              | 0.34                                                                                                 | 2                    |
| 5     | Chhattisgath                                | 100                                                                                              | 31.3                                                                    | 34.6                                                                | 51.8                                                                         | 23.1                                                                                      | 1933.78                                                                              | 0.49                                                                                                 |                      |
| 6     | Goa                                         | 100                                                                                              | 24                                                                      | 25.8                                                                | 41                                                                           | 13.8                                                                                      | 2688.76                                                                              | 5                                                                                                    | 170                  |
| 7     | Gujarat                                     | 91.84                                                                                            | 39.7                                                                    | 39                                                                  | 62.5                                                                         | 25.2                                                                                      | 2794.96                                                                              | 1.33                                                                                                 |                      |
| 8     | Haryana                                     | 100                                                                                              | 21.5                                                                    | 27.5                                                                | 56.4                                                                         | 15,1                                                                                      | 4240.36                                                                              | 2.17                                                                                                 | 75                   |
| 9     | Himachal Pradesh                            | 77.8                                                                                             | 25.5                                                                    | 30.8                                                                | 42.2                                                                         | 13.9                                                                                      | 1861.49                                                                              | 0.76                                                                                                 | 5                    |
| 10    | Jharkhand                                   | 99,98                                                                                            | 39.4                                                                    | 39,6                                                                | 56.8                                                                         | 26.2                                                                                      | 2086,15                                                                              | 0.38                                                                                                 | 20                   |
| 11    | Karnataka                                   | 100                                                                                              | 32.9                                                                    | 35.4                                                                | 45.7                                                                         | 17.2                                                                                      | 2867.66                                                                              | 0.94                                                                                                 | 19                   |
| 12    | Kerala                                      | 100                                                                                              | 19.7                                                                    | 23.4                                                                | 31.4                                                                         | 10.1                                                                                      | 2882.2                                                                               | 2.28                                                                                                 | 84                   |
| 13    | Madhya Pradesh                              | 97.87                                                                                            | 33                                                                      | 35.7                                                                | 52.8                                                                         | 23                                                                                        | 2946.62                                                                              | 0.92                                                                                                 |                      |
| 14    | Maharashtra                                 | 100                                                                                              | 36.1                                                                    | 35,2                                                                | 45.7                                                                         | 20,8                                                                                      | 1954.84                                                                              | Null                                                                                                 | 1                    |
| 15    | Manipur                                     | 80.15                                                                                            | 13.3                                                                    | 23.4                                                                | 32.4                                                                         | 7,2                                                                                       | 2584.66                                                                              | Nult                                                                                                 |                      |
| 16    | Meghalaya                                   | 100                                                                                              | 26.6                                                                    | 46.5                                                                | 45                                                                           | 10.8                                                                                      | 2738.04                                                                              | 0.64                                                                                                 |                      |
| 17    | Mizoram                                     | 96.67                                                                                            | 12.7                                                                    | 28.9                                                                | 34                                                                           | 5.3                                                                                       | 1737.4                                                                               | Null                                                                                                 | 76                   |
| 18    | Nagaland                                    | 94.99                                                                                            | 26.9                                                                    | 32.7                                                                | 22.2                                                                         | 11.1                                                                                      | 1583.3                                                                               | 0.68                                                                                                 |                      |
| 19    | Odisha                                      | 99.93                                                                                            | 29.7                                                                    | 31                                                                  | 61.8                                                                         | 20.8                                                                                      | 2218.65                                                                              | 0.6                                                                                                  | .45                  |
| 20    | Punjab                                      | 100                                                                                              | 16.9                                                                    | 24.5                                                                | 51.7                                                                         | 12.7                                                                                      | 4491.8                                                                               | 2.76                                                                                                 | 83                   |
| 21    | Rajasthan                                   | 98.52                                                                                            | 27.6                                                                    | 31.8                                                                | 46.3                                                                         | 19.6                                                                                      | 3598.85                                                                              | 1.09                                                                                                 | 1                    |
| 22    | Sikkim                                      | 93.78                                                                                            | 13.1                                                                    | 22.3                                                                | 40.7                                                                         | 5.8                                                                                       | 1849.83                                                                              | 1.01                                                                                                 | 7                    |
| 23    | Tamil Nadu                                  | 99.84                                                                                            | 22                                                                      | 25                                                                  | 48.2                                                                         | 12.6                                                                                      | 3564.23                                                                              | 1.05                                                                                                 |                      |
| 24    | Telangana                                   | 99.96                                                                                            | 31,8                                                                    | 33.1                                                                | 53.2                                                                         | 18.8                                                                                      | 3392.62                                                                              | 1.05                                                                                                 |                      |
| 25    | Tripura                                     | 97,65                                                                                            | 25.6                                                                    | 32.3                                                                | 61.5                                                                         | 16.2                                                                                      | 3080.7                                                                               | 1.52                                                                                                 | 00                   |
| 26    | Uttar Pradesh                               | 99.29                                                                                            | 32.1                                                                    | 39.7                                                                | 45.9                                                                         | 19                                                                                        | 3234.68                                                                              | 0.73                                                                                                 |                      |
| 27    | Uttarakhand                                 | 100                                                                                              | 21                                                                      | 27                                                                  | 46.4                                                                         | 13.9                                                                                      | 2857.33                                                                              | 0.73                                                                                                 | 6                    |
| 28    | West Bengal                                 | 100                                                                                              | 32.2                                                                    | 33.8                                                                | 62.3                                                                         | 14,8                                                                                      | 2947.96                                                                              | 1.02                                                                                                 |                      |
| 29    | Andaman and Nicobar Islands                 | 96.21                                                                                            | 23.6                                                                    | 22.5                                                                | 53.7                                                                         | 9.4                                                                                       | 2451.15                                                                              | Noti                                                                                                 | 1.01                 |
| 30    | Chandigath .                                | 60.29                                                                                            | 20.6                                                                    | 25:3                                                                | Null                                                                         | 13                                                                                        | 4961,69                                                                              | 3.66                                                                                                 |                      |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | 75.6                                                                                             | 38.7                                                                    | 39.4                                                                | 60.7                                                                         | 25.1                                                                                      | 2096.07                                                                              | Null                                                                                                 | 22                   |
| 32    | Delhi                                       | 100                                                                                              | 21.8                                                                    | 30.9                                                                | 42.2                                                                         | 10                                                                                        | 4067,96                                                                              | 1.95                                                                                                 |                      |
| 33    | Jammu and Kashmir                           | 99.61                                                                                            | 21                                                                      | 26.9                                                                | 44.1                                                                         | 5.2                                                                                       | 2027.18                                                                              | 1                                                                                                    | 7                    |
| 34    | Ladakh                                      | 99.99                                                                                            | 20.4                                                                    | 30.5                                                                | 78.1                                                                         | 4.4                                                                                       | 1600.23                                                                              | Null                                                                                                 | 1                    |
| 35    | Lakshadweep                                 | 99.72                                                                                            | 25.8                                                                    | 32                                                                  | 20.9                                                                         | 8                                                                                         | Null                                                                                 | Null                                                                                                 |                      |
| 36    | Puducherry                                  | 99.92                                                                                            | 15.3                                                                    | 20                                                                  | 42.5                                                                         | 9                                                                                         | 2998.02                                                                              | 1.26                                                                                                 |                      |
|       | ledis                                       | 99.01                                                                                            | 32.1                                                                    | 35.5                                                                | 52.2                                                                         | 18.7                                                                                      | 3052.3                                                                               | 0.86                                                                                                 | 2                    |
|       | Trail .                                     | 100                                                                                              | 133                                                                     | 22.7                                                                | 255                                                                          | 7776                                                                                      | 5922405                                                                              | 1.72                                                                                                 | 100                  |

Aspirant (0-49)

Performer (50-64) OF Front Runner (65-99)



# GOAL 2



BENEFICIARIES **COVERED** under the National Food Security Act, 2013 in 2023-2024







women aged 15-49 years have BODY MASS **INDEX BELOW 18.5** 





35.50% CHILDREN aged under five years are STUNTED (Target 23.7%)





₹0.86 lakhs GROSS VALUE ADDED (GVA) in Agriculture per Worker

# **Target Justification**

| Indicators                                                                                      | Targets | Justification of targets                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Percentage of beneficiaries covered<br>under National Food Security Act<br>(NFSA), 2013         | 100     | NFSA, 2013 is a Government of India Act that aims to provide food and nutritional<br>security by ensuring access to an adequate quantity of quality food at affordable prices<br>It is aimed that all persons belonging to the eligible population under NFSA, 2013,<br>benefit from the Act. |
| Percentage of children under<br>5 years who are underweight                                     | 13.3    | Global SDG target 2.2 alms to end all forms of malnutrition. The target has been fixed as the average of the top 3 best performing States from the base year (2015-2016).                                                                                                                     |
| Percentage of children under<br>5 years who are stunted                                         | 23.7    | The target for India has been set at 23.7 percent as per WHO's Global Nutrition Targets<br>Tracking tool.                                                                                                                                                                                     |
| Percentage of pregnant women<br>aged 15–49 years who are anaemic                                | 25.2    | The WHO targets a 50 percent reduction of anaemia in women of reproductive age by 2025 (Global Nutrition Targets 2025, Policy Brief Series). Hence, 50 percent reduction from base year (2015-2016) has been set as the target.                                                               |
| Percentage of women<br>(aged 15-49 years) whose Body<br>Mass Index is below 18.5                | 7.76    | Global SDG target 2.2 aims to end all forms of malnutrition in women. Target has been fixed as the average of the top 3 best performing States from the base year (2015–2016).                                                                                                                |
| Rice and wheat produced per unit.<br>area (three-year average in kg/Ha)                         | 5322,08 | Global SDG target 2.3 aims to double the agricultural productivity by 2030. Hence,<br>the target is to double the agricultural productivity from the base year (2015-2016).                                                                                                                   |
| Gross Value Added (GVA) (constant<br>prices) in agriculture per worker<br>(in lakhs per worker) | 1.22    | Global SDG target 2.3 aims to double the agricultural productivity and incomes of<br>small-scale food producers. Therefore, the target has been set to double the GVA in<br>agriculture per worker from the base year (2015-2016) figures.                                                    |

#### Highlights

Food subsidy: In India, 99 percent beneficiaries were provided with foodgrains of the total beneficiaries under the NFSA, 2013. 12 States and 1 UT have achieved the national target of 100 percent coverage.

Underweight children: In India, 32.1 percent children below 5 years of age are underweighted as per NFHS-5 (2019-2021). Global SDG target 2.2 aims to end all forms of malnutrition. Among the States, Mizoram is the best-performing State at 12.7 percent. Puducherry is leading the UTs with 15.3 percent followed by Ladakh at 20.4 percent.

Stunted children: In India, 35.5 percent children under the age of 5 years are stunted as per the NFHS-5 (2019–2021). The target for India has been set at 23.7 percent as per WHO's Global Nutrition Targets Tracking tool. Sikkim has the lowest percentage of children aged below 5 years who are stunted with 22.3 percent. Among the UTs, Puducherry has the lowest percentage of stunted children at 20 percent.

Pregnant women who are anaemic: In India, as per the NEHS-5 (2019-2021) more than half of the pregnant women aged between IS-49 years are anaemic at 52.2 percent. The national target is to reduce the incidence of anaemia to 25.2 percent for India corresponding to the WHO target of 50 percent reduction of anaemia in women of reproductive age by 2025 (base year 2015-2016). Nagaland and Lakshadweep are the only State and UT that have achieved the target, having 22.2 percent and 20.9 percent pregnant women aged 15-49 years who are anaemic, respectively. Body Mass Index (BMI): As per NFHS-5 (2019–2021), in India 18.7 percent females aged 15–49 years have a BMI of less than 18.5 kg/m (square). Mizoram with 5.3 percent females having a BMI below 18.5 kg/m (square) is the best performing State. Among UTs, Ladakh is the best performer with only 4.4 percent women having a BMI below 18.5 kg/m (square).

Rice and wheat productivity: The 3-year average productivity of nice and wheat for 2021-2022 is 3,052.25 kg/Ha. The national target is 5322.08 kg of nice and wheat from 1 Ha of land corresponding to the global SDG target 2.3 which aims to double agricultural productivity by 2030 (base year 2015-2016). Among the States, Punjab and Haryana have the highest productivity at 4,491.80 kg/Ha and 4,240.36 kg/Ha, respectively. The UT of Chandigarh with 4,961.69 kg/Ha productivity is nearest to the target among the UTs.

Gross Value Added (GVA) in agriculture: In 2022-23, ₹0.86 lakhs is the GVA (at constant prices) in agriculture by each worker in the country. The target has been set at ₹1.22 lakhs per worker corresponding to the global target 2.3 that aims doubling the agricultural productivity by 2030 from the base year 2015-2016. Eight States and three UTs have achieved the target with Goa as the best performer with a GVA per worker of ₹5 lakhs/worker.

2023-24
#### SDG 3

# **GOOD HEALTH AND WELL-BEING**

Ensure healthy lives and promote well-being for all at all ages

Good health is essential to sustainable development and the 2030 Agenda reflects the complexity and interconnectedness of the two. It takes into account widening economic and social inequalities, rapid urbanization, threats to the climate and the environment, the continuing burden of HIV and other infectious diseases, and emerging challenges such as non-communicable diseases. It calls for a renewed focus on mental health issues as well. Universal health coverage, including financial risk protection, access to quality essential health care services and access to safe, effective, quality, and affordable medicines are integral to this goal.

#### Targets

- 3.1 By 2030, reduce the global maternal mortality ratio to less than 70 per 100,000 live births;
- 3.2 By 2030, end preventable deaths of newborns and children under 5 years of age, with all countries aiming to reduce neonatal mortality to at least as low as 12 per 1,000 live births and under-5 mortality to at least as low as 25 per 1,000 live births;
- 3.3 By 2030, end the epidemics of AIDS, tuberculosis, malaria and neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases;
- 3.4 By 2030, reduce by one-third premature mortality from non-communicable diseases through prevention and treatment, and promote mental health and well-being;
- 3.5 Strengthen the prevention and treatment of substance abuse, including narcotic drug abuse and harmful use of alcohol;
- 3.6 By 2020, halve the number of global deaths and injuries from road traffic accidents;
- 3.7 By 2030, ensure universal access to sexual and reproductive health-care services, including for

family planning, information and education, and the integration of reproductive health into national strategies and programmes;

- 3.8 Achieve universal health coverage, including financial risk protection, access to quality essential health-care services and access to safe, effective, quality and affordable essential medicines and vaccines for all;
- 3.9 By 2030, substantially reduce the number of deaths and illnesses from hazardous chemicals and air, water and soil pollution and contamination;
- 3.a Strengthen the implementation of the "World Health Organization Framework Convention on Tobacco Control" in all countries, as appropriate;
- 3.b Support the research and development of vaccines and medicines for the communicable and non-communicable diseases that primarily affect developing countries, provide access to affordable essential medicines and vaccines, in accordance with the Doha Declaration on the TRIPS Agreement and Public Health, which affirms the right of developing countries to use to the full the provisions in the Agreement on Trade-Related Aspects of Intellectual Property Rights regarding flexibilities to protect public health, and, in particular, provide access to medicines for all;
- 3:c Substantially increase health financing and the recruitment, development, training and retention of the health workforce in developing countries, especially in least developed countries and small island developing States;
- 3.d Strengthen the capacity of all countries, in particular developing countries, for early warning, risk reduction and management of national, UNFPA and global health risks.

#### SDG India Index: Goal 3

To measure India's performance towards the Goal of Good Health and Well-Being, eleven national level indicators have been identified, which capture 11 out of the 13 SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 3 Index Score**

SDG Index Score for Goal 3 ranges between 56 and 90 for States and between 65 and 93 for UTs.

Gujarat and Delhi are the top performers among the States and the UTs, respectively. Twenty-three States and eight UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Although no State/UT fell behind in the Aspirants category, five States belonged in the Performers category.









#### Front Runner

Inarkhand

Kamataka

Maharashtra

ar.

Kerala

Mante

Megt

Mizora

- Andhra Pradesh Arunachal Pradesh Bihar Goa Gujarat Haryana Himachal Pradesh
- Odisba Punjab Rajasthan Sikkim Tamti Nadu Telangana Tripura

Uttarakhand West Bengal Andeman and Nicobar Islands Chandigarh Dadra and Nagar Havelt and Dama and Dia Dells Jammu and Kashmir Ladakh Lakshadweep Puducherry

#### Performer

Assam Chhattisgarh Madhya Pradesi Nagaland Uttar Pradesh



#### SDG INDIA INDEX

#### 2023-24

#### TABLE 3.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 3

|       |                                                | 31                                                                   | 3.2                                                           | 315                                                                                                | 33                                                                                     | 334                                                                          | 338<br>34               | 3.4                                                 | 3.6                                                                                         | 317                                                                                                | 3.8                                                                                                                                                 | 36                                                              |                         |
|-------|------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|
| S.No. | States/UTs                                     | Maternal<br>Mortality<br>Ratio<br>(per<br>100,000<br>live<br>births) | Under-five<br>Mortality<br>Rate (per<br>1,000 free<br>births) | Percent-<br>age of<br>children<br>in the<br>age<br>group<br>9-11<br>months<br>fully im-<br>munized | Tubercu-<br>losis case<br>notifi-<br>cation<br>against<br>target in<br>percent-<br>age | HIV<br>inci-<br>dence<br>per<br>1,000<br>tunin-<br>factad<br>popu-<br>lation | Life<br>expec-<br>tancy | Suicide<br>rate (per<br>100.000<br>popula-<br>tian) | Death<br>rate due<br>to road<br>traffic<br>accidents<br>(per<br>100.000<br>popula-<br>tion) | Percent-<br>age of<br>institutional<br>deliveries<br>out of<br>the total<br>deliveries<br>reported | Monthly<br>per capita<br>out-of-pocket<br>expenditure<br>on health as a<br>share of Month-<br>ly Per capita<br>Consumption<br>Expenditure<br>(MPCE) | Health<br>worker<br>density<br>per<br>10,000<br>pepula-<br>tion | SDG 3<br>Index<br>Score |
| 1     | Andhra Pradesh                                 | 45                                                                   | 27                                                            | 101.26                                                                                             | 80.16                                                                                  | 0.1                                                                          | 70.6                    | 16.8                                                | 15.64                                                                                       | 99.98                                                                                              | 13.5                                                                                                                                                | 107.96                                                          | 78                      |
| 2     | Arunachal Pradesh                              | Null                                                                 | Null                                                          | 79.41                                                                                              | 81.8                                                                                   | 0.11                                                                         | Null                    | 9.6                                                 | 9.8                                                                                         | 93.9                                                                                               | 17                                                                                                                                                  | 70.52                                                           | 70                      |
| 3     | Assam                                          | 195                                                                  | 40                                                            | 85.4                                                                                               | 78,4                                                                                   | 80.0                                                                         | 67.9                    | 9,4                                                 | 8.62                                                                                        | 95.91                                                                                              | 12.9                                                                                                                                                | 27.55                                                           |                         |
| 4     | Bihar                                          | 118                                                                  | 30                                                            | 83.54                                                                                              | 80.58                                                                                  | 0.07                                                                         | 69.5                    | 0.6                                                 | 7.09                                                                                        | 89.73                                                                                              | 14.5                                                                                                                                                | 14.47                                                           | 67                      |
| 5     | Chhattisgarh                                   | 137                                                                  | 41                                                            | 96.54                                                                                              | 70.04                                                                                  | 0.05                                                                         | 65.1                    | 28.2                                                | 19.67                                                                                       | 99.52                                                                                              | 6.6                                                                                                                                                 | 26.03                                                           |                         |
| 6     | Goa                                            | Null                                                                 | Null                                                          | 91.26                                                                                              | 87.13                                                                                  | 0.07                                                                         | Null                    | 19,2                                                | 17,46                                                                                       | 99.96                                                                                              | 9                                                                                                                                                   | 71.57                                                           | 70                      |
| 7     | Gujarat                                        | 57                                                                   | 24                                                            | 95.95                                                                                              | 101.27                                                                                 | 0.03                                                                         | 70.5                    | 12.7                                                | 10.76                                                                                       | 99.94                                                                                              | 9.5                                                                                                                                                 | 55.56                                                           | 90                      |
| 8     | Haryana                                        | 110                                                                  | 33                                                            | 91.71                                                                                              | 80.68                                                                                  | 0.07                                                                         | 69.9                    | 12.6                                                | 17.45                                                                                       | 97.87                                                                                              | 10.4                                                                                                                                                | 46.8                                                            | 73                      |
| 9     | Himachal Pradesh                               | Null                                                                 | 24                                                            | 84.87                                                                                              | 97.51                                                                                  | 0.02                                                                         | 73.5                    | 8.7                                                 | 13.15                                                                                       | 95.45                                                                                              | 14,4                                                                                                                                                | 84.73                                                           | 83                      |
| 10    | Jharkhand                                      | 56                                                                   | 27                                                            | 97.28                                                                                              | 81.89                                                                                  | 0.03                                                                         | 69.6                    | 5.6                                                 | 9.96                                                                                        | 99.4                                                                                               | 11                                                                                                                                                  | 6.4                                                             | π                       |
| 11    | Kamataka                                       | 69                                                                   | 21                                                            | 98,44                                                                                              | 80.42                                                                                  | 0.05                                                                         | 69.8                    | 20.2                                                | 17.36                                                                                       | 99.98                                                                                              | 9.8                                                                                                                                                 | 86.67                                                           | 80                      |
| 12    | Kerala                                         | 19                                                                   | 8                                                             | 85.4                                                                                               | 97.45                                                                                  | 0.01                                                                         | 75                      | 28.5                                                | 12.1                                                                                        | 99.85                                                                                              | 17                                                                                                                                                  | 144.03                                                          | 80                      |
| 13    | Madhya Pradesh                                 | 173                                                                  | 51                                                            | 93.19                                                                                              | 76.04                                                                                  | 0.02                                                                         | 67.4                    | 17.9                                                | 16.2                                                                                        | 98.48                                                                                              | 12.2                                                                                                                                                | 36.72                                                           | 58                      |
| 14    | Maharashtra                                    | 33                                                                   | 18                                                            | 101.04                                                                                             | 86.71                                                                                  | 0.04                                                                         | 72.9                    | 18.1                                                | 12.52                                                                                       | 99.66                                                                                              | 14.5                                                                                                                                                | 69,93                                                           | 84                      |
| 15    | Manipur                                        | Null                                                                 | Null                                                          | 82.93                                                                                              | 85.13                                                                                  | 0.27                                                                         | Null                    | 0.8                                                 | 3.97                                                                                        | 87.23                                                                                              | 14.4                                                                                                                                                | 53.13                                                           | 75                      |
| 16    | Meghalaya                                      | Null                                                                 | Null                                                          | 96.71                                                                                              | 83.15                                                                                  | 0.31                                                                         | Null                    | 6.4                                                 | 4.87                                                                                        | 71.27                                                                                              | 10.7                                                                                                                                                | 35.41                                                           | л                       |
| 17    | Mizoram                                        | Null                                                                 | Null                                                          | 101.1                                                                                              | 69.5                                                                                   | 0.86                                                                         | Null                    | 12.4                                                | 6.75                                                                                        | 90.69                                                                                              | 9.9                                                                                                                                                 | 60.78                                                           | 69                      |
| 18    | Nagaland                                       | Null                                                                 | Null                                                          | 62.18                                                                                              | 82.5                                                                                   | 0.48                                                                         | Null                    | 2.2                                                 | 0.99                                                                                        | 85.19                                                                                              | 7.9                                                                                                                                                 | 8.76                                                            | - 13                    |
| 19    | Odisha                                         | 119                                                                  | 39                                                            | 82.02                                                                                              | 92.88                                                                                  | 0.04                                                                         | 70.3                    | 13.3                                                | 11.87                                                                                       | 99.29                                                                                              | 13.1                                                                                                                                                | 50.02                                                           | 73                      |
| 20    | Puniab                                         | 105                                                                  | 22                                                            | 93,96                                                                                              | 78.79                                                                                  | 0.07                                                                         | 72.5                    | 8                                                   | 15.32                                                                                       | 99.49                                                                                              | 13.5                                                                                                                                                | 77.83                                                           | 70                      |
| 21    | Rajasthan                                      | 113                                                                  | 40                                                            | 76.63                                                                                              | 94.18                                                                                  | 0.03                                                                         | 69.4                    | 6.6                                                 | 13.8                                                                                        | 99.59                                                                                              | 11.8                                                                                                                                                | 56.13                                                           | 73                      |
| 22    | Sikkim                                         | Null                                                                 | Null                                                          | 65.47                                                                                              | 93                                                                                     | 0.03                                                                         | Null                    | 43.1                                                | 14.33                                                                                       | 99.46                                                                                              | Null                                                                                                                                                | 49.35                                                           |                         |
| 23    | Tamil Nadu                                     | 54                                                                   | 13                                                            | 85.13                                                                                              | 78.23                                                                                  | 0.03                                                                         | 73.2                    | 25.9                                                | 23.31                                                                                       | 99.98                                                                                              | 9.1                                                                                                                                                 | 86.51                                                           | π                       |
| 24    | Telangana                                      | 43                                                                   | 23                                                            | 106.13                                                                                             | 91.18                                                                                  | 0.05                                                                         | 70                      | 26.3                                                | 19.92                                                                                       | 100                                                                                                | 14.4                                                                                                                                                | 30.31                                                           | 73                      |
| 25    | Tripura                                        | Null                                                                 | Null                                                          | 98                                                                                                 | 86.4                                                                                   | 0.18                                                                         | Null                    | 17.3                                                | 5.85                                                                                        | 98.21                                                                                              | 14.2                                                                                                                                                | 38.14                                                           |                         |
| 26    | Uttar Pradesh                                  | 167                                                                  | 43                                                            | 99.41                                                                                              | 95.06                                                                                  | 0.04                                                                         | 66                      | 3.5                                                 | 10.3                                                                                        | 94.98                                                                                              | 16.6                                                                                                                                                | 20.72                                                           |                         |
| 27    | Uttarakhand                                    | 103                                                                  | 26                                                            | 93.72                                                                                              | 98.4                                                                                   | 0.05                                                                         | 70.6                    | 7                                                   | 9.02                                                                                        | 93.64                                                                                              | 12.5                                                                                                                                                | 51.77                                                           | 84                      |
| 28    | West Bengal                                    | 103                                                                  | 20                                                            | 98.01                                                                                              | 77.67                                                                                  | 0.03                                                                         | 72.3                    | 12.8                                                | 5.86                                                                                        | 99.12                                                                                              | 16.9                                                                                                                                                | 37.48                                                           | 78                      |
| 29    | Andaman and Nicobar<br>Islands                 | Null                                                                 | Null                                                          | 79.79                                                                                              | 100.75                                                                                 | 0.04                                                                         | Nell                    | 42.8                                                | 4.73                                                                                        | 99.34                                                                                              | 7                                                                                                                                                   | 0                                                               |                         |
| 30    | Chaodigarh                                     | Null                                                                 | Null                                                          | 96.97                                                                                              | 84.25                                                                                  | 0.06                                                                         | Null                    | 10.7                                                | 6.79                                                                                        | 99.96                                                                                              | 9.5                                                                                                                                                 | 49.69                                                           |                         |
| 31    | Dadra and Nagar<br>Haveli and Daman<br>and Diu | Null                                                                 | Null                                                          | 48.03                                                                                              | 127.18                                                                                 | 0.08                                                                         | Null                    | 17.1                                                | 6.66                                                                                        | 99.97                                                                                              | 5.62                                                                                                                                                | 4.79                                                            | 70                      |
| 32    | Delhi                                          | Null                                                                 | 14                                                            | 105.03                                                                                             | 106.73                                                                                 | 0.14                                                                         | 75,8                    | 16.2                                                | 6.93                                                                                        | 98.11                                                                                              | 9.2                                                                                                                                                 | 79.04                                                           | -                       |
| 33    | Jammu and Kashmir                              | Null                                                                 | 17                                                            | 108.66                                                                                             | 81.41                                                                                  | 0.02                                                                         | 74.3                    | 2.4                                                 | 6.19                                                                                        | 97.92                                                                                              | 18.6                                                                                                                                                | 16.91                                                           | 78                      |
| 34    | Ladakh                                         | Null                                                                 | Null                                                          | 91.99                                                                                              | 91.43                                                                                  | 0.02                                                                         | Null                    | 4.3                                                 | 22.07                                                                                       | 99.63                                                                                              | 18.6                                                                                                                                                | Null                                                            | 67                      |
| 35    | Lakshadweep                                    | Null                                                                 | Nuff                                                          | 108.79                                                                                             | 55                                                                                     | Null                                                                         | Nall                    | 2.9                                                 | 2.9                                                                                         | 100                                                                                                | 9.6                                                                                                                                                 | 0                                                               |                         |
| 36    | Puducherry                                     | Null                                                                 | Null                                                          | 59.62                                                                                              | 78.27                                                                                  | 0.06                                                                         | Null                    | 29.7                                                | 11.17                                                                                       | 99.99                                                                                              | 7.2                                                                                                                                                 | 23.62                                                           | 65                      |
| 1     | ( India )                                      | 97                                                                   | 32                                                            | 93.23                                                                                              | 87.13                                                                                  | 0.05                                                                         | 70                      | 12.4                                                | 12.4                                                                                        | 97.18                                                                                              | 13                                                                                                                                                  | 49.45                                                           | π                       |

Aspirant (0-49)

Performer (50-64) OF Front Runner (65-99)

Achiever (100)

# GOAL 3

87.13%

TUBERCULOSIS CASES NOTIFIED

against Target

vears LIFE

at birth

EXPECTANCY



97 MATERNAL MORTALITY RATIO per 100,000 live births



32 CHILDREN aged under five years DIE for every 1,000 live births

93.23% CHILDREN aged 9-11 months are FULLY IMMUNIZED





0.05 HIV incidence per 1,000 uninfected population



SUICIDE DEATHS due to ROAD RATE TRAFFIC ACCIDENTS per 100,000 population



of TOTAL Deliveries Reported to happen in Health Institutions



13% of monthly per capita OUT-OF-POCKET CONSUMPTION EXPENDITURE is on HEALTH





49 HEALTH WORKERS per 10,000 population

## **Target Justification**

| <b>Indicators</b>                                                                                                               | Targets | JustMication of targets                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maternal mortality ratio (per 100,000<br>live births)                                                                           | 70      | Global SDG target 3.1 aims to reduce the maternal mortality ratio to less than 70 per 100,000 live births by 2030.                                                                                                                                                                                                                                                                                                                                       |
| Under-5 mortality rate<br>(per 1,000 live births)                                                                               | 25      | Global SDG target 3.2 alms to reduce the under-5 mortality rate to at least 25 per 1,000 live births by 2030.                                                                                                                                                                                                                                                                                                                                            |
| Percentage of children in the age<br>group 9-11 months fully immunized                                                          | 100     | This target corresponds to the global SDG target 3.2 which aims to end preventable<br>deaths of newborns and children under 5 years of age. 100 percent immunization<br>coverage (BCG, measles, and 3 doses each of polio and DPT) is a prerequisite to<br>achieving this global target.                                                                                                                                                                 |
| Tuberculosis (TB) case notification<br>against target in percentage                                                             | 100     | Global SDG target 3.3 aims to end the epidemic of tuberculosis by 2030. Notifica-<br>tion of cases of infectious diseases is a critical step in controlling and preventing the<br>spread of communicable diseases. Hence, the TB case notification against the annual<br>target is set at 100 percent.                                                                                                                                                   |
| HIV incidence per 1,000 uninfected<br>population                                                                                | 0       | The target is aligned with the global SDG target 3.3 that aims to end the epidemic of AIDS by 2030.                                                                                                                                                                                                                                                                                                                                                      |
| Life expectancy                                                                                                                 | 73.63   | The aim is to enhance life expectancy (i.e., the average period that a person may expect to live) by ensuring healthy lives and promoting well-being for all at all ages. Hence, the target has been fixed as the average of the top 3 best performing States from the base year (2014–2018).                                                                                                                                                            |
| Suicide rate (per 100,000 population)                                                                                           | 3.5     | Global SDG target 3.4 aims to reduce by one-third premature mortality from non-communicable diseases through prevention and treatment, and promote mental health and well-being, by 2030. Hence, the target has been set to reduce the suicide rate by a third from the base year (2015) tigure.                                                                                                                                                         |
| Death rate due to road traffic<br>accidents (per 100,000 population)                                                            | 5.81    | Global SDG target 3.6 atms to halve the number of global deaths and injuries from<br>road traffic accidents. Hence, the target has been set to reduce road traffic accidents<br>by half from the base year (2015) figure.                                                                                                                                                                                                                                |
| Percentage of institutional deliveries.<br>out of the total deliveries reported                                                 | 100     | This target corresponds to the global SDG target 3.7 which alms to ensure universal access to reproductive health-care services by 2030.                                                                                                                                                                                                                                                                                                                 |
| Monthly per capita out-of-pocket<br>expenditure on health as a share<br>of Monthly Per capita Consumption<br>Expenditure (MPCE) | 7.83    | This target corresponds to the global SDG target 3.8 which aims to achieve universal health coverage, including financial risk protection and access to affordable essential medicines and vaccines for all. The target has been fixed as the average of the 3 best performing States.                                                                                                                                                                   |
| Health worker density per 10,000<br>population                                                                                  | 44.5    | Global SDG target 3.c aims to substantially increase health financing and the recruitment, development, training and retention of the health workforce. The WHO,<br>In its report "Monitoring Health in the Sustainable Development Goals: 2017, World<br>Health Organization, Regional Office for South East Asia", lays out a target to have a<br>skilled health professionals density (physicians/nurses/mildwives per 10,000<br>population) of 44.5. |

#### Highlights

Maternal Mortality Ratio (MMR): MMR stands at 97 per 100,000 live births. The national target has been set at 70 maternal mortalities per 100,000 live births by 2030. Eight States namely Kerala, Maharashtra, Telangana, Andhra Pradesh, Tamil Nadu, Jharkhand, Gujarat and Karnataka have achieved the national target with MMR of 19, 33, 43, 45, 54, 56, 57 and 69 per 100,000 live births respectively.

Under-5 mortality rate: Global target 3.2 aims to bring under-5 mortalities down to 25 per 1,000 live births. In 2018-2020, for every thousand live births in India, 32 children die before completing 5 years of age. 9 States and 2 UTs have achieved the national target. Kerala has the lowest USMR with only 8 deaths per 1,000 live births.

Immunization coverage in children: During 2023-2024, 93.23 percent children in the age group of 9-11 months were fully immunized (1 dose of BCG, 3 doses of DPT and OPV and 1 dose of Measles vaccine). Telangana (106.1 percent), Andhra Pradesh (01.3 percent), Mizoram (101.1 percent), Maharashtra (101.04 percent) among the States and Lakshadweep (108.8 percent), Jammu and Kashmir (108.7 percent) and Delhi (105.0 percent) among the UTs have attained the national target of 100 percent immunization of children aged 9-11 months.

Tuberculosis notification: In 2023, 87.13 percent of tuberculosis cases in India were notified against the total targeted notification. Among the States, Gujarat achieved the national target with a notification rate of 101.27 percent. Among the UTs, Dadra and Nagar Haveli and Daman and Diu, Delhi and Andaman and Nicobar Islands had achieved the national target with notification rates at 127.2 percent, 106.7 percent and 100.75 percent respectively.

HIV incidence: HIV incidence per 1,000 uninfected population in India has remained same at 0.05 from 2019 to 2022. HIV incidence per 1,000 uninfected population in 2022 was the highest in Mizoram (0.86) followed by Nagaland (0.48) and Meghalaya (0.31). At 0.01, Kerala is closest to achieving the national target of zero HIV incidences. Jammu and Kashmir and Ladakh lead among the UTs with an incidence of 0.02 per 1,000 uninfected people.

Life expectancy: In India, life expectancy was 70 years of age as per Sample Registration System from 2016 to 2020. Delhi and Kerala have the highest life expectancy at 75.8 years and 75 years.

**Rate of suicides:** In 2022, the suicide rate in India was 12 per 100,000 population. The national target is 4 per 100,000 population. Bihar has the lowest suicide rate at 1 per 100,000 population.

Deaths due to road accidents: In 2022, 12 persons per 100,000 population died due to road traffic accidents. Tamil Nadu recorded the highest death rate of 23 while Nagaland recorded the lowest death rate of 1 person. Meghalaya (5) Manipur (4), Nagaland (1) among the States and Andaman and Nicobar Islands (5) and Lakshadweep (3) among the UTs have achieved the target.

Institutional deliveries: Approximately 97.18 percent of total deliveries happened in a health institution in 2023-2024. However, only Lakshadweep has achieved the target of 100 percent institutional deliveries. 15 States and 5 UTs are close to achieving the target with more than 99 percent institutional deliveries each.

Monthly per capita out-of-pocket medical expenditure: The State of Chhattisgarh has the lowest monthly per capita out-of-pocket expenditure on health as a share of MPCE at 6.6 percent while Kerala and Arunachal Pradesh have the highest value at 17 percent. Among the UTs, Ladakh and Jammu and Kashmir have the highest out of pocket expenditure at 18.6 percent.

Health worker density: There were 49 health workers per 10,000 population in 2019. 17 States and 2 UTs have achieved the national target of 45 with Kerala leading at 144.03. Among the UTs, Delhi is leading with 79.04 health workers, midwives per 10,000 population. 6 5

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## SDG 4 **QUALITY EDUCATION** Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all

Achieving inclusive and quality education for all reaffirms the belief that education is one of the most powerful and proven vehicles for sustainable development. This goal is aimed at ensuring that all girls and boys complete primary and secondary schooling by 2030 and are provided equal access to affordable vocational training, to eliminate gender and wealth disparities, and achieve universal access to a quality higher education. Additionally, it emphasizes on lifelong learning opportunities, so as to achieve substantial adult literacy and numeracy, and on building and upgrading existing education facilities that are child, disability and gender-sensitive.

#### Targets

- 4.1 By 2030, ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes;
- 4.2 By 2030, ensure that all girls and boys have access to quality early childhood development, care and pre-primary education so that they are ready for primary education;
- 4.3 By 2030, ensure equal access for all women and men to affordable and quality technical, vocational and tertiary education, including university;
- 4.4 By 2030, substantially increase the number of youth and adults who have relevant skills, including technical and vocational skills, for employment, decent jobs and entrepreneurship;
- 4.5 By 2030, eliminate gender disparities in education and ensure equal access to all levels of education and vocational training for the

vulnerable, including persons with disabilities, indigenous peoples and children in vulnerable situations;

- 4.6 By 2030, ensure that all youth and a substantial proportion of adults, both men and women, achieve literacy and numeracy;
- 4.7 By 2030, ensure that all learners acquire the knowledge and skills needed to promote sustainable development, including, among others, through education for sustainable development and sustainable lifestyles, human rights, gender equality, promotion of a culture of peace and non-violence, global citizenship and appreciation of cultural diversity and of culture's contribution to sustainable development;
- 4.a Build and upgrade education facilities that are child, disability and gender sensitive and provide safe, non-violent, inclusive and effective learning environments for all;
- 4.b By 2020, substantially expand globally the number of scholarships available to developing countries, in particular, least developed countries, small island developing States and African countries, for enrolment in higher education, including vocational training and information and communications technology, technical, engineering and scientific programmes, in developed countries and other developing countries;
- 4.c By 2030, substantially increase the supply of qualified teachers, including through international cooperation for teacher training in developing countries, especially least developed countries and small island developing States.

#### SDG India Index: Goal 4

To measure India's performance towards the Goal of Guality Education, twelve national level indicators have been identified, which capture six out of the ten SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 4 Index Score**

SDG Index Score for Goal 4 ranges between 32 and 82 for States and between 53 and 85 for UTs.

Kerala and Delhi are the top performers among the States and the UTs, respectively. Eleven States and five UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, six States fell behind in the Aspirants category (with Index scores less than 50).



#### Figure 4.1: SDG 4 Index Score of States/ UTs







#### Front Runner

Goa Haryana Himachal Pradesh Kerala Maharashtsa Maharashtsa Manipur Mizoram Punjab Sikkm Tamit Nadu Uttarakhand Okandigarh Dadra and Nagar Havek and Deman

#### Delhi Lakshadweep Puducherry

Arumachal Pradesh Cbhattliggarh Gugarat Jharkhand Kamataka Rašasthan

#### Performer Andhra Pradesh Telanga

Tripura Tripura Uttar Pradesh West Bengal Andaman and Nicobar Islands Jammu and Kashmir Ladakh

#### Aspirant

Assam Bihar Madhya Pradesh Meghalaya Nagaland Odisha





#### TABLE 4.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 4

|          |                                                              | 41                                                                                                        | 41                                                                                 | 441<br>Gross                                                                               | 45<br>Percentage of                                                                                                                                                                      | 4.5                                                                                          | 45                                                                                                                                   | 4.5                                                                                    | 4.5                                                                              | 4.4                                                                                                                          | 4                                               | 4.c                                                                                          | 4.6                                                                                 |                   |
|----------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| 5.No.    | States/Ulfs                                                  | Adjusted<br>Net En-<br>roiment<br>Rate<br>(ANER) in<br>eleman-<br>tary<br>sducation<br>(class<br>1-8) (%) | Average<br>annual<br>dropout<br>rate at<br>second-<br>ary level<br>(class<br>9-10) | Enrol-<br>ment<br>Ratio<br>(GER) in<br>higher<br>sec-<br>ondary<br>(class<br>11-12)<br>(%) | students in grade<br>VIII achieving at<br>least a minimum<br>proficiency<br>level in toms<br>of nationally<br>defined learning<br>outcomes to he<br>attained by the<br>pupils at the end | Gross<br>Enrol-<br>ment<br>Ratio<br>(GER) in<br>higher<br>edu-<br>cution<br>(18-23<br>years) | Percentage of<br>persons with<br>disability<br>(15 years and<br>above) who<br>have complet-<br>ed at least<br>secondary<br>education | Gender<br>Parity<br>Index<br>(GPI) for<br>higher<br>edu-<br>cation<br>(18-23<br>years) | Percent-<br>age of<br>persons<br>15 years<br>and<br>above<br>who are<br>literate | Percentage<br>of schools<br>with access<br>to basic in-<br>frastructure<br>(electric-<br>ity; and<br>drinking<br>water-both) | Percentage<br>of Schools<br>with com-<br>puters | Percent-<br>age of<br>trained<br>teach-<br>ers at<br>second-<br>ary level<br>(class<br>9-10) | Pupil<br>Isacher<br>Ratio<br>(PTR)<br>at sec-<br>ondary<br>level<br>(class<br>9-10) | SDC<br>Inc<br>Sco |
| 1        | Andhra Pradesh                                               | 96.9                                                                                                      | 16.3                                                                               | 56.7                                                                                       | of the grade<br>73.5                                                                                                                                                                     | 36.5                                                                                         | 15.4                                                                                                                                 | 0.93                                                                                   | 68                                                                               | 98.8                                                                                                                         | 51.6                                            | 82.5                                                                                         | 11                                                                                  |                   |
| 2        | Arunachal Pradesh                                            | 100                                                                                                       | 11.7                                                                               | 53.7                                                                                       | 74.5                                                                                                                                                                                     | 36.5                                                                                         | 10.3                                                                                                                                 | 0.9                                                                                    | 80.6                                                                             | 61.67                                                                                                                        | 34                                              | 91.2                                                                                         | 11                                                                                  |                   |
| 3        | Assam                                                        | 100                                                                                                       | 20.3                                                                               | 40.1                                                                                       | 72                                                                                                                                                                                       | 16.9                                                                                         | 16.8                                                                                                                                 | 1.09                                                                                   | 69.3                                                                             | 75.46                                                                                                                        | 18.9                                            | 63.5                                                                                         | 11                                                                                  | 4                 |
| 4        | Bihar                                                        | 97                                                                                                        | 20.5                                                                               | 35.9                                                                                       | 71.5                                                                                                                                                                                     | 17.1                                                                                         | 18.5                                                                                                                                 | 0.92                                                                                   | 67.3                                                                             | 88.64                                                                                                                        | 18.9                                            | 89.4                                                                                         | 55                                                                                  |                   |
| 5        | Chhattisgath                                                 | 90.7                                                                                                      | 9.7                                                                                | 68.1                                                                                       | 69.5                                                                                                                                                                                     | 19.6                                                                                         | 17.2                                                                                                                                 | 1.23                                                                                   | 74.8                                                                             | 95.77                                                                                                                        | 89.4                                            | 89.5                                                                                         | 15                                                                                  |                   |
| 6        | Goa                                                          | 86.9                                                                                                      | 9                                                                                  | 73.7                                                                                       | 78                                                                                                                                                                                       | 35.8                                                                                         | 32.4                                                                                                                                 | 0.99                                                                                   | 94.4                                                                             | 100                                                                                                                          | 55.3                                            | 98                                                                                           | 9                                                                                   |                   |
| 7        | Gujarat                                                      | 89                                                                                                        | 17.9                                                                               | 48.2                                                                                       | 81                                                                                                                                                                                       | 24                                                                                           | 22.8                                                                                                                                 | 0.9                                                                                    | 82.8                                                                             | 99.93                                                                                                                        | 98                                              | 97.1                                                                                         | 29                                                                                  |                   |
| 8        | Haryana                                                      | 97.7                                                                                                      | 5.9                                                                                | 75.5                                                                                       | 87                                                                                                                                                                                       | 33.3                                                                                         | 25.1                                                                                                                                 | 1.22                                                                                   | 80.6                                                                             | 99.04                                                                                                                        | 93.2                                            | 95.7                                                                                         | 12                                                                                  | 1                 |
| 9        | Himachal Pradesh                                             | 100                                                                                                       | 1.5                                                                                | 94.1                                                                                       | 79.5                                                                                                                                                                                     | 43.1                                                                                         | 25.6                                                                                                                                 | 1.33                                                                                   | 86.5                                                                             | 98.64                                                                                                                        | 40.5                                            | 97.1                                                                                         | 6                                                                                   |                   |
| 10       | Jharkhand                                                    | 94.4                                                                                                      | 9.3                                                                                | 46.4                                                                                       | 74                                                                                                                                                                                       | 18.6                                                                                         | 16.9                                                                                                                                 | 1.01                                                                                   | 74.5                                                                             | 94.03                                                                                                                        | 85.2                                            | 94.9                                                                                         | 35                                                                                  |                   |
| 11       | Kamataka                                                     | 100                                                                                                       | 14.7                                                                               | 56.6                                                                                       | 76                                                                                                                                                                                       | 36.2                                                                                         | 20.9                                                                                                                                 | 1.01                                                                                   | 77.8                                                                             | 98.86                                                                                                                        | 56.4                                            | 82.9                                                                                         | 18                                                                                  |                   |
| 12       | Kerala                                                       | 100                                                                                                       | 5.5                                                                                | 85                                                                                         | 77                                                                                                                                                                                       | 41.3                                                                                         | 24.3                                                                                                                                 | 1.44                                                                                   | 94.8                                                                             | 99.51                                                                                                                        | 98.3                                            | 96.6                                                                                         | 15                                                                                  |                   |
| 13       | Madhya Pradesh                                               | 81.5                                                                                                      | 10.1                                                                               | 51.3                                                                                       | 81                                                                                                                                                                                       | 28.9                                                                                         | 17.2                                                                                                                                 | 0.94                                                                                   | 72.6                                                                             | 76.26                                                                                                                        | 26                                              | 89.9                                                                                         | 23                                                                                  |                   |
| 14       | Maharashtra                                                  | 100                                                                                                       | 10.7                                                                               | 71.5                                                                                       | 78.5                                                                                                                                                                                     | 35.3                                                                                         | 25.7                                                                                                                                 | 0.9                                                                                    | 85.1                                                                             | 94.61                                                                                                                        | 81.4                                            | 98                                                                                           | 23                                                                                  |                   |
| 124      | Conceptor State 14                                           |                                                                                                           | 0.1724                                                                             | 69.9                                                                                       | ·····································                                                                                                                                                    | 35.4                                                                                         | 57200                                                                                                                                | 1.114                                                                                  | 88.6                                                                             | 0720346                                                                                                                      | 877 - GT                                        | 100                                                                                          | 9                                                                                   | 1.08              |
| 15       | Manipur                                                      | 100                                                                                                       | 1.3                                                                                |                                                                                            | 81                                                                                                                                                                                       | . A DECKY                                                                                    | 28.9                                                                                                                                 | 1.01                                                                                   |                                                                                  | 66.04                                                                                                                        | 37                                              | 77.A                                                                                         |                                                                                     |                   |
| 16       | Meghalaya                                                    | 100                                                                                                       | 21.7                                                                               | 46                                                                                         | 60                                                                                                                                                                                       | 25.4                                                                                         | 12.3                                                                                                                                 | 1.24                                                                                   | 94.3<br>99.3                                                                     | 20.53                                                                                                                        | 18.3<br>53.5                                    | 62                                                                                           | 12                                                                                  |                   |
| 17       | Mizoram                                                      | 100                                                                                                       | 11.9                                                                               | 61.3                                                                                       | 70                                                                                                                                                                                       | 32.3                                                                                         | 17.4                                                                                                                                 | 1.06                                                                                   | 2014                                                                             | 81.54                                                                                                                        |                                                 | 80.8                                                                                         | 9                                                                                   |                   |
| 18       | Nagaland                                                     | 80.3                                                                                                      | 17.5                                                                               | 35.8                                                                                       | 76                                                                                                                                                                                       | 18.8                                                                                         | 11.9                                                                                                                                 | 1.28                                                                                   | 94.4                                                                             | 55.85                                                                                                                        | 57.4                                            | 67.7                                                                                         | 10                                                                                  |                   |
| 19       | Odisha                                                       | 93                                                                                                        | 27.3                                                                               | 43.6                                                                                       | 77.5                                                                                                                                                                                     | 22.1                                                                                         | 13.8                                                                                                                                 | 0.88                                                                                   | 75.6                                                                             | 83.57                                                                                                                        | 26,4                                            | 95,6                                                                                         | 18                                                                                  | -                 |
| 20       | Punjab                                                       | 99.2                                                                                                      | 17.2                                                                               | 82.1                                                                                       | 91.5                                                                                                                                                                                     | 27.4                                                                                         | 23.4                                                                                                                                 | 1,19                                                                                   | 81.4                                                                             | 99.98                                                                                                                        | 99.6                                            | 97.7                                                                                         | 11                                                                                  |                   |
| 21       | Rajasthan                                                    | 93.7                                                                                                      | 7.7                                                                                | 70.4                                                                                       | 85                                                                                                                                                                                       | 28.6                                                                                         | 14.9                                                                                                                                 | 0.97                                                                                   | 68.3                                                                             | 86.78                                                                                                                        | 52                                              | 97.4                                                                                         | 11                                                                                  |                   |
| 22       | Sikkim                                                       | 85,2                                                                                                      | 11.9                                                                               | 64.2                                                                                       | 75                                                                                                                                                                                       | 38.6                                                                                         | 20.4                                                                                                                                 | 1.21                                                                                   | 85.4                                                                             | 99.13                                                                                                                        | 89.9                                            | 83.2                                                                                         | 9                                                                                   |                   |
| 23       | Tamil Nadu                                                   | 99.5                                                                                                      | 4.5                                                                                | 81.5                                                                                       | 67                                                                                                                                                                                       | 47                                                                                           | 19.1                                                                                                                                 | 1,01                                                                                   | 83.9                                                                             | 100                                                                                                                          | 78.4                                            | 99.9                                                                                         | 13                                                                                  |                   |
| 24       | Telangana                                                    | 100                                                                                                       | 13,7                                                                               | 64.8                                                                                       | 69.5                                                                                                                                                                                     | 40                                                                                           | 20.8                                                                                                                                 | 1.08                                                                                   | 75.7                                                                             | 90.81                                                                                                                        | 42.9                                            | 97.8                                                                                         | 10                                                                                  |                   |
| 25       | Tripura                                                      | 100                                                                                                       | 8.3                                                                                | 56.3                                                                                       | 77                                                                                                                                                                                       | 20.7                                                                                         | 13.4                                                                                                                                 | 0.89                                                                                   | 92.2                                                                             | 53.48                                                                                                                        | 32.6                                            | 86.1                                                                                         | 14                                                                                  |                   |
| 26       | Uttar Pradesh                                                | 94                                                                                                        | 9.7                                                                                | 50.7                                                                                       | 68                                                                                                                                                                                       | 24.1                                                                                         | 17.8                                                                                                                                 | 1.02                                                                                   | 72                                                                               | 89,43                                                                                                                        | 27                                              | 88.4                                                                                         | 27                                                                                  |                   |
| 27       | Ottarakhand                                                  | 100                                                                                                       | 5                                                                                  | 78.8                                                                                       | 77.5                                                                                                                                                                                     | 41.8                                                                                         | 24.7                                                                                                                                 | 1.09                                                                                   | 83.5                                                                             | 84.06                                                                                                                        | 58.3                                            | 96.9                                                                                         | 11                                                                                  |                   |
| 28<br>29 | West Bengal<br>Andaman and<br>Nicobar Islands                | 100<br>68.7                                                                                               | 18                                                                                 | 62<br>65.8                                                                                 | 77.5                                                                                                                                                                                     | 26.3<br>22.6                                                                                 | 16.6<br>28.5                                                                                                                         | 1.03                                                                                   | 80.6<br>91.9                                                                     | 97.06<br>92.79                                                                                                               | 18.4<br>66.8                                    | 97.2<br>92.5                                                                                 | 17                                                                                  |                   |
| 20       | CONTRACTOR OF THE OWNER                                      | 94.6                                                                                                      | 0                                                                                  | 017                                                                                        | 90.5                                                                                                                                                                                     | 64.8                                                                                         | 27.4                                                                                                                                 | 1.92                                                                                   | 017                                                                              | 100                                                                                                                          | 100                                             | 00.1                                                                                         | 12                                                                                  |                   |
| 30       | Chandigarh<br>Dadra and Nagar<br>Haveli and Daman<br>and Diu | 84.6<br>87.3                                                                                              | 9.5                                                                                | 81.7<br>54.9                                                                               | 79.75                                                                                                                                                                                    | 11.2                                                                                         | 37.4<br>24.8                                                                                                                         | 1.33                                                                                   | 91.7<br>85.6                                                                     | 100                                                                                                                          | 100<br>89.1                                     | 99.1<br>96.4                                                                                 | 20                                                                                  |                   |
| 32       | Delhi                                                        | 100                                                                                                       | 4.8                                                                                | 94.9                                                                                       | 80                                                                                                                                                                                       | 49                                                                                           | 41                                                                                                                                   | 1.03                                                                                   | 86.2                                                                             | 100                                                                                                                          | 100                                             | 97.7                                                                                         | 28                                                                                  |                   |
| 33       | Jammu and Kashmir                                            | 84.3                                                                                                      | 6                                                                                  | 53.2                                                                                       | 80.5                                                                                                                                                                                     | 24.8                                                                                         | 19.7                                                                                                                                 | 1.2                                                                                    | 74.4                                                                             | 75.69                                                                                                                        | 33.4                                            | 89.7                                                                                         | 13                                                                                  |                   |
| 34       | Ladakh                                                       | 67.8                                                                                                      | 4.9                                                                                | 49.4                                                                                       | 85                                                                                                                                                                                       | 11.5                                                                                         | 19.7                                                                                                                                 | 2.19                                                                                   | 75.6                                                                             | 93.25                                                                                                                        | 46.2                                            | 90                                                                                           | 6                                                                                   |                   |
| 35       | Lakshadweep                                                  | 71.2                                                                                                      | 0                                                                                  | 62.4                                                                                       | 82.5                                                                                                                                                                                     | 1.1                                                                                          | 18                                                                                                                                   | 6.33                                                                                   | 97.8                                                                             | 100                                                                                                                          | 100                                             | 98.8                                                                                         | 7                                                                                   |                   |
| 36       | Puducherry                                                   | 76.9                                                                                                      | 6.3                                                                                | 68.7                                                                                       | 80                                                                                                                                                                                       | 61.5                                                                                         | 28.6                                                                                                                                 | 1.02                                                                                   | 89.8                                                                             | 100                                                                                                                          | 99.6                                            | 98.8                                                                                         | 10                                                                                  |                   |
|          | ladia                                                        | 96.5                                                                                                      | 12.6                                                                               | 57.6                                                                                       | 77,23                                                                                                                                                                                    | 28.4                                                                                         | 19.3                                                                                                                                 | 1.01                                                                                   | 76.7                                                                             | 88.65                                                                                                                        | 47.5                                            | 92.2                                                                                         | 15                                                                                  |                   |
|          | Torpat.                                                      | 100                                                                                                       | 7.51                                                                               | 100                                                                                        | 10)                                                                                                                                                                                      | 50                                                                                           | 100                                                                                                                                  | 1                                                                                      | 100                                                                              | 100                                                                                                                          | 100                                             | 100                                                                                          | 30                                                                                  | -                 |

# GOAL 4



ADJUSTED NET ENROLMENT RATE In elementary (class 1–8) education



GROSS ENROLMENT RATIO in higher secondary education





12.60% AVERAGE ANNUAL DROPOUT RATE at secondary level



Class VIII students achieved MINIMUM PROFICIENCY IN LANGUAGE AND MATHEMATICS



19.30%

PERSONS WITH DISABILITY (15 years and above) completed at least secondary education



GROSS ENROLMENT RATIO IN HIGHER EDUCATION (18-23 years)



1.01 GENDER PARITY INDEX 1 Implies parity between females





76.70%

LITERACY LEVEL

15 years and above

AMONG PERSONS aged

92.20% TRAINED TEACHERS at secondary level



RATIO at secondary level INDEX 1 Implies parity between females and males in Higher Education (18-23 years)



schools with access

to both ELECTRICITY AND DRINKING WATER

## **Target Justification**

| <b>Indicators</b>                                                                                                                                                                                  | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adjusted Net Enrolment Rate (ANER) in<br>elementary education (Class 1-8) (%)                                                                                                                      | 100     | This target corresponds to the global SDG target 4.1 which aims to ensure that all girls<br>and boys complete free, equitable and quality primary and secondary education. The<br>National Education Policy 2020 also aims to ensure universal access and afford the<br>opportunity to all children of the country to obtain quality holistic education, including<br>vocational education – from pre-school to Grade 12. |
| Average annual dropout rate at secondary<br>level (Class 9-10)                                                                                                                                     | 7.67    | This target corresponds to the global SDG target 4.1 which aims to ensure that all girls<br>and boys complete free, equitable and quality primary and secondary education. The<br>National Education Policy, 2020 aims to curtail drop-out rates and ensure universal<br>access to education at all levels. Average of the top 3 best performing States from the<br>base year (2015-2016) has been set as the target.     |
| Gross Enrolment Ratio (GER) in higher secondary (Class 11–12) (%)                                                                                                                                  | 100     | The National Education Policy, 2020 aims to ensure that all students have universal,<br>free and compulsory access to high-quality and equitable schooling from early<br>childhood care and education (age 3 years onwards) through higher secondary<br>education (i.e., until Class 12).                                                                                                                                 |
| Percentage of students in Grade VIII achieving<br>at least a minimum proficiency level in terms<br>of nationally defined learning outcomes to be<br>attained by the pupils at the end of the grade | 100     | This target corresponds to the global SDG target 4.1 which aims to ensure that all girls<br>and boys complete free, equitable and quality primary and secondary education with<br>relevant and effective learning outcomes.                                                                                                                                                                                               |
| Gross Enrolment Ratio in higher education<br>(18-23 years)                                                                                                                                         | 50      | The National Education Policy, 2020 aims for GER in higher education to reach 50 percent by 2035.                                                                                                                                                                                                                                                                                                                         |
| Percentage of persons with disability<br>(15 years and above) who have completed<br>at least secondary education                                                                                   | 100     | This target corresponds to global SDG target 4.5 which aims to ensure equal access to<br>all levels of education for the vulnerable, including persons with disabilities by 2030.                                                                                                                                                                                                                                         |
| Gender Parity Index (GPI) for higher education (18-23 years)                                                                                                                                       | 1       | This target is aligned with the global SDG target 4.5 which aims to eliminate gender<br>disparities in education.                                                                                                                                                                                                                                                                                                         |
| Percentage of persons 15 years and above who<br>are literate                                                                                                                                       | 100     | This target is aligned with the global SDG target 4.6 which aims to ensure that all youth and a substantial proportion of adults, both men and women, achieve literacy and numeracy, by 2030.                                                                                                                                                                                                                             |
| Percentage of schools with access to basic<br>infrastructure (electricity and drinking<br>water - both)                                                                                            | 100     | The National Education Policy 2020 aims to provide effective and sufficient<br>infrastructure so that all students have access to safe and engaging school education<br>at all levels from pre-primary school to Grade 12. It aims to take special care to ensure<br>that no school remains deficient in infrastructure support.                                                                                          |
| Percentage of schools with computers                                                                                                                                                               | 100     | The National Education Policy 2020 aims to ensure adequate resources (shared or otherwise), such as a library science laboratories, computer laboratories, playgrounds, sports equipment and facilities, etc. for every school.                                                                                                                                                                                           |
| Percentage of trained teachers at secondary<br>level (Class 9–10)                                                                                                                                  | 100     | This target is aligned with global SDG target 4.c which aims to substantially increase the supply of qualified teachers.                                                                                                                                                                                                                                                                                                  |
| Pupil-Teacher Ratio (PTR) at secondary level<br>(Class 9–10)                                                                                                                                       | 30      | The National Education Policy 2020 proposes to ensure a PTR of under 30:1 at each<br>level of school education.                                                                                                                                                                                                                                                                                                           |

#### Highlights

Enrolment ratio in elementary education: Adjusted Net Enrolment Rate (ANER) at elementary education in India is 96.5 percent. 13 States and 1 UT have achieved the target of 100 percent enrolment. Nagaland has the lowest enrolment ratio of 80.3 percent among the States and Ladakh has the lowest percentage among the UTs (67.8 percent).

Dropout rate at secondary level: The average annual dropout rate at the secondary level is 12.6 percent, with Manipur performing the best among the States with 1.3 percent and Chandigarh and Lakshadweep with zero dropouts. At 27.3 percent, Odisha has the highest percentage of dropout at the secondary level.

Enrolment ratio in higher secondary: The Gross Enrolment Ratio (GER) at higher secondary level is 57.6 percent. Among the States, Himachal Pradesh recorded the highest GER at 94.1 percent, while Nagaland recorded the lowest of 35.8 percent. Among the UTs, Delhi has the highest GER of 94.9 percent.

Student proficiency in Class VIII: Approximately 77.23 percent of students in Class VIII achieved at least a minimum proficiency level in language and mathematics, in terms of nationally defined learning outcomes at the end of the grade. Among the States, Punjab has performed the best with 91.5 percent students achieving the minimum proficiency levels, followed by Haryana with 87 percent students. Chandigarh stands out among UTs with 90.5 percent students achieving minimum proficiency levels.

Enrolment ratio in higher education: In India, 28.4 percent of students in the age group of 18-23 years were enroled in higher education. Tamil Nadu (47 percent) among States and Chandigarh (64.8 percent) among UTs, have the highest GER in higher education. Assam has the lowest GER at 16.9 percent, among the States.

Education level among persons with disability: In India, 19.3 percent persons with disability (15 years and above) have completed at least secondary education (Class IX–X). No State/ UT has achieved the national target of 100 percent. Among the States, Goa has the highest enrolment with 32.4 percent while Arunachal Pradesh has only 10.3 percent of persons with disability who have completed secondary education. Gender Parity in higher education: In India, the Gender Parity Index (GPI) for higher education (18–23 years) is 1.01 implying that number of females is equal to number of males enroled in higher education. 18 States and all the UTs have achieved gender parity in higher education. Odisha has the lowest GPI at 0.88.

Literacy levels: In India, the literacy level among persons aged 15 years and above is 76.7. Mizoram is closest to the target of 100 percent at 99.3 percent whereas Bihar has the lowest literacy level with 67.3 percent. Among the UTs, Lakshadweep has the highest literacy at 97.8 percent while the lowest is Jammu and Kashmir with 74.4 percent.

Infrastructure in schools: In 2021–2022, 88.65 percent of schools have access to basic infrastructure (both – electricity and drinking water). Two States, namely Tamil Nadu and Goa have achieved the national target of 100 percent while Meghalaya performs the lowest with only 20.5 percent schools having access to both electricity and drinking water. Among the UTs, Chandigarh, Delhi, Puducherry, Lakshadweep and Dadra and Nagar Haveli and Daman and Diu have achieved the national target.

Schools with computers: Around 47.5 percent schools in India have computers. UTs of Chandigarh, Delhi and Lakshadweep have achieved the national target of 100 percent schools with computers. Among the States, Punjab is the closest to the target with 99.6 percent while Meghalaya is farthest with only 18.3 percent schools with computers.

Trained teachers: Approximately 92.2 percent teachers in secondary schools are trained. The percentage of trained teachers is highest in Tarnil Nadu (99.9 percent) among the States, and Chandigarh (99.1 percent) among the UTs. Meghalaya has the lowest number of trained teachers at 62 percent.

Pupil-teacher Ratio (PTR): The all-India PTR at secondary level stands at 18. The target is to have at least one teacher for every 30 students in all schools. Himachal Pradesh has the best PTR in the country with one teacher for every 6 students in the secondary level. Jharkhand and Bihar are the only States which are yet to achieve the target.



## SDG 5 GENDER EQUALITY

Achieve gender equality and empower all women and girls

Ending all discrimination against women and girls is a basic human right and is a pre-requisite for sustainable development. Goal 5 calls for ending all forms of violence, trafficking and sexual exploitation of women and girls. Recognizing and valuing unpaid care and domestic work is a key component of this goal, with emphasis on the importance of full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic, and public life for women.

#### Targets

- 5.1 End all forms of discrimination against all women and girls everywhere;
- 5.2 Eliminate all forms of violence against all women and girls in the public and private spheres, including trafficking and sexual and other types of exploitation;
- 5.3 Eliminate all harmful practices, such as child, early and forced marriage and female genital mutilation;
- 5.4 Recognize and value unpaid care and domestic work through the provision of public services, infrastructure and social protection policies and the promotion of shared responsibility within the household and the family as nationally appropriate;

- 5.5 Ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic, and public life;
- 5.6 Ensure universal access to sexual and reproductive health and reproductive rights as agreed in accordance with the 'Programme of Action of the International Conference on Population and Development and the Beijing Platform for Action' and the outcome documents of their review conferences;
- 5.a Undertake reforms to give women equal rights to economic resources, as well as access to ownership and control over land and other forms of property, financial services, inheritance and natural resources, in accordance with national laws;
- 5.b Enhance the use of enabling technology, in particular information and communications technology, to promote the empowerment of women;
- 5.c Adopt and strengthen sound policies and enforceable legislation for the promotion of gender equality and the empowerment of all women and girls at all levels.

#### SDG India Index: Goal 5

To measure India's performance towards the Goal of Gender Equality, nine national level indicators SDG Index Score for Goal 5 ranges between 39 and 74 have been identified, which capture seven out of the nine SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 5 Index Score**

for States and between 41 and 65 for UTs. Nagaland and Lakshadweep are the top performers among the States and the UTs, respectively. Four States and one UT bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Twelve States and two UTs fell behind in the Aspirants category (with Index scores less than 50).



#### Figure 5.1: SDG 5 Index Score of States/ UTs







Kerala Mizona Nagala Sikkim Laksh

#### Performer

Goa

Andhra Pradesh Arunachal Pradesh Meg Chhattisgarh Temil Nedu Gujarat Uttarakhand **Himachal Pradesh** ian and Komataka

shtra

Dehi Jammo and Kashmir Ladakh Puducherry

Assam Bihar Haryana Jharkhar Madbya Pra Mantpu Odisha

186. G D lagar Ha ud D





#### 2023-24

#### TABLE 5.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 5

|       |                                             | 51                          | 51                                                                                                                             | 52                                                                                                                                             | 55                                                                                            | 5.5                                                                                                                                                         | 5.6                                                                                                                                                              | 51                                                                      | 55                                                                                                               | 5.0                                                                                                                                          |       |
|-------|---------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|
| S.No. | States/UIs                                  | Sex<br>ratio<br>st<br>birth | Ratio of<br>female to<br>male average<br>wage/salary<br>earnings re-<br>ceived among<br>regular wage/<br>salaried<br>employees | Percentage<br>of ever mas-<br>ned women<br>aged 18-49<br>years who<br>have over<br>superienced<br>spousal<br>violance<br>(physical/<br>sexual) | Ratio of In-<br>male to male<br>Labour Force<br>Participation<br>Rate (LFPR)<br>(15-59 years) | Propartion<br>of women in<br>managerial<br>positions<br>including<br>women in<br>board of<br>directors,<br>in listed<br>companies<br>(per 1,000<br>persons) | Percentage<br>of currently<br>married<br>women aged<br>15-49 years<br>who have<br>their demand<br>for family<br>planning<br>satisfied by<br>any modern<br>method | Percentage<br>of female<br>operated<br>operation<br>al land<br>holdings | Percentage<br>of women<br>(aged 15-49<br>years) who<br>own a mo-<br>bile phone<br>that they<br>thenselves<br>use | Percentage<br>of currently<br>matried<br>women<br>(aged 15-<br>49 years)<br>who usually<br>participate<br>in three<br>household<br>decisions | 0 - 0 |
| 1     | Andhra Pradesh                              | 934                         | 0.72                                                                                                                           | 29.9                                                                                                                                           | 0.62                                                                                          | 182.36                                                                                                                                                      | 93.5                                                                                                                                                             | 30.09                                                                   | 48.9                                                                                                             | 84                                                                                                                                           |       |
| 2     | Arunachal Pradesh                           | 979                         | 0.65                                                                                                                           | 24.9                                                                                                                                           | 0.76                                                                                          | Null                                                                                                                                                        | 65.9                                                                                                                                                             | 12.07                                                                   | 76.4                                                                                                             | 87                                                                                                                                           |       |
| 3     | Assam                                       | 964                         | 0.64                                                                                                                           | 32.2                                                                                                                                           | 0.22                                                                                          | 215.05                                                                                                                                                      | 63.2                                                                                                                                                             | 1.67                                                                    | 57.2                                                                                                             | 92.1                                                                                                                                         |       |
| 4     | Bihar                                       | 908                         | 0.85                                                                                                                           | 40,1                                                                                                                                           | 0.31                                                                                          | 266.67                                                                                                                                                      | 64                                                                                                                                                               | 14                                                                      | 51.4                                                                                                             | 86.5                                                                                                                                         |       |
| 5     | Chhattisgarh                                | 960                         | 0.64                                                                                                                           | 20.1                                                                                                                                           | 0.74                                                                                          | 182.93                                                                                                                                                      | 81.1                                                                                                                                                             | 13.79                                                                   | 40.7                                                                                                             | 92.7                                                                                                                                         |       |
| 6     | Goa                                         | 838                         | 0.9                                                                                                                            | 8.3                                                                                                                                            | 0.42                                                                                          | 185.19                                                                                                                                                      | 78.7                                                                                                                                                             | 25.69                                                                   | 91.2                                                                                                             | 93.1                                                                                                                                         |       |
| 7     | Gujarat                                     | 955                         | 0.62                                                                                                                           | 13.9                                                                                                                                           | 0.53                                                                                          | 209.55                                                                                                                                                      | 70.9                                                                                                                                                             | 16.49                                                                   | 48.8                                                                                                             | 92.2                                                                                                                                         |       |
| 8     | Haryana                                     | 893                         | 0.81                                                                                                                           | 17.9                                                                                                                                           | 0.3                                                                                           | 205.69                                                                                                                                                      | 75                                                                                                                                                               | 14.76                                                                   | 50.4                                                                                                             | 87.5                                                                                                                                         |       |
| 9     | Himachal Pradesh                            | 875                         | 0.71                                                                                                                           | 8.6                                                                                                                                            | 0.89                                                                                          | 193.68                                                                                                                                                      | 77.3                                                                                                                                                             | 7.43                                                                    | 79.5                                                                                                             | 93.9                                                                                                                                         |       |
| 10    | Jharkhand                                   | 899                         | 0.6                                                                                                                            | 31.4                                                                                                                                           | 0.6                                                                                           | 207.55                                                                                                                                                      | 67.6                                                                                                                                                             | 11.27                                                                   | 49                                                                                                               | 90.9                                                                                                                                         |       |
| 11    | Kamataka                                    | 978                         | 0.76                                                                                                                           | 44.4                                                                                                                                           | 0.53                                                                                          | 216.2                                                                                                                                                       | 90.7                                                                                                                                                             | 20.07                                                                   | 61.8                                                                                                             | 82.7                                                                                                                                         |       |
| 12    | Kerala                                      | 951                         | 0.8                                                                                                                            | 9.8                                                                                                                                            | 0.53                                                                                          | 166.67                                                                                                                                                      | 72:2                                                                                                                                                             | 22.98                                                                   | 86.6                                                                                                             | 94,1                                                                                                                                         |       |
| 13    | Madhya Pradesh                              | 956                         | 0.83                                                                                                                           | 28                                                                                                                                             | 0.55                                                                                          | 196.61                                                                                                                                                      | 82.5                                                                                                                                                             | 11.88                                                                   | 38.5                                                                                                             | 86                                                                                                                                           |       |
| 14    | Maharashtra                                 | 913                         | 0,76                                                                                                                           | 25,2                                                                                                                                           | 0.54                                                                                          | 212.28                                                                                                                                                      | 84.2                                                                                                                                                             | 15.46                                                                   | 54.8                                                                                                             | 89.8                                                                                                                                         |       |
| 15    | Manipur                                     | 967                         | 0.81                                                                                                                           | 39.6                                                                                                                                           | 0,45                                                                                          | Null                                                                                                                                                        | 24.7                                                                                                                                                             | 6.8                                                                     | 72.2                                                                                                             | 94.8                                                                                                                                         |       |
| 16    | Meghalaya                                   | 989                         | 0.86                                                                                                                           | 15                                                                                                                                             | 0.78                                                                                          | 95.24                                                                                                                                                       | 41.4                                                                                                                                                             | 34.32                                                                   | 67.5                                                                                                             | 92.3                                                                                                                                         |       |
| 17    | Mizoram                                     | 969                         | 0.79                                                                                                                           | 10.3                                                                                                                                           | 0.67                                                                                          | Null                                                                                                                                                        | 61.4                                                                                                                                                             | 11.78                                                                   | 82.3                                                                                                             | 98.8                                                                                                                                         |       |
| 18    | Nagaland                                    | 945                         | 0.74                                                                                                                           | 6.5                                                                                                                                            | 0.81                                                                                          | 285.71                                                                                                                                                      | 68.2                                                                                                                                                             | 9.85                                                                    | 82.5                                                                                                             | 99.2                                                                                                                                         |       |
| 19    | Odisha                                      | 894                         | 0.59                                                                                                                           | 30.3                                                                                                                                           | 0.58                                                                                          | 216.45                                                                                                                                                      | 60                                                                                                                                                               | 4.06                                                                    | 50.1                                                                                                             | 90.2                                                                                                                                         |       |
| 20    | Punjab                                      | 904                         | 0.64                                                                                                                           | 11.6                                                                                                                                           | 0.37                                                                                          | 226.76                                                                                                                                                      | 66                                                                                                                                                               | 1.55                                                                    | 61.2                                                                                                             | 91.4                                                                                                                                         | 1     |
| 21    | Rajasthan                                   | 891                         | 0.91                                                                                                                           | 24.1                                                                                                                                           | 0.64                                                                                          | 220.26                                                                                                                                                      | 77.7                                                                                                                                                             | 10.12                                                                   | 50.2                                                                                                             | 87.7                                                                                                                                         |       |
| 22    | Sikkim                                      | 969                         | 0.82                                                                                                                           | 12.4                                                                                                                                           | 0.84                                                                                          | Null                                                                                                                                                        | 67.8                                                                                                                                                             | 6.29                                                                    | 88.6                                                                                                             | 89.7                                                                                                                                         |       |
| 23    | Tamil Nadu                                  | 878                         | 0.76                                                                                                                           | 38.1                                                                                                                                           | 0.54                                                                                          | 190.18                                                                                                                                                      | 86.1                                                                                                                                                             | 19.65                                                                   | 74.6                                                                                                             | 92.8                                                                                                                                         |       |
| 24    | Telangana                                   | 894                         | 0.69                                                                                                                           | 37.2                                                                                                                                           | 0.62                                                                                          | 208.6                                                                                                                                                       | 89.4                                                                                                                                                             | 23                                                                      | 60                                                                                                               | 87.2                                                                                                                                         |       |
| 25    | Tripura                                     | 1028                        | 0.63                                                                                                                           | 20.7                                                                                                                                           | 0.48                                                                                          | Null                                                                                                                                                        | 61.9                                                                                                                                                             | 12.3                                                                    | 53.1                                                                                                             | 90.9                                                                                                                                         |       |
| 26    | Uttar Pradesh                               | 941                         | 0.85                                                                                                                           | 34.9                                                                                                                                           | 0.39                                                                                          | 192.92                                                                                                                                                      | 59.1                                                                                                                                                             | 7.65                                                                    | 46.5                                                                                                             | 87.5                                                                                                                                         |       |
| 27    | Uttarakhand                                 | 984                         | 0.88                                                                                                                           | 15.3                                                                                                                                           | 0.52                                                                                          | 155.74                                                                                                                                                      | 72.6                                                                                                                                                             | 11.93                                                                   | 60.9                                                                                                             | 91                                                                                                                                           |       |
| 28    | West Bengal                                 | 973                         | 0.65                                                                                                                           | 26.9                                                                                                                                           | 0.42                                                                                          | 218.57                                                                                                                                                      | 74.6                                                                                                                                                             | 3.17                                                                    | 50.1                                                                                                             | 88.9                                                                                                                                         |       |
| 29    | Andaman and Nicobar Islands                 | 914                         | 0.59                                                                                                                           | 17.2                                                                                                                                           | 0.6                                                                                           | Null                                                                                                                                                        | 72.8                                                                                                                                                             | 29.8                                                                    | 80.8                                                                                                             | 94.5                                                                                                                                         |       |
| 30    | Chandigarh                                  | 838                         | 0.7                                                                                                                            | 9.7                                                                                                                                            | 0.31                                                                                          | 204.42                                                                                                                                                      | 65.9                                                                                                                                                             | 10.83                                                                   | 70                                                                                                               | 94.6                                                                                                                                         | Ì     |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | 817                         | 0.59                                                                                                                           | 16.8                                                                                                                                           | 0.43                                                                                          | 190.72                                                                                                                                                      | 74.8                                                                                                                                                             | 19.98                                                                   | 60.5                                                                                                             | 91.9                                                                                                                                         |       |
| 32    | Delhi                                       | 923                         | 1.01                                                                                                                           | 22.5                                                                                                                                           | 0.21                                                                                          | 221.07                                                                                                                                                      | 69.9                                                                                                                                                             | 13.65                                                                   | 73.8                                                                                                             | 92                                                                                                                                           |       |
| 33    | Jammu and Kashmir                           | 976                         | 0.76                                                                                                                           | 9.7                                                                                                                                            | 0.66                                                                                          | 125                                                                                                                                                         | 77.7                                                                                                                                                             | 7.6                                                                     | 75.2                                                                                                             | 81.6                                                                                                                                         |       |
| 34    | Ladakh                                      | 1125                        | 0.87                                                                                                                           | 17.7                                                                                                                                           | 0.88                                                                                          | Null                                                                                                                                                        | 81.1                                                                                                                                                             | 7.6                                                                     | 81.2                                                                                                             | 80,4                                                                                                                                         |       |
| 35    | Lakshadweep                                 | 1051                        | 0.78                                                                                                                           | 1.3                                                                                                                                            | 0.25                                                                                          | Null                                                                                                                                                        | 46.5                                                                                                                                                             | 41.03                                                                   | 84                                                                                                               | 92.2                                                                                                                                         |       |
| 36    | Puducherry.                                 | 959                         | 0.73                                                                                                                           | 30                                                                                                                                             | 0.48                                                                                          | 192.31                                                                                                                                                      | 81.3                                                                                                                                                             | 22.8                                                                    | 82.8                                                                                                             | 97.9                                                                                                                                         | Î     |
|       | india :                                     | 929                         | 0.76                                                                                                                           | 29.2                                                                                                                                           | 0.48                                                                                          | 210.24                                                                                                                                                      | 74.1                                                                                                                                                             | 13.96                                                                   | 53.9                                                                                                             | 88.7                                                                                                                                         |       |
|       | Toget                                       | 950                         | 1                                                                                                                              |                                                                                                                                                | 1                                                                                             | 245                                                                                                                                                         | 100                                                                                                                                                              | 50                                                                      | 81.63                                                                                                            | 103                                                                                                                                          |       |

# GOAL 5



929 SEX RATIO AT BIRTH (females per 1,000 males)



.76 Ratio of FEMALE TO MALE EARNINGS (regular waged salaried employees)

Ratio of FEMALE TO MALE LABOUR FORCE PARTICIPATION (Rate as against 1)



74.10% of married women have their demand for FAMILY PLANNING met



by any modern method



among every 1,000 persons in MANAGERIAL **POSITIONS** are women



of women own a MOBILE PHONE THEY THEMSELVES USE (aged 15-59 years)





.96% OPERATIONAL LANDHOLDERS are female



## **Target Justification**

| <b>Indicators</b>                                                                                                                        | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sex ratio at birth                                                                                                                       | 950     | The 2019 United Nations Population Fund (UNFPA) report on "Sex Ratio at Birth in<br>India: Recent trends and patterns" observes that in the absence of sex selection the<br>sex ratio at birth is around 105 male births per 100 female births or around 950<br>female births per 1,000 male births.                                                             |
| Ratio of female to male average wage/<br>salary earnings received among regular<br>wage/salaried employees                               | ĩ       | This target corresponds to global SDG target 5.1 that aims to end all forms of<br>discrimination against women. The target value is set to eliminate the wage gap<br>between men and women for work of equal value.                                                                                                                                              |
| Percentage of ever married women aged<br>18–49 years who have ever experienced<br>spousal violence (physical/sexual)                     | 0       | This target is aligned with the global SDG target 5.2 that aims to eliminate all forms<br>of violence against women and girls in the public and private spheres.                                                                                                                                                                                                 |
| Ratio of Temale to male Labour Force<br>Participation Rate (LFPR) (15-59 years)                                                          | ĩ       | This target corresponds to the global SDG target 5.5 that aims to ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic, and public life.                                                                                                                               |
| Proportion of women in managerial<br>positions including women in the board<br>of directors, in listed companies<br>(per 1,000 persons)  | 245     | This target corresponds to the global SDG target 5.5 that aims to ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic, and public life. The target has been fixed as the average of the top 3 best performing States from the latest available base year (2018-2019). |
| Percentage of currently married women<br>aged 15–49 years who have their<br>demand for family planning satisfied by<br>any modern method | 100     | This target corresponds to the global SDG target 5.6 that aims to ensure universal<br>access to sexual and reproductive health and reproductive rights.                                                                                                                                                                                                          |
| Percentage of female operated<br>operational land holdings                                                                               | 50      | This target corresponds to the global SDG target 5.a that aims to undertake reforms to<br>give women equal rights to economic resources, as well as access to ownership and<br>control over land.                                                                                                                                                                |
| Percentage of women<br>(aged 15–49 years) who own<br>a mobile phone that they<br>themselves use                                          | 80.63   | This target corresponds to the global SDG target 5.b that aims to enhance the use<br>of enabling technology, in particular information and communications technology, to<br>promote the empowerment of women. The target has been fixed as the average of the<br>top 3 best performing States from the base year (2015-2016).                                    |
| Percentage of currently married women<br>(aged 15–49 years) who usually<br>participate in three household decisions                      | 100     | This target corresponds to the global SDG target 5.c that aims to adopt and strengther<br>sound policies and enforceable legislation for the promotion of gender equality and th<br>empowerment of all women and girls at all levels.                                                                                                                            |

#### Highlights

Sex retio: The sex ratio at birth in the country is 929 females for every 1,000 males as per NFHS-5 (2019-2021). The national target has been set at 950 females per 1,000 males. However, 14 States and 4 UTs have surpassed the national target with Tripura having the highest sex ratio at birth with 1,028 females in all the States. Among the States, Goa has the lowest sex ratio with 838 females per 1,000 males.

Wage gap among regular employees: In India, the average wage/salary earned by females is around three-fourths of that of males among regular-waged employees as per Periodic Labour Force Survey (PLFS 2022-2023) and the target is to achieve equal pay for men and women. Among the States, Rajasthan has the highest female-to-male wage ratio at 0.91 followed by Goa at 0.90 while Odisha has the lowest ratio at 0.59 Among the UTs Delhi is the best performer with a female-to-male wage ratio of 1 followed by Ladakh at 0.87

Female Labour Force Participation Rate (LFPR): In India, the ratio of female-to-male LFPR (aged 15-59 years) stands at 0.48 percent as per PLFS (2022-2023). The national target is set at 1 implying parity. However, no State/UT has achieved the national target yet. Among the States, the ratio of female-to-male LFPR is the highest in Himachal Pradesh at 0.89 while the lowest is in Assam at 0.22.

Women in managerial positions: In 2023–2024, 210 persons out of every 1,000 persons holding managerial posts including Board of Directors in listed companies in the country were women. Nagaland (286) among the States and Delhi (221) among the UTs have highest number of women in managerial positions.

Family planning: According to NFHS-5 (2019-2021), 74.1 percent women in the country (currently married women aged 15-49 years) had their demand for family planning satisfied by any modern method. Andhra Pradesh has performed the best at 93.5 percent while Manipur is the worst performer at only 24.7 percent. Among the UTs, Puducherry is the best performer with 81.3 percent women having their demand for family planning satisfied by modern methods.

**Operational landholdings:** According to Agriculture Census (2015–2016), the percentage share of female-operated operational landholdings is 13.96 percent in the country. Meghalaya has the highest share of female-operated landholdings at 34.32 percent and the lowest is in Punjab at 1.55 percent. No State/UT has achieved the desired national target of 50 percent agricultural landholdings to be operated by females.

Women owning mobile phone: According to NFHS-5 (2019-2021), 53.9 percent women (aged 15-49 years) own a mobile phone that they themselves use. Among the States, Goa has the highest at 91.2 percent women whereas Madhya Pradesh has the lowest at 38.5 percent of women who own a phone that they themselves use Lakshadweep has 84 percent women owning and using a mobile phone, which is the highest among the UTs.

Women participation in household decisions: According to NFHS-5 (2019–2021), 88.7 percent of married women (aged 15–49 years) participate in three household decisions (about health care for herself; making major household purchases; visit to her family or relatives) in India. Nagaland at 99.2 percent is the closest to the national target of 100 percent while Karnataka has the lowest percentage of women participating in three household decisions at 82.7 percent. Among the UTs, Puducherry performs the best at 97.9 percent.

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#### SDG 6

# **CLEAN WATER AND SANITATION**

Ensure availability and sustainable management of water and sanitation for all

Goal 6 calls for access to safe and affordable drinking water, sanitation facilities, and hygiene for all by 2030. Water resources are also critical for agriculture and industrial use, and therefore, protecting and restoring water-related ecosystems is essential. The goal is aimed at improving water quality by reducing pollution, substantially increasing water-use efficiency across all sectors, and strengthening the participation of local communities in improving water and sanitation management.

#### Targets

- 6.1 By 2030, achieve universal and equitable access to safe and affordable drinking water for all;
- 6.2 By 2030, achieve access to adequate and equitable sanitation and hygiene for all and end open defecation, paying special attention to the needs of women and girls and those in vulnerable situations;
- 6.3 By 2030, improve water quality by reducing pollution, eliminating dumping and minimizing release of hazardous chemicals and materials, halving the proportion of untreated wastewater and substantially increasing recycling and safe reuse globally;

- 6.4 By 2030, substantially increase water-use efficiency across all sectors and ensure sustainable withdrawals and supply of freshwater to address water scarcity and substantially reduce the number of people suffering from water scarcity;
- 6.5 By 2030; implement integrated water resources management at all levels, including through trans-boundary cooperation as appropriate;
- 6.6 By 2020, protect and restore water-related ecosystems, including mountains, forests, wetlands, rivers, aquifers and lakes;
- 6.a By 2030, expand international cooperation and capacity-building support to developing countries in water- and sanitation-related activities and programmes, including water harvesting, desalination, water efficiency, wastewater treatment, recycling and reuse technologies;
- 6.b Support and strengthen the participation of local communities in improving water and sanitation management.

#### SDG India Index: Goal 6

To measure India's performance towards the Goal of Clean Water and Sanitation, seven national level indicators have been identified, which capture four out of the eight SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 6 Index Score**

SDG Index Score for Goal 6 ranges between 60 and 100 for States and between 73 and 100 for UTs.

Goa and Andaman and Nicobar Islands are the top performers among the States and the UTs, respectively, having secured a score of 100. Twenty-six States and seven UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Although no State/UT fell behind in the Aspirants category, one State belonged in the Performers category.



#### Figure 6.1: SDG 6 Index Score of States/ UTs



#### Figure 6.2 : Performance of States/ UTs on SDG 6



#### Achiever

Goa Andaman and Nicobar Islands

Assam

Bihar

Andhra Pradesh **Himachal Pradesh** Arunachal Prade Iharkhand dh. Kemataka Kerala Chhattings Madhya Pradesh Gøjarat Maharashtra Haryana Maniper

Meghalaya Mizoram Nagalar Odisha Punjab Silden Tamil Nadu

Telangana Tripuna Uttar Pe Utterakhand West Bengal Chandigarh Dodra and Nagar

sli and an and Diu Dehi hame ou and Kashmi Ladakh Lakshadw Puducherry

Performer Rejusthan





|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 61                                                                                                                                              | 6.1                                                                                           | 62                                                                                                  | 62                                                              | 62                                                                | 6.4                                              | 6.6                                                                    |                         |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------|-------------------------|
| S.No. | States/Ulls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of<br>rural household<br>getting safe<br>and adequate<br>drinking water<br>within premises<br>through Piped<br>Water Supply<br>(PWS) | Percentage<br>of rural pop-<br>ulation hav-<br>ing improved<br>source of<br>drinking<br>water | Percentage<br>of individual<br>heusebold<br>toilets<br>constructed<br>against<br>target<br>(SBM(G)) | Percentage<br>of districts<br>verified to<br>be ODF<br>(SBM(G)) | Percentage<br>of schools<br>with func-<br>tional girls'<br>toilet | Stage of<br>ground<br>water<br>extraction<br>{%} | Percentage<br>of blocks/<br>nuandals/<br>taluka<br>over-ex-<br>ploited | SDG 6<br>Index<br>Score |
| I     | Andhra Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 73.38                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 96.6                                                              | 28.3                                             | 1.5                                                                    | 61                      |
| 2     | Arunachal Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100                                                                                                                                             | 98,37                                                                                         | 100                                                                                                 | 100                                                             | 68.8                                                              | 0.42                                             | 0                                                                      | 85                      |
| 3     | Assam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 76.87                                                                                                                                           | 93.17                                                                                         | 100                                                                                                 | 100                                                             | 82.6                                                              | 12.54                                            | 0                                                                      | 85                      |
| 4     | Sihar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 96.42                                                                                                                                           | 99,96                                                                                         | 100                                                                                                 | 100                                                             | 97.6                                                              | 44.76                                            | 1.5                                                                    |                         |
| 5     | Chhattisgarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 77.94                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 97.9                                                              | 47.17                                            | 0                                                                      | 93                      |
| 6     | Goa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 100                                                               | 21.37                                            | 0                                                                      | 190                     |
| 7     | Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 98                                                                | 51.68                                            | 9.13                                                                   |                         |
| 8     | Haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 97.6                                                              | 135.74                                           | 61.54                                                                  | - 80                    |
| 9     | Himachal Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 98.6                                                              | 34.95                                            | 0                                                                      |                         |
| 10    | Jharkhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 51.91                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 97.1                                                              | 31.38                                            | 1.9                                                                    |                         |
| 11    | Kamataka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 75.79                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 97.9                                                              | 66.26                                            | 18.8                                                                   |                         |
| 12    | Kerala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52.46                                                                                                                                           | 99.5                                                                                          | 100                                                                                                 | 100                                                             | 99.5                                                              | 54.55                                            | 0                                                                      | 87                      |
| 13    | Madhya Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 61.4                                                                                                                                            | 99.99                                                                                         | 100                                                                                                 | 100                                                             | 95.9                                                              | 58.75                                            | 8.2                                                                    | 57                      |
| 14    | Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 85.2                                                                                                                                            | 99.82                                                                                         | 100                                                                                                 | 100                                                             | 94.6                                                              | 53.83                                            | 2.55                                                                   | 93                      |
| 15    | Manipur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 78.19                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 75.4                                                              | 7.99                                             | 0                                                                      |                         |
| 16    | Meghalaya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 76.53                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 69.7                                                              | 4.58                                             | 0                                                                      | 80                      |
| 17    | Mizoram                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 86.9                                                              | 3.7                                              | 0                                                                      |                         |
| 18    | Nagaland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 86.04                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 77.1                                                              | 3.76                                             | 0                                                                      |                         |
| 19    | Odisha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72.97                                                                                                                                           | 99.42                                                                                         | 100                                                                                                 | 100                                                             | 90.2                                                              | 46.33                                            | 0                                                                      |                         |
| 20    | Punjab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                                                                                                                                             | 96.46                                                                                         | 100                                                                                                 | 100                                                             | 99.4                                                              | 163.76                                           | 76.47                                                                  | 74                      |
| 21    | Rajasthan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47.71                                                                                                                                           | 95.45                                                                                         | 100                                                                                                 | 100                                                             | 92.6                                                              | 148.77                                           | 71.52                                                                  |                         |
| 22    | Sikkim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 88.56                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 99.2                                                              | 5.54                                             | 0                                                                      | 57                      |
| 23    | Tamil Nadu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 81.87                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 99.2                                                              | 73.91                                            | 31.95                                                                  |                         |
| 24    | - Water and the second s | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 78.8                                                              | 38.65                                            | 1.8                                                                    |                         |
| 1.0   | Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20156                                                                                                                                           |                                                                                               |                                                                                                     | 195574                                                          | 25.7%                                                             | 197280C                                          | 1.0                                                                    |                         |
| 25    | Tripura                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 78.91                                                                                                                                           | 96.46                                                                                         | 100                                                                                                 | 100                                                             | 74.6                                                              | 9.92                                             |                                                                        | 82                      |
| 26    | Uttar Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 81.07                                                                                                                                           | 99.71                                                                                         | 100                                                                                                 | 100                                                             | 97.1                                                              | 70.76                                            | 7.42                                                                   | 92                      |
| 27    | Uttarakhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 93.83                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 90.8                                                              | 51.69                                            | 0                                                                      |                         |
| 28    | West Bengal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 46.64                                                                                                                                           | 99.83                                                                                         | 100                                                                                                 | 100                                                             | 99.9                                                              | 44.81                                            | 0                                                                      |                         |
| 29    | Andaman and Nicobar Islands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 99,5                                                              | 1.37                                             | 0                                                                      | 180                     |
| 30    | Chandigarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Null                                                                                                                                            | Null                                                                                          | 100                                                                                                 | 100                                                             | 100                                                               | 75.41                                            | 0                                                                      |                         |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 99.6                                                              | 151.12                                           | 100                                                                    | 73                      |
| 32    | Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Null                                                                                                                                            | Null                                                                                          | 100                                                                                                 | 100                                                             | 100                                                               | 99.13                                            | 38.24                                                                  | .86                     |
| 33    | Jammu and Kashmir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 77.12                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 83                                                                | 24.2                                             | 0                                                                      | 86                      |
| 34    | Ladakh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 92:38                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 92.6                                                              | 37.05                                            | 0                                                                      | - 65                    |
| 35    | Lakshadweep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 81.05                                                                                                                                           | 100                                                                                           | 100                                                                                                 | 100                                                             | 100                                                               | 61.72                                            | 0                                                                      | 95                      |
| 36    | Puducherry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100                                                                                                                                             | 100                                                                                           | 100                                                                                                 | 100                                                             | 100                                                               | 70.27                                            | 12.5                                                                   |                         |
|       | ludia -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75.75                                                                                                                                           | 99.29                                                                                         | 100                                                                                                 | 1100                                                            | 96.7                                                              | 59.3                                             | 11.23                                                                  | -83                     |
|       | Toret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                                                                                                             | 109                                                                                           | 100                                                                                                 | 100                                                             | 100                                                               | 70                                               | 0                                                                      | 100                     |

#### TABLE 6.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 6

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59.26%

GROUND WATER WITHDRAWN in 2021-2022

net available

rural households receive SAFE AND ADEQUATE DRINKING WATER through piped water supply



99.29% rural households have access to IMPROVED SOURCE OF DRINKING WATER





11.23% BLOCKS/MANDALS/ TALUKS OVER-EXPLOITED

## **Target Justification**

| Indicators                                                                                                                       | Targets | Justification of targets                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Percentage of rural household getting<br>safe and adequate drinking water<br>within premises through Piped Water<br>Supply (PWS) | 100     | The Jal Joevan Mission (JJM) aims to provide PWS to the entire rural population by 2024.                                                                                                                                                                                       |
| Percentage of rural population having<br>improved source of drinking water                                                       | 100     | Global SDG target 6.1 alms to achieve universal and equitable access to safe and affordable drinking water for all by 2030.                                                                                                                                                    |
| Percentage of Individual household<br>tollets constructed against target<br>[SBM(G)]                                             | 100     | Global SDG target 6.2 aims to achieve access to adequate and equitable sanitation<br>and hygiene for all and end open defecation by 2030. This is also in line with the<br>objectives of the Government of India's Swachh Bharat Mission (Gramin) (SBM(G)).                    |
| Percentage of districts verified to<br>be Open Defecation Free (ODF)<br>(SBM(G))                                                 | 100     | Global SDG target 6.2 aims to achieve access to adequate and equitable sanitation<br>and hygiene for all and end open defecation by 2030. This is also in line with the<br>objectives of the Government of India's SBM(G).                                                     |
| Percentage of schools with functional girls' toilet                                                                              | 100     | Global SDG target 6.2 aims to achieve access to adequate and equitable sanitation<br>and hygiene for all and end open defecation by 2030.                                                                                                                                      |
| Stage of ground water extraction (%)                                                                                             | 70      | The report "National Compilation on Dynamic Ground Water Resources of India (2017)" by the Central Ground Water Board, Ministry of Jal Shakti, categorizes stages of ground water extraction below 70 percent as "Safe".                                                       |
| Percentage of blocks/mandals/<br>talukas over-exploited                                                                          | 0       | This target corresponds to global SDG target 6.4 that aims to substantially increase water-use efficiency across all sectors and ensure sustainable withdrawals to address water scarcity and global SDG target 6.6 that aims to protect and restore water-related ecosystems. |

#### Highlights

Access to piped water supply: In India, 75.75 percent rural households received safe and adequate drinking water within premises through the piped water supply as on May 2024. The Jal Jeevan Mission aims to increase it to 100 percent by 2024. Eight States and three UTs have achieved the target of 100 percent coverage. However, West Bengal has the lowest coverage of safe and adequate drinking water through piped water supply in rural areas with 46.64 percent.

Access to improved sources of drinking water: As on April 2024, 99:29 percent rural households had access to an improved source of drinking water in the country as per the Department of Drinking Water and Sanitation. 14 States and 6 UTs have achieved the national target of 100 percent coverage of rural household. Assam has the lowest percentage of households with access to safe and adequate drinking water at 93.17 percent.

Individual household toilets (rural households): The SBM(G) has enabled all the States and UTs to accomplish the construction of targeted number of individual household toilets in rural households.

Open Defecation Free (ODF) districts: All the districts in the country have been verified to be ODF as of 2022 as reflected in the SBM(G) Dashboard.

Schools with functional girls' toilets: Roughly 94.7 percent schools in the country have functional girls' toilet. Goa has achieved the national target of 100 percent schools having functional girl's toilet. Arunachal Pradesh has the lowest percentage of schools with functional toilets at 68.8 percent. Chandigarh, Delhi, Lakshadweep and Puducherry have achieved the target of 100 percent schools with functional girl's toilet among the UTs.

Stage of ground water extraction: According to the Central Ground Water Board, 59.26 percent groundwater is extracted in India, complying with the national target of 70 percent groundwater extraction, considered 'safe' by the Ministry of Jal Shakti. Arunachal Pradesh is the best performer at 0.42 percent extraction. The stage of groundwater extraction is above the permissible limit in States/UTs, namely Haryana, Punjab, Tamil Nadu, Rajasthan, Uttar Pradesh, Chandigarh, Delhi, Puducherry and Dadra and Nagar Haveli and Daman and Diu, where Punjab is the worstperforming with 163.76 percent water extraction. Among the UTs, Andaman and Nicobar Islands have the best performance at 1.37 percent.

Over-exploited blocks: In India, 11.23 percent blocks/mandals/talukas were over-exploited as per Central Ground Water Board in 2023. The target is to reduce it to zero. 15 States and 5 UTs have already achieved the national target while Punjab is the worst performing State with 76.47 percent blocks/mandals/talukas overexploited. Among UTs, Dadra and Nagar Haveli and Daman and Diu with 100 percent over-exploited blocks/mandals/talukas is the worst performer.

Photo courtesy of Bill Boro,

#### SDG 7

## AFFORDABLE AND CLEAN ENERGY

Ensure access to affordable, reliable, sustainable and modern energy for all

Energy security is a prerequisite for socioeconomic development. Access to energy enables people to augment their income and productivity, enhance access to healthcare, water and education, and improve their overall wellbeing. Goal 7 is aimed at ensuring universal access to affordable, reliable and efficient energy services by 2030. Expanding infrastructure and upgrading technology to provide clean and efficient energy is critical to this endeavour.

#### Targets

- 7.1 By 2030, ensure universal access to affordable, reliable and modern energy services;
- 7.2 By 2030, increase substantially the share of renewable energy in the global energy mix:

- 7.3 By 2030, double the global rate of improvement in energy efficiency;
- 7.a By 2030, enhance international cooperation to facilitate access to clean energy research and technology, including renewable energy, energy efficiency and advanced and cleaner fossil-fuel technology, and promote investment in energy infrastructure and clean energy technology;
- 7.b By 2030, expand infrastructure and upgrade technology for supplying modern and sustainable energy services for all in developing countries, in particular least developed countries, small island developing States and landlocked developing countries, in accordance with their respective programmes of support.

#### SDG India Index: Goal 7

To measure India's performance towards the Goal of Affordable and Clean Energy, two national level indicators have been identified, which capture one out of the five SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 7 Index Score

SDG Index Score for Goal 7 ranges between 50 and 100 for States and between 52 and 100 for UTs.

Sixteen States and six UTs have entered the category of Achievers (with Index score of 100) and ten States and one UT bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100).



#### Figure 7.1: SDG 7 Index Score of States/ UTs



Figure 7.2 : Performance of States/ UTs on SDG 7



#### Achiever

Andhia Piadesh Assam Goa Haryana Himachal Piadesh Kariataka Kerala Muharashtra Mizoram Puojab Rajasthan Tamil Nadu Telangjana Uttar Pradesh Uttarakhund West Bengal

#### Andaman and Nicobar Islands Chandigath Delbt Jammu and Kashmir Ladakh

Padacherry

#### Front Runner

Odtsha

Säkkin Säkkin Tripura Lakshadw

880

Anmachail Pradesh Bthar Chhattisgiarh Gujarat Jharkhand Madhya Pradesh Manipor

#### Performer

Meghalaya Nagjaland Dadra and Nagjar Haveli and Daman and Diu





#### TABLE 7.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 7

|                 | 74                                                                | 74                                   |                                             |       |
|-----------------|-------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-------|
| SD(<br>Index So | Percentage of LPG+PNG connections against number<br>of households | Percentage of households electrified | States/UTs                                  | i.Na. |
| 1               | 103.56                                                            | 100                                  | Andhra Pradesh                              | 1     |
|                 | 78.82                                                             | 100                                  | Arunachal Pradesh                           | 2     |
| 5               | 108.17                                                            | 100                                  | Assam                                       | 3     |
|                 | 84.32                                                             | 100                                  | Bihar                                       | 4     |
|                 | 89.21                                                             | 100                                  | Chhattisgarh                                | 5     |
|                 | 141.92                                                            | 100                                  | Goa                                         | 6     |
|                 | 98.29                                                             | 100                                  | Gujarat                                     | 7     |
|                 | 132.36                                                            | 100                                  | Haryana                                     | 8     |
| 1               | 114.17                                                            | 100                                  | Himachal Pradesh                            | 9     |
|                 | 74.97                                                             | 100                                  | Jharkhand                                   | 10    |
| 1               | 116.39                                                            | 100                                  | Kamutaka                                    | 11    |
|                 | 100.18                                                            | 100                                  | Kerala                                      | 12    |
|                 | 91.73                                                             | 100                                  | Madhya Pradesh                              | 13    |
| 8               | 116.84                                                            | 100                                  | Maharashtra                                 | 14    |
|                 | 90.12                                                             | 100                                  | Manipur                                     | 15    |
|                 | 68.61                                                             | 100                                  | Meghalaya                                   | 16    |
| 1               | 114.03                                                            | 100                                  | Mizoram                                     | 17    |
|                 | 58.6                                                              | 100                                  | Nagaland                                    | 18    |
|                 | 86.43                                                             | 100                                  | Odisha                                      | 19    |
|                 | 142.6                                                             | 100                                  | Punjab                                      | 20    |
|                 | 114.74                                                            | 100                                  | Rajasthan                                   | 21    |
|                 | 86.24                                                             | 100                                  | Sikkim                                      | 22    |
|                 | 102.94                                                            | 100                                  | Tamil Nadu                                  | 23    |
| 6               | 118.49                                                            | 100                                  | Telangana                                   | 24    |
|                 | 78.37                                                             | 100                                  | Tripura                                     | 25    |
| 1               | 107.37                                                            | 100                                  | Uttar Pradesh                               | 26    |
| 1               | 119.94                                                            | 100                                  | Uttarakhand                                 | 27    |
| 1               | 107.78                                                            | 100                                  | West Bengal                                 | 28    |
| 1               | 136.84                                                            | slands 100                           | Andaman and Nicobar Islands                 | 29    |
|                 | 115.37                                                            | 100                                  | Chandigarh                                  | 30    |
|                 | 59.98                                                             | and 100                              | Dadra and Nagar Haveli and<br>Daman and Diu | 31    |
| 3               | 147.05                                                            | 100                                  | Delhi                                       | 32    |
|                 | 122.28                                                            | 100                                  | Jammu and Kashmir                           | 33    |
| 1               | 154:37                                                            | 100                                  | Ladakh                                      | 34    |
|                 | 85.74                                                             | 100                                  | Lakshadweep                                 | 35    |
| 1               | 105.06                                                            | 100                                  | Puducherry                                  | 36    |
|                 | 96.35                                                             | 100                                  | latie .                                     |       |
|                 | 109                                                               |                                      | Terpt                                       |       |

Aspirant (0-49) 😑 Performer (50-64) 🔵 Front Runner (65-99)

Achiever (100)




100% households have ACCESS TO ELECTRICITY







## **Target Justification**

| Indicators                                                                                                                | Targets | Justification of targets                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Percentage of households electrified                                                                                      | 100     | This target corresponds to global SDG target 7.1 that aims to ensure universal access to affordable, reliable and modern energy services. |
| Percentage of Liquefied Petroleum<br>Gas (LPG) and Piped Natural Gas<br>(PNG) connections against number<br>of households | 100     | This target corresponds to global SDG target 7.1 that aims to ensure universal access to affordable, reliable and modern energy services. |

### Highlights

Household electrification: Pradhan Mantri Sahaj Bijli Har Ghar Yojna – Saubhagyo focuses on providing electricity connection to all households and last-mile connectivity in the country. The persistent efforts by the government for effective implementation of the scheme have resulted in the achievement of VO percent household electrification in India. In 2021–2022, according to Saubhagaya Dashboard, 100 percent of households were electrified in the country corresponding to the global SDG target 71 that ains to ensure universal access to affondable and reliable energy services. All States and UTs have achieved the target of 100 percent electrification.

Clean cooking fuel (LPG + PNG connections): As of March 2024, there wore 3,242 lakh connections of LPG and 129 lakh connections of PNG in the country. Among the States and UTs, 16 States and 6 UTs have achieved the national target of 100 percent connections.

#### SDG INDIA INDEX ...... .....

/2023-24

# SDG 8 DECENT WORK AND ECONOMIC GROWTH

Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all

Goal 8 promotes sustained economic growth, higher levels of productivity and technological innovation. Encouraging entrepreneurship and job creation are crucial to this, as are effective measures to eradicate forced labour, modern slavery and human trafficking. It also seeks to protect labour rights and promote policies which support decent job creation and safe and secure working environments. With these targets in mind, the goal is to achieve full and productive employment, and decent work, for all women and men by 2030.

#### Targets

- 8.1 Sustain per capita economic growth in accordance with national circumstances and, in particular, at least 7 percent gross domestic product growth per annum in the least developed countries;
- 8.2 Achieve higher levels of economic productivity through diversification, technological upgrading and innovation, including through a focus on high-value added and labourintensive sectors;
- 8.3 Promote development-oriented policies that support productive activities, decent job creation, entrepreneurship, creativity and innovation, and encourage the formalization and growth of micro-, small- and mediumsized enterprises, including through access to financial services;
- 8.4 Improve progressively, through 2030, global resource efficiency in consumption and production and endeavour to decouple economic growth from environmental degradation, in accordance with the 10-Year Framework of Programmes on Sustainable Consumption and Production, with developed countries taking the lead;

- 8.5 By 2030, achieve full and productive employment and decent work for all women and men, including for young people and persons with disabilities, and equal pay for work of equal value;
- 8.6 By 2020, substantially reduce the proportion of youth not in employment, education or training;
- 8.7 Take immediate and effective measures to eradicate forced labour, end modern slavery and human trafficking and secure the prohibition and elimination of the worst forms of child labour, including recruitment and use of child soldiers, and by 2025 end child labour in all its forms;
- 8.8 Protect labour rights and promote safe and secure working environments for all workers, including migrant workers, in particular women migrants, and those in precarious employment;
- 8.9 By 2030, devise and implement policies to promote sustainable tourism that creates jobs and promotes local culture and products;
- 8.10 Strengthen the capacity of domestic financial institutions to encourage and expand access to banking, insurance and financial services for all:
- 8.a Increase Aid for Trade support for developing countries, in particular least developed countries, including through the Enhanced Integrated Framework for Trade related Technical Assistance to Least Developed Countries;
- 8.b By 2020, develop and operationalize a global strategy for youth employment and implement the Global Jobs Pact of the International Labour Organization.

#### SDG India Index: Goal 8

To measure India's performance towards the Goal of Decent Work and Economic Growth, eight national level indicators have been identified, which capture six out of the twelve SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 8 Index Score**

SDG Index Score for Goal 8 ranges between 54 and 88 for States and between 58 and 86 for UTs.

Himachal Pradesh and Ladakh are the top performers among the States and the UTs, respectively. Twenty States and six UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Although no State/UT fell behind in the Aspirants category, eight States and two UTs belonged in the Performers category.



#### Figure 8.1: SDG 8 Index Score of States/ UTs



#### Figure 8.2 : Performance of States/ UTs on SDG 8



#### Front Runner

- Andhra Pradesh Arunachal Pradesh Chhattisgath Goa Gujarat Haryona Himachal Pradesh
- Kamataka Kerala Maharashtra Mtosram Nagaland Odisha Punjab
- Rajasthan Sikkim Tamti Nadu Telangana Titpura Uttarakband Andarsan and

Nicober Islands Chandigath Dadra and Nagar Haveli and Daman and Diu Jammu and Kashmir Ladukh Puducherry

#### Performer

Assam Bihar Jharkhand Madhya Pradesh Manipur Meghalaya Uttar Pradesh West Bengal Delhi Lakshadweep





| Can' | - | - | -             | 1.00 |    |
|------|---|---|---------------|------|----|
| - 21 | п | 2 | - <b>5</b> -1 | -2   | а. |
| -    | × | - | -             | -    |    |

#### TABLE 8.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 8

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 81                                                                              | 85                                                | 85                                                                            |                                                                                                                                             | 8.10                                                                                                        | 8.10                                                                                              | 8.10                                                                              | 8.10                                                                                                       |                     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|
| S.No.    | States/UTs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Annual<br>growth<br>rate of<br>GDP<br>(constant<br>prices)<br>per capits<br>(%) | Unom-<br>ployment<br>rate (%)<br>(15-59<br>years) | Labour<br>Force<br>Participa-<br>tion Rate<br>(LFPR)<br>(%) (15-<br>59 years) | Percentage<br>of regular<br>wage/<br>salaried<br>employees in<br>non-agricul-<br>ture sector<br>without any<br>social securi-<br>ty benefit | Percentage<br>of house-<br>holds with<br>any usual<br>momber<br>with a<br>bank or<br>post office<br>account | Number of<br>functioning<br>branches<br>of com-<br>mercial<br>banks per<br>1,00,000<br>population | Automat-<br>ed Teller<br>Machines<br>(ATMs)<br>per<br>1.00.000<br>popula-<br>tion | Percont-<br>age of<br>women<br>account<br>holders in<br>Pradhan<br>Mantri<br>Jao Dhan<br>Yojana<br>(PMJDY) | SDG<br>Inde<br>Scor |
| 1        | Andhra Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.05                                                                            | 4.4                                               | 67.3                                                                          | 57.3                                                                                                                                        | 95.8                                                                                                        | 14.98                                                                                             | 22.58                                                                             | 57.35                                                                                                      | 10                  |
| 2        | Arunachal Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5.24                                                                            | 5.1                                               | 70                                                                            | 15.5                                                                                                                                        | 91.6                                                                                                        | 12.4                                                                                              | 19.86                                                                             | 54.5                                                                                                       | 1                   |
| 3        | Assam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.26                                                                            | 1.7                                               | 56.8                                                                          | 47.4                                                                                                                                        | 95.7                                                                                                        | 8.85                                                                                              | 13.84                                                                             | 58.29                                                                                                      |                     |
| 4        | Bihar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9.07                                                                            | 4.3                                               | 50.9                                                                          | 47.4                                                                                                                                        | 95.5                                                                                                        | 6.28                                                                                              | 7.15                                                                              | 56                                                                                                         |                     |
| 5        | Chhattisgarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.05                                                                            | 2.7                                               | 75.6                                                                          | 68.9                                                                                                                                        | 94.7                                                                                                        | 10.28                                                                                             | 15.21                                                                             | 56,09                                                                                                      | 1                   |
| 6        | Goa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.89                                                                            | 10                                                | 58.5                                                                          | 23.8                                                                                                                                        | 97.2                                                                                                        | 43.31                                                                                             | 67.15                                                                             | 44.15                                                                                                      | 1                   |
| 7        | Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7.29                                                                            | 1.8                                               | 67                                                                            | 61.5                                                                                                                                        | 94.6                                                                                                        | 12.84                                                                                             | 20.23                                                                             | 51.12                                                                                                      | 1                   |
| 8        | Haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.55                                                                            | 6.4                                               | 52.8                                                                          | 53.4                                                                                                                                        | 96.1                                                                                                        | 17.98                                                                                             | 24.06                                                                             | 49.86                                                                                                      | C                   |
| 9        | Himachal Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6.22                                                                            | 5                                                 | 81.3                                                                          | 32.8                                                                                                                                        | 97.4                                                                                                        | 23.89                                                                                             | 30.93                                                                             | 52.24                                                                                                      | Î                   |
| 10       | Jharkhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6.14                                                                            | 1.8                                               | 65:7                                                                          | 59.8                                                                                                                                        | 95.5                                                                                                        | 8.56                                                                                              | 10.21                                                                             | 56.25                                                                                                      |                     |
| 11       | Kamataka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7.43                                                                            | 2.6                                               | 62.9                                                                          | 39.2                                                                                                                                        | 94.5                                                                                                        | 16.65                                                                                             | 28.29                                                                             | 56.56                                                                                                      | 1                   |
| 12       | Kerala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.25                                                                            | 8.4                                               | 60.3                                                                          | 55.5                                                                                                                                        | 96.1                                                                                                        | 19,85                                                                                             | 34.03                                                                             | 58,4                                                                                                       |                     |
| 13       | Madhya Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.34                                                                            | 17                                                | 67.8                                                                          | 59.5                                                                                                                                        | 95.6                                                                                                        | 9                                                                                                 | 13.13                                                                             | 55.57                                                                                                      | -                   |
| 14       | Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Null                                                                            | 3.4                                               | 64.2                                                                          | 48                                                                                                                                          | 94.4                                                                                                        | 11.47                                                                                             | 22.62                                                                             | 55.72                                                                                                      | 5                   |
| 15       | Manipur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nutl                                                                            | 5                                                 | 55.7                                                                          | 31.6                                                                                                                                        | 94.9                                                                                                        | 7.64                                                                                              | 11.99                                                                             | 57.46                                                                                                      | _                   |
| 16       | Meghalaya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.88                                                                            | 6.2                                               | 71.7                                                                          | 43.4                                                                                                                                        | 90                                                                                                          | 11.53                                                                                             | 13.79                                                                             | 58.32                                                                                                      |                     |
| 17       | Mizoram                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Null                                                                            | 2.3                                               | 61.9                                                                          | 11                                                                                                                                          | 95.7                                                                                                        | 18.61                                                                                             | 13.92                                                                             | 52.62                                                                                                      | 1                   |
| 18       | Nagaland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8.58                                                                            | 4.6                                               | 74.4                                                                          | 11.9                                                                                                                                        | 91.7                                                                                                        | 8.89                                                                                              | 15.09                                                                             | 55,18                                                                                                      |                     |
| 19       | Odisha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8.51                                                                            | 4.3                                               | 66.6                                                                          | 51.6                                                                                                                                        | 96.9                                                                                                        | 12.38                                                                                             | 18.8                                                                              | 56.21                                                                                                      |                     |
| 20       | Punjab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.6                                                                             | 6.7                                               | 57.9                                                                          | 67.2                                                                                                                                        | 95.5                                                                                                        | 22                                                                                                | 26.96                                                                             | 53.47                                                                                                      |                     |
| 21       | Rajasthan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6.46                                                                            | 4.9                                               | 64.8                                                                          | 62.2                                                                                                                                        | 97.6                                                                                                        | 10.55                                                                                             | 14.31                                                                             | 57.71                                                                                                      |                     |
| 22       | Sikkim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.44                                                                            | 2.4                                               | 78.1                                                                          | 55.2                                                                                                                                        | 91.8                                                                                                        | 25.47                                                                                             | 35.4                                                                              | 52.81                                                                                                      |                     |
| 23       | Tamil Nadu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7.87                                                                            | 4.8                                               | 62.3                                                                          | 48.5                                                                                                                                        | 96.6                                                                                                        | 16.68                                                                                             | 39.05                                                                             | 58.59                                                                                                      |                     |
| 24       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.52                                                                            | 4.6                                               | 66.5                                                                          | 38.9                                                                                                                                        | 96.9                                                                                                        | 15.9                                                                                              | 28.27                                                                             |                                                                                                            |                     |
| 24       | Telangana<br>Tripura                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.52                                                                            | 4.6                                               | 60.5                                                                          | 51.2                                                                                                                                        | 96.9                                                                                                        | 15.9                                                                                              | 15.97                                                                             | 55.92                                                                                                      |                     |
| 26       | and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.9                                                                             | 2.6                                               | 56.9                                                                          | 65.3                                                                                                                                        | 96.6                                                                                                        | 200100                                                                                            | 201                                                                               | 53.64                                                                                                      |                     |
| 222      | Uttar Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2020                                                                            | 1000                                              |                                                                               | 10002                                                                                                                                       | 1000                                                                                                        | 7.99                                                                                              | 10.15                                                                             | 11.2                                                                                                       |                     |
| 27       | Uttarakhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.57                                                                            | 4.9                                               | 60.1                                                                          | 46                                                                                                                                          | 96.9                                                                                                        | 19.54                                                                                             | 25.93                                                                             | 52,09                                                                                                      | 3.                  |
| 28       | West Bengal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.62                                                                            | 2.3                                               | 61.8                                                                          | 61.3                                                                                                                                        | 95                                                                                                          | 10.07                                                                                             | 13.36                                                                             | 57.42                                                                                                      |                     |
| 29       | Andaman and Nicobar Islands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Null                                                                            | 10.3                                              | 71.2                                                                          | 39.2                                                                                                                                        | Nuti                                                                                                        | 18.11                                                                                             | 31.93                                                                             | 49.26                                                                                                      | 1                   |
| 30<br>31 | Chandigarh<br>Dadra and Nagar Haveli and<br>Damas and Diu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.02<br>6.11                                                                   | 4.1<br>2.6                                        | 54<br>68.4                                                                    | 38.7<br>22.1                                                                                                                                | Null                                                                                                        | 38.3<br>8.12                                                                                      | 60.34<br>22.12                                                                    | 46.29<br>48.24                                                                                             |                     |
| 32       | Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Null                                                                            | 2                                                 | 50.4                                                                          | 59.5                                                                                                                                        | 93.7                                                                                                        | 18.17                                                                                             | 35.52                                                                             | 37.07                                                                                                      |                     |
| 33       | Jammu and Kashmir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.02                                                                            | 4.8                                               | 67.6                                                                          | 45.8                                                                                                                                        | 96.8                                                                                                        | 14.1                                                                                              | 21.23                                                                             | 56.26                                                                                                      | 1                   |
| 34       | Ladakh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Null                                                                            | 6.7                                               | 65.6                                                                          | 22.8                                                                                                                                        | Null                                                                                                        | 30.56                                                                                             | 55.3                                                                              | 54                                                                                                         |                     |
| 35       | Lakshadweep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Null                                                                            | 11.6                                              | 46.4                                                                          | 16.2                                                                                                                                        | Null                                                                                                        | 31.88                                                                                             | 43.48                                                                             | 52.48                                                                                                      |                     |
| 36       | Puducherry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.87                                                                            | 6.1                                               | 58.2                                                                          | 34.1                                                                                                                                        | Null                                                                                                        | 17.07                                                                                             | 38.27                                                                             | 56.68                                                                                                      | - 7                 |
|          | The second secon | 5.81                                                                            | 34                                                | 61.6                                                                          | 53.0                                                                                                                                        | 95.7                                                                                                        | 11.75                                                                                             | 18.39                                                                             | 55.63                                                                                                      | 6                   |
|          | lingst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                               | 29                                                | 839                                                                           | 0                                                                                                                                           | 100                                                                                                         | 21.77                                                                                             | 23.9                                                                              | 50                                                                                                         | 10                  |







5.88% annual growth rate of India's GDP PER CAPITA at constant prices in 2022-2023





61.60% LABOUR FORCE PARTICIPATION RATE



95.70% of households have one member with BANK/POST OFFICE ACCOUNT





18 AUTOMATED TELLER MACHINES per 1,00,000 population



Pradhan Mantri Jan Dhan ACCOUNTS HELD BY WOMEN

## **Target Justification**

| Indicators                                                                                                         | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Annual growth rate of GDP constant.<br>prices per capita (%)                                                       | Ĩ       | This target is aligned with the global SDG target 8.1 that aims to sustain per capita<br>economic growth with at least 7 percent GDP growth per annum.                                                                                                                                                                                                                                  |  |  |  |
| Unemployment rate (%)<br>(15-59 years)                                                                             | 2.9     | Global SDG target 8.5 aims to achieve full and productive employment and decent work<br>for all women and men, including young people and persons with disabilities. Average of<br>the top 3 best performing States from the latest available base year (2017-2018) has<br>been set as the target.                                                                                      |  |  |  |
| Labour Force Participation Rate<br>(LFPR) (%) (15-59 years)                                                        | 66.90   | Global SDG target 8.5 aims to achieve full and productive employment and decent work<br>for all women and men, including young people and persons with disabilities, and equal<br>pay for work of equal value. Average of the top 3 best performing States from the latest<br>available base year (2017-2018) has been set as the target.                                               |  |  |  |
| Percentage of regular wage/salaried<br>employees in non-agriculture sector<br>without any social security benefits | 0       | This target corresponds to the global SDG target 8.8 that aims to protect labour rights<br>and promote safe and secure working environments for all workers.                                                                                                                                                                                                                            |  |  |  |
| Percentage of households with any<br>usual member with a bank or post<br>office account                            | 100     | This target corresponds to the global SDG target 8.10 that aims to strengthen the<br>capacity of domestic financial institutions to encourage and expand access to banking<br>insurance and financial services for all. This is also in line with the objective of Pradhar<br>Mantri Jan Dhan Yojana (PMJDY) to provide at least one basic savings bank account for<br>unbanked person. |  |  |  |
| Number of functioning branches<br>of commercial banks per 100,000 21.2<br>population                               |         | Global SDG target 8.10 aims to strengthen the capacity of domestic financial institutions to encourage and expand access to banking, insurance and financial services for all. Average of the top 3 best performing States from the base year (2015-2016) has been set as the target.                                                                                                   |  |  |  |
| Automated Teller Machines<br>(ATMs) per 100,000 population                                                         | 28.9    | Global SDG target 8.10 aims to strengthen the capacity of domestic financial institutions to encourage and expand access to banking, insurance and financial services for all. Average of the top 3 best performing States from the base year (2015-2016) has been set as the target.                                                                                                   |  |  |  |
| Percentage of women account<br>holders in Pradhan Mantri Jan<br>Dhan Yojana (PMJDY)                                | 50      | This target corresponds to the global SDG target 8.10 that aims to expand access to<br>banking, insurance and financial services for all and also supports global SDG target 5.a<br>that aims to undertake reforms to give women equal rights to economic resources and<br>access to financial services.                                                                                |  |  |  |

#### Highlights

Per capita GDP growth rate: India's GDP per capita at constant prices (base year 2011–2012) was 5.88 percent in 2021–2022. The national target of 7.0 percent GDP per capita growth corresponds to the global SDG target 8.1 that aims to sustain per capita growth with at least 7 percent GDP growth per annum. Bihar is the best performer with 9.07 percent per capita GDP growth rate.

Unemployment rate: India's unemployment rate (age group 15–59 years) has fallen from 4.4 percent to 3.4 percent from 2021–2022 to 2022– 2023 as per PLFS. Tripura is the best performer with an unemployment rate of 1.5 percent.

Labour Force Participation Rate: According to PLFS (2022-2023), LFPR (15-59 years) is 61.6 percent in India. However, 18 States and 4 UTs have a better LFPR than the national rate. Himachal Pradesh has the highest LFPR at 81.3 percent followed by Sikkim at 78.1 percent. Among UTs Andaman and Nicobar Islands with LFPR of 71.2 percent is the best performer. Bihar has the lowest rate of labour force participation at 50.9 percent.

Coverage of social security benefits: According to PLFS (2022-2023), around 53.9 percent of wage/ salaried employees in the non-agricultural sector do not receive any social security benefits in India. Mizoram with 11 percent is the best-performing State while Chhattisgarh is the lowest performing with 68.9 percent of employees without any social security benefits. Households having bank accounts: Around 95.7 percent households in India have at least one member having a bank account or a post office account as per NFHS-5 (2019–2021). Among the States, Rajasthan has the highest coverage of households with 97.6 percent followed by Himachal Pradesh at 97.4 percent, while Meghalaya has only 90 percent households having a bank/ post office account.

Banking outlets: There are around 12 banking outlets per lakh population in the country as of June 2023. Goa (43) has the highest number of functioning bank branches per lakh population while Bihar with only 6 functioning branches per lakh population has the lowest. Among the UTs, Chandigarh (38) and Lakshadweep (32) are the best performers.

Automated Teller Machines (ATMs): There are about 18 ATMs per lakh population in the country as of March 2024. Goa has the highest number of ATMs with about 67 ATMs followed by Chandigarh with 60 ATMs per lakh population. Bihar has only 7 ATMs per lakh population which is the least among all the States.

Women account holders under PMJDY: In India, around 55.63 percent account holders under PMJDY are women as of March 2024. Nearly, 58.59 percent PMJDY account holders in Tamil Nadu are women while Goa had the lowest share of women account holders with 44.15 percent. Among the UTs, Puducherry reported the highest percentage of women account holders under PMJDY at 56.68 percent, while the lowest is in Delhi at 37.07 percent.



## SDG 9 INDUSTRY, INNOVATION AND INFRASTRUCTURE

Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation

This goal promotes investment in innovation; and reliable and resilient infrastructure which are crucial drivers of economic growth and development. It further aims at promoting increased resource use efficiency and greater adoption of clean and environmentally sound technologies and industrial processes. It recognizes the importance of promoting sustainable industries and investing in scientific research and innovation, which are all important ways to facilitate sustainable development.

#### Targets

- 9.1 Develop quality, reliable, sustainable and resilient infrastructure, including regional and trans-border infrastructure, to support economic development and human well-being, with a focus on affordable and equitable access for all;
- 9.2 Promote inclusive and sustainable industrialization and, by 2030, significantly raise industry's share of employment and gross domestic product (GDP), in line with national circumstances, and double its share in least developed countries;
- 9.3 Increase the access of small-scale industrial and other enterprises, in particular in developing countries, to financial services, including affordable credit, and their integration into value chains and markets;
- 9.4 By 2030, upgrade infrastructure and retrofit industries to make them sustainable, with

increased resource-use efficiency and greater adoption of clean and environmentally sound technologies and industrial processes, with all countries taking action in accordance with their respective capabilities;

- 9.5 Enhance scientific research, upgrade the technological capabilities of industrial sector in all countries, in particular developing countries, including, by 2030, encouraging innovation and substantially increasing the number of research and development workers per 1 million people and public and private research and development spending;
- 9.a Facilitate sustainable and resilient infrastructure development in developing countries through enhanced financial, technological and technical support to African countries, least developed countries, landlocked developing countries and small island developing States;
- 9.b Support domestic technology development, research and innovation in developing countries, including by ensuring a conducive policy environment for, *inter alia*, industrial diversification and value addition to commodities;
- 9.c Significantly increase access to information and communications technology and strive to provide universal and affordable access to the Internet in least developed countries by 2020.

#### SDG India Index: Goal 9

To measure India's performance towards the Goal of Industry, Innovation and Infrastructure, eight national level indicators have been identified, which capture four out of the eight SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### **Goal 9 Index Score**

SDG Index Score for Goal 9 ranges between 28 and 76 for States and between 43 and 76 for UTs.

Goa and Puducherry are the top performers among the States and the UTs, respectively. Six States and two UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, eight States and two UTs fell behind in the Aspirants category (with Index scores less than 50).



#### Figure 9.1: SDG 9 Index Score of States/ UTs



Figure 9.2 : Performance of States/ UTs on SDG 9



#### Front Runner

Goa Haryana Kerala Punjab Tamti Nad

## West Bengal

Delhi Puducheny

#### Performer

Bibar Gujarat Himachal Pradesh Jharkhuad Kamataka Maharashtra Mashareshtra

Nagaland Rajasthan Sikkim Telangana Uttar Pradesh Uttarakhand

#### Andaman and Nicobar Islands Chandigarh Dadra and Nagar Haveli and Daman and Diu Jammu and Kashmir

#### Aspirant

Andhra Pradesh Arumachal Pradesh Assam Chhattisgarh Madhya Pradesh Megfaelaya Odmha







## SDG INDIA INDEX

#### TABLE 9.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 9

|       | li ii                                       | 9.1                                                                                                                                        | 8.2                                                                                     | 92                                                                              |                                                                                  | 1.2                                                                   | 9.5                                                            | 9.c                                                                       | 9.6                                                                                   |                      |
|-------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|
| S.No. | States/UTs                                  | Percentage<br>of targeted<br>habitations<br>connected by<br>all-weather<br>roads under<br>Pradhan<br>Manti Gram<br>Sadak Yojana<br>(PMGSY) | Percentage<br>Share of GVA<br>in Manufac-<br>turing to total<br>GVA (current<br>prices) | Manu-<br>facturing<br>enployment<br>as a percent-<br>age of total<br>employment | Percentage<br>Share of GVA<br>in Services<br>to total GVA<br>(current<br>prices) | Services<br>employment<br>as a percent-<br>age of total<br>employment | Innovation<br>score as per<br>the India<br>Innovation<br>Index | Percentage of<br>households<br>that own at<br>least one mo-<br>bile phone | Percentage<br>of inhabited<br>villages with<br>3G/4G mo-<br>bile internet<br>coverage | SDG 9 indes<br>Score |
| 1     | Andhra Pradesh                              | 99.19                                                                                                                                      | 12.79                                                                                   | 10.51                                                                           | 39.30                                                                            | 32,44                                                                 | 13.32                                                          | 91.2                                                                      | 87.11                                                                                 | -                    |
| 2     | Arunachal Pradesh                           | 95.01                                                                                                                                      | 1.25                                                                                    | 2.18                                                                            | 40.21                                                                            | 28.53                                                                 | 15.46                                                          | 90.3                                                                      | 47.91                                                                                 | 23                   |
| 3     | Assam                                       | 99.97                                                                                                                                      | 11.64                                                                                   | 4.69                                                                            | 45.25                                                                            | 18.19                                                                 | 11.29                                                          | 91.9                                                                      | 96.08                                                                                 |                      |
| 4     | Bihar                                       | 99.59                                                                                                                                      | 8.67                                                                                    | 5,71                                                                            | 59.98                                                                            | 25.45                                                                 | 11.58                                                          | 93.4                                                                      | 99,43                                                                                 |                      |
| 5     | Chhattisgarh                                | 98.51                                                                                                                                      | 16.89                                                                                   | 7.58                                                                            | 34.83                                                                            | 17.88                                                                 | 10.97                                                          | 85.7                                                                      | 92.37                                                                                 | 30                   |
| 6     | Goa                                         | 100                                                                                                                                        | 35.49                                                                                   | 18.42                                                                           | 41.62                                                                            | 54.09                                                                 | 14,93                                                          | 99.0                                                                      | 86.22                                                                                 | 76                   |
| 7     | Gujarat.                                    | 100                                                                                                                                        | 35.34                                                                                   | 23.77                                                                           | 35.28                                                                            | 25.08                                                                 | 12,41                                                          | 92.4                                                                      | 96,50                                                                                 | -                    |
| 8     | Haryana                                     | 100                                                                                                                                        | 19.94                                                                                   | 16.09                                                                           | 51.09                                                                            | 39.03                                                                 | 16.35                                                          | 97.2                                                                      | 99.95                                                                                 | 72                   |
| 9     | Himachal Pradesb                            | 98.60                                                                                                                                      | 28.92                                                                                   | 6.93                                                                            | 44.08                                                                            | 24.26                                                                 | 14.62                                                          | 97.9                                                                      | 92.92                                                                                 | 50                   |
| 10    | Jharkhand                                   | 100                                                                                                                                        | 20.60                                                                                   | 8.91                                                                            | 43.89                                                                            | 22.53                                                                 | 13.10                                                          | 91.5                                                                      | 97.10                                                                                 | 5                    |
| 11    | Kamataka                                    | 100                                                                                                                                        | 13.06                                                                                   | 10.36                                                                           | 65.41                                                                            | 32.34                                                                 | 18.01                                                          | 92.8                                                                      | 96.86                                                                                 |                      |
| 12    | Kerala                                      | 99.50                                                                                                                                      | 9.51                                                                                    | 10.91                                                                           | 64.12                                                                            | 44.24                                                                 | 13.67                                                          | 97.3                                                                      | 99,86                                                                                 |                      |
| 13    | Madhya Pradesh                              | 99.98                                                                                                                                      | 7.55                                                                                    | 6.27                                                                            | 35,90                                                                            | 20.76                                                                 | 12.74                                                          | 89.6                                                                      | 95.85                                                                                 | 30                   |
| 14    | Maharashtra                                 | 99.55                                                                                                                                      | Null                                                                                    | 12.42                                                                           | Null                                                                             | 32,15                                                                 | 16.06                                                          | 93.1                                                                      | 92.27                                                                                 | 8                    |
| 15    | Manipur                                     | 95.40                                                                                                                                      | Null                                                                                    | 14,72                                                                           | Null                                                                             | 37,79                                                                 | 19.37                                                          | 95.9                                                                      | 77.14                                                                                 |                      |
| 16    | Meghalaya                                   | 95.68                                                                                                                                      | 9.02                                                                                    | 2.63                                                                            | 58.91                                                                            | 30,49                                                                 | 16.00                                                          | 87.4                                                                      | 83.03                                                                                 | 44                   |
| 17    | Mizoram                                     | 99.57                                                                                                                                      | Null                                                                                    | 5.43                                                                            | Null                                                                             | 45,66                                                                 | 13,41                                                          | 94.4                                                                      | 77.85                                                                                 |                      |
| 18    | Nagaland                                    | 95.41                                                                                                                                      | 0.83                                                                                    | 6.17                                                                            | 61.74                                                                            | 37.78                                                                 | 11.00                                                          | 94.2                                                                      | 76.22                                                                                 |                      |
| 19    | Odisha                                      | 99.96                                                                                                                                      | 24.31                                                                                   | 7.95                                                                            | 35.55                                                                            | 25.57                                                                 | 11.42                                                          | 88.3                                                                      | 89.69                                                                                 | 48                   |
| 20    | Punjab                                      | 100                                                                                                                                        | 16,82                                                                                   | 17.75                                                                           | 45.56                                                                            | 37.95                                                                 | 15.35                                                          | 96.7                                                                      | 99.82                                                                                 |                      |
| 21    | Rajasthan                                   | 100.04                                                                                                                                     | 11.49                                                                                   | 10.09                                                                           | 44.59                                                                            | 20.47                                                                 | 12.88                                                          | 97.2                                                                      | 95.43                                                                                 | -                    |
| 22    | Sikkim                                      | 100                                                                                                                                        | 35.68                                                                                   | 3.39                                                                            | 28.58                                                                            | 39.22                                                                 | 13.85                                                          | 95.7                                                                      | 93,49                                                                                 | -55                  |
| 23    | Tamil Nadu                                  | 100                                                                                                                                        | 20.43                                                                                   | 16.77                                                                           | 53.05                                                                            | 33.98                                                                 | 15.69                                                          | 92.8                                                                      | 98.00                                                                                 | 67                   |
| 24    | Telangana                                   | 100                                                                                                                                        | 9.76                                                                                    | 10.34                                                                           | 64.18                                                                            | 31.68                                                                 | 17.66                                                          | 92.5                                                                      | 97.25                                                                                 | -                    |
| 25    | Tripura                                     | 98.70                                                                                                                                      | 3.21                                                                                    | 3.12                                                                            | 45.15                                                                            | 39.31                                                                 | 11.43                                                          | 91.5                                                                      | 64.78                                                                                 | 30                   |
| 26    | Uttar Pradesh                               | 99.99                                                                                                                                      | 12.08                                                                                   | 9.20                                                                            | 46.35                                                                            | 22.59                                                                 | 14.22                                                          | 94.9                                                                      | 99.70                                                                                 | -                    |
| 27    | Uttarakhand                                 | 98.98                                                                                                                                      | 31.91                                                                                   | 9.86                                                                            | 43.86                                                                            | 31.11                                                                 | 17,67                                                          | 96.5                                                                      | 88.87                                                                                 | -                    |
| 28    | West Bengal                                 | 100                                                                                                                                        | 14.40                                                                                   | 18.75                                                                           | 55.13                                                                            | 31.91                                                                 | 12.98                                                          | 93.3                                                                      | 99.88                                                                                 | 66                   |
| 29    | Andaman and Nicobar<br>Islands              | 100                                                                                                                                        | Null                                                                                    | 10.03                                                                           | Null                                                                             | 49.50                                                                 | 17.29                                                          | Null                                                                      | 37.39                                                                                 |                      |
| 30    | Chandigarh                                  | Null                                                                                                                                       | 2.12                                                                                    | 10.33                                                                           | 90.10                                                                            | 75.88                                                                 | 27.88                                                          | Noll                                                                      | Null                                                                                  |                      |
| 31    | Dadra and Nagar Haveli<br>and Daman and Diu | Null                                                                                                                                       | Null                                                                                    | 52.42                                                                           | Nutl                                                                             | 22.87                                                                 | 12.09                                                          | Nuti                                                                      | 100                                                                                   | -                    |
| 32    | Delhi                                       | Null                                                                                                                                       | 4.94                                                                                    | 23.52                                                                           | 85.20                                                                            | 59.52                                                                 | 27.00                                                          | 97.7                                                                      | 100                                                                                   | 75                   |
| 33    | Jammu and Kashmir                           | 99.49                                                                                                                                      | 8.52                                                                                    | 8.39                                                                            | 61.26                                                                            | 28.61                                                                 | 12.83                                                          | 97.2                                                                      | 93.13                                                                                 |                      |
| 34    | Ladakh                                      | 98.46                                                                                                                                      | Null                                                                                    | 1.86                                                                            | Null                                                                             | 34.34                                                                 | 5,91                                                           | Null                                                                      | 81.89                                                                                 |                      |
| 35    | Lakshadweep                                 | Null                                                                                                                                       | Null                                                                                    | 10.64                                                                           | Null                                                                             | 50.84                                                                 | 7.86                                                           | Null                                                                      | 66.67                                                                                 | 43                   |
| 36    | Puducherry                                  | Null                                                                                                                                       | 30.39                                                                                   | 18.48                                                                           | 47.12                                                                            | 53.42                                                                 | 15.88                                                          | Nuff                                                                      | 100                                                                                   | 76                   |
|       | ledia -                                     | 99.70                                                                                                                                      | 14.34                                                                                   | 11.42                                                                           | 54.18                                                                            | 27.75                                                                 | 36.40                                                          | 93.3                                                                      | 95.08                                                                                 |                      |
|       | Torget                                      | 100                                                                                                                                        | 25                                                                                      | 19.66                                                                           | 63.26                                                                            | 52.98                                                                 | 100                                                            | 105                                                                       | 100                                                                                   | 100                  |

Aspirant (0-49)

Performer (50-64) Performer (65-99)

Achiever (100)

2023-24

# GOAL 9







14.34% of total GROSS VALUE ADDED IS from MANUFACTURING SECTOR

of TOTAL WORKFORCE EMPLOYED In the MANUFACTURING SECTOR





54.18% of total GROSS VALUE ADDED Is from SERVICE SECTOR

27.75%

of TOTAL WORKFORCE employed In the SERVICE SECTOR



India's rank among 132 countries In the GLOBAL INNOVATION INDEX 2021, by WIPO



## Target Justification

| Indicators                                                                                                                | Targets | Justification of targets                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Percentage of targeted habitations<br>connected by all-weather roads under<br>Pradhan Mantri Gram Sadak Yojana<br>(PMGSY) | 100     | Global SDG target 9.1 atms to develop quality, reliable, sustainable and resilient<br>infrastructure to support economic development and equitable access for all. It is<br>atmed that all targeted unconnected habitations under PMGSY are connected.                                                                          |
| Percentage share of GVA in manufacturing<br>to total GVA (current prices)                                                 | 25      | The "Make in India" initiative aims to raise the contribution of the manufacturing<br>sector to 25 percent of the GDP by the year 2025. As GDP is essentially a measure<br>of GVA combined with net taxes, the same target has been used for GVA in<br>manufacturing to total GVA.                                              |
| Manufacturing employment as a<br>percentage of total employment                                                           | 19.66   | This target corresponds to the global SDG target 9.2 that aims to promote<br>inclusive and sustainable industrialization and, by 2030, significantly raise<br>industry's share of employment and GDP. Average of the top 3 best performing<br>States from the latest available base year (2017-2018) has been set as the target |
| Percentage share of GVA in services to<br>total GVA (current prices)                                                      | 63.26   | Global SDG target 9.2 atms to promote inclusive and sustainable industrialization<br>by 2030. The target has been set as average of the top 3 best performing States<br>from the latest available base year (2017-2018).                                                                                                        |
| Services employment as a percentage of<br>total employment                                                                | 52.98   | Global SDG target 9.2 aims to promote inclusive and sustainable industrialization<br>and, by 2030, significantly raise industry's share of employment and GDP Average<br>of the 3 best performing States from the latest available base year (2017-2018)<br>has been set as the target.                                         |
| Innovation score as per the India<br>Innovation Index                                                                     | 100     | The Global Innovation Index released by the World Intellectual Property<br>Organization ranks countries based on a score range of 0–100, with<br>100 implying best performance.                                                                                                                                                 |
| Percentage of households that own at<br>least one mobile phone                                                            | 100     | This target aligns with global SDG target 9.c which aims to significantly increase<br>access to information and communications technology. One of the pillars of the<br>"Digital India Initiative" is universal access to mobile connectivity.                                                                                  |
| Percentage of inhabited villages with<br>3G/4G mobile Internet coverage                                                   | 100     | This target aligns with global SDG target 9.c which alms to significantly increase<br>access to information and communications technology "Digital india initiative"<br>of the Government of india also alms to boost universal coverage of internet<br>connectivity.                                                           |

#### Highlights

Road connectivity: In India, 99.7 percent targeted habitations are connected through all-weather roads under PMGSY corresponding to the global target 9.1 which aims to develop reliable, affordable and resilient infrastructure to support economic development. 10 States have achieved the national target of 100 percent connectivity through all-weather roads. Among the UTs, Andaman and Nicobar Islands is the best performer with 100 percent of habitations covered under the scheme.

Value added by manufacturing sector: The share of gross value added (GVA) in manufacturing out of the total GVA (at current prices) between 2021-2022 and 2022-2023 for India is 14.3 percent. Sikkim (35.7 percent), Goa (35.5 percent), and Gujarat (35.3 percent) have the highest GVA in manufacturing among the States. Puducherry has 30.4 percent GVA in manufacturing out of the total GVA which is highest among the UTs.

Employment in the manufacturing sector: According to PLFS (2022-2023), 11:42 percent of India's total workforce was employed in the manufacturing sector. Gujarat with 23:77 percent has the highest share of the workforce engaged in manufacturing while Arunachal Pradesh has the lowest with 2:18 percent. Among the UTs, Dadra and Nagar Haveli and Daman and Diu have the highest workforce with 52:42 percent employed in manufacturing.

Value added by service sector: In India, 54.18 percent of the GVA (at current prices) out of total is by service sector between 2021-2022 and 2022-2023. Among the States, Karnataka has the highest percentage of GVA added in services out of total GVA at 65.41 percent followed by Telangana at 64.11 percent while Sikkim has the lowest at 28.6 percent. Among UTs, Chandigarh has the highest GVA added by the service sector at 90.1 percent. Employment in service sector: 27.75 percent India's workforce works in the service sector as per PLFS (2022-2023). Goa with 54.1 percent workforce in service sector is highest among the States while Chhattisgarh has the lowest proportion of workforce in the service sector with 17.88 percent. UT of Chandigarh has the highest employment in the service sector at 75.88 percent.

Innovation Score: India has been ranked 46 (out of 152 countries) by the World Intellectual Property Organization in the Global Innovation Index 2021 with a score of 36.4 out of 100. State and UT scores have been sourced from the India Innovation Index 2021. Manipur has the highest score of 19.37 followed by Kamataka at 18.01 while Chhattisgarh has the lowest score of 10.97. Among the UTs, Chandigarh has the highest score of 27.88 followed by Delhi at 27.

Households with mobile phones: According to NFHS-5 (2019–2021), 93.3 percent households in India own at least one mobile phone. Goa at 99.0 percent is the closest to the national target of 100 percent households with minimum one mobile phone corresponding to the global SDG target 9.c that aims to significantly increase access to information and communication technology. However, Chhattisgarh has the lowest percentage of households with mobile phones at 85.7 percent. Delhi has the highest number of households with 97.7 percent among the UTs.

**3G/4G mobile network:** In India, 95.08 percent of inhabited villages have access to a 3G/4G mobile network as per Department of Telecommunications. Delhi, Puducheny and Dadra and Nagar Haveli and Daman and Diu among the UTs have achieved the national target of 100 percent access to mobile network. Among the States, Haryana is the best performer with 99.95 percent, while Arunachal Pradesh has the least number of villages with 3G/4G mobile internet coverage at 47.9 percent.

2023-24

**SDG 10** 

REDUCED INEQUALITIES

Reduce inequality within and among countries

The goal calls for progressively reducing not only income inequalities but also inequalities-of-outcome by ensuring access to equal opportunities and promoting social, economic, and political inclusion of all, irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or any other status relevant within a society. It also aims at enhancing representation and voice for developing countries in decision making in international economic and financial institutions.

#### Targets

- 10.1 By 2030, progressively achieve and sustain income growth of the bottom 40 percent of the population at a rate higher than the national average;
- 10.2 By 2030, empower and promote the social, economic and political inclusion of all, irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other status;
- 10.3 Ensure equal opportunity and reduce inequalities of outcome, including by eliminating discriminatory laws, policies and practices and promoting appropriate legislation, policies and action in this regard;
- 10.4 Adopt policies, especially fiscal, wage and social protection policies, and progressively achieve greater equality;
- 10.5 Improve the regulation and monitoring of global financial markets and institutions

and strengthen the implementation of such regulations;

- 10.6 Ensure enhanced representation and voice for developing countries in decisionmaking in global international economic and financial institutions in order to deliver more effective, credible, accountable and legitimate institutions;
- 10.7 Facilitate orderly, safe, regular and responsible migration and mobility of people, including through the implementation of planned and well-managed migration policies;
- 10.a Implement the principle of special and differential treatment for developing countries, in particular least developed countries, in accordance with World Trade Organization agreements;
- 10.b Encourage official development assistance and financial flows, including foreign direct investment, to States where the need is greatest, in particular least developed countries, African countries, small island developing States and landlocked developing countries, in accordance with their national plans and programmes;
- 10.c By 2030, reduce to less than 3 percent the transaction costs of migrant remittances and eliminate remittance corridors with costs higher than 5 percent.

#### SDG India Index: Goal 10

To measure India's performance towards the Goal of Reduced Inequalities, six national level indicators have been identified, which capture three out of the ten SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 10 Index Score

SDG Index Score for Goal 10 ranges between 43 and 87 for States and between 49 and 80 for UTs.

Goa and Puducherry are the top performers among the States and the UTs, respectively. Twenty-one States and six UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, two States and one UT fell behind in the Aspirants category (with Index scores less than 50).



#### Figure 10.1: SDG 10 Index Score of States/ UTs



Figure 10.2 : Performance of States/ UTs on SDG 10



#### Front Runner

- Andhra Pradesh Arunachal Pradesh Assam Chhattagarh Goa Gujarat Haryana
- Himachal Pradesh Kamataka Kasala Mahanashtra Mantpur Maghalaya Puniah
- Sikkm Tamii Nadu Telangana Tripura Uttar Pradesh Uttarakhand West Bengal

Andaman and Nicobar Islands Chandigarh Dadra and Nagar Haveli and Daman and Diu Jammu and Kashmir Lakshadweep Puducherry

#### Performer

Bhar Jharkhand Madhya Pradesh Nagaland Odisha Delhi

#### Aspirant Moran Rajastian Ladakh





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#### TABLE 10.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 10

|       |                                             | 18.1                | 10.2                                                                                  | 10.2                                                                   | 10.2                                                                                                               | 10.3                                                                         | 10.3                                                                     |                     |
|-------|---------------------------------------------|---------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|
| S.No. | States/UTs                                  | Gini<br>coefficient | Percentage<br>of seats held<br>by women in<br>Panchayat Raj<br>Institutions<br>(PRIs) | Percentage<br>of SC/ST<br>seats in State<br>Lagislative<br>Assemblies* | Ratio (in percent)<br>of female workers<br>to male workers<br>working as<br>Professionals and<br>Technical Workers | Rate of<br>total crimes<br>against<br>SCs (per<br>1,00,000 SC<br>population) | Rate of total<br>crime against<br>STs (per<br>1,00,000 ST<br>population) | SDG 10 Inde<br>Scor |
| 1     | Andhra Pradesh                              | 0.13                | 50                                                                                    | 20.57                                                                  | 52.7                                                                                                               | 27.4                                                                         | 15.1                                                                     | 6                   |
| 2     | Arunachal Pradesh                           | 0.21                | 38.99                                                                                 | 98.33                                                                  | 61.7                                                                                                               | Null                                                                         | 0                                                                        | 1                   |
| 3     | Assam                                       | 0.25                | 54.60                                                                                 | 19.05                                                                  | 53.3                                                                                                               | 0.6                                                                          | 0.2                                                                      | 1.00                |
| 4     | Bihar                                       | 0.22                | 52.02                                                                                 | 16.46                                                                  | 31,5                                                                                                               | 39.3                                                                         | 10.9                                                                     |                     |
| 5     | Chhattisgarh                                | 0.20                | 54.79                                                                                 | 43.33                                                                  | 67.0                                                                                                               | 9.9                                                                          | 6.6                                                                      | 2                   |
| 6     | Goa                                         | 0,11                | 36.72                                                                                 | 2.50                                                                   | 90,5                                                                                                               | 31.4                                                                         | 0.7                                                                      |                     |
| 7     | Gujarat                                     | 0.19                | 49.96                                                                                 | 21.98                                                                  | 50,7                                                                                                               | 31.4                                                                         | 3.7                                                                      | 86                  |
| 8     | Haryana                                     | 0.12                | 42.12                                                                                 | 18.89                                                                  | 61.1                                                                                                               | 31.9                                                                         | Null                                                                     | 1 2                 |
| 9     | Himachal Pradesh                            | 0.14                | 50.13                                                                                 | 29.41                                                                  | 70.5                                                                                                               | 12.1                                                                         | 1                                                                        |                     |
| 10    | Jharkhand                                   | 0.27                | 51.57                                                                                 | 45.68                                                                  | 34.2                                                                                                               | 16.9                                                                         | 3.3                                                                      | 6                   |
| 11    | Kamataka                                    | 0.16                | 50.05                                                                                 | 22.77                                                                  | 55.6                                                                                                               | 18.9                                                                         | 10.3                                                                     | 0                   |
| 12    | Kerala                                      | 0.10                | 52.42                                                                                 | 11.43                                                                  | 101.6                                                                                                              | 34.5                                                                         | 35.5                                                                     | (7                  |
| 13    | Madhya Pradesh                              | 0.22                | 50.00                                                                                 | 35.65                                                                  | 43.9                                                                                                               | 68.2                                                                         | 19.4                                                                     |                     |
| 14    | Maharashtra                                 | 0.17                | 53,47                                                                                 | 18.75                                                                  | 42.8                                                                                                               | 20.7                                                                         | 7.1                                                                      |                     |
| 15    | Manipur                                     | 0.17                | 50.69                                                                                 | 33.33                                                                  | 69,6                                                                                                               | 0                                                                            | 0.1                                                                      |                     |
| 16    | Meghalaya                                   | 0.25                | Null                                                                                  | 91.67                                                                  | 169.8                                                                                                              | 0                                                                            | 0                                                                        |                     |
| 17    | Mizoram*                                    | 0.13                | Null                                                                                  | 97.50                                                                  | 47.4                                                                                                               | 410.5                                                                        | 2.8                                                                      | 1                   |
| 18    | Nagaland                                    | 0.21                | Null                                                                                  | 98.33                                                                  | 58.5                                                                                                               | Null                                                                         | 0                                                                        |                     |
| 19    | Odisha                                      | 0.23                | 52.68                                                                                 | 38.78                                                                  | 55.6                                                                                                               | 40.4                                                                         | 8.1                                                                      |                     |
| 20    | Punjab                                      | 0.10                | 41.79                                                                                 | 29.06                                                                  | 60.0                                                                                                               | 1.8                                                                          | Null                                                                     | 1                   |
| 21    | Rajasthan                                   | 0.18                | 51.32                                                                                 | 29.50                                                                  | 32.2                                                                                                               | 71.6                                                                         | 27.3                                                                     |                     |
| 22    | Sikkim                                      | 0.14                | 50.30                                                                                 | 43.75                                                                  | 71.9                                                                                                               | 10.6                                                                         | 1.9                                                                      |                     |
| 23    | Tamil Nadu                                  | 0.10                | 52.99                                                                                 | 19.66                                                                  | 59.0                                                                                                               | 12.2                                                                         | 8.4                                                                      |                     |
| 24    | Telangana                                   | 0.10                | 50.35                                                                                 | 26.05                                                                  | 41.8                                                                                                               | 32.9                                                                         | 16.6                                                                     |                     |
| 25    | Tripura                                     | 0.20                | 45.23                                                                                 | 50                                                                     | 72.0                                                                                                               | 0,3                                                                          | 0.3                                                                      | 1                   |
| 26    | Uttar Pradesh                               | 0.21                | 33.34                                                                                 | 21.34                                                                  | 40.7                                                                                                               | 37.2                                                                         | 0.4                                                                      | 1                   |
| 27    | Uttarakhand                                 | 0.17                | 56.02                                                                                 | 21.43                                                                  | 35.9                                                                                                               | 6                                                                            | 0.3                                                                      |                     |
| 28    | West Bengal                                 | 0.25                | 51.42                                                                                 | 28.57                                                                  | 63.2                                                                                                               | 0.5                                                                          | 1.7                                                                      |                     |
| 29    | Andaman and Nicobar Islands                 | 0.13                | 35.66                                                                                 | Null                                                                   | 96.5                                                                                                               | Null                                                                         | 10.5                                                                     |                     |
| 30    | Chandigarh                                  | 0.11                | Null                                                                                  | Null                                                                   | 75.3                                                                                                               | 2                                                                            | Null                                                                     | 6                   |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | 0.22                | 41                                                                                    | Nuli                                                                   | 58.2                                                                                                               | 0                                                                            | 2.6                                                                      | 164                 |
| 32    | Delhi                                       | 0.08                | Null                                                                                  | 17.14                                                                  | 28.5                                                                                                               | 4.6                                                                          | Nuff                                                                     |                     |
| 33    | Jammu und Kashmir                           | 0.19                | 33.18                                                                                 | 17.78                                                                  | 57                                                                                                                 | 1.2                                                                          | 0.1                                                                      | 1                   |
| 34    | Ladakh                                      | 0.23                | 31.01                                                                                 | Null                                                                   | 50.2                                                                                                               | 0.0                                                                          | 0                                                                        |                     |
| 35    | Lakshadweep                                 | 0.11                | 37.27                                                                                 | Null                                                                   | 44.6                                                                                                               | Nuli                                                                         | 0                                                                        | 8                   |
| 36    | Puducherry                                  | 0.12                | Null                                                                                  | 16.67                                                                  | 89.5                                                                                                               | 4.6                                                                          | Null                                                                     | 6                   |
|       | India                                       | 0.2                 | 45.61                                                                                 | 28.57                                                                  | 50.4                                                                                                               | 28.6                                                                         | 9.6                                                                      | (<br>               |
|       | Target                                      | 1                   | 33                                                                                    |                                                                        | 100                                                                                                                | 0                                                                            |                                                                          | 1                   |

\* This indicator is not used in computation of the Index due to lack of uniform target for all States/UTs.

# The number of crime cases against SCs for Mizoram stands at 5,

150

Front Runner (65-99)



# GOAL 10



0.20 GINI COEFFICIENT



45.61% SEATS of Panchayati Raj Institutions HELD BY WOMEN



28.57% Representation of SC/ST Persons in STATE LEGISLATIVE ASSEMBLIES



ratio of FEMALE-TO-MALE workers working as PROFESSIONAL and TECHNICAL WORKERS

## **Target Justification**

| Indicators                                                                                                | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gini coefficient                                                                                          | 0       | Gini coefficient is a measure of income inequality and is derived from the Lorenz<br>Curve. The value of the Gini coefficient ranges from 0 (perfect equality) to 1 (perfect<br>inequality).                                                                                                                                                                   |
| Percentage of seats held by women in<br>Panchayat Raj Institutions (PRIs)                                 | 33      | As per provisions contained in Article 243D of the Indian Constitution, at least 1/3rd<br>of the seats of PRIs should be reserved for women.                                                                                                                                                                                                                   |
| Ratio (In percent) of female workers to<br>male workers working as Professionals<br>and Technical Workers | 100     | This target corresponds to the global SDG target 10.2 aims to empower and promote the social, economic and political inclusion of all.                                                                                                                                                                                                                         |
| Rate of total crimes against SCs<br>(per 100,000 SC population)                                           | ō       | This target corresponds to the global SDG target 10.3 that aims to ensure equal<br>opportunity, eliminate discriminatory laws, policies and practices, and promote<br>appropriate legislation, policies and action in this regard.                                                                                                                             |
| Rate of total crime against STs<br>(per 100,000 ST population)                                            | 0       | This target corresponds to the global SDG target 10.3 that aims to ensure equal<br>opportunity, eliminate discriminatory laws, policies and practices, and promote<br>appropriate legislation, policies and action in this regard.                                                                                                                             |
| Percentage of SC/ST seats in State<br>Legislative Assemblies                                              |         | This indicator has not been used for the purpose of ranking since some States<br>(like the North-Eastern States) have a higher representation of SCs and STs in their<br>Legislative Assemblies due to the demography. However, this is an important indicator<br>which provides an overview of the nature of the representation of members of the<br>SCs/STs. |

#### Highlights

**Income inequality:** The Gini coefficient measures wealth inequality in the country with scores ranging from 0 (low inequality) to 1 (high inequality). According to NFHS-5 (2019–2021), the Gini coefficient for India is 0.20. Delhi with a Gini coefficient of 0.08 performs the best, while Jharkhand with a coefficient of 0.27 has the most unequal income distribution. Among the UTs, Ladakh has the most unequal income distribution at 0.23.

#### Women in Panchayati Raj Institutions (PRIs):

The Indian Constitution provides for reservation of one-third of the seats of PRI for women. In 2021, 45.61 percent of total seats in PRI were held by women. Among the States, Uttarakhand has the highest women representation in PRIs at 56.02 percent whereas Uttar Pradesh has the lowest representation of women at 33.34 percent. Dadra and Nagar Haveli and Daman and Diu have the highest women representation in PRIs among the UTs at 41 percent.

Representation of SC/ST seats in State Legislative Assemblies: According to the Election Commission of India, 28.57 percent of seats in State Assemblies are held by SC/ST persons. Arunachal Pradesh and Nagaland have the highest SC/ST representation in State Assembly with 98.3 percent. This indicator has not been used for the purpose of ranking since some States (e.g., North-Eastern States) have a higher percentage of mandated seats for members of SCs and STs due to the nature of the population. This indicator has only been included to provide a picture of the nature of representation of members of the SCs/STs.

#### Female professional and technical workers:

The female-to-male worker ratio working as professional and technical workers is 50.4 percent in the country. Meghalaya (169.8 percent) and Kerala (101.6 percent) have surpassed the national target of 100 percent implying equal or a greater number of females to number of males working as professional and technical workers. Bihar (31.5 percent) has the lowest female-to-male worker ratio among the States. Among UTs, Andaman and Nicobar Islands is the best performer with female-to-male worker ratio of 96.5 percent.

Crimes against SCs: The National Crime Records Bureau (NCRB) reports that around 29 crimes occurred against members of the SC for every 100,000 population of SCs in 2022. Mizoram has the highest rate of crimes at 411 crimes per 100,000 of SC population.

Crimes against STs: In 2022, around 10 crimes occurred against members of the ST for every 100,000 population of STs, as observed by the NCRB. Rate of crimes against STs was the highest in Kerala at 36 crimes per 100,000 of ST population. NAMES OF A DESCRIPTION OF A DESCRIPTION

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### **SDG 11**

# SUSTAINABLE CITIES AND COMMUNITIES

Make cities and human settlements inclusive, safe, resilient and sustainable

Goal 11 promotes inclusive and sustainable urbanisation. Making cities sustainable means creating career and business opportunities, safe and affordable housing, and building resilient societies and economies. It involves investment in public transport, creating green public spaces, and improving urban planning and management in participatory and inclusive ways.

#### Targets

- 11.1 By 2030, ensure access for all to adequate, safe and affordable housing and basic services and upgrade slums;
- 11.2 By 2030, provide access to safe, affordable, accessible and sustainable transport systems for all, improving road safety, notably by expanding public transport, with special attention to the needs of those in vulnerable situations, women, children, persons with disabilities and older persons;
- 11.3 By 2030, enhance inclusive and sustainable urbanisation and capacity for participatory, integrated and sustainable human settlement planning and management in all countries;
- 11.4 Strengthen efforts to protect and safeguard the world's cultural and natural heritage;
- 11.5 By 2030, significantly reduce the number of deaths and the number of people affected and substantially decrease the direct economic

losses relative to global GDP caused by disasters, including water-related disasters, with a focus on protecting the poor and people in vulnerable situations;

- 11.6 By 2030, reduce the adverse per capita environmental impact of cities, including by paying special attention to air quality and municipal and other waste management;
- 11.7 By 2030, provide universal access to safe, inclusive and accessible, green and public spaces, in particular for women and children, older persons and persons with disabilities;
- 11.a Support positive economic, social and environmental links between urban, peri-urban and rural areas by strengthening national and regional development planning;
- 11.b By 2020, substantially increase the number of cities and human settlements adopting and implementing integrated policies and plans towards inclusion, resource efficiency, mitigation and adaptation to climate change, resilience to disasters, and develop and implement, in line with the Sendai Framework for Disaster Risk Reduction 2015–2030, holistic disaster risk management at all levels;
- 11.c Support least developed countries, including through financial and technical assistance, in building sustainable and resilient buildings utilizing local materials.

#### SDG India Index: Goal 11

To measure India's performance towards the Goal of Sustainable Cities and Communities, seven national level indicators have been identified, which capture three out of the ten SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 11 Index Score

SDG Index Score for Goal 11 ranges between 38 and 98 for States and between 33 and 100 for UTs.

Maharashtra and Chandigarh are the top performers among the States and the UTs, respectively. Twenty-two States and five UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Three States and one UT fell behind in the Aspirants category (with Index score less than 50).



#### Figure 11.1: SDG 11 Index Score of States/ UTs



#### Figure 11.2 : Performance of States/ UTs on SDG 11



#### Achiever

Chandigash

## Front Runner

Andhra Pradesh Chhattisgarh Goa Gujarat Haryana Himachal Pradesh Jharkhand

#### Kamataka Kerala Madhya Pradesh Maharashtra Manipur Odisha Punjab

Sikkim Tamil Nadu Telangana Tripura Uttar Pradesh Uttarakhand

Rajasthan

#### Andaman and Nicobar Islands Dadra and Nagar Havelt and Daman and Diu, Dellit, Jammu and Kashmir Puducheny

#### Performer

Assam Bihar West Bengel Lakuhadweep

#### Aspirahi

Arunachal Pradesh Meghalaya Nagaland Ladakh





| S.No. | States/UIs-                                 | Percentage<br>of urban<br>households<br>Uring in<br>kachha<br>houses | Percent-<br>age of<br>individual<br>horisehold<br>toilets<br>constructed<br>against<br>target SBM<br>(U) | Deaths due<br>to road<br>accidents<br>in urban<br>arres (per<br>1,00,000<br>population) | Percentage<br>of wards<br>with 100%<br>door to<br>door waste<br>collection<br>(SBM(U)) | Percent-<br>age of<br>Municipal<br>Solid Waste<br>(MSW)<br>processed<br>to the<br>tutal MSW<br>generated<br>(SBM(U)) | Percentage<br>of wards with<br>100% source<br>segregation<br>(SBM(U)) | Installed<br>sewage<br>treatment<br>capac-<br>ity as a<br>percentage<br>of sewage<br>generated<br>in urban<br>areas | SDG 1<br>Index Sco |
|-------|---------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| 1     | Andhra Pradesh                              | 0.2                                                                  | 126.02                                                                                                   | 10.94                                                                                   | 98.68                                                                                  | 83.95                                                                                                                | 96.03                                                                 | 29.60                                                                                                               |                    |
| 2     | Arunachal Pradesh                           | 10.4                                                                 | 94.69                                                                                                    | 20.76                                                                                   | 97.41                                                                                  | 7.43                                                                                                                 | 73.45                                                                 | 0                                                                                                                   |                    |
| 3     | Assam                                       | 0.8                                                                  | 104.02                                                                                                   | 27.72                                                                                   | 96.60                                                                                  | 46.71                                                                                                                | 52.17                                                                 | 0                                                                                                                   |                    |
| 4     | Bihar                                       | 4.3                                                                  | 105.57                                                                                                   | 20.36                                                                                   | 80.08                                                                                  | 25.25                                                                                                                | 71.08                                                                 | 27.72                                                                                                               |                    |
| 5     | Chhattisgarh                                | 3                                                                    | 108.81                                                                                                   | 16.66                                                                                   | 100                                                                                    | 99.96                                                                                                                | 100                                                                   | 6.07                                                                                                                | 1                  |
| 6     | Goa                                         | 0.3                                                                  | 47.39                                                                                                    | 4,33                                                                                    | 100                                                                                    | 99.62                                                                                                                | 100                                                                   | 59.09                                                                                                               |                    |
| 7     | Gujarat                                     | 0.2                                                                  | 137.81                                                                                                   | 6,79                                                                                    | 99.93                                                                                  | 94.97                                                                                                                | 96,40                                                                 | 67.38                                                                                                               |                    |
| 8     | Haryənə                                     | 0.2                                                                  | 93.86                                                                                                    | 17.51                                                                                   | 99.82                                                                                  | 69.99                                                                                                                | 77.26                                                                 | 103.52                                                                                                              |                    |
| 9     | Himachal Pradesh                            | 1.2                                                                  | 59.85                                                                                                    | 44.13                                                                                   | 98.49                                                                                  | 99.20                                                                                                                | 96.47                                                                 | 133.62                                                                                                              |                    |
| 10    | Jharkhand                                   | 1.6                                                                  | 135.24                                                                                                   | 9.99                                                                                    | 87,18                                                                                  | 54.23                                                                                                                | 80.30                                                                 | 42.32                                                                                                               | 1                  |
| 11    | Komataka                                    | 1.0                                                                  | 112.37                                                                                                   | 12.53                                                                                   | 97.22                                                                                  | 87.11                                                                                                                | 85.64                                                                 | 60.83                                                                                                               |                    |
| 12    | Kerala                                      | 0                                                                    | 125.79                                                                                                   | 4.88                                                                                    | 100                                                                                    | 88.41                                                                                                                | 99.89                                                                 | 2.82                                                                                                                |                    |
| 13    | Madhya Pradesh                              | 2                                                                    | 113.13                                                                                                   | 20.11                                                                                   | 99.95                                                                                  | 98.82                                                                                                                | 99.29                                                                 | 52.77                                                                                                               |                    |
| 14    | Maharashtra                                 | 0.2                                                                  | 114.63                                                                                                   | 9,98                                                                                    | 99.97                                                                                  | 94.93                                                                                                                | 99,46                                                                 | 107.82                                                                                                              |                    |
| 15    | Maniput                                     | 0.4                                                                  | 93.26                                                                                                    | 4.55                                                                                    | 99.34                                                                                  | 96.07                                                                                                                | 97.05                                                                 | 0                                                                                                                   |                    |
| 16    | Meghalaya                                   | 2.1                                                                  | 31.66                                                                                                    | 7.29                                                                                    | 72.36                                                                                  | 21.62                                                                                                                | 52.85                                                                 | 0                                                                                                                   | 1                  |
| 17    | Mizoram                                     | 0.6                                                                  | 77.82                                                                                                    | 3.41                                                                                    | 100                                                                                    | Null                                                                                                                 | 61.95                                                                 | 9.71                                                                                                                |                    |
| 18    | Nagaland                                    | 2.9                                                                  | 91.65                                                                                                    | 0.50                                                                                    | 49.76                                                                                  | 3.97                                                                                                                 | 31.43                                                                 | 0                                                                                                                   |                    |
| 19    | Odisha                                      | 3.1                                                                  | 119.18                                                                                                   | 35.73                                                                                   | 100                                                                                    | 90.72                                                                                                                | 100                                                                   | 29.49                                                                                                               |                    |
| 20    | Punjab                                      | 0.5                                                                  | 101.65                                                                                                   | 15.79                                                                                   | 99.44                                                                                  | 93.02                                                                                                                | 98.46                                                                 | 94.28                                                                                                               |                    |
| 21    | Rajasthan                                   | 0.3                                                                  | 101.87                                                                                                   | 15.73                                                                                   | 98.82                                                                                  | 43.72                                                                                                                | 78.16                                                                 | 37.52                                                                                                               |                    |
| 22    | Sikkim                                      | 1                                                                    | 98.11                                                                                                    | 3.98                                                                                    | 100                                                                                    | 73.02                                                                                                                | 100                                                                   | 57.69                                                                                                               |                    |
| 23    | Tamil Nadu                                  | 0.9                                                                  | 123.31                                                                                                   | 12.54                                                                                   | 99.87                                                                                  | 65.11                                                                                                                | 99.87                                                                 | 23.24                                                                                                               |                    |
| 24    | Telangana                                   | 0.2                                                                  | 96.12                                                                                                    | 15.12                                                                                   | 99.81                                                                                  | 98.20                                                                                                                | 99.01                                                                 | 33.87                                                                                                               |                    |
| 25    | Tripura                                     | 4.4                                                                  | 115.37                                                                                                   | 4.79                                                                                    | 100                                                                                    | 97.32                                                                                                                | 100                                                                   | 3.38                                                                                                                |                    |
| 26    | Uttar Pradesh                               | 1.0                                                                  | 108.66                                                                                                   | 18.02                                                                                   | 95.59                                                                                  | 94.09                                                                                                                | 91.84                                                                 | 40.83                                                                                                               |                    |
| 27    | Uttarakhand                                 | 0.9                                                                  | 100.94                                                                                                   | 12.06                                                                                   | 94.74                                                                                  | 90.20                                                                                                                | 86.93                                                                 | 82.14                                                                                                               |                    |
| 28    | West Bengal                                 | 0.8                                                                  | 54.86                                                                                                    | 5.09                                                                                    | 84.52                                                                                  | 9.98                                                                                                                 | 56.82                                                                 | 22.03                                                                                                               |                    |
| 29    | Andaman and Nicobar Islands                 | Null                                                                 | 100                                                                                                      | 2.84                                                                                    | 100                                                                                    | 88.71                                                                                                                | 100                                                                   | 0                                                                                                                   |                    |
| 30    | Chaodigarh                                  | Null                                                                 | 142.85                                                                                                   | 6,79                                                                                    | 100                                                                                    | 100                                                                                                                  | 100                                                                   | 155.85                                                                                                              | -                  |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | Null                                                                 | 126.62                                                                                                   | 2.38                                                                                    | 100                                                                                    | 100                                                                                                                  | 100                                                                   | 35.82                                                                                                               |                    |
| 32    | Delhi                                       | 0.3                                                                  | 15.50                                                                                                    | 6.73                                                                                    | 100                                                                                    | 82.99                                                                                                                | 73.00                                                                 | 86.97                                                                                                               |                    |
| 33    | Jammu and Kashmir                           | 0.5                                                                  | 85.98                                                                                                    | 7.32                                                                                    | 99.91                                                                                  | 77.86                                                                                                                | 90.26                                                                 | 33.38                                                                                                               |                    |
| 34    | Ladakh                                      | Null                                                                 | 108.50                                                                                                   | 47.25                                                                                   | Noll                                                                                   | 0                                                                                                                    | Null                                                                  | Null                                                                                                                |                    |
| 35    | Lakshadweep                                 | Null                                                                 | Null                                                                                                     | 0                                                                                       | Null                                                                                   | Null                                                                                                                 | Null                                                                  | 0                                                                                                                   |                    |
| 36    | Puducherry                                  | Null                                                                 | 91.34                                                                                                    | 3.08                                                                                    | 100                                                                                    | 7.71                                                                                                                 | 100                                                                   | 36.65                                                                                                               |                    |
|       | 14fb                                        | 0.9                                                                  | 95.79                                                                                                    | 12.68                                                                                   | 97                                                                                     | 78.46                                                                                                                | 90                                                                    | 51                                                                                                                  |                    |

#### TABLE 11.1: PERFORMANCE OF STATES AND UTS ON INDICATORS OF SDG 11



# GOAL 11



### 99.10% of urban households LIVE IN PUCCA AND SEMI-PUCCA HOUSES





## 78.46%

of the MUNICIPAL SOLID WASTE generated gets PROCESSED



INSTALLED SEWAGE TREATMENT CAPACITY as a proportion of sewage generated in urban areas

DOOR-TO-DOOR WASTE COLLECTION .

## **Target Justification**

| Indicators                                                                                    | Targets | Justification of targets                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Percentage of urban households living<br>In kachha houses                                     | 0       | This target corresponds to the global SDG target 11.1 that aims to ensure universal<br>access to adequate, safe and affordable housing and basic services, and upgrade<br>slums, by 2030.                                                                   |
| Percentage of Individual household<br>toilets constructed against target<br>SBM(U)            | 100     | Swachh Bharat Mission aims to provide universal sanitation coverage in urban areas<br>through the construction of IHHL units and community toilets. It aims to saturate the<br>construction of toilets targeted and sanctioned.                             |
| Deaths due to road accidents in urban<br>areas (per 100,000 population)                       | 7.05    | This target corresponds to the global SDG target 11.2 that focuses on improving road<br>safety, and also the global SDG target 3.6 which aims to halve the number of global<br>deaths and injuries from road traffic accidents (Base year 2015).            |
| Percentage of wards with 100%<br>door to door waste collection [SBM(U)]                       | 100     | Swachh Bharat Mission in urban areas aims to operationalize 100% door to door collection of waste in all wards.                                                                                                                                             |
| Percentage of Municipal Solid Waste<br>(MSW) processed to the total MSW<br>generated [SBM(U)] | 100     | This target corresponds to the global SDG target 11.6 that aims to reduce the adverse<br>per capita environmental impact of cities by 2030, by focusing on MSW and other<br>waste management. MSW processing is also critical to the success of the SBM(U). |
| Percentage of wards with 100% source<br>segregation [SBM(U)]                                  | 100     | Swachh Bharat Mission in urban areas aims to operationalise 100 percent segregation<br>of waste in all wards.                                                                                                                                               |
| installed sewage treatment capacity as<br>a percentage of sewage generated in<br>urban areas  | 100     | This target corresponds to the global SDG target 11.6 that aims to reduce the adverse<br>per capita environmental impact of crities by 2030, by focusing on waste management.                                                                               |

#### Highlights

Urban households in knohle houses: According to NFHS-5 (2019-2021), 0.9 percent urban households in India live in *Kachha* houses. Kerala is the only State which has achieved the national target of zero households complying with the global target 11.1 that aims to ensure access to safe and affordable housing services. Arunachal Pradesh has the highest number of urban households living in *kachha* houses at 10.4 percent.

Individual household toilets (urban households): In 2023, 95.29 percent individual household toilets were constructed against the target under the SBM(U) 17 States and 4 UTs have surpassed their target of 100 percent construction of individual household toilets. Meghalaya and Delhi have the least percentage of toilet construction with 31.66 percent and 15.50 percent against the respective State/ UT target.

Door-to-door waste collection: 97 percent of wards in the country have 100 percent door-to-door waste collection in 2024 as per SBM(U). 7 States and 5 UTs have achieved the national target of 100 percent coverage of door-to-door waste collection. Nagaland has the least coverage of door-to-door waste collection with 49.76 percent.

Deaths due to road accidents: In urban areas, for every 100,000 population, 15 persons were killed in road accidents in 2022. Himachal Pradesh witnessed the highest rate of deaths due to road accidents at 44 persons per 100,000 population, while Nagaland recorded the lowest at 1 person per 100,000 population in urban areas. The target is to halve the number of deaths from road traffic accidents (from the base year 2015). 9 States namely Gujarat, Sikkim, Kerala, Goa, Tripura, Manipur, Mizoram, Nagaland, and West Bangal have achieved the target. Municipal solid waste processed: in 2023, according to the SBM(U) database, only 78.46 percent of the total municipal solid waste generated gets processed against a target of 100 percent. Among the UTs, Chandigarh and Dadra and Nagar Haveli and Daman and Diu has achieved the target of 100 percent solid waste being processed while Puducherry has only 7.71 percent of solid waste being processed.

Wards with 100 percent source segregation: 90 percent of wards in the country have source segregation in 2023 as per SBM(U) database. 5 States and 4 UTs have achieved the target of 100 percent source segregation. However, Nagaland has only 31.43 percent wards with source segregation. Andaman and Nicobar Islands. Chandigarh, Puducherry and Dadra and Nagar Haveli and Daman and Diu have achieved the national target with all wards having 100 percent source segregation.

installed sowage treatmont capacity: As per Central Pollution Control Board (CPCB), India has the capacity to treat 50.67 percent of the sewage generated in urban India as on March 2021. Sewage treatment capacity exceeded the sewage generated in urban Himachal Pradesh (133.62 percent), Maharashtra (107.82 percent) and Haryana (103.52 percent) and Chandigarh (155.85 percent) among UTs. Manipur, Arunachal Pradesh, Meghalaya, Assem, Nagaland, Andaman and Nicobar Islands and Lakshadweep have no installed sewage treatment capacity to treat the sewage generated in orban areas.

Note: Septage waste is not accounted in treatment capacity. Sewage Generation is estimated based on Water supply @ 185(pcd. Sewage generation for NCT of Delhi is estimated based on their 80% of water supply of 925 MGD.


# RESPONSIBLE CONSUMPTION AND PRODUCTION

Ensure sustainable consumption and production patterns

This goal emphasizes on "doing more with less" by promoting resource efficiency, green economies, and sustainable infrastructure. It also focusses on reducing degradation and pollution and minimizing waste. The efficient management of our shared natural resources and the way we dispose of toxic waste and pollutants are important targets to achieve this goal. It calls for awareness generation and dissemination on sustainable development, lifestyles and practices.

### Targets

- 12.1 Implement the 10-Year Framework of Programmes on Sustainable Consumption and Production Patterns, all countries taking action, with developed countries taking the lead, taking into account the development and capabilities of developing countries;
- 12.2 By 2030, achieve the sustainable management and efficient use of natural resources;
- 12.3 By 2030, halve per capita global food waste at the retail and consumer levels and reduce food losses along production and supply chains, including post-harvest losses;
- 12.4 By 2020, achieve the environmentally sound management of chemicals and all wastes throughout their life cycle, in accordance with agreed international frameworks, and significantly reduce their release to air, water and soil in order to minimize their adverse impacts on human health and the environment.
- 12.5 By 2030, substantially reduce waste generation through prevention, reduction, recycling and reuse;

- 12.6 Encourage companies, especially large and transnational companies, to adopt sustainable practices and to integrate sustainability information into their reporting cycle;
- 12.7 Promote public procurement practices that are sustainable, in accordance with national policies and priorities;
- 12.8 By 2030; ensure that people everywhere have the relevant information and awareness for sustainable development and lifestyles in harmony with nature;
- 12.a Support developing countries to strengthen their scientific and technological capacity to move towards more sustainable patterns of consumption and production;
- 12.b Develop and implement tools to monitor sustainable development impacts for sustainable tourism that creates jobs and promotes local culture and products;
- 12.c Rationalize inefficient fossil-fuel subsidies that encourage wasteful consumption by removing market distortions, in accordance with national circumstances, including by restructuring taxation and phasing out those harmful subsidies, where they exist, to reflect their environmental impacts, taking fully into account the specific needs and conditions of developing countries and minimizing the possible adverse impacts on their development in a manner that protects the poor and the affected communities.

### SDG India Index: Goal 12

To measure India's performance towards the Goal of Responsible Consumption and Production, five national level indicators have been identified, which capture three out of the eleven SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

### Goal 12 Index Score

SDG Index Score for Goal 12 ranges between 47 and 99 for States and between 43 and 87 for UTs.

Tripura and Jammu and Kashmir are the top performers among the States and the UTs, respectively. Twenty-four States and two UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, one State and one UT fell behind in the Aspirants category (with Index scores less than 50).



### Figure 12.1: SDG 12 Index Score of States/ UTs



Figure 12.2 : Performance of States/ UTs on SDG 12



Ka

- Andhra Pradesh Arunachal Prade Assam Bihar Chhattisgarh Gujarat Haryana
- Himachail Pradesh Odisha Punjab Rajasthan Sikkim harkhand nataka Madhya Pradesh Tamid Nadu reshire Telengana Tripura
- **Littar Pradesh** Uttarakhand st Ber We D tra and N 10 à a and Diu Jammu and Kashr

### Performer

Kerala Ch Ladakh Lakshadweep

Puduchenty

Goa Delhi



Aspirant (0-49)

Performer (50-64)

Achiever (100)

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### TABLE 12.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 12

|       |                                             | 122 8 8.4                                            | 12,4                                                                                                           | 12.4                                                                                                | 125                                                                        | 12.5                                                                                            |                           |
|-------|---------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|
| 5.No. | States/UTs                                  | Per capita<br>fossit fuel<br>consumption<br>(in kg.) | Percentage use<br>of nitrogenous<br>fertilizer out of total<br>N.P.K. (Nitrogen,<br>Phosphorous,<br>Potassium) | Quantity of<br>hazardous waste<br>recycled/utilized<br>to total hazardous<br>waste generated<br>(%) | Plastic waste<br>generated<br>per 1,000<br>population<br>(Tonnes/<br>Amum) | Percentage of<br>Bio Medical<br>Waste (BMW)<br>treated to total<br>quantity of BMW<br>generated | SDG 12 Inde<br>Sco        |
| 1     | Andhra Pradesh                              | 152.86                                               | 59.36                                                                                                          | 86.51                                                                                               | 0.75                                                                       | 100                                                                                             |                           |
| 2     | Arunachal Pradesh                           | 237.14                                               | 0                                                                                                              | Nall                                                                                                | 2.46                                                                       | 100                                                                                             |                           |
| 3     | Assam                                       | 88.42                                                | 68.22                                                                                                          | 83.48                                                                                               | 1.68                                                                       | 63.30                                                                                           | 1                         |
| 4     | Bihar                                       | 44,68                                                | 71.85                                                                                                          | 248.21                                                                                              | 0.61                                                                       | 49.38                                                                                           | 1                         |
| 5     | Chhattisgarh                                | 139.88                                               | 59.98                                                                                                          | 125.04                                                                                              | 1.62                                                                       | 100                                                                                             |                           |
| 6     | Goa                                         | 526.07                                               | 47.62                                                                                                          | 10.87                                                                                               | 18.93                                                                      | 100                                                                                             | Contraction of the second |
| 7     | Gojarat                                     | 339.23                                               | 71.49                                                                                                          | 37.94                                                                                               | 4.87                                                                       | 100                                                                                             | 1                         |
| 8     | Haryana                                     | 341.95                                               | 76.58                                                                                                          | 78.32                                                                                               | 6.32                                                                       | 100                                                                                             | 1                         |
| 9     | Himachal Pradesh                            | 271.79                                               | 68.35                                                                                                          | 50.41                                                                                               | .0.84                                                                      | 100                                                                                             |                           |
| 10    | Jharkhand                                   | 89.85                                                | 70.33                                                                                                          | 3.25                                                                                                | 0.53                                                                       | 92.95                                                                                           |                           |
| 11    | Karnataka                                   | 225.93                                               | 56,45                                                                                                          | 135.94                                                                                              | 5.52                                                                       | 89.26                                                                                           |                           |
| 12    | Kerala                                      | 191.61                                               | 47.10                                                                                                          | 3.05                                                                                                | 3.39                                                                       | 46.96                                                                                           | -                         |
| 13    | Madhya Pradesh                              | 100.01                                               | 61.42                                                                                                          | 83.76                                                                                               | 1.65                                                                       | 98.84                                                                                           | 1                         |
| 14    | Maharashtra                                 | 172.54                                               | 50.84                                                                                                          | 13.52                                                                                               | 2.51                                                                       | 100                                                                                             | 3                         |
| 15    | Manipur                                     | 76.64                                                | 77.46                                                                                                          | 0                                                                                                   | 3.27                                                                       | 99.97                                                                                           |                           |
| 16    | Megbalaya                                   | 182.99                                               | .0.00                                                                                                          | 0                                                                                                   | 0.06                                                                       | 100                                                                                             |                           |
| 17    | Mizoram                                     | 157.97                                               | 98.41                                                                                                          | 0                                                                                                   | 1.25                                                                       | 100                                                                                             | 1                         |
| 18    | Nagaland                                    | 96.82                                                | 100.00                                                                                                         | 0                                                                                                   | 0.26                                                                       | 100                                                                                             | 1                         |
| 19    | Odisha                                      | 158.98                                               | 59.87                                                                                                          | 51.22                                                                                               | 1.13                                                                       | 100                                                                                             | 1                         |
| 20    | Punjab                                      | 222.13                                               | 79.10                                                                                                          | 73.16                                                                                               | 3.58                                                                       | 100                                                                                             |                           |
| 21    | Rajasthan                                   | 136.96                                               | 72.39                                                                                                          | 95.23                                                                                               | 0.84                                                                       | 100                                                                                             | 8                         |
| 22    | Sikkim                                      | 217.19                                               | 0                                                                                                              | 0                                                                                                   | 0.12                                                                       | 100                                                                                             |                           |
| 23    | Tamil Nadu                                  | 200.75                                               | 59.84                                                                                                          | 48.81                                                                                               | 5.64                                                                       | 100                                                                                             |                           |
| 24    | Telangana                                   | 197.49                                               | 67.51                                                                                                          | 86.48                                                                                               | 12.57                                                                      | 100                                                                                             |                           |
| 25    | Tripera                                     | 64.10                                                | 58,42                                                                                                          | 103.28                                                                                              | 0.02                                                                       | 100                                                                                             | 1                         |
| 26    | Uttar Pradesh                               | 86.13                                                | 72.46                                                                                                          | 71.40                                                                                               | 1.64                                                                       | 100                                                                                             | 1                         |
| 27    | Uttarakhand                                 | 158.56                                               | 77.05                                                                                                          | 132.29                                                                                              | 1.64                                                                       | 99.83                                                                                           | 3                         |
| 28    | West Bengal                                 | 96.25                                                | 51.62                                                                                                          | 96.02                                                                                               | 4.27                                                                       | 100                                                                                             |                           |
| 29    | Andaman and Nicobar Islands                 | 549.76                                               | 42.03                                                                                                          | 0                                                                                                   | 1.23                                                                       | 100                                                                                             |                           |
| 30    | Chandigarh                                  | 375.24                                               | 0                                                                                                              | 0                                                                                                   | 10.90                                                                      | 100                                                                                             |                           |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | 360.15                                               | 69.05                                                                                                          | Nufi                                                                                                | 4.49                                                                       | 100                                                                                             | -                         |
| 32    | Delhi                                       | 206.36                                               | 87.20                                                                                                          | 0                                                                                                   | 16.90                                                                      | 100                                                                                             | - 0                       |
| 33    | Jammu and Kashmir                           | 129.35                                               | 71.13                                                                                                          | 1946.52                                                                                             | 3.87                                                                       | 97.31                                                                                           |                           |
| 34    | Ladakh                                      | 683.53                                               | Null                                                                                                           | Null                                                                                                | Nati                                                                       | 100.01                                                                                          | -                         |
| 35    | Lakshadweep                                 | 312.14                                               | 0                                                                                                              | 0                                                                                                   | 7.69                                                                       | 100                                                                                             | í.                        |
| 36    | Puducherry                                  | 507.25                                               | 74                                                                                                             | 51.19                                                                                               | 8.19                                                                       | 100                                                                                             |                           |
|       | ladia :                                     | 166.43                                               | 65.24                                                                                                          | 54.99                                                                                               | 3.04                                                                       | 91.52                                                                                           | 9                         |
|       | Terget                                      | 55.00                                                | 57                                                                                                             | 100                                                                                                 | 0.62                                                                       | 160                                                                                             |                           |



## GOAL 12



166.43 kg of FOSSIL FUEL CONSUMED per capita









### **Target Justification**

| Indicators                                                                                             | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Per capita fossil fuel consumption (in kg)                                                             | 55.6    | This target corresponds to the global SDG target 12.2 that aims to achieve sustainable<br>management and efficient use of natural resources by 2030, and also to the global<br>SDG target 8.4 that aims to improve global resource efficiency in consumption and<br>production, and endeavours to decouple economic growth from environmental<br>degradation. Average of the top 3 best performing States from the base year<br>(2015-2016) has been set as the target. |
| Percentage use of nitrogenous fertilizer<br>out of total NPK (Nitrogen,<br>Phosphorous, and Potassium) | 57      | The ratio considered ideal for balanced and sustainable use of fertilizers (NPK) is 4:2:1, thus implying that the use of nitrogenous fertilizers out of the total mix should not exceed 5:7 percent.                                                                                                                                                                                                                                                                    |
| Quantity of hazardous waste<br>recycled/utilized to total hazardous<br>waste generated (%)             | 100     | This target corresponds to the global SDG target 12.4 that aims to achieve the<br>environmentally sound management of chemicals and all wastes throughout their life<br>cycle and significantly reduce their release into air, water and soil in order to minimize<br>their adverse impacts on human health and the environment.                                                                                                                                        |
| Plastic waste generated per 1,000 population (tonnes/annum)                                            | 0.62    | This target corresponds to the global SDG target 12.5 that aims to substantially reduce<br>waste generation through prevention, reduction, recycling and reuse. It is targeted to<br>halve the current generation of plastic waste from the base value (2015).                                                                                                                                                                                                          |
| Percentage of Bio Medical Waste<br>(BMW) treated to total quantity of BMW<br>generated                 | 100     | This target corresponds to the global SDG target 12.5 that aims to substantially reduce<br>waste generation through prevention, reduction, recycling and reuse.                                                                                                                                                                                                                                                                                                         |

### Highlights

Fossil fuel consumption: According to the Ministry of Petroleum and Natural Gas (MoPNG), 166.43 kg of fossil fuel was consumed per capita in 2023–2024 in the country. Bihar has the lowest per capita consumption of fuel with 44.7 kg per capita while Goa has consumed the most with 526.07 kg per capita. Among the UTs, Jammu and Kashmir has performed the best with 129.35 kg fuel consumption per capita.

Note: Only petroleum products have been considered for fossil fuel consumption. Also, total consumption includes private sales by oil companies, and excludes direct private imports.

Use of nitrogenous fertilizer out of NPK: The ratio considered ideal for balanced and sustainable consumption of NPK fertilizers [Nitrogen (N), Phosphorus (P), and Potassium (K)] is 4:2:1, thus implying that the use of nitrogenous fertilizer in the total mix should not exceed 57.0 percent. In 2021-2022, 65:24 percent of nitrogenous fertilizer was used out of the total NPK in the country. However, 8 States and 3 UTs have lower than 57.0 percent nitrogenous fertilizer use. Nagaland has the maximum utilization of nitrogenous fertilizer out of the total NPK at 100 percent. UT of Delhi has 87:20 percent utilization of nitrogenous fertilizer.

Hazardous wasto rocycled/utilized: In India, 54.99 percent hazardous waste generated was utilized/recycled as per CPCB in 2022-2023. Manipur, Meghalaya, Mizoram, Nagaland and Sikkim have zero percent recycling/utilization of the hazardous waste generated while Bihar is the best performer with 248.21 percent of waste being utilized/recycled.

Note: "Generated waste includes the quantity of hazardous waste imported and stored at the beginning of the financial year.

\*Recycled/utilized quantity includes the waste received and also sent to other States for recycling/ utilization/co-processing/disposal.

Plastic waste generation: According to CPCB, 3.04 tonnes of plastic per annum was generated per 1,000 population in 2020–2021 in the country corresponding to the global SDG target 12.5 that aims to substantially reduce waste generation through prevention, reduction, recycling and reuse. 6 States have achieved the national target of 0.62 tonnes per annum for every 1,000 population. Goa generated the highest waste with 18.93 tonnes of plastic per annum followed by Telangana which generated 12.57 tonnes per annum per 1,000 population. Tripura is the best performer with only 0.02 tonnes of plastic per annum being generated per 1,000 population.

**Biomedical waste treated:** As per CPCB, 705 tonnes of biomedical waste was generated per day in India in 2022 of which 91.52 percent was treated, 20 States and all 7 UTs have achieved the national target of 100 percent biomedical waste being treated of the total generated corresponding to the global SDG target 12.5 that aims to substantially reduce waste generation. Kerala has the lowest percentage of biomedical waste being treated at 46.96 percent. SUG INDIA INDEX

2023-24

Photo courtesy of Rakesh Pulapa

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### SDG 13 CLIMATE ACTION

Take urgent action to combat climate change and its impacts

The goal is aimed at integrating climate change measures, disaster risk measures and sustainable natural resource management into national development strategies. To minimize the human impact of geophysical disasters, the goal calls for strengthening resilience and adaptive capacity, including human and institutional capacity on mitigation, adaptation, and early warning. Efforts at the national level – for adopting green technologies, promoting the use of clean and modern source of energy, advocating for behavioural change for sustainable use of resources, have to be complemented by international cooperation on climate change since the causes and effects of climate change transcend national boundaries.

### Targets

- 13.1 Strengthen resilience and adaptive capacity to climate-related hazards and natural disasters in all countries;
- 13.2 Integrate climate change measures into national policies, strategies and planning;

- 13.3 Improve education, awareness-raising and human and institutional capacity on climate change mitigation, adaptation, impact reduction and early warning;
- 13.a Implement the commitment undertaken by developed country parties to the United Nations Framework Convention on Climate Change to a goal of mobilizing jointly USD 100 billion annually by 2020 from all sources to address the needs of developing countries in the context of meaningful mitigation actions and transparency on implementation and fully operationalize the Green Climate Fund through its capitalization as soon as possible;
- 13.b Promote mechanisms for raising capacity for effective climate change-related planning and management in least developed countries and small island developing States, including focusing on women, youth and local and marginalized communities.

### SDG India Index: Goal 13

To measure India's performance towards the Goal of Climate Action, five national level indicators have been identified, which capture two out of the five SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 13 Index Score

SDG Index Score for Goal 13 ranges between 30 and 81 for States and between 13 and 80 for UTs.

Sikkim and Tamil Nadu are the top performers among the States and Chandigarh among the UTs. Thirteen States and two UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). However, four States and five UTs fell behind in the Aspirants category (with Index scores less than 50).



### Figure 13.1: SDG 13 Index Score of States/ UTs



Figure 13.2 : Performance of States/ UTs on SDG 13



Mizz

Tomil Nadu

Andhra Pradesh Gujarat Kamataka Kerala Mehanashtra Manipor

Meghalaya Punjab Stillin

Uttarakhand

Chandigarh Jammu and Kaslanir

### Performer

**Annachal Pradesh** Rejesthan Assam Telangana Tripura Uttar Pradesh Goa Harya ne **Himachal Pradesh** Ladakh Madhya Pradesh Odisha

Bihar Chhattisgarh est Re a and Nagar Havelt and Daman and Dtu Delhi Lakshade Puduchenry



Performer (50-64)



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### TABLE 13.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 13

|       |                                             | 13.1                                                                                        | 13.1                                                                    | 13.2                                                                                                                     | 132 8 3.9                                                                                                         | 13.2                                                                       |                     |
|-------|---------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|
| S.Nó. | States/UTs                                  | Number of human<br>lives lost per 1<br>crore population<br>due to extreme<br>weather events | Disaster prepared-<br>nest score as per<br>Disaster Reuilience<br>Index | Percentage of m-<br>newable energy out<br>of total installed<br>generating capacity<br>(Including silocat-<br>ed shares) | Disability Adjusted<br>Life Years (DALY)<br>rate attributable<br>to air pollution<br>(per 1,00,000<br>population) | Percentage of in-<br>dustries complying<br>with environmental<br>standards | SDG 13 inde<br>Scor |
| 1     | Andhra Pradesh                              | 15.57                                                                                       | 19.5                                                                    | 40.61                                                                                                                    | 3007                                                                                                              | 97.78                                                                      | 6                   |
| 2     | Arunachal Pradesh                           | 221.03                                                                                      | 11.5                                                                    | 89.15                                                                                                                    | 1436                                                                                                              | 64.22                                                                      | 1                   |
| 3     | Assam                                       | 15.57                                                                                       | 23                                                                      | 35.06                                                                                                                    | 3464                                                                                                              | 76.47                                                                      |                     |
| 4     | Bihar                                       | Null                                                                                        | 19.5                                                                    | 7,28                                                                                                                     | 4308                                                                                                              | 99,41                                                                      |                     |
| 5     | Chhattisgath                                | 2.46                                                                                        | 14                                                                      | 12.70                                                                                                                    | 3667                                                                                                              | 84.93                                                                      |                     |
| 6     | Goa                                         | Null                                                                                        | 13.5                                                                    | 7.31                                                                                                                     | 1482                                                                                                              | 100                                                                        | K                   |
| 7     | Gujarat                                     | 10.70                                                                                       | 27                                                                      | 50.36                                                                                                                    | 3102                                                                                                              | 86.25                                                                      | <u>, a</u>          |
| 8     | Haryana                                     | 1.06                                                                                        | 19.5                                                                    | 30.99                                                                                                                    | 3928                                                                                                              | 98.50                                                                      | - F                 |
| 9     | Himachal Pradesh                            | 471.93                                                                                      | 23                                                                      | 96.14                                                                                                                    | 2318                                                                                                              | 99.78                                                                      |                     |
| 10    | Jharkhand                                   | Null                                                                                        | 7.5                                                                     | 12.65                                                                                                                    | 3117                                                                                                              | 75.60                                                                      | C.                  |
| 11    | Karnataka                                   | 10.24                                                                                       | 18                                                                      | 65.51                                                                                                                    | 2871                                                                                                              | 92,56                                                                      |                     |
| 12    | Kerala                                      | 136.27                                                                                      | 24.5                                                                    | 48.42                                                                                                                    | 1698                                                                                                              | 99.10                                                                      |                     |
| 13    | Madhya Pradesh                              | 3.81                                                                                        | 16.5                                                                    | 38.20                                                                                                                    | 3809                                                                                                              | 98.40                                                                      |                     |
| 14    | Maharashtra                                 | 8.73                                                                                        | 27.5                                                                    | 37.35                                                                                                                    | 2816                                                                                                              | 96.50                                                                      | 1                   |
| 15    | Manipur                                     | 81.17                                                                                       | 11                                                                      | 39.10                                                                                                                    | 1822                                                                                                              | 100                                                                        | 1                   |
| 16    | Meghalaya                                   | 28.13                                                                                       | 16.5                                                                    | 75.25                                                                                                                    | 1798                                                                                                              | 97.93                                                                      | 1                   |
| 17    | Mizoram                                     | Null                                                                                        | 16.5                                                                    | 6S.50                                                                                                                    | 1585                                                                                                              | 99.60                                                                      | 1                   |
| 18    | Nagaland                                    | 56.23                                                                                       | 10,5                                                                    | 49.07                                                                                                                    | 1408                                                                                                              | 100                                                                        |                     |
| 19    | Odisha                                      | 22.78                                                                                       | 22                                                                      | 34.88                                                                                                                    | 3201                                                                                                              | 88.43                                                                      |                     |
| 20    | Punjab                                      | 4.71                                                                                        | 18                                                                      | 40,78                                                                                                                    | 3523                                                                                                              | 96,62                                                                      |                     |
| 21    | Rajasthan                                   | 2.22                                                                                        | 18.5                                                                    | 66.05                                                                                                                    | 4528                                                                                                              | 89.15                                                                      |                     |
| 22    | Säkkim                                      | 45.52                                                                                       | 16                                                                      | 87,04                                                                                                                    | 1620                                                                                                              | 100                                                                        |                     |
| 23    | Tamil Nadu                                  | 12.85                                                                                       | 24.5                                                                    | 56.19                                                                                                                    | 2412                                                                                                              | 99.34                                                                      |                     |
| 24    | Telangana                                   | Null                                                                                        | 13                                                                      | 39.34                                                                                                                    | 2710                                                                                                              | 93.38                                                                      |                     |
| 25    | Tripura                                     | 55.51                                                                                       | 22.5                                                                    | 16.03                                                                                                                    | 3598                                                                                                              | 88.04                                                                      | 1                   |
| 26    | Uttar Pradesh                               | 4.71                                                                                        | 16.5                                                                    | 27.46                                                                                                                    | 4390                                                                                                              | 92.21                                                                      | 1.0                 |
| 27    | Uttarakhand                                 | 62.42                                                                                       | 19.5                                                                    | 69.35                                                                                                                    | 3300                                                                                                              | 99.87                                                                      | 1                   |
| 28    | West Bengal                                 | 27.56                                                                                       | 19.5                                                                    | 18.86                                                                                                                    | 3761                                                                                                              | Null                                                                       |                     |
| 29    | Andaman and Nicobar Islands                 | Null                                                                                        | 20.5                                                                    | 27.50                                                                                                                    | Null                                                                                                              | 37.93                                                                      | 1                   |
| 30    | Chandigarh                                  | Nuil                                                                                        | 24.5                                                                    | 71,13                                                                                                                    | Nufi                                                                                                              | 100                                                                        |                     |
| 31    | Dadra and Nagar Haveli and<br>Daman and Diu | Null                                                                                        | 14.4                                                                    | 6.01                                                                                                                     | Null                                                                                                              | 98.64                                                                      | 4                   |
| 32    | Delhi                                       | Null                                                                                        | 25                                                                      | 15.34                                                                                                                    | 1890                                                                                                              | Not                                                                        |                     |
| 33    | Jammu and Kashmir                           | 23.60                                                                                       | 12                                                                      | 67.74                                                                                                                    | 3029                                                                                                              | 99.53                                                                      | 1                   |
| 34    | Ladakh                                      | 23.60                                                                                       | 12                                                                      | Null                                                                                                                     | 3029                                                                                                              | 99.53                                                                      |                     |
| 35    | Lakshadweep                                 | Null                                                                                        | 9.5                                                                     | 15.63                                                                                                                    | Null                                                                                                              | Nuli                                                                       | 1                   |
| 36    | Puducherry                                  | Null                                                                                        | 21                                                                      | 11.70                                                                                                                    | Null                                                                                                              | 99.59                                                                      |                     |
|       | ladia :                                     | 15.44                                                                                       | 19.2                                                                    | 43.28                                                                                                                    | 3469                                                                                                              | 94.86                                                                      |                     |
|       | Torget                                      | 0                                                                                           |                                                                         | 50                                                                                                                       | 1442                                                                                                              | 100                                                                        | 1                   |

Aspirant (0-49)

Performer (50-64)



## GOAL 13

19.20

DISASTER PREPAREDNESS SCORE



15 lives lost due to EXTREME WEATHER EVENTS in 2018–2019 per

> 10 million people



ELECTRICITY GENERATION is from RENEWABLE ENERGY

94.86%

of industries

comply with ENVIRONMENTAL

STANDARDS



3,469 DISABILITY-ADJUSTED LIFE YEARS RATE Attributable to AIR POLLUTION per

> 100,000 population

### **Target Justification**

| <b>Indicators</b>                                                                                            | Targets | Justification of targets                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of human lives lost per<br>1 crore population due to extreme<br>weather events                        | 0       | This target corresponds to the global SDG target 13,1 which aims to strengthen resilience and adaptive capacity to climate-related hazards and natural disasters. The target has been set to zero to imply that all States/Union Territories (UTs) must be adequately prepared to ensure that no human life is lost due to extreme weather events.              |
| Disaster preparedness score as per<br>Disaster Resilience Index                                              | 50      | The analytical study on "Disaster risks and resilience in India" by the Ministry of Home<br>Attains and the United Nations Development Programme, scores the States/UTs on a<br>scale of 0–50.                                                                                                                                                                  |
| Percentage of renewable energy out<br>of total installed generating capacity<br>(including allocated shares) | 50      | This target corresponds to the global SDG target 13.2, India's Intended Nationally<br>Determined Contribution (INDC) and aspires to achieve about 50 percent of<br>cumulative electric power installed capacity from non-fossil fuel-based energy<br>resources by 2030.                                                                                         |
| Disability Adjusted Life Years (DALY)<br>rate attributable to air pollution<br>(per 100,000 population)      | 1442    | This target corresponds broadly to the global SDG target 13.2 and more specifically<br>to global SDG targets 11.6 and 3.9 that aim to reduce the adverse impacts of air<br>pollution. Average of the top 3 best performing States has been set as the target.                                                                                                   |
| Percentage of Industries complying with environmental standards                                              | 100     | The Ministry of Environment, Forest and Climate Change (MoEF&CC) formulates and notifies standards for emission and discharge of environmental pollutants, viz. air pollutants, water pollutants and noise limits, from industries, operations or processes with an aim to protect and improve the quality of the environment and abate environmental polluton. |

### Highlights

Fatality due to extreme weather events: The global SDG target 13.1 aims to strengthen resilience and adaptive capacity to climate-related hazards and natural disasters. The indicator intends all States/UTs to be adequately prepared in an event of extreme weather conditions to ensure minimum human casualty. During extreme weather events in 2018-2019, 15 Indians lost their lives for every 1 crore population. Himachal Pradesh recorded 472 fatalities which is the highest followed by Arunachal Pradesh at 221 fatalities per 1 crore population. Haryana is the best performer at only 1 fatality per 1 crore population.

Note: \*Extreme weather events – includes cyclonic storms, heavy rains, floods, landslides, etc. The ranking of States/UTs assesses their preparedness to deal with extreme weather.

**Disaster preparedness:** The disaster preparedness score card assesses the disaster management system of various States/UTs and their capacity to respond to disasters on a scale of 0–50. According to the Disaster Risks and Resilience in India Report, India's score was 19.2 in 2019. Maharashtra has the highest score of 27.5, followed by Gujarat with a score of 27, whereas Jharkhand has the lowest score of 7.5 among the States. Among the UTs, Delhi has the highest score of 25 followed by Chandigarh at 24.5 in disaster preparedness.

Share of renewable energy: India has committed to an Intended Nationally Determined Contribution (INDC) target of achieving 50 percent of its total electricity generation from non-fossil fuel sources by 2030, with an ambitious target of 450 GW from renewable sources. Until April 2024, 43.28 percent of India's total electricity generation was from renewable sources of energy. In terms of the share of renewable power in the proportion of total electricity generated, Himachal Pradesh leads the country in the generation of renewable power with 96.14 percent power generation followed by Arunachal Pradesh at 89.15 percent. Whereas, Bihar has only 7.28 percent of renewable energy generation capacity out of the total installed capacity.

Note: \*RES includes SHP (Small Hydro Project), BP (Biomass Power), U&I (Urban & Industrial Waste Power), Solar and Wind Energy (SHP ≤ 25 MW).

\*\*LHPs (>25 MW) have been declared as RES by the Government of India in 2019.

**Air pollution:** The Disability Adjusted Life Years (DALY) rate attributable to air pollution (per 100,000 population) has been calculated by the India State-Level Disease Burden Initiative. According to the 'India: Health of the Nation's States' Report 2017, the DALY rate due to air pollution in India is 3,469 in 2016. Nagaland has the least DALY rate at 1,408 among the States while Rajasthan is the most affected State at a rate of 4,528.

Industries complying with environmental standards: In 2023, 94.86 percent of industries in India comply with the environmental standards as per CPCB. Goa, Manipur, Nagaland and Sikkim have achieved the national target of 100 percent compliance while Arunachal Pradesh has the lowest percentage of compliance of industries at 64.22 percent among the States. Chandigarh has achieved the India target with 100 percent of industries complying with environmental standards, the highest among all the UTs.



### **SDG 14**

Conserve and sustainably use the oceans, seas and

marine resources for sustainable development

The world's oceans - their temperature, chemistry, currents and life, drive global systems that make the earth habitable for humankind. Goal 14 commits countries to conserve and sustainably use oceans, seas and marine resources. It focuses on preventing marine pollution, ending illegal and destructive fishing practices, and sustainably managing and protecting marine and coastal ecosystems while increasing scientific knowledge, research, and transfer of marine technology to improve marine health.

### Targets

- 14.1 By 2025, prevent and significantly reduce marine pollution of all kinds, in particular from land-based activities; including marine debris and nutrient pollution;
- 14.2 By 2020, sustainably manage and protect marine and coastal ecosystems to avoid significant adverse impacts, including by strengthening their resilience, and take action for their restoration in order to achieve healthy and productive oceans;
- 14.3 Minimize and address the impacts of ocean acidification, including through enhanced scientific cooperation at all levels;
- 14.4 By 2020, effectively regulate harvesting and end overfishing, illegal, unreported and unregulated fishing and destructive fishing practices and implement science-based management plans, in order to restore fish stocks in the shortest time feasible, at least to levels that can produce maximum sustainable yield as determined by their biological characteristics;
- 14.5 By 2020, conserve at least 10 percent of coastal and marine areas, consistent with national

and international law and based on the best available scientific information;

- 14.6 By 2020, prohibit certain forms of fisheries subsidies which contribute to overcapacity and overfishing, eliminate subsidies that contribute to illegal, unreported and unregulated fishing and refrain from introducing new such subsidies, recognizing that appropriate and effective special and differential treatment for developing and least developed countries should be an integral part of the World Trade Organization fisheries subsidies negotiation;
- 14.7 By 2030, increase the economic benefits to small island developing States and least developed countries from the sustainable use of marine resources, including through sustainable management of fisheries, aquaculture and tourism;
- 14.a Increase scientific knowledge, develop research capacity and transfer marine technology, taking into account the "Intergovernmental Oceanographic Commission Criteria and Guidelines on the Transfer of Marine Technology", in order to improve ocean health and to enhance the contribution of marine biodiversity to the development of developing countries, in particular small island developing States and least developed countries;
- 14.b Provide access for small-scale artisanal fishers to marine resources and markets;
- 14.c Enhance the conservation and sustainable use of oceans and their resources by implementing international law as reflected in the "United Nations Convention on the Law of the Sea", which provides the legal framework for the conservation and sustainable use of oceans and their resources, as recalled in paragraph 158 of "The future we want".

### SDG India Index: Goal 14

To measure India's performance towards the Goal of Life below Water, five national level indicators have been identified, which capture four out of the ten SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

For the three indicators measuring water quality (Biochemical Oxygen Demand, Total Nitrogen and pH levels), there is no definite quantitative global or national standard that can be set as target. The permissible limits are susceptible to seasonal and spatial fluctuations due to the different atmospheric and coastal processes. Moreover, in a coastal segment, water is used for various purposes and the range of acceptable water quality changes in accordance with the types of uses and activities. The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 14 Index Score

SDG Index Score for Goal 14 ranges between 5 and 100 for the nine coastal States.

West Bengal entered the category of achiever (score of 100) while Gujarat fell into the Aspirant category (score less than 50). Andhra Pradesh, Karnataka and Odisha are in the Front Runner category (score range between 65 and 100, excluding 100).

#### Figure 14.1: SDG 14 Index Score of Coastal States









|       |                | M.1                                                                                                   | 14.1                                                                              | 14.2                                              | 14.3                                                                                                       | 34.4                                                                        |                    |
|-------|----------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|
| S.No. | States/UTs     | Mean shore zone<br>coastal water<br>quality (DO) - Bio-<br>chemical Oxygen<br>Demand (BOD)<br>(mg/l)* | Mean shore zone<br>coastal water<br>quality - Total<br>Nitrogen (TN)<br>(µmol/1)* | Percentage<br>increase in area<br>under mangroves | Average marino<br>acidity (pH)<br>measured at<br>representative<br>sampling stations<br>in the shore zone* | Percentage of<br>available potential<br>area developed<br>under aquaculture | SDG 14 Index Score |
| 1     | Andhra Pradesh | 1.02                                                                                                  | 23.97                                                                             | 0.25                                              | 7.97                                                                                                       | 58.4                                                                        | 65                 |
| 2     | Goa            | 0.29                                                                                                  | 28.46                                                                             | 3.85                                              | 7.99                                                                                                       | 3.5                                                                         | 10                 |
| 3     | Gujarat        | 0.26                                                                                                  | 26.24                                                                             | -0.17                                             | 7.99                                                                                                       | 10.2                                                                        | 5                  |
| 4     | Kamataka       | 0.28                                                                                                  | 30.65                                                                             | 30.00                                             | 8.01                                                                                                       | 37.0                                                                        | π                  |
| 5     | Kerala         | 0.47                                                                                                  | 28.23                                                                             | 0                                                 | 8.06                                                                                                       | 5.1                                                                         | 1                  |
| 6     | Maharashtra    | 0.18                                                                                                  | 57.39                                                                             | 1,25                                              | 8.01                                                                                                       | 7.2                                                                         | (                  |
| 7     | Odisha         | 0.51                                                                                                  | 18.76                                                                             | 3.19                                              | 7.97                                                                                                       | 27.4                                                                        | .70                |
| 8     | Tamil Nadu     | 0.75                                                                                                  | 27.39                                                                             | 0                                                 | 8.02                                                                                                       | 16.5                                                                        |                    |
| 9     | West Bengal    | 3.50                                                                                                  | 43.49                                                                             | 0.09                                              | 7.85                                                                                                       | 64.6                                                                        | 100                |

### TABLE 14.1: PERFORMANCE OF STATES ON INDICATORS OF SDG 14

\* In the absence of fixed quantitative targets, these indicators have not been used to measure performance of the coastal States.







## **GOAL 14**





MEAN SHORE ZONE COASTAL WATER QUALITY (BOD)

3.5 0.18 highest in WEST BENGAL MAHARASHTRA

### MEAN SHORE ZONE COASTAL WATER QUALITY (TOTAL NITROGEN)

57.39 highest in MAHARASHTRA 18.76 lowest in ODISHA





### 31.40% of 0.53

million hectares brackish water area DEVELOPED FOR AQUACULTURE

### AVERAGE MARINE ACIDITY

8.06 highest in KERALA 7.85 lowest in WEST BENGAL



### **Target Justification**

| Indicators                                                                                       | Targets                                                                                                                                                                       | Justification of targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mean shore zone coastal water quality<br>(DO) - Biochemical Oxygen Demand<br>(BOD) (mg/l)        |                                                                                                                                                                               | For the three indicators measuring water quality (BOD,<br>TN and pH levels), there is no definite quantitative<br>global or national standard that can be set as target.                                                                                                                                                                                                                                                                                                                                                                                          |
| Mean shore zone coastal water<br>quality - Total Nitrogen (TN) (µmol/T)                          |                                                                                                                                                                               | The permissible limits are susceptible to seasonal and<br>spatial fluctuations due to the different atmospheric<br>and coastal processes. Moreover, in a coastal segment,                                                                                                                                                                                                                                                                                                                                                                                         |
| Average marine acidity (pH) measured at<br>representative sampling stations in the<br>shore zone |                                                                                                                                                                               | water is used for various purposes and the range of<br>acceptable water quality changes in accordance with<br>the types of uses and activities.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Percentage Increase In area under<br>mangroves                                                   | States with an increase/no change in area<br>under mangroves are awarded a score of<br>100 while States with a decrease in area<br>under mangroves are assigned a score of 0. | Mangrove cover should not be allowed to decrease as<br>they are the most productive wetlands and protect the<br>coasts against storm surges and tsunamis.                                                                                                                                                                                                                                                                                                                                                                                                         |
| Percentage of available potential area<br>developed under aquaculture                            | The maximum value in the data set has been taken as the target.                                                                                                               | Global SDG target 14.4 aims effectively to regulate<br>harvesting and end overfishing, illegal, unreported and<br>unregulated fishing and destructive fishing practices<br>and implement science-based management plans,<br>in order to restore fish stocks in the shortest time<br>feasible, at least to levels that can produce maximum<br>sustainable yield as determined by their biological<br>characteristics. Government of India also aims to<br>achieve full utilization of the aquaculture potential in<br>the country under Project "Blue Revolution". |

### Highlights

Shore zone water quality (BOD/TN): The Biochemical Oxygen Demand (BOD) is the amount of dissolved oxygen (DO) needed (i.e., demanded) by aerobic biological organisms to break down organic material present in a given water sample at a certain temperature over a specific time period. The presence of a sufficient concentration of dissolved oxygen is crucial for maintaining the aquatic ecosystem. An increase in BOD levels indicates low water quality and poses threat to marine life. In 2023–2024, West Bengal had the highest mean shore BOD at 3.5 mg/I and Maharashtra had the lowest at 0.18 mg/I among the States.

Anthropogenic activities such as use of agricultural fertilizers and manure, discharge of wastewater and airborne emissions from shipping and combustion processes are detrimental to the water quality in coastal and marine regions. These activities may result in elevated nutrient (nitrogen and phosphorus) concentrations in the water. As per the National Centre for Coastal Research estimates, Maharashtra has the highest levels of Total Nitrogen (57.39 µmol/l) and Odisha (18.76 µmol/l) has the lowest levels.

Mangrove cover: Mangroves are imperative to the coastal ecosystems they inhabit. These forests serve as an essential source of livelihood to the coastal communities through fisheries and ecotourism. Mangroves act as agents of climate regulation through carbon capture. They also protect the shorelines from storms and tsunamis. As per India State of Forest Report 2021, India saw an increase of 0.34 percent in mangrovecovered forest. Karnataka has the highest increase of 30 percent while Tamil Nadu and Kerala show zero percent increase in area under mangroves among States.

Shore zone pH level: Ocean acidification is an emerging global challenge. It refers to the reduction in the pH levels of the oceans over a period of time as a consequence of the absorption of large amounts of carbon dioxide by the oceans. The marine pH is an important indicator that measures the degree of ocean acidification. A shift in pH to a lower value reflects an increase in acidity. As per CPCB, pH values falling in a broad range of 6.5–8.5 are considered permissible.

Aquaculture potential: Global target 14.7 aims to increase the economic benefits from the sustainable use of marine resources, including through sustainable management of fisheries, aquaculture and tourism. According to Marine Products Export Development Authority (MPEDA), 36.6 percent of the area has been developed under aquaculture of the available potential area in India. At 64.6 percent, West Bengal leads the States followed by Andhra Pradesh at 58.4 percent in utilization of the available potential area under brackish water aquaculture. Goa with only 3.5 percent area under aquaculture needs to focus on aquaculture development along its coastal line. 2023-24

## SDG 15

Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and halt and reverse land degradation and halt biodiversity loss

The goal is aimed at protecting, restoring and promoting sustainable use of terrestrial ecosystems; sustainable management of forests; combating desertification; and halting and reversing land degradation in conjunction with integrating ecosystems and biodiversity into national and local planning. It also seeks to promote fair and equitable sharing of the benefits arising from the utilization of genetic resources, and prevent poaching and trafficking of protected species of flora and fauna.

### Targets

- 15.1 By 2020, ensure the conservation, restoration and sustainable use of terrestrial and inland freshwater ecosystems and their services, in particular forests, wetlands, mountains and drylands, in line with obligations under international agreements;
- 15.2 By 2020, promote the implementation of sustainable management of all types of forests, halt deforestation, restore degraded forests and substantially increase afforestation and reforestation globally;
- 15.3 By 2030, combat desertification, restore degraded land and soil, including land affected by desertification, drought and floods, and strive to achieve a land degradationneutral world;
- 15.4 By 2030, ensure the conservation of mountain ecosystems, including their biodiversity, in order to enhance their capacity to provide benefits that are essential for sustainable development;
- 15.5 Take urgent and significant action to reduce the degradation of natural habitats, halt the

loss of biodiversity and, by 2020, protect and prevent the extinction of threatened species;

- 15.6 Promote fair and equitable sharing of the benefits arising from the utilization of genetic resources and promote appropriate access to such resources, as internationally agreed;
- 15.7 Take urgent action to end poaching and trafficking of protected species of flora and fauna and address both demand and supply of illegal wildlife products;
- 15.8 By 2020, introduce measures to prevent the introduction and significantly reduce the impact of invasive alien species on land and water ecosystems and control or eradicate the priority species;
- 15.9 By 2020, integrate ecosystem and biodiversity values into national and local planning, development processes, poverty reduction strategies and accounts;
- 15.a Mobilize and significantly increase financial resources from all sources to conserve and sustainably use biodiversity and ecosystems;
- 15.b Mobilize significant resources from all sources and at all levels to finance sustainable forest management and provide adequate incentives to developing countries to advance such management, including for conservation and reforestation;
- 15.c Enhance global support for efforts to combat poaching and trafficking of protected species, including by increasing the capacity of local communities to pursue sustainable livelihood opportunities.

### SDG India Index: Goal 15

To measure India's performance towards the Goal of Life on Land, seven national level indicators have been identified, which capture four out of the twelve SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 15 Index Score

SDG index Score for Goal 15 ranges between 54 and 95 for States and between 42 and 99 for UTs.

Jharkhand and Tripura are the top performers among the States and Dadra and Nagar Haveli and Daman and Diu among UTs. Twenty-seven States and five UTs bagged a position in the category of Front Runners (score range between 65 and less than 100). Only one UT fell behind in the Aspirants category (with Index scores less than 50).



### Figure 15.1: SDG 15 Index Score of States/ UTs



Figure 15.2 : Performance of States/ UTs on SDG 15



Haryana

Huna

Mah

| Andh   | m Po   | adesi | a   |
|--------|--------|-------|-----|
| Aruna  | achai  | Prad  | est |
| Assa   |        |       |     |
| Bihar  |        |       |     |
| Chihai | ttisgi | adh.  |     |
| Gea    | 220    |       |     |
| Gujar  | UL .   |       |     |

chal Prad Karaataka Madhya Pradesh Punjab Sikkim Tamti Nadu Telangana Tripura Uttar Pradest Uttarakhand West Bengal Andoman and

Nicobar Islands Chandigarh ira and Nagar ell and nan and Diu Dehi Puducherry

### Performer

Rajasthan 1a nu and Kashmir Lakshadweep

### Ladakh





### TABLE 15.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 15

|       |                                             | 15.1                                                                  | 15.2                                                              |                       | 152                                                                                                       | 15.2                                                          | 15.3                                                         | 15.3                                                      | 15.7                                                                                                              |                     |
|-------|---------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|
| 5.No. | States/UTa                                  | Forest cover<br>as a percent-<br>age of total<br>geographical<br>area | Tree cover as<br>a percentage<br>of total<br>geographical<br>area | Combined<br>15.1+15.2 | Percentage<br>of area<br>covered under<br>afforestation<br>schemes to the<br>total geograph-<br>ical area | Percentage<br>change<br>in carbon<br>stock in<br>forest cover | Percentage<br>of degraded<br>land over<br>total land<br>area | Percentage<br>increase in<br>area of de-<br>sertification | Number of cas-<br>es under Wild-<br>life Protection<br>Act (1972) per<br>million hectares<br>of protected<br>area | SDG 1<br>Index Scor |
| 1     | Andhra Pradesh                              | 18.28                                                                 | 2.87                                                              | 21.15                 | 0.91                                                                                                      | 4.87                                                          | 33.81                                                        | 3.45                                                      | 8                                                                                                                 | .7                  |
| 2     | Arunachal Pradesh                           | 79.33                                                                 | 1.20                                                              | 80.53                 | Noll                                                                                                      | -2.61                                                         | 11.74                                                        | 30.37                                                     | 3                                                                                                                 | -8                  |
| 3     | Assam                                       | 36.09                                                                 | 2.08                                                              | 38.17                 | Null                                                                                                      | 0.45                                                          | 9.45                                                         | 16.46                                                     | 76                                                                                                                | 9                   |
| 4     | Bihar                                       | 7.84                                                                  | 2.49                                                              | 10.33                 | 0.64                                                                                                      | 2.97                                                          | 12.66                                                        | 7.45                                                      | 37                                                                                                                | 1                   |
| 5     | Chhattisgarh                                | 41.21                                                                 | 3.96                                                              | 45.17                 | 0.29                                                                                                      | 3.37                                                          | 26.85                                                        | 4.31                                                      | 11                                                                                                                | 1                   |
| 6     | Goa                                         | 60.62                                                                 | 6.59                                                              | 67.21                 | 0.04                                                                                                      | -0.37                                                         | 11,64                                                        | 0.99                                                      | 355                                                                                                               | 3                   |
| 7     | Gujarat                                     | 7.61                                                                  | 2.80                                                              | 10.41                 | 1.14                                                                                                      | 0.48                                                          | 30.52                                                        | -0.13                                                     | 3                                                                                                                 | 1                   |
| 8     | Haryana                                     | 3.63                                                                  | 3.22                                                              | 6.85                  | 0,27                                                                                                      | -2.24                                                         | 8.80                                                         | 7.43                                                      | 30                                                                                                                |                     |
| 9     | Himachal Pradesh                            | 27.73                                                                 | 1.21                                                              | 28.94                 | 0.31                                                                                                      | 2,26                                                          | 22.99                                                        | 0.25                                                      | 8                                                                                                                 | 1                   |
| 10    | Jharkhand                                   | 29.76                                                                 | 3.60                                                              | 33.36                 | Null                                                                                                      | 3.82                                                          | 16.56                                                        | -0.30                                                     | 41                                                                                                                |                     |
| 11    | Kamataka                                    | 20.19                                                                 | 3.91                                                              | 24.10                 | 0.21                                                                                                      | -1.92                                                         | 27.48                                                        | 0.13                                                      | 14                                                                                                                | 7                   |
| 12    | Kerala                                      | 54,70                                                                 | 7.26                                                              | 61.96                 | Null                                                                                                      | -3.49                                                         | 7,66                                                         | 11.25                                                     | 20                                                                                                                |                     |
| 13    | Madhya Pradesh                              | 25.14                                                                 | 2.61                                                              | 27.75                 | Null                                                                                                      | 3.49                                                          | 19.17                                                        | 1.46                                                      | 22                                                                                                                |                     |
| 14    | Maharashtra                                 | 16.51                                                                 | 3,93                                                              | 20.44                 | 0.26                                                                                                      | 2.52                                                          | 35.72                                                        | 3.47                                                      | 10                                                                                                                | 6                   |
| 15    | Manipur                                     | 74.34                                                                 | 0.76                                                              | 75.10                 | Null                                                                                                      | -1                                                            | 38.29                                                        | 1,76                                                      | 89                                                                                                                | 28                  |
| 16    | Meghalaya                                   | 76                                                                    | 3.11                                                              | 79.11                 | 0.01                                                                                                      | 1.34                                                          | 28.38                                                        | 12.67                                                     | 20                                                                                                                | 1                   |
| 17    | Mizoram                                     | 84.53                                                                 | 2.11                                                              | 86.64                 | Null                                                                                                      | 1.33                                                          | 34.92                                                        | 47.14                                                     | 8                                                                                                                 |                     |
| 18    | Nagaland                                    | 73.90                                                                 | 2.20                                                              | 76.10                 | Null                                                                                                      | -0.44                                                         | 47.05                                                        | 5.37                                                      | Null                                                                                                              | 1                   |
| 19    | Odisha                                      | 33.50                                                                 | 3.21                                                              | 36.71                 | 0.37                                                                                                      | 2.90                                                          | 38.32                                                        | 1.04                                                      | 11                                                                                                                | 1                   |
| 20    | Punjab                                      | 3.67                                                                  | 2.26                                                              | 5.93                  | 0.24                                                                                                      | 1.60                                                          | 3.15                                                         | 16.13                                                     | 131                                                                                                               | .6                  |
| 21    | Rajasthan                                   | 4.87                                                                  | 2.55                                                              | 7.42                  | 0.13                                                                                                      | 2.22                                                          | 52.69                                                        | -1.34                                                     | 5                                                                                                                 |                     |
| 22    | Sikkim                                      | 47.08                                                                 | 0.55                                                              | 47.63                 | 0.20                                                                                                      | -2.87                                                         | 10.75                                                        | 7.44                                                      | Null                                                                                                              | 7                   |
| 23    | Tamil Nadu                                  | 20.31                                                                 | 3.40                                                              | 23.71                 | 0.10                                                                                                      | -1.00                                                         | 18.76                                                        | 3.63                                                      | 40                                                                                                                | 1                   |
| 24    | Telangana                                   | 18.93                                                                 | 2.54                                                              | 21.47                 | 2.63                                                                                                      | 6.68                                                          | 28.85                                                        | 1.10                                                      | Null                                                                                                              | 8                   |
| 25    | Tripura                                     | 73.64                                                                 | 2.17                                                              | 75.81                 | Null                                                                                                      | -1.42                                                         | 9,80                                                         | 2.34                                                      | 17                                                                                                                |                     |
| 26    | Uttar Pradesh                               | 6.15                                                                  | 3.08                                                              | 9.23                  | 0.17                                                                                                      | 1.34                                                          | 11.86                                                        | 1.35                                                      | 7                                                                                                                 | 1                   |
| 27    | Uttarakhand                                 | 45.44                                                                 | 1.87                                                              | 47.31                 | 4.16                                                                                                      | 1.95                                                          | 17.68                                                        | 3.96                                                      | 104                                                                                                               |                     |
| 28    | West Bengal                                 | 18.96                                                                 | 2.65                                                              | 21.61                 | Nuli                                                                                                      | 5.12                                                          | 5.56                                                         | 2.91                                                      | 99                                                                                                                |                     |
| 29    | Andaman and Nicobar<br>Islands              | 81.75                                                                 | 0.28                                                              | 82.03                 | Nall                                                                                                      | -2.51                                                         | 6.42                                                         | Nuli                                                      | 32                                                                                                                | 0                   |
| 30    | Chandigarh                                  | 20.07                                                                 | 13.16                                                             | 33.23                 | 0.67                                                                                                      | -3.17                                                         | 0.50                                                         | Null                                                      | Null                                                                                                              |                     |
| 31    | Dadra and Nagar Haveli<br>and Daman and Diu | 37.83                                                                 | 5.48                                                              | 43.31                 | Nuli                                                                                                      | 1.43                                                          | 6.22                                                         | Null                                                      | Null                                                                                                              | .0                  |
| 32    | Delhi*                                      | 13.15                                                                 | 9.91                                                              | 23.06                 | Null                                                                                                      | -2.75                                                         | 4,92                                                         | 1.86                                                      | 4128                                                                                                              | 6                   |
| 33    | Jammu and Kashmir                           | 39.15                                                                 | 6.43                                                              | 45.58                 | 0.07                                                                                                      | 2.92                                                          | 46.22                                                        | 6.08                                                      | Nutl                                                                                                              | 60                  |
| 34    | Ladakh                                      | 1.35                                                                  | 0.57                                                              | 1.92                  | 0.07                                                                                                      | 2.92                                                          | 46.22                                                        | 2.90                                                      | Nali                                                                                                              |                     |
| 35    | Lakshadweep                                 | 90.33                                                                 | 0.17                                                              | 90.50                 | 0.27                                                                                                      | -11.02                                                        | 1.40                                                         | Null                                                      | Null                                                                                                              | -                   |
| 36    | Pudacherry                                  | 10.88                                                                 | 4.69                                                              | 15.57                 | 2.75                                                                                                      | -4.22                                                         | 3.37                                                         | Null                                                      | Null                                                                                                              | 1                   |
|       | India                                       | 21.71                                                                 | 2.91                                                              | 24.62                 | 0,49                                                                                                      | 1.11                                                          | 27.77                                                        | 1.50                                                      | 16                                                                                                                | 1                   |

'The absolute number of Wildlife cases for Delhi stands at 4128.

Aspirant (0-49)

```
Performer (50-64)  Front Runner (65-99)
```

Achiever (100)





### 1.11% Increase in CARBON STOCK in FOREST COVER



24.62% geographical area UNDER FORESTS AND TREE COVER



### 16 WILDLIFE CRIME cases per million hectares of protected area

27.77% of the TOTAL LAND AREA IS DEGRADED





1.3 million hectares area covered under AFFORESTATION SCHEMES



1.50% Increase in AREA UNDER DESERTIFICATION

from 2011-2013 to 2018-2019

### **Target Justification**

| Indicators                                                                                        | Targets | Justification of Targets                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Forest cover as a percentage of<br>total geographical area                                        | 33      | National Afforestation and Eco-Development Board aims to achieve 33 percent of the                                                                                                                                                                                                                                                                                                                                                                                              |
| Tree cover as a percentage of total<br>geographical area                                          | - 33    | geographical area in the country under forest and tree cover.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Percentage of area covered under<br>afforestation schemes to the total<br>geographical area       | 1.38    | Global SDG target 15.2 aims to promote the implementation of sustainable management<br>of all types of forests, halt deforestation, restore degraded forests and substantially<br>increase afforestation and reforestation globally. Average of the top 3 best performing<br>States from the base year (2015-2016) has been set as the target.                                                                                                                                  |
| Percentage change in carbon stock<br>in forest cover                                              | 0       | India is committed to create additional carbon sinks that can hold 2.5-3.0 billion tonnes of $CO_2$ -equivalent (metric used to compare emissions from other greenhouse gases to $CO_2$ by 2030 under Nationally Determined Contribution (NDC). This target also aligns to global SDG target 15.2 which aims to promote the implementation of sustainable management of all types of forests, which in turn, will ensure retention of current carbon stock.                     |
| Percentage of degraded land over<br>total land area                                               | 5.46    | Global SDG target 15.3 aims to combat desertification, restore degraded land and soil,<br>including land affected by desertification, drought and floods, and strives to achieve a<br>land degradation-neutral world by 2030. Average of the 3 best performing States has<br>been set as the target.                                                                                                                                                                            |
| Percentage Increase in area of<br>desertification                                                 | ö       | Global SDG target 15.3 strives to combat desertification and achieve a land degradation neutral world. Aichi Biodiversity Targets also aim to significantly reduce degradation and fragmentation and bring the rate of loss of all natural habitats, including forests, to at least half and where feasible brought close to zero. Hence, the target value has been set to zero to imply that no more land area must be allowed to be degraded into a State of desertification. |
| Number of cases under Wildlife<br>Protection Act (1972) per million<br>hectares of protected area | 0       | Global SDG target 15.7 calls for urgent action to end poaching and trafficking of<br>protected species of flora and fauna and addresses both demand and supply of flegal<br>wildlife products. The target value has been set to 0 to imply that all crimes against<br>wildlife need to end.                                                                                                                                                                                     |

### Highlights

Forest and tree covor: The national target for India is 33 percent of the geographical area under the forest and tree cover set by the National Afforestation and Eco-Development Board. Forest area refers to all lands more than one hectare in area, having a tree canopy density of more than 10 percent. Tree area is an estimated area comprising of tree patches of less than one hectare of area. According to the Forest Survey of India 2021, 21.71 percent of the geographical area is under the forest cover and 2.91 percent is under tree cover bringing around 25 percent of the total geographical area under forest and tree cover. However, 14 States and 5 UTs have achieved the national target. Mizoram has the maximum geographical area under forest cover with 84.53 percent among the States. Haryana, Punjab and Rajasthan have less than 5.0 percent of forest cover. Among the UTs, 90.33 percent of Lakshadweep is under forest area, which is the highest among all States/UTs. The area under tree cover is maximum in Chandigarh with 13.16 percent followed by Delhi with 9.91 percent among the UTs. Kerala has 7.26 percent of tree cover which is the highest among the States while Sikkim has the least tree cover at 0.55 percent.

Area covered under afforestation schemos: According to EnviStats 2023, almost 13,26,963 hectares of the geographical area is covered under different afforestation schemes in the country which amounts to 0.4 percent of total geographical area. Uttarakhand has the maximum area under afforestation with 4.16 percent among all the States, followed by Telangana with 2.63 percent. Puducherry has 2.75 percent of area under afforestation which is the highest among the UTs.

Carbon stock in forest cover: The amount of carbon captured from the atmosphere and stored in the forests is considered as carbon stock. It reduces the greenhouse gases in the environment. According to Forest Survey of India 2021, around 1.11 percent of change is observed in the carbon stock in forest-covered areas in 2021. Telangana with 6.68 percent has the highest percentage increase in carbon stock followed by West Bengal with 5.12 percent. In 10 States and 5 UTs, the carbon stock has decreased in 2021. Among the UTs, carbon stock in Lakshadweep has reduced the most at -11.02 percent.

Land degradation: In 2015–2016, around 27.77 percent of the total land area was degraded as reported by the National Remote Sensing Centre. Punjab has the lowest percentage of land degraded at 3.15 percent followed by West Bengal at 5.56 percent while Rajasthan has the highest at 52.69 percent. Among the UTs, Chandigarh has the least with 0.50 percent degraded land of the total land area.

Desertification: In 2018–2019, around 1.5 percent of the area has increased under desertification in the country as per the Desertification and Land Degradation Atlas of India. Only in three States, namely Rajasthan with (-1.34) percent reduction, followed by Jharkhand (-0.3 percent), and Gujarat (-0.13 percent), showed a decreasing trend in the desertified area. Mizoram had the highest percentage increase in desertification with 47.14 percent. Among the UTs, Jammu and Kashmir saw the highest increase of 6.08 percent in desertification.

Wildlife crime cases: 16 wildlife crime cases per million hectares of protected area under Wildlife Protection Act (1972) were reported in 2023. Crime against wildlife was reported the most in Goa (355), Punjab (131), Uttarakhand (104) and West Bengal (99).

2025-24

## **SDG 16** PEACE, JUSTICE AND STRONG INSTITUTIONS

Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels

Peace, stability and effective governance based on rule-of-law and upholding the principles of equality, human rights and justice are prerequisites for sustainable development. The 2030 Agenda aims to significantly reduce all forms of violence, and work with governments and communities to end conflict and insecurity. Promoting rule-of-law and human rights are key to this process, as are reducing the flow of illicit arms and strengthening the participation of developing countries in the institutions of global governance. Goal 16 also focuses on ending abuse, exploitation, trafficking, corruption and bribery, and in the development of accountable and transparent institutions.

### Targets

- 16.1 Significantly reduce all forms of violence and related death rates everywhere;
- 16.2 End abuse, exploitation, trafficking and all forms of violence against and torture of children:
- 16.3 Promote the rule of law at the national and international levels and ensure equal access to justice for all;
- 16.4 By 2030, significantly reduce illicit financial and arms flows, strengthen the recovery and return of stolen assets and combat all forms of organized crime;

- 16.5 Substantially reduce corruption and bribery in all their forms;
- 16.6 Develop effective, accountable and transparent institutions at all levels:
- 16.7 Ensure responsive, inclusive, participatory and representative decision-making at all levels;
- 16.8 Broaden and strengthen the participation of developing countries in the institutions of global governance;
- 16.9 By 2030, provide legal identity for all, including birth registration:
- 16.10 Ensure public access to information and protect fundamental freedoms, in accordance with national legislation and international agreements;
- 16.a Strengthen relevant national institutions, including through international cooperation, for building capacity at all levels, in particular in developing countries, to prevent violence and combat terrorism and crime:
- 16.b Promote and enforce non-discriminatory laws and policies for sustainable development.

### SDG India Index: Goal 16

To measure India's performance towards the Goal of Peace, Justice and Strong Institutions, nine national level indicators have been identified, which capture six out of the twelve SDG targets for 2030 outlined under this Goal. These indicators have been selected based on the availability of data at the sub-national level and to ensure comparability across States and UTs.

The following section presents the composite scores of the States and UTs on this Goal. It also shows a breakdown of the States and UTs by indicator.

#### Goal 16 Index Score

SDG Index Score for Goal 16 ranges between 60 and 87 for States and between 51 and 90 for UTs.

Gujarat and Ladakh are the top performers among the States and the UTs, respectively. Twenty-five States and seven UTs bagged a position in the category of Front Runners (score range between 65 and 100, excluding 100). Although no State/UT fell behind in the Aspirants category, three States and one UT belonged in the Performers category.



### Figure 16.1: SDG 16 Index Score of States/ UTs



Figure 16.2 : Performance of States/ UTs on SDG 16



Tripura

Uttarakh

a

- Andhra Pradesh Assam Bihar Chhattisgath Goa Gajarat Harys
- Himachai Pradesh Kamataka Kera Madhya Prade Mal dates Ma Me
- Mizeram Negeland Bal **Temil Nadu** Telangana
- d Nagar Uttar Pradesh nd Diu **Jemma and Kashmb** West Bengal Ladakh Laksbadweep Puducherry

### Performer

**Arunachal Pradesh** Ihankhand Odisha Delhi





### TABLE 16.1: PERFORMANCE OF STATES AND UTs ON INDICATORS OF SDG 16

|       |                                             | 151                                 | 16.2                                                                    | 162887                                                                       | 162                                                                       | 16.3                                           | 16.5                                                                                                                    | 16.6                                       | 16.9                                                                              | 16.9                                                            |                     |
|-------|---------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|
| 5.No. | States/UTs                                  | Murders<br>per 1 lakh<br>population | Cognizable<br>crimes<br>against<br>childran<br>per 1 lakh<br>population | Number<br>of victims<br>of human<br>trafficking<br>per 10 lakh<br>population | Number<br>of missing<br>children per<br>1,00,000<br>child popu-<br>lation | No. of<br>courts per<br>1,00,000<br>population | Cases<br>under Pra-<br>vention of<br>Corruption<br>Act and<br>related sec-<br>tions of IPC<br>per 10 lakh<br>population | Charge<br>sheeting<br>rate of IPC<br>crime | Percentage<br>of children<br>under<br>5 years<br>whose<br>birth was<br>registered | Percent-<br>age of<br>population<br>covered<br>under<br>Aadhaar | SDG 1<br>Index Scor |
| 1     | Andhra Pradesh                              | 1.7                                 | 21.9                                                                    | 5.52                                                                         | 26.78                                                                     | 1.23                                           | 1.51                                                                                                                    | 86.5                                       | 92.2                                                                              | 99                                                              | 1                   |
| 2     | Arunachal Pradesh                           | 3,6                                 | 24.3                                                                    | 2.58                                                                         | 2.37                                                                      | 2.80                                           | 7.74                                                                                                                    | 47.2                                       | 87.7                                                                              | 79.71                                                           |                     |
| 3     | Assam                                       | 3                                   | 33.8                                                                    | 6.45                                                                         | 9.92                                                                      | 1.43                                           | 1.61                                                                                                                    | 32.6                                       | 96.3                                                                              | 89.92                                                           | 16                  |
| 4     | Bihiar                                      | 23                                  | 17.1                                                                    | 5.98                                                                         | 12.63                                                                     | 1.62                                           | 0.86                                                                                                                    | 75.4                                       | 75.6                                                                              | 88.26                                                           |                     |
| 5     | Chhattisgath                                | 3.4                                 | 63.4                                                                    | 1.37                                                                         | 35.22                                                                     | 2.09                                           | 0.43                                                                                                                    | 80.4                                       | 96.6                                                                              | 95.31                                                           | 1                   |
| 6     | Goa                                         | 2.8                                 | 48.2                                                                    | 0,64                                                                         | 6.84                                                                      | 3.17                                           | 0                                                                                                                       | 75.9                                       | 100.0                                                                             | 103.90                                                          | 1                   |
| 7     | Gujarat                                     | 1.4                                 | 23.7                                                                    | 0.17                                                                         | 8.88                                                                      | 2.46                                           | 2.48                                                                                                                    | 89.8                                       | 97.5                                                                              | 92.60                                                           |                     |
| 8     | Haryana                                     | 3.4                                 | 67.3                                                                    | 0.67                                                                         | 28.95                                                                     | 2.82                                           | 8.21                                                                                                                    | 43.3                                       | 95.1                                                                              | 101.56                                                          | 36                  |
| 9     | Himachal Pradesh                            | 1.1                                 | 34,4                                                                    | 1.75                                                                         | 17.26                                                                     | 2.62                                           | 8.20                                                                                                                    | 82.9                                       | 97.9                                                                              | 104.98                                                          | 1                   |
| 10    | Jharkhand                                   | 4                                   | 13.9                                                                    | 4.29                                                                         | 2.94                                                                      | 1.81                                           | 1.71                                                                                                                    | 58.2                                       | 73.5                                                                              | 91.74                                                           |                     |
| 11    | Kamataka                                    | 2.1                                 | 41.3                                                                    | 0.96                                                                         | 5.74                                                                      | 2.12                                           | 5.77                                                                                                                    | 78.3                                       | 97.5                                                                              | 97.53                                                           | 1                   |
| 12    | Kerala                                      | 0.9                                 | 60                                                                      | 4.79                                                                         | 19.13                                                                     | 1.82                                           | 4.99                                                                                                                    | 96                                         | -99                                                                               | 105.57                                                          | 10                  |
| 13    | Madhya Pradesh                              | 2.3                                 | 71                                                                      | 1.84                                                                         | 39.47                                                                     | 2.39                                           | 3.42                                                                                                                    | 86.6                                       | 94.1                                                                              | 92.01                                                           | 1                   |
| 14    | Maharashtra                                 | 1.8                                 | 57.5                                                                    | 6.40                                                                         | 8.50                                                                      | 1.80                                           | 5.96                                                                                                                    | 75.3                                       | 96.3                                                                              | 95.14                                                           |                     |
| 15    | Manipur                                     | 1.5                                 | 11.6                                                                    | 0                                                                            | 5.83                                                                      | 1.98                                           | 3.75                                                                                                                    | 10.4                                       | 87.4                                                                              | 82.54                                                           | 1                   |
| 16    | Meghalaya                                   | 2.2                                 | 35.9                                                                    | 0.60                                                                         | 1.81                                                                      | 3.06                                           | 2.10                                                                                                                    | 26.9                                       | 82.1                                                                              | 77.69                                                           |                     |
| 17    | Mizoram                                     | 2.5                                 | 32                                                                      | 0                                                                            | 0.24                                                                      | 5.95                                           | 8.13                                                                                                                    | 58.0                                       | 99.4                                                                              | 98.07                                                           | 1                   |
| 18    | Nagaland.                                   | 0.9                                 | 4.3                                                                     | 0.                                                                           | 5                                                                         | 1.52                                           | 0                                                                                                                       | 58.0                                       | 73.2                                                                              | 62.29                                                           | 1                   |
| 19    | Odisha                                      | 3                                   | 57.2                                                                    | 24.30                                                                        | 33.01                                                                     | 2.26                                           | 6.23                                                                                                                    | 77.9                                       | 90.8                                                                              | 95.99                                                           |                     |
| 20    | Punjab                                      | 2.2                                 | 28.5                                                                    | 0.85                                                                         | 12.73                                                                     | 2.86                                           | 7.42                                                                                                                    | 66.4                                       | 97.7                                                                              | 102.68                                                          | 1                   |
| 21    | Rajasthan                                   | 2.3                                 | 33.3                                                                    | 5.73                                                                         | 22.01                                                                     | 2.07                                           | 6.35                                                                                                                    | 49.8                                       | 91.4                                                                              | 94.61                                                           | (1                  |
| 22    | Sikkim                                      | 1.3                                 | 77.2                                                                    | 1.46                                                                         | 7.62                                                                      | 5.49                                           | 2.92                                                                                                                    | 55.5                                       | 96.5                                                                              | 84.43                                                           |                     |
| 23    | Tamil Nadu                                  | 2.2                                 | 31.8                                                                    | 0.07                                                                         | 33,93                                                                     | 1.85                                           | 3.40                                                                                                                    | 70.7                                       | 98.3                                                                              | 97.94                                                           |                     |
| 24    | Telangana                                   | 2.5                                 | 49.7                                                                    | 18.55                                                                        | 30.25                                                                     | 1.58                                           | 2.82                                                                                                                    | 79.1                                       | 90                                                                                | 103.55                                                          |                     |
| 25    | Tripura                                     | 2.6                                 | 17.9                                                                    | 0                                                                            | 10.24                                                                     | 3.31                                           | 0                                                                                                                       | 73.1                                       | 93.8                                                                              | 93.60                                                           |                     |
| 26    | Uttar Pradesh                               | 1.5                                 | 21.9                                                                    | 0.60                                                                         | 3.98                                                                      | 1.63                                           | 0.38                                                                                                                    | 76.1                                       | 79.5                                                                              | 94.42                                                           |                     |
| 27    | Uttarakhand                                 | 1.6                                 | 44.9                                                                    | 2.60                                                                         | 17.11                                                                     | 2.64                                           | 1.64                                                                                                                    | 71.5                                       | 91.9                                                                              | 101.17                                                          |                     |
| 28    | West Bengal                                 | 17                                  | 29.8                                                                    | 0.94                                                                         | 41.52                                                                     | 1.09                                           | 0.25                                                                                                                    | 90.6                                       | 98.2                                                                              | 99.83                                                           |                     |
| 29    | Andaman and Nicobar<br>Islands              | 17                                  | 130                                                                     | 0.00                                                                         | 33.64                                                                     | 0                                              | 12.44                                                                                                                   | 83.9                                       | 97.4                                                                              | 96.50                                                           | (                   |
| 30    | Chandigarh                                  | 1.5                                 | 69.1                                                                    | 0.82                                                                         | 52,50                                                                     | 2.42                                           | 1.64                                                                                                                    | 54.4                                       | 97.6                                                                              | 95.44                                                           | 1                   |
| 31    | Dadra and Nagar Haveli<br>and Daman and Diu | 1.3                                 | 55.7                                                                    | 0                                                                            | 5.79                                                                      | 0.53                                           | 0                                                                                                                       | 82.5                                       | 98.1                                                                              | 92.77                                                           |                     |
| 32    | Delhi                                       | 2.4                                 | 134.9                                                                   | 32.57                                                                        | 111.01                                                                    | 4.39                                           | 0.52                                                                                                                    | 30.2                                       | 94.4                                                                              | 107.61                                                          | 1                   |
| 33    | Jammu and Kashmir                           | 0.7                                 | 18.7                                                                    | 0.81                                                                         | 6.88                                                                      | 2.45                                           | 9.45                                                                                                                    | 77.1                                       | 95.3                                                                              | 87.36                                                           | i i                 |
| 34    | Ladakh                                      | 1.7                                 | 9.4                                                                     | 0                                                                            | 0                                                                         | 5.65                                           | 0                                                                                                                       | 82.4                                       | 98.6                                                                              | 81.90                                                           | 1                   |
| 35    | Lakshadweep                                 | 0.0                                 | 55.3                                                                    | 0                                                                            | 0                                                                         | 5.80                                           | 28.99                                                                                                                   | 73.5                                       | 100                                                                               | 109.30                                                          |                     |
| 36    | Puducherry                                  | 1.9                                 | 38.8                                                                    | 14.19                                                                        | 10.56                                                                     | 1.74                                           | 2,47                                                                                                                    | 91.3                                       | 99.3                                                                              | 94.67                                                           | đ                   |
|       | ladia .                                     | 2.1                                 | 36.6                                                                    | 4.37                                                                         | 18.77                                                                     | 1.91                                           | 3                                                                                                                       | 71.3                                       | 89.1                                                                              | 95.47                                                           | 1                   |
|       | Target                                      | 144                                 | 0                                                                       | 0                                                                            |                                                                           | 4.75                                           | 0.50                                                                                                                    | 100                                        | 100                                                                               | 100                                                             | 10                  |

Achiever (100)
# GOAL 16





37 Cases per 100,000 CHILDREN COGNIZABLE CRIMES AGAINST CHILDREN



### **Target Justification**

| Indicators                                                                                        | Targets | Justification of targets                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Murders per 1 lakh population                                                                     | 1.44    | Global SDG target 16.1 aims to significantly reduce all forms of violence and related<br>death rates everywhere. Average of the top 3 best performing States from the base<br>year (2015) has been set as the target.                                    |
| Cognizable crimes against children<br>per 1 lakh population                                       | 0       | Global SDG target 16.2 atms to end abuse, exploitation, trafficking and all forms of<br>violence against and torture of children.                                                                                                                        |
| Number of victims of human<br>trafficking per 10 lakh population                                  | O       | Global SDG target 16.2 aims to end abuse, exploitation, trafficking and all forms of<br>violence against and torture of children and target 8.7 aims to take effective measures<br>to eradicate forced labour, end modern slavery and human trafficking. |
| Number of missing children per<br>100,000 child population                                        | 0       | Global SDG target 16.2 aims to end abuse, exploitation, trafficking and all forms of<br>violence against and torture of children.                                                                                                                        |
| Number of courts per 100,000 population                                                           | 4.25    | Global SDG target 16.3 aims to promote the rule of law at the national and international levels and ensure equal access to justice for all. Average of the top 3 best performing States from the base year (2015–2016) has been set as the target.       |
| Cases under Prevention of Corruption<br>Act and related sections of IPC per<br>10 lakh population | 0.3     | Global SDG target 16.5 alms to substantially reduce corruption and bribery in all their forms. Average of the top 3 best performing States from the base year (2015) has been set as the target.                                                         |
| Charge sheeting rate of IPC crime                                                                 | 100     | Global SDG target 16.6 alms to develop effective, accountable and transparent<br>institutions at all levels.                                                                                                                                             |
| Percentage of children under 5 years<br>whose birth was registered                                | 100     | Global SDG target 16.9 aims to provide legal identity for all, including birth registration by 2030.                                                                                                                                                     |
| Percentage of population covered under Aadhaar                                                    | 100     | Global SDG target 16.9 alms to provide legal identity for all, including birth registration by 2030.                                                                                                                                                     |

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#### Highlights

Murders reported: Global SDG target 16.1 aims to significantly reduce all forms of violence and related death rates everywhere. In 2022, 2 murders per 100,000 population were reported. Jharkhand has reported the highest rate of murders at 4 while Kerala and Nagaland have reported the least.

**Cognizable crimes against children:** There were about 37 cases reported for every 100,000 children in 2022. Among the States, Nagaland reported 4 cases for every 100,000 child population, while Sikkim had the highest figure at 77. Delhi (135) and Andaman and Nicobar Islands (130) have the highest number of cases per 100,000 population in the country among UTs.

Human trafficking: In 2022, on an average, there were 4 victims of human trafficking per 10 lakh population in India. Mizoram, Tripura, Manipur, Nagaland, Andaman and Nicobar Islands, Dadra and Nagar Haveli and Daman and Diu, Lakshadweep, Ladakh reported zero victims of human trafficking for every 10-lakh population. Odisha has around 24 victims of human trafficking per 100,000 population which is the highest among all States.

Missing children: In 2022, almost 19 children were reported to be missing per 100,000 child population in the country. Ladakh and Lakshadweep reported zero missing children's cases. West Bengal has reported 42 cases for every 100,000 child population which is the highest number of cases among the States. Among the UTs, Delhi has the highest rate of missing children at 111 children per 100,000 child population.

Court density: As of 2023–2024, the total sanctioned strength of the Supreme Court, High Courts, District Courts and subordinate courts together in India is 26,633 judges. At present, there are around 2 courts for every 100,000 population in the country. Mizoram and Sikkim have the highest court density with 6 courts per lakh population.

**Corruption crimes:** In 2022, around 3 cases per 10 lakh population were reported under the Prevention of Corruption Act and related sections of Indian Penal Code (IPC). Haryana reported 8 cases per 10 lakh population, the highest number of cases among the States. Tripura, Nagaland and Goa have reported zero cases of corruption per 10 lakh population.

Charge sheeting rate: In 2022, the charge sheeting rate for IPC crimes was 71.30 percent in the country. Kerała with charge sheeting rate of 96 percent is the highest while Manipur has lowest at 10.4 percent. Puducherry has highest at 91.3 percent whereas Delhi has the lowest rate at 30.2 percent among the UTs.

**Births registered:** According to NFHS-5 (2019–2021), 89.1 percent births of children under the age of 5 years were registered in India. Goa has achieved the national target of 100 percent birth registration of children less than 5 years of age. Nagaland, where only 73.2 percent of births of children under 5 years are registered, is at the bottom among the States. Among the UTs, the lowest birth registrations are in Delhi at 94.4 percent.

Aadhaar coverage: Overall, about 95.47 percent of the country's population is covered under Aadhaar as against the target of 100 percent; 7 States and 2 UTs have achieved the target of full Aadhaar coverage. Arunachal Pradesh, Meghalaya and Nagaland have less than 80 percent covered.



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# STATE/UT PROFILES

# **Andhra Pradesh**



OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerly                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 6.06           | 15.60          | +             |
| Households covered by health scheme/insurance (%)                                                                                                                   | 80.20          | 74.60          | T             |
| MGNREGA I SDG index 4 - Employment offered against demunded<br>(%) I SDG Index 3 - Employment provided against demunded (%)                                         | 99.94          | 83.81          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 54.04          | 96.40          | 4             |
| Households living in kachba houses (%)*                                                                                                                             | 1,60           | 3.20           |               |
| EDG 2: Zero Humper                                                                                                                                                  |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                        | 100.00         | 100.00         | -             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 29.60          | 35.50          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 31.20          | 31.50          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 53.70          | 52.90          | Ŧ             |
| Women (15-49 years) whose Body Mass Index in below 18.5 (%)                                                                                                         | 14.80          |                |               |
| Rice and wheet produced per unit area I SDG ladex 4 –<br>three-year average (kg/ba) I SDG Index 3 – annual (kg/ha)                                                  | 3,516.10       | 3,729.47       |               |
| CVA (constant prices) in agriculture (in lakba/worker)                                                                                                              | 1.50           | 0.73           | Ť             |
| SDC 3: Good Health and Well-being                                                                                                                                   |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 45.00          | 65.00          | Ť             |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 27.00          | 33.00          | 作             |
| Children (9-11 months) fully immunized (%)                                                                                                                          | 101.26         | 87.00          | 作             |
| Tuberculosis cases I SOG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                       | 80.16          | 189.00         |               |
| HIV incidence per 1,000 uninfected population                                                                                                                       | 0.10           | 0.05           | 4             |
| Life expectancy (in years)                                                                                                                                          | 70.60          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                               | 16.80          | 12.40          | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 15.64          | 15.26          | ψ             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.98          | 99.60          | 4             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 13.50          | 13.50          | -             |
| Health worker density I SDG Index 4 – Health worker density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 107.96         | 95.00          |               |
| SDE 4: Quality Education                                                                                                                                            |                |                |               |
| ANER in elementary education (class 1–6) (%)                                                                                                                        | 96.90          | 87.98          | T             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 16.30          | 16.37          | T             |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 56.70          | 46.84          | T             |
| Class 8 students achieving minimum proficiency level in language<br>and muths (%)                                                                                   | 73.50          | 80.2           | Ψ             |
| GER in higher aducation (18-23 years)                                                                                                                               | 96.50          | 32.40          | -             |

|                                                                                                                           | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 15.40          | 15.40          | -              |
| GPI for higher education (18-23 years)                                                                                    | 0.93           | 0.81           | T              |
| Persons (>15 years) who are literate (%)                                                                                  | 68.00          | 65.60          | T              |
| Schools with access to electricity and drinking water (%) I SDG index $4-$ both (%) I SDG index $3-$ any one (%)          | 98.80          | 91.26          |                |
| Schools with computers (%)                                                                                                | 51.60          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 82.50          | 75.18          | 1              |
| Pupil-Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 11.00          | 16.00          | 14             |
| SDG 5: Genter Equility                                                                                                    |                | 1              | -              |
| Sex ratio at birth*                                                                                                       | 934.00         | 920.00         |                |
| Average wage/salary received (Female to male)                                                                             | 0.72           | 0.71           | 4              |
| Married women (18-49 years) having experienced spousal violence<br>(physical/sexual) (%)                                  | 29.90          |                |                |
| Female to male LEPR (15-59 years)                                                                                         | 0.62           | 0.55           | 4              |
| Women in managerial positions in listed companies<br>(per 1,000 persons)                                                  | 182.36         | 208.00         | з <b>Ф</b> .   |
| Demand for family planning satisfied by modern methods<br>(15-49 years)                                                   | 93.50          | 93.60          | ۲              |
| Female operated operational land holdings (%)                                                                             | 30.09          | 30.09          | -              |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 48.90          |                |                |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                 | 84.00          |                |                |
| SDG & Clean Water and Sanitation                                                                                          |                |                |                |
| Sale and adequate drinking water within premises through PWS (%)<br>1 SDG Index 4 – households 1 SDG Index 3 – population | 73.38          | 68.52          |                |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | 99.81          | T              |
| SBM(G) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100,00         | -              |
| SBM(C) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100,00         | -              |
| Schools with girls' tailet I SDG Index 4 – functional tailet (%) I SDG<br>Index 3 – separate tailet facility (%)          | 96.60          | 97.28          |                |
| Stage of ground water extraction (%)                                                                                      | 28.30          | 44.17          | 1              |
| Blocks/mundals/Inlukas.over-exploited (%)                                                                                 | 1.50           | 6.72           | 1              |
| ECRE ?? Althoutable und Clean Energy                                                                                      |                |                |                |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -              |
| LPG + PNG connections against number of households (%)                                                                    | 103.56         | 101.16         | *              |
| SDG & Decent Work and Economic Growth                                                                                     |                | _              |                |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                | 4.05           | 3.84           | - 7            |

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PERFORMANCE BY SDGs

|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tien |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Unemployment rate (%) (15-59 years)                                                               | 4.40           | 5.70           | 11            |
| LFPR (%) (15-59 years)                                                                            | 67.30          | 63.50          | 17            |
| Regular wage/salaried employees in non-agriculture aector without<br>social security benefits (%) | 57.30          | 62.50          | Ť             |
| Households with any usual member with a bank/post office account (%)                              | 95.80          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 14.98          | 14.40          | T             |
| ATMs per 100,000 population                                                                       | 22.58          | 21.01          | T             |
| Warnen secount holders in PMJDY (%)                                                               | 57.35          | 59.31          | 4             |
| EDC 9: Industry, Innovation, and Infrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather roads under PMCSY (%)                               | 99.19          | 98.46          | T             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 12.79          | 9.58           | T             |
| Manufacturing employment as a percentage of total employment                                      | 10.51          | 10.60          | ¥             |
| GVA in services to total GVA (current prices) (%)                                                 | 39.30          | - der r        |               |
| Services employment as a percentage of total employment                                           | 32.44          |                |               |
| Innovation score as per the India Innovation Index                                                | 13.32          | 24.19          | Ŧ             |
| Households that own at least one mobile phone (%)                                                 | 91.20          | Self-self      |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 87.11          |                |               |
| SOC 10: Reduced Imagualities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.13           |                |               |
| Seats held by women in PRIs (%)                                                                   | 50.00          | 50.00          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 20.57          | 20.57          | -             |
| Ratio of female-to-male workers as Professionals and Technical<br>Workers (%)                     | 52.70          |                |               |
| Crimes signinit SCs (per 100,000 SC population)                                                   | 27.40          | 24.50          |               |
| Crimes against STs (per 100,000 ST population)                                                    | 15.10          | 12.50          | 4             |
| STIC 11: Sectionable Office and Communities                                                       |                | -              |               |
| Urban households living in kachha houses (%)*                                                     | 0.20           | 0.70           |               |
| SBM(U) - Individual household tailets constructed against target (%)                              | 126.02         | 126.00         | Ŧ             |
| Deaths due to read accidents in urban areas (per 100,000 population)                              | 10.94          | 16.11          | Ŧ             |
| SBM(U) - words with 100% door-to-door waste collection                                            | 98.68          | 100.00         | 4             |
| SEM(U) - MSW processed to the total MSW generated (%)                                             | 83.95          | 63.7           | T.            |
| SBM(U) - words with 100% source segregation (%)                                                   | 96.03          | 96,80          | $\Phi$        |
| installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 29.60          | 18,64          | Ť             |
| SDC 12: Responsible Communition and Production                                                    |                |                |               |
| Per capita tossil fuel consumption (in kg)                                                        | 152.86         | 158.40         | 不             |

|                                                                           | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------|----------------|----------------|---------------|
| Usage of nitrogenous fertilizer out of total NPK (%)                      | 59.36          | 59.58          | 1             |
| Hazardous waste recycled/utilized to total Inszardous waste generated (%) | 86.51          | 75.99          |               |
| Plastic waste generated per 1,000 population (tonnes/annum)               | 0.75           | 1.274          | . 1           |
| BMW treated to total BMW generated (%)                                    | 100.00         | 100.00         | -             |
| SDG 13: Climate Action                                                    | 1.             |                |               |
| Lives lost due to extreme weather events (per 1 crore population)         | 1557           | 15,57          |               |
| Disaster preparedneas score as per Disaster Resilience Index              | 19.50          | 19.50          |               |
| Share of renewable in total energy mix (including allocated shares) (%)   | 40.61          | 40,73          | 4             |
| DALY rate attributable to sir pollution (per 100,000 population)          | 3,007          | 3,007          | -             |
| Percentage of industries complying with environmental standards           | 97.78          |                |               |
| SDG 14: Life below Water                                                  |                |                |               |
| Mean shore zone coastal water quality - BOD (mg/l)                        | 1.02           | 0.79           |               |
| Mean shore zone cuastal water quality - TN (umol/1)                       | 23.97          | 40.50          |               |
| Increase in area under mangroves (%)                                      | 0.25           | 0.00           | 1             |
| Average pH in the shore zone                                              | 1.97           | 8.07           |               |
| Potential area developed under aquaculture (%)                            | 58.40          | 37.10          |               |
| SOG 15: Life on Land                                                      |                |                |               |
| Forest cover (%)                                                          | 18,28          | 17.88          | 1             |
| Tree cover (%)                                                            | 2.87           | 2:40           | 1             |
| Ares covered under afforestation schemes (%)                              | 0.91           | - 3545         | 4             |
| Change in carbon stock in forest cover (%)                                | 4.87           |                |               |
| Degraded land over total land area (%)                                    | 33.81          | 33.81          | -             |
| Increase in area of desertification (%)                                   | 3.45           | 1.37           | 4             |
| Wildlife crime cases per mha of protected area                            | 8.00           | 5.00           | 4             |
| SDG 16: Peace, Justice, and Strong Institutions                           |                |                |               |
| Murdens per 100,000 population                                            | 1.70           | 1.70           | -             |
| Cognizable crimes against children per 100,000 population                 | 21.90          | 16.10          | -             |
| Victims of human trafficking per 10 lakh population                       | 5.52           | 7.63           | T.            |
| Missing children per 100,000 child population                             | 26.78          | 17.52          |               |
| Courts per 100,000 population                                             | 1.23           | 1,21           | 1             |
| Cases under PCA and related IPC per 10 takh population                    | 1.51           | 2.95           | Ť             |
| Charge sheeting rate of IPC crime                                         | 86.50          |                |               |
| Births registered (%)*                                                    | 92.20          | 90.20          |               |
| Population covered under Aadhaar (%)                                      | 99.00          | 100.00         | 4             |

## **Arunachal Pradesh**



OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 13.76          | 24.40          | T             |
| Households covered by health scheme/insurance (%)                                                                                                                   | 29.30          | 58.30          | 4             |
| MGNPEGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.87          | 95.44          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 23.51          | 92.76          | 4             |
| Households living in kachho houses (%)*                                                                                                                             | 28.60          | 29.00          |               |
| SCG 2: Zwo Humper                                                                                                                                                   |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                        | 96.53          | 100.00         | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 15.40          | 16.00          |               |
| Children under 5 years who are sturited (%)*                                                                                                                        | 28.00          | 28.00          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 27.90          | 33.80          | 1             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 5.70           |                |               |
| Rice and wheat produced per unit area I SDG Index 4 – three-year<br>sverage (kg/ha) I SDG Index 3 – annual (kg/ha)                                                  | 1,846.70       | 1,806.62       |               |
| GVA (constant prices) in agriculture (in lakhs/worker)                                                                                                              | 1.97           | 1.29           | -             |
| SDC 3: Good Health and Well-being                                                                                                                                   |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Null           | Null           |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | Null           | Null           |               |
| Children (9-11 months) fully immunized (%)                                                                                                                          | 79.41          | 68.00          | T             |
| Tuberculosis cases I SDG index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                       | 81.80          | 182.00         |               |
| HIV incidence per 1,000 unintected population                                                                                                                       | 0.11           | 0.05           | 4             |
| Life expectancy (in years)                                                                                                                                          | Null           |                |               |
| Suicide rate (per 100,000 population)                                                                                                                               | 9.60           | 7.40           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 9.80           | 7.23           | +             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 93.90          | 89.60          | T             |
| Monthly per capits out-of-packet expenditure on health (%)                                                                                                          | 17.00          | 17.00          | -             |
| Health worker density I SDG Index 4 – Health worker density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 70.52          | 22.00          |               |
| SDG 4: Quality Education                                                                                                                                            |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                        | 100.00         | 80.98          | 1             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | \$1.70         | 35.98          | +             |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 53.70          | 38.48          | +             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 74.50          | 60             | Ť             |

|                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                     | 36.50          | 29.70          | 1              |
| Persons with disability (>15 years) having completed secondary education (%)                                              | 10.30          | 10.38          | -              |
| GPI for higher education (18-23 years)                                                                                    | 0.90           | 0.99           | 4              |
| Persona (>15 years) who are literate (%)                                                                                  | 80.60          | 79.90          | +              |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 – both (%) I SDG Index 3 – say one (%)         | 61.67          | 50.94          |                |
| Schools with computers (%)                                                                                                | 34.00          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 91.20          | 79.04          | 1              |
| Pupil-Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 11.00          | 14.00          | +              |
| SDE 5: Goodur Equality                                                                                                    |                |                |                |
| Sex ratio at birth*                                                                                                       | 979.00         | Null           |                |
| Average wage/salary received (Female to male)                                                                             | 0.65           | 0.56           | 4              |
| Married women (18-49 years) baving experienced spousal violen-<br>ce (physical/sexual) (%)                                | 24.90          |                |                |
| Formule to male LEPR (15-59 years)                                                                                        | 0.76           | 0.26           | 1              |
| Women in managerial positions in listed companies<br>(per 1,000 persons)                                                  | Null           | Null           |                |
| Demond for family planning satisfied by modern methods<br>(15-49 years)                                                   | 65.90          | 50.00          | ( <b>1</b> )   |
| Female operated operational land holdings (%)                                                                             | 12.07          | 12.07          | 4              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 76.40          |                |                |
| Married women (sged 15–49 years) who usually participate in<br>three household decisions (%)                              | 87.00          |                |                |
| SOE & Class Writer and Sanitation                                                                                         |                |                |                |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00         | 34,13          |                |
| Runst population having improved source of drinking water (%)                                                             | .98.37         | 92.64          | 1              |
| SBM(C) - Individual household tailets constructed against target (%)                                                      | 100.00         | 100.00         | -              |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -              |
| Schools with girls' toilet   SDG Index 4 - functional toilet (%)   SDG Index 3 - separate toilet facility (%)             | 68.80          | 70.12          |                |
| Stage of ground water extraction (%)                                                                                      | 0.42           | 0.37           | 4              |
| Eliocks/mandals/taluksa over-exploited (%)                                                                                | 0.00           | 0.00           | -              |
| SDC 7. Albertskie and Grant Emergy                                                                                        |                |                |                |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -              |
| LPC + PNG connections against number of households (%)                                                                    | 78.82          | 84.05          | 40             |



|                                                                                                   | SOG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SBG & Decent Work and Economic Growth                                                             |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 5.24           | 2.52           | 1             |
| Unemployment rate (%) (15-59 years)                                                               | 5.10           | 7.70           | 1             |
| LFPR (%) (15-59 years)                                                                            | 70.00          | 44.80          | 1             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 15.50          | 17.30          | 1             |
| Households with any usual member with a bunk/post office<br>account (%)                           | 91.60          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 12.40          | 11.83          | 1             |
| ATMs per 100,000 population                                                                       | 19,86          | 16,36          | -             |
| Women account holders in PMJDY (%)                                                                | 54.50          | 55,05          | 4             |
| SOG 9: Industry, Innovation, and Infrastructory                                                   |                |                | -             |
| Targeted habitations connected by all-weather roads under<br>PMCSY (%)                            | 95.01          | B1.75          | T)            |
| SVA in manufacturing to total GVA (current prices) (%)                                            | 1.25           | 3.20           |               |
| Manufacturing employment as a percentage of total employment                                      | 2.18           | 2.05           | - 1           |
| GVA in services to total GVA (current prices) (%)                                                 | .40.21         |                |               |
| Services employment as a percentage of total employment                                           | 28.53          |                |               |
| innovation score as per the India Innovation Index                                                | 15.46          | 14.90          | ÷Φ.           |
| lauseholds that own at least one mobile phone (%)                                                 | 90.30          |                |               |
| intsbiled villages with 3G/4G mobile internet coverage (%)                                        | 47.91          |                |               |
| SDS 10: Reduced Inequalities                                                                      |                |                |               |
| Gri-coefficient                                                                                   | 0.21           |                |               |
| Seats held by women in PHIs (%)                                                                   | 38.99          | 38.99          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 98.33          | 98.33          | -             |
| Ratio of female-to-male workers as Professionals and Technical<br>Workers (%)                     | 61.70          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | Nell           | Null           |               |
| Crimes against STs (per 100,000 ST population)                                                    | 0.00           | 0.00           | -             |
| IDG 11: Sexteinable Citics and Communities                                                        |                |                |               |
| Irban households living in kachtha houses (%)*                                                    | 10.40          | 8.90           |               |
| SBM(U) - Individual bousehold toilets constructed against target (%)                              | 94.69          | 80.00          | 1             |
| Deaths due to road accidents in urban areas iper 100,000<br>opulation)                            | 20.76          | 11.76          | +             |
| SEM(U) - words with 100% door-to-door waste collection                                            | 97.41          | 82.43          | Ŷ             |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 7.43           | 24             | 4             |
| SBM(U) - words with 100% source segregation (%)                                                   | 73.45          | 48.65          | T             |

|                                                                               | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direction    |
|-------------------------------------------------------------------------------|----------------|----------------|--------------|
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 0.00           | 0.00           | -            |
| SDE 12: Responsible Communition and Production                                |                |                |              |
| Per capita fossil fuel consumption (in kg)                                    | 237.14         | 179.70         | $\mathbf{v}$ |
| Use of nitrogenous fartilizer out of total NPK (%)                            | 0.00           | 0.00           | -            |
| Hazardous waste reizycled/utilized to total hazardous waste<br>generalied (%) | Null           | Null           |              |
| Plantic waste generated per 1,000 population (tonnes/annum)                   | 2.46           | 2.54           | Ť            |
| EMW treated to total EMW generated (%)                                        | 100.00         | 100.00         | 10           |
| SDG 13: Climate Action                                                        |                |                | -            |
| Lives lost due to extreme weather events (per 1 crore population)             | 221.03         | 221.03         | -            |
| Disaster preparedness acore as per Disaster Resilience Index                  | 11.50          | 11.50          | -            |
| Share of renewable in total energy mix (including allocated shares) (%)       | 89.15          | 84.78          | Ť            |
| DALY rate attributable to air pollution (per 100,000 population)              | 1,436.00       | 1,436.00       | 12           |
| Percentage of industries complying with environmental standards               | 64.22          |                |              |
| SDE 15: Life on Land                                                          |                |                |              |
| Forest cover (%)                                                              | 79.33          | 79.63          | 4            |
| Tree cover (%)                                                                | 1.20           | 1.01           | 1            |
| Area covered under afforestation schemes (%)                                  | Null           | Null           |              |
| Change in carbon stock in forest cover (%)                                    | -2.61          |                |              |
| Degraded land over total land area (%)                                        | 11.74          | 11.74          | -            |
| Increase in area of desertification (%)                                       | 30.37          | 12.62          | 4            |
| Wildlife crime cases per mha of protected area                                | 3.00           | 4.00           | Ť            |
| SDC 16: Peace, Justice, and Strong Institutions                               |                | 1000           |              |
| Murders per 100,000 population                                                | 3.60           | 4.00           | Ť            |
| Cognizable crimes against children per 100,000 population                     | 24.30          | 32.70          | +            |
| Victims of human trafficking per 10 lakh population                           | 2.58           | 2.65           | +            |
| Missing children per 100,000 child population                                 | 2.37           | 9.36           | T            |
| Courts per 100,000 population                                                 | 2.80           | 2.72           | T            |
| Cases under PCA and related IPC per 10 liskh population                       | 7.74           | 8.61           | +            |
| Charge sheeting rate of IPC crime                                             | 47.20          |                |              |
| Births registered (%)*                                                        | 87.70          | 100.00         |              |
| Population covered under Aadhaar (%)                                          | 79.71          | 83.00          | 4            |

#### ..... SDG INDIA INDEX

### Assam



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 19.35          | 36.20          | T             |
| Households covered by health scheme/insurance (%)                                                                                                                   | 66.70          | 10.40          | T             |
| MCNRECA I SDC Index 4 - Employment offered against<br>demanded (%) I SDG Index 3 - Employment provided against<br>demanded (%)                                      | 99.92          | 86.11          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 53.43          | 95.32          | 4             |
| Households living in kachho houses (%)*                                                                                                                             | 2.90           | 2.40           |               |
| SDC 2: Zerb Henger                                                                                                                                                  |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                        | 99.71          | 94.27          | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 32.80          | 29.40          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 35.30          | 32.40          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 54.20          | 44.80          | 4             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 17.70          |                |               |
| Rice and Wheet produced per unit area ISDG index 4 three-year<br>average (kg/Hz) I SDG index 3 annual (kg/Hz)                                                       | 2078.49        | 2147.44        |               |
| GVA (constant prices) in agriculture (in lakha/worker)                                                                                                              | 0.76           | 0.62           | T             |
| SBC 2: Good Health and Well-being                                                                                                                                   |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 195            | 215            | +             |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 40.00          | 47.00          | *             |
| Children (9-11 months) fully immunized (%)                                                                                                                          | 85.40          | 85.00          | +             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lokh population                                       | 78.40          | 141.00         |               |
| HIV incidence per 1,000 uninflected population                                                                                                                      | 0.08           | 0.04           | 4             |
| Life expectancy (years)                                                                                                                                             | 67.90          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                               | 9.40           | 6.90           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 8.62           | 9.43           | T             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                   | 95.91          | 91.10          | T             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 12.90          | 12.90          | -             |
| Health wurker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 27.55          | 23.00          |               |
| SB6 4: Quality Education                                                                                                                                            |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                        | 100.00         | 96.36          | - 1           |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 20.30          | 31,47          | 4             |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 40,10          | 30:94          | 4             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 72.00          | 79,6           | *             |

|                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| GER in higher education (18-23 years)                                                                                      | 16.90          | 18.70          | 4         |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                            | 16.80          | 16.80          | -         |
| GN for higher education (18–23 years)                                                                                      | 1.09           | 0.95           | Ť         |
| Persons (>15 years) who are literate (%)                                                                                   | 69.30          | 84.90          | +         |
| Schools with access to electricity and drinking writer (%) / SDG<br>Index 4 - both (%) / SDG Index 3 - say one (%)         | 75.46          | 59.51          |           |
| Schools with computers (%)                                                                                                 | 18.90          |                |           |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 63.50          | 29.29          | T         |
| Pupil-Teacher Ratio (PTR) at secondary level (class 9-10)                                                                  | 11.00          | 11.00          | =         |
| SBC 5: Cender Equality                                                                                                     |                |                |           |
| Sex ratio at birth*                                                                                                        | 964            | 925            |           |
| Average wage/salary received (Female to male)                                                                              | 0.64           | 0.53           | Ť         |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                   | 32.20          |                |           |
| Female to male LFPR (15–59 years)                                                                                          | 0.22           | 0.17           | 1         |
| Women in managerial positions in listed companies (per 1,000<br>persona)                                                   | 215.05         | 221.00         | *         |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                    | 63.20          | 55.60          | *         |
| Female operated operational land holdings (%)                                                                              | 1.67           | 1.67           | -         |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 57.20          |                |           |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                  | 92.10          |                |           |
| 535 6: Clean Writer and Samilation                                                                                         |                |                |           |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population. | 76.87          | 25.70          |           |
| Rural population having improved source of drinking water (%)                                                              | 93.17          | 74.72          | T.        |
| SBM(G) – Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | 12        |
| SEM(G) - Districts verified to be ODF (%)                                                                                  | 100.00         | 100.00         | 14        |
| Schools with girls' tollet I SDG index 4 – functional toilet (%)<br>I SDG index 3 – separate toilet facility (%)           | 82.60          | 75.30          |           |
| Stage of ground water extraction (%)                                                                                       | 12.54          | 11.25          | 4         |
| Blocks/inandala/talukas over-exploited (%)                                                                                 | 0.00           | 0.00           | -         |
| 2010 7: Altoretable and Class Energy                                                                                       |                | -              |           |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -         |
| LPG + PNG connections against number of households (%)                                                                     | 108,17         | 97.61          | T         |

### ......



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.26           | 5.26           | 1             |
| Unemployment rate (%) (15-59 years)                                                               | 1.70           | 7.10           | Ť             |
| LFPR (%) (15-59 years)                                                                            | 56.80          | 49.40          | Ť             |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | :47.40         | 44.80          | Ψ             |
| Households with any usual member with a bank/post affice<br>sccount (%)                           | 95.70          |                |               |
| Functioning branches of commencial banks per 100,000 population                                   | 8.85           | 8.89           | 4             |
| AIMs per 100,000 population                                                                       | 13.84          | 11.60          | Ť             |
| Women account holders in PMJDY (%)                                                                | 58.29          | 59.26          | 4             |
| SDC 9- Industry, Insuration, and Infrantructury                                                   | -              |                |               |
| Targeted habitations connected by all-weather roads under PMCSY (%)                               | 99.97          | 94.38          | T             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 11.64          | 12.25          | 4             |
| Manufacturing employment as a percentage of total employment                                      | 4.69           | 10.55          | 4             |
| GWA in Services to total GVA (current prices) (%)                                                 | 45.25          |                |               |
| Services employment as a percentage of total employment                                           | 18.19          |                |               |
| Innovation score as per the India Innovation Index                                                | 11.29          | 16.38          | 4             |
| Households that own at least one mobile phone (%)                                                 | 91.90          |                |               |
| Inhobited villages with 3C/4G mobile internet coverage (%)                                        | 96.08          |                |               |
| SDG 10: Reduced Inequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.25           |                |               |
| Seats held by women in PRIs (%)                                                                   | 54.60          | 54.60          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 19.05          | 19.05          | -             |
| Ratio of temale-to-male workers as Professionals and Technical<br>Workers (%)                     | 53.30          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.60           | 0.90           | T             |
| Crimes against STs (per 100,000 ST population)                                                    | 0.20           | 0.10           | 4             |
| SDC 11: Sectionable Office and Communities                                                        |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 0.80           | 0.40           | 1             |
| SBM(U) - Individual household toilets constructed against target (%)                              | 104.02         | 97.00          | 1             |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 27.72          | 24.70          | +             |
| SBM(U) - wonds with 100% door-to-door waste collection                                            | 96.60          | 87.91          | T             |
| SEM(U) - MSW processed to the total MSW generated (%)                                             | 46.71          | 63.2           | 4             |
| SBM(U) wonds with 100% source segregation (%)                                                     | 52.17          | 42.74          | T             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 0.00           | 0.11           | 4             |

|                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 12: Responsible Communities and Production                           |                |                |               |
| Per capita tossil fuel consumption (in kg.)                              | 88.42          | 88.00          | 4             |
| Use of nitrogenous fertilizer out of total NPK (%)                       | 68.22          | 66.64          | +             |
| Hazardous waste recycled/utilized to total hazardous waste generated (%) | 83.48          | 20.92          | Ť             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)              | 1.68           | 0.95           | 4             |
| BMW treated to total BMW generated (%)                                   | 63.30          | 75.05          | 4             |
| SDG 13: Climate Action                                                   |                |                | 1             |
| Lives lost due to extreme weather events (per 1 crore population)        | 15.57          | 15.57          | -             |
| Disaster preparedness acore as per Disaster Resilience Index             | 23.00          | 23.00          |               |
| Store of renewable in total energy mix (including allocated shares) (%)  | 35.06          | 32.77          | ٢             |
| DALY rate stiributable to air pollution (per 100,000 population)         | 3,464          | 3,464          | -             |
| Percentage of industries complying with environmental standards          | 76.47          |                | 1             |
| SDG (5-Life on Land                                                      |                |                |               |
| Forent cover (%)                                                         | 36.09          | 36.11          | 4             |
| Tree cover (%)                                                           | 2.08           | 1.80           | 1             |
| Ares covered under afforestation schemes (%)                             | Nati           | Not            | 1             |
| Change in carbon stock in forest cover (%)                               | 0.45           |                |               |
| Degraded land over total land area (%)                                   | 9.45           | 9.45           | -             |
| Increase in step of desertification (%)                                  | 16.46          | 25.23          | •             |
| Wildlife onime cases per mha of protected area                           | 76.00          | 63.00          | 4             |
| SDG 16: Peace, Justice, and Strong Institutions                          |                |                |               |
| Murders per 100,000 population                                           | 3.00           | 3.60           | Ť             |
| Cognizable crintes against children per 100,000 population               | 33.80          | 55,60          | •             |
| Victims of human trafficking per 10 lakh population                      | 6.45           | 7.21           | *             |
| Missing children per 100,000 child population                            | 9.92           | 11.86          | Ť             |
| Courts per 100,000 population                                            | 1.43           | 1.35           | Ť             |
| Cases under PCA and related IPC per 10 lakh population                   | 1.61           | 0.52           |               |
| Charge sheeting rate of IPC crime                                        | 32.60          |                |               |
| Births registered (%)*                                                   | 96.30          | 100.00         |               |
| Population covered under Aadhaar (%)                                     | 89.92          | 45.00          | Ť             |

#### ..... SDG INDIA INDEX

2023-24

# **Bihar**



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 31.76          | 52.50          | Ŷ             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 17.40          | 12.30          | Ť             |
| MGNPEGA   SDG Index 4 – Employment offered against demanded<br>(%)   SDG Index 3 – Employment provided against demanded (%)                                        | 99.90          | 78.60          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 20.90          | 87.97          | 4             |
| Households living in kachha houses (%)*                                                                                                                            | 11.30          | 8.20           |               |
| SOG 2: Zwo Hunger                                                                                                                                                  |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 100.00         | 99.85          | T             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 41.00          | 38.70          |               |
| Children under 5 years who are sturited (%)*                                                                                                                       | 42.90          | 42.00          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 63.10          | 58.30          | 4             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 25,60          |                |               |
| Rice and Wheat produced per unit area I SDG index 4 – three-year<br>sverage (kg/ha) I SDG index 3 – annual (kg/ha)                                                 | 2,480.14       | 2,374.02       |               |
| GVA (constant prices) in agriculture (in lakhs/worker)                                                                                                             | 0.34           | 0.29           | 4             |
| SDC 3: Cood Health and Well-heing                                                                                                                                  |                | -              |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 118.0          | 149            | 4             |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                     | 30.00          | 37.80          | *             |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 83.54          | 94,00          | 4             |
| Tuberculosis cases I SOG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                      | 80.58          | 100.00         |               |
| HN incidence per 1,000 uninfected population                                                                                                                       | 0.07           | 0.07           | -             |
| Life expectancy (yeans)                                                                                                                                            | 69.50          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 0.60           | 0.50           | Ψ.            |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 7.09           | 6.00           | ÷             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 89.73          | 84.80          | +             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 14.50          | 14.50          | 12            |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 14.47          | 17.00          |               |
| SDE 4: Quality Education                                                                                                                                           |                |                |               |
| AVER in elementary education (class 1–8) (%)                                                                                                                       | 97.00          | 86.54          | T             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 20.50          | 28.46          | T             |
| GER in higher secondary (class 11–12) (%)                                                                                                                          | 35,90          | 26.39          | T             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 71.50          | 78.30          | *             |
| CER in higher education (18-23 years)                                                                                                                              | 17.10          | 13.60          | Ŧ             |

| Persons with disability (>15 years) having completed secondary<br>education (%)<br>CPI for higher education (18–23 years)<br>Persons (>15 years) who are iterate (%)<br>Schools with access to electricity and drinking water (%) I SDG index<br>4 – both (%) I SDG index 3 – any one (%)<br>Schools with computers (%)<br>Trained teachiers at secondary level (class 9–10) (%)<br>Pupil – Teacher Ratio (PTR) at secondary level (class 9–10)<br>StdC 5: Combine Equality<br>Sex ratio at birth*<br>Average wage/salary received (temale to male) | 18.50<br>0.92<br>67.30<br>88.64<br>18.90<br>89.40<br>55.00<br>908<br>0.85<br>40.10 | 18.50<br>0.79<br>64.70<br>88.66<br>78.44<br>58.00<br>895<br>0.75 | - * * * * * |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|
| Persons (>15 years) who are Elerate (%)<br>Schools with access to electricity and drinking water (%) I SDG index<br>4 - both (%) I SDG index 3 - any one (%)<br>Schools with computers (%)<br>Trained teachiers at secondary level (class 9-10) (%)<br>Pupil - Tracher Ratio (PTR) at secondary level (class 9-10)<br><b>SUG 5: Conduct Equility</b><br>Sex ratio at birth*                                                                                                                                                                         | 67.30<br>88.64<br>18.90<br>89.40<br>55.00<br>908<br>0.85                           | 64.70<br>88.66<br>78.44<br>58.00<br>895                          | T<br>T      |
| Schools with access to electricity and drinking water (%) I SDG index<br>4 - both (%) I SDG index 3 - any one (%)<br>Schools with computers (%)<br>Trained teachiers at secondary level (class 9-10) (%)<br>Pupil - Teacher Ratio (PTR) at secondary level (class 9-10)<br>St49 55 Combine Equation<br>Sex ratio at birth*                                                                                                                                                                                                                          | 88.64<br>18.90<br>89.40<br>55.00<br>908<br>0.85                                    | 88.66<br>78.44<br>58.00<br>895                                   | T<br>T      |
| 4 both (%) I SDG index 3 sny one (%)<br>Schools with computers (%)<br>Trained teachers at secondary level (datas 9-10) (%)<br>Pupil Teacher Ratio (PTR) at secondary level (class 9-10)<br>SUS 5: Conduct Equility<br>Sex ratio at birth*                                                                                                                                                                                                                                                                                                           | 18.90<br>89.40<br>55.00<br>908<br>0.85                                             | 78.44<br>58.00<br>895                                            | T           |
| Trained teachers at secondary level (class 9–10) (%)<br>Pupil – Teacher Ratio (PTR) at secondary level (class 9–10)<br>505 5: Conduct Equality<br>Sex ratio at birth*                                                                                                                                                                                                                                                                                                                                                                               | 89.40<br>55.00<br>908<br>0.85                                                      | 58.00                                                            | T           |
| Pupil – Teacher Ratio (PTR) at secondary level (class 9–10)<br>500 5: Conder Equility<br>Sex ratio at birth*                                                                                                                                                                                                                                                                                                                                                                                                                                        | 55.00<br>908<br>0.85                                                               | 58.00                                                            | T           |
| SOG 5: Gandar Equility<br>Sex ratio at birth*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 908<br>0.85                                                                        | 895                                                              |             |
| Sex ratio at birth*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.85                                                                               | 010                                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.85                                                                               | 010                                                              |             |
| Average wage/salary received (female to make)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | 0.75                                                             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40.10                                                                              |                                                                  | T.          |
| Married women (18–49 years) having experienced spousal violence<br>(physical/securit) (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                  |             |
| Female to male LFPR (15-59 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.31                                                                               | 0.06                                                             | Ŧ           |
| Women in managerial positions in listed companies<br>(per 1,000 persons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 266.67                                                                             | 214.00                                                           | 1           |
| Demand for family planning satisfied by modern methods<br>(15–49 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 64.00                                                                              | 51.40                                                            | Ť           |
| Female operated operational land holdings (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14.00                                                                              | 14.00                                                            | 2           |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 51.40                                                                              |                                                                  | 1           |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06.50                                                                              |                                                                  |             |
| SDG 6: Clean Water and Sanitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                  |             |
| Sale and adequate chinking water within premises through PWS (%)<br>I SDG index 4 households I SDG index 3 population                                                                                                                                                                                                                                                                                                                                                                                                                               | 96,42                                                                              | 65.19                                                            |             |
| Rural population having improved source of drinking water (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 99.96                                                                              | 96.29                                                            | 1           |
| SBM(G) Individual household tailets constructed against target (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100.00                                                                             | 100.00                                                           | -           |
| SEM(G) - Districts verified to be ODF (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100.00                                                                             | 100.00                                                           | 12          |
| Schools with girls' toilet I SDG Index 4 – functional tailet (%) I SDG<br>Index 3 – separate tailet facility (%)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 97.60                                                                              | 97.92                                                            |             |
| Stage of ground water extraction (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44.76                                                                              | 45.74                                                            | T.          |
| Blocks/mandsls/talukas over-exploited (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.50                                                                               | 2.25                                                             | T.          |
| SDG 7: Alliesbills and Gean Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    | _                                                                |             |
| Households electrified (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100.00                                                                             | 100.00                                                           |             |
| LPG + PNG connections against number of households (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64.32                                                                              | 76.55                                                            | *           |

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PERFORMANCE BY SDGs

|                                                                                                   | SDG<br>INDEX 4 |        | Direction |
|---------------------------------------------------------------------------------------------------|----------------|--------|-----------|
| SOG & Becent Work and Economic Growth                                                             |                |        |           |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 9.07           | 7.63   | +         |
| Unemployment rate (%) (15-59 years)                                                               | 4.30           | 10.60  | +         |
| LFPR (%) (15-59 yeani)                                                                            | 50.90          | 41.40  | 1         |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 47.40          | 23.70  | 4         |
| Households with any usual member with a bank/post office account (%)                              | 95.50          |        |           |
| Functioning branches of commercial banks per 100,000 population                                   | 6.28           | 6.37   | 4         |
| ATMs per 100,000 population                                                                       | 7.15           | 6.84   | 1         |
| Women account holders in PMJDY (%)                                                                | 56.00          | 56.22  | 4         |
| SDC 9: Industry, Innovation, and Infrastructure                                                   |                |        |           |
| Targeted habitations connected by all-weather roads under PMGSY (%)                               | 99.59          | 97.18  | T         |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | B.67           | 7.21   | 1         |
| Manufacturing employment as a percentage of total employment                                      | 5.71           | 5.30   | 1         |
| GVA in Services to total GVA (current prices) (%)                                                 | 59.98          |        | T         |
| Services employment as a percentage of total employment                                           | 25.45          |        |           |
| Innovation score as per the India Innovation Index                                                | 11.58          | 14.48  | 4         |
| Households that own at least one mobile phone (%)                                                 | 93.40          |        | T         |
| Inhabited villages with 30/40 mobile internet overage (%)                                         | 99.43          |        |           |
| SDG 10: Reduced Inequalities                                                                      |                |        |           |
| Gini coefficient                                                                                  | 0.22           |        |           |
| Seats held by women in PRIs (%)                                                                   | 52.02          | 52.02  | -         |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 16.46          | 16.46  | -         |
| Ratio of temsle-to-msle workers as Professionals and Technical<br>Workers (%)                     | 31.50          |        |           |
| Crimes against SCs (per 100,000 SC population)                                                    | 39.30          | 39.50  | 1         |
| Crimes against STs (per 100,000 ST population)                                                    | 10.90          | 7.30   | 4         |
| SDC 11: Sautainable Gilias and Communities                                                        |                | -      |           |
| Urban households living in kachho houses (%)*                                                     | 4.30           | 1.10   | 1         |
| SBM(U) - Individual household tailets constructed against target (%)                              | 105.57         | 103.00 | 1         |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 20.36          | 21.63  | 1         |
| SBM(U) - wards with 100% door-to-door waste collection                                            | 80.08          | 99.44  | 4         |
| SEM(U) - MSW processed to the total MSW generated (%)                                             | 25.25          | 58.3   | 4         |
| SBM(U) - wards with 100% source segregation (%)                                                   | 71,08          | 52.80  | 1         |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 21.12          | 5.62   | 1         |

| Law of nitrogenous fertilizer out of total NPK (%)         71.85         68.58         4           Hauerdous weste recycled/utilized to total NPK (%)         248.21         28.41         1           Plastic waste generated per 1,000 population (tonnes/annum)         0.61         0.58         4           BWW treated to total BWW generated (%)         49.38         28.83         1           205 [12 Climate Active         19.50         19.50         19.50         1           Disaster preparedness accre as per Disaster Resilience Index         19.50         19.50         1         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         7.84         7.76         1         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|----------------|-----------------------|
| Law of nitrogenous fertilizer out of total NPK (%)         71.85         68.58         4           Hauerdous weste recycled/utilized to total NPK (%)         248.21         28.41         1           Plastic waste generated per 1,000 population (tonnes/annum)         0.61         0.58         4           BWW treated to total BWW generated (%)         49.38         28.83         1           205 [12 Climate Active         19.50         19.50         19.50         1           Disaster preparedness accre as per Disaster Resilience Index         19.50         19.50         1         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         4,308         4.308         -         1           DAT rate utributable to air pollution (per 100,000 population)         7.84         7.76         1         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SDG 12-Responsible Commercian and Production                            | C. Constants   |                |                       |
| Parameter and an end of the second of the | Per capits fossil fuel consumption (in kg.)                             | 44.68          | 50.50          | 4                     |
| generated (%)Image: state of the         | Use of nitrogenous fertilizer out of total NFK (%)                      | 71.85          | 68.58          | 4                     |
| Address per (see per per per per per per per per per p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | 248.21         | 28.41          | 1                     |
| SDG 12: Climate Action       Null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Plastic waste generated per 1,000 population (tonnes/annum)             | 0.61           | 0.58           | 4                     |
| Lives lost due to extreme weather events (per 1 crore population)NullNullNullNull-Disaster preparedness acore as per Disaster Resilience Index19:5019:5019:50-Share of renewable in total energy mix (including allocated shares) (%)7:287:91↓DALY rate utributable to air pollution (per 100,000 population)4,3084,308-Percentage of industries complying with environmental standards99:41Cost 1::::::::::::::::::::::::::::::::::::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BMW treated to total BMW generated (%)                                  | 49.38          | 28.83          | 4                     |
| Disaster preparedness active as per Disaster Resilience Index19.5019.50-Stare of renewable in total energy mix (including allocated shares) (%)7.287.914DALY rate attributable to air pollution (per 100,000 population)4,3084,308-Persentage of industries complying with environmental standards99.41DOC 15:11 for out Lond7.847.761-Presentage of industries complying with environmental standards99.41District Cover (%)7.847.761-Tree cover (%)2.492.131-Area cover et allocated under allorestation schemes (%)0.640.371Diarge in carbon stock in forest cover (%)2.97Discusse in area of desertification (%)7.455.354Wildlife crime cases per mits of protected area37.009.004SDE 16: Prece, Justice, and Storog Institution2.302.601Cognizable crimes against children per 100,000 population17.1020.801Courts per 100,000 population1.621.581Courts per 100,000 population1.621.581Courts per 100,000 population1.621.581Coarea under PCA and related IPC per 10 lakh population0.860.594Charge sheeting rate of IPC crime75.4080.301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SDG 13: Climate Action                                                  |                |                |                       |
| Share of menewable in tatal energy mix (including allocated chares) (%)       7.28       7.91       ↓         DALY rate attributable to air pollution (per 100,000 population)       4.308       4.308       .         Percientage of industries complying with environmental standards       99.41       .       .         DOC 15: 1.1 centical       .       .       .       .       .         Percientage of industries complying with environmental standards       99.41       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lives lost due to extreme weather events (per 1 crore population)       | Null           | Null           | -                     |
| DALY rate uttributable to air pollution (per 100,000 population)       4,308       4,308       4,308       -         Persentage of industries complying with environmental standards       99.41       99.41       1         DOI: 15:11 or or 1 mil       7.84       7.76       ↑         Forest cover (%)       7.84       7.76       ↑         Tree cover (%)       2.49       2.13       ↑         Area covered under afforestation schemes (%)       0.64       0.37       ↑         Ohange in carbon stock in forest cover (%)       2.97       1       1         Begraded land over total land area (%)       12.66       12.66       -         Increase in area of desertification (%)       7.45       5.35       ↓         Wildlife arime cases per mins of protected area       37.00       9.00       ↓         SDS 16: Proce, Justice, and Shoog Institution       2.93       2.60       ↑         Cognizable crimes against children per 100,000 population       17.10       20.80       ↑         Cognizable crimes against children per 100,000 population       12.63       16.30       ↑         Cognizable crimes against children per 100,000 population       12.63       16.30       ↑         Courts per 100,000 population       1.62       1.58       ↑ <td>Disaster preparedness score as per Disaster Resilience Index</td> <td>19.50</td> <td>19.50</td> <td>-</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Disaster preparedness score as per Disaster Resilience Index            | 19.50          | 19.50          | -                     |
| Percentage of industries complying with environmental standards       99.41         Discrete cover (%)       7.84       7.76       1         Forest cover (%)       7.84       7.76       1         Tree cover (%)       2.49       2.13       1         Area cover (%)       0.64       0.37       1         Dange in carbon stock in forest cover (%)       2.97       1         Degraded land over total land area (%)       12.66       12.66       12.66       -         Increase in area of desartification (%)       7.45       5.35       4         Wildlife arime cases per mits of protected area       37.00       9.00       4         SDE 1E: Prace, Justice, and Strong Institution         Murders per 100.000 population       2.30       2.60       1         Cognizable arimes against children per 100.000 population       17.10       20.80       1         Gourts per 100.000 population       1.62       1.58       2         Cases under PCA and related IPC per 10 lakh population       0.86       0.59       4         Diarge sheeting rate of IPC crime       75.40       80.30       4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Stare of renewable in total energy mix (including allocated shares) (%) | 7.28           | 7.91           | +                     |
| DC 15: Life cert Linid         Forest cover (%)       7.84       7.76       ↑         Treie cover (%)       2.49       2.13       ↑         Area covered under afforestation schemes (%)       0.64       0.37       ↑         Ohange in cachon stock in forest cover (%)       2.97       1         Begraded land over total land area (%)       12.66       12.66       -         Increase in area of desertification (%)       7.45       5.35       ↓         Wildlife crime cases per mits of protected area       37.00       9.00       ↓         SDE 16: Proces, Justice, and Stoog Institutions       2.30       2.60       ↑         Cognizable crimes against children per 100,000 population       17.10       20.80       ↑         Cognizable crimes against children per 100,000 population       12.63       16.30       ↑         Cognizable crimes against children per 10.000 population       12.63       16.30       ↑         Cognizable crimes against children per 10.000 population       12.63       16.30       ↑         Courts per 100,000 population       1.62       1.58       ↑         Courts per 100,000 population       1.62       1.58       ↑         Coses under PCA and related IPC crime       75.40       80.30       ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DALY rate attributable to air pollution (per 100,000 population)        | 4,308          | 4,308          | -                     |
| Forest cover (%)7.847.76 $\uparrow$ Treis cover (%)2.492.13 $\updownarrow$ Area covered under afforestation schemes (%)0.640.37 $\uparrow$ Orange in carbon stock in forest cover (%)2.97Degraded land over total land area (%)12.6612.66-Increase in area of desertification (%)7.455.354Wildlife crime cases per mina of protected area37.009.004SDE 16: Proces, Austrice, and Strong InstitutionsMurders per 100,000 population2.932.60 $\uparrow$ Cognizable crimes against children per 100,000 population17.1020.80 $\uparrow$ Victims of human trafficking per 10 lakh population12.6316.30 $\uparrow$ Courts per 100,000 population1.621.58 $\uparrow$ Cases under PCA and related IPC per 10 lakh population0.860.594Charge sheeting rate of IPC crime75.4080.301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of industries complying with environmental standards         | 99.41          |                |                       |
| Treie cover (%)       2.49       2.13       ↑         Area covered under afforestation schemes (%)       0.64       0.37       ↑         Drange in carbon stock in forest cover (%)       2.97       1       1         Begraded land over total land area (%)       12.66       12.66       12.66       -         Increase in area of desertification (%)       7.45       5.35       ↓         Wildlife orime cases per mits of protected area       37.00       9.00       ↓         SDE 16: Proce, Justice, and Strong Institution         Murders per 100.000 population       2.30       2.60       ↑         Cognizable crimes against children per 100.000 population       17.10       20.80       ↑         Victims of human trafficking per 10 lakh population       5.98       2.63       ↓         Gauss under PCA and related IPC per 10 lakh population       1.62       1.58       ↑         Cases under PCA and related IPC per 10 lakh population       0.86       0.59       ↓         Charge sheeting rate of IPC crime       75.60       80.30       ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SDG 15: Lile on Land                                                    |                |                |                       |
| Area covered under afforestation schemes (%)       0.64       0.37       ↑         Change in carbon stock in forest cover (%)       2.97       1         Begraded land over total land area (%)       12.66       12.66       12.66         Increase in area of desertification (%)       7.45       5.35       ↓         Wildlife crime cases per mins of protected area       37.00       9.00       ↓         SDE 16: Protect_Justice, and ISborg Institutions:         Murders per 100,000 population       2.30       2.60       ↑         Cognizable crimes against children per 100,000 population       17.10       20.80       ↑         Victims of human indificking per 10 lakh population       5.98       2.63       ↓         Courts per 100,000 population       12.62       15.8       ↑         Courts per 100,000 population       1.62       1.58       ↑         Coarse under PCA and related IPC per 10 lakh population       0.86       0.59       ↓         Charge sheeting rate of IPC crime       75.60       80.30       ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Forest cover (%)                                                        | 7.84           | 7.76           | Ť                     |
| Change in carbon stock in forest cover (%)     2.97       Begraded land over total land area (%)     12.66     12.66       Increase in area of desertification (%)     7.45     5.35       Wildlife crime cases per mins of protected area     37.00     9.00       SDE 16: Proces, Justice, and Storag Institutions       Murders per 100,000 population     2.30     2.60       Cognizable crimes against children per 100,000 population     17.10     20.80       Victims of human trafficking per 10 lakh population     12.63     16.30       Courts per 100,000 population     12.63     16.30       Courts per 100,000 population     16.2     158       Courts per 100,000 population     16.2     158       Courts per 100,000 population     16.2     158       Cases under PCA and related IPC per 10 lakh population     0.86     0.59       Charge sheeting rate of IPC crime     75.60     80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tree cover (%)                                                          | 2.49           | 2.13           | 15                    |
| Begraded land over total land area (%)     12.66     12.66     -       Increase in area of desertification (%)     7.45     5.35     ↓       Wildlife trime cases per mits of protected area     37.00     9.00     ↓       SDE 16: Protect_Justice, and Strong Institutions       Murdlers per 100.000 population     2.30     2.60     ↑       Cognizable crimes against children per 100.000 population     17.10     20.80     ↑       Victims of human trufficking per 10 lakh population     5.98     2.63     ↓       Maning children per 100.000 child population     12.63     16.30     ↑       Courts per 100.000 population     1.62     1.58     ↑       Cases under PCA and related IPC per 10 lakh population     0.86     0.59     ↓       Charge sheeting rate of IPC crime     75.60     80.30     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Area covered under allorestation achemes (%)                            | 0.64           | 0.37           | 4                     |
| Increase in area of desertification (%)     7.45     5.35     ↓       Wildlife crime cases per mits of protected area     37.00     9.00     ↓       SDE 16: Proces, Justice, and Storing Institutions       Murders per 100,000 population     2.90     2.60     ↑       Cognizable crimes against children per 100,000 population     17.10     20.80     ↑       Victims of human trufficking per 10 lakh population     5.98     2.63     ↓       Missing children per 100,000 child population     12.63     16.30     ↑       Courts per 100,000 population     1.62     1.58     ↑       Cases under PCA and related IPC per 10 lakh population     0.86     0.59     ↓       Charge sheeting rate of IPC crime     75.40     80.30     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Change in carbon slock in forest cover (%)                              | 2.97           |                | T                     |
| Wildlife crime cases per mits of protected area     37.00     9.00     ↓       SDE LEE Proces, Justice, and Strong Institutions       Murders per 100.000 population     2.30     2.60     ↑       Cognizable crimes against children per 100.000 population     17.10     20.80     ↑       Victims of human trafficking per 10 lakh population     17.10     20.80     ↑       Missing childran per 100.000 child population     12.63     16.30     ↑       Courts per 100.000 population     1.62     1.58     ↑       Cases under PCA and related IPC per 10 lakh population     0.86     0.59     ↓       Charge sheeting rate of IPC crime     75.60     80.30     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Degraded land over total land area (%)                                  | 12.66          | 12.66          | -                     |
| SDE 16: Proces, Justice, and Strong Institutions         Murders per 100.000 population       2.30       2.60       ↑         Cognizable crimes against children per 100.000 population       17.10       20.80       ↑         Victims of human trufficking per 10 takh population       5.98       2.63       ↓         Missing children per 100.000 child population       12.63       16.30       ↑         Courts per 100.000 population       1.62       1.58       ↑         Cases under PCA and related IPC per 10 takh population       0.86       0.59       ↓         Charge sheeting rate of IPC crime       75.60       80.30       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Increase in area of desertification (%)                                 | 7.45           | 5.35           | 4                     |
| Murders per 100.000 population       2.30       2.60       ↑         Cognizable crimes against children per 100,000 population       17.10       20.80       ↑         Victims of human trufficking per 10 lakh population       17.10       20.80       ↓         Missing children per 100,000 child population       12.63       16.30       ↑         Courts per 100,000 population       1.62       1.58       ↑         Cases under PCA and related IPC per 10 lakh population       0.86       0.59       ↓         Charge sheeting rate of IPC crime       75.40       80.30       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wildlife crime cases per mits of protected area                         | 37.00          | 9.00           | 4                     |
| Cognizable crimes against children per 100,000 population       17.10       20.80         Victims of human trufficking per 10 lakh population       5.98       2.63       4         Missing children per 100,000 child population       12.63       16.30       1         Courts per 100,000 population       1.62       1.58       1         Cases under PCA and related IPC per 10 lakh population       0.86       0.59       4         Charge sheeting rate of IPC crime       75.40       80.30       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SDG 16: Pusce, Justice, and Strong Institutions                         | +              |                |                       |
| Victims of human trafficking per 10 lakh population     5.98     2.63     4       Missing children per 100,000 child population     12.63     16.30     1       Courts per 100,000 population     1.62     1.58     1       Courts per 100,000 population     1.62     1.58     1       Coses under PCA and related IPC per 10 lakh population     0.86     0.59     4       Charge sheeting rate of IPC crime     75.40     80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Murders per 100,000 population                                          | 2.30           | 2.60           | 1                     |
| Missing childran per 100,000 child population     12.63     16.30     ↑       Courts per 100,000 population     1.62     1.58     ↑       Cases under PCA and related IPC per 10 lakh population     0.86     0.59     ↓       Charge sheeting rate of IPC crime     75.40     80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cognizable crimes against children per 100,000 population               | 17.10          | 20.80          | Ť                     |
| Courts per 100,000 population 1.62 1.58<br>Cases under PCA and related IPC per 10 lakh population 0.96 0.59<br>Orarge sheeting rate of IPC crime 75.40<br>Briths registered (%)* 75.60 80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Victims of human trafficking per 10 lakh population                     | 5.98           | 2.63           | <ul> <li>Ψ</li> </ul> |
| Cases under PCA and related IPC per 10 lakh population     0.86     0.59     4       Charge sheeting rate of IPC crime     75.40     80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Missing children per 100,000 child population                           | 12.63          | 16.30          | 1                     |
| Charge sheeting rate of IPC crime 75.40<br>Briths registered (%)* 75.60 80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Courts per 100,000 population                                           | 1.62           | 1.58           | +                     |
| Births registered (%)" 75.60 80.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Casies under PCA and related IPC per 10 lakh population                 | 0.86           | 0.59           | - 44                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Charge sheeting rate of IPC crime                                       | 75.40          |                |                       |
| Population covered under Aadhaar (%) 88.26 86.00 🛧                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Births registered (%)*                                                  | 75.60          | 80.30          |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Population covered under Andhaar (%)                                    | 88.26          | 86.00          | 1                     |

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# Chhattisgarh



#### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 16.37          | 36.80          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 71.40          | 68.50          | +             |
| MGNFEGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                        | 99.98          | 77.09          |               |
| Jeneficiaries under PMMVY (%)                                                                                                                                      | 37,60          | 94.98          | 4             |
| louseholds living in lochha houses (%)*                                                                                                                            | 11.70          | 2.10           |               |
| IBC 7: 7mm Human                                                                                                                                                   |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 100.00         | 98.39          | 1             |
| Duldren under 5 years who are underweight (%)*                                                                                                                     | 31.30          | 40.00          |               |
| Children under 5 years who are sturited (%)*                                                                                                                       | 34.60          | 35.40          |               |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 51.80          | 41.50          | 4             |
| Nomen (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 23.10          |                |               |
| Rice and Whisat produced per unit area I SDG Index 4 – three-year<br>average (kg/ha) I SDG Index 3 – annual (kg/ha)                                                | 1,933.78       | 1,802.58       |               |
| GVA (constant prices) in agriculture (in taktis/worker)                                                                                                            | 0.49           | 0.41           | 4             |
| SDG 2: Good Health and Well-Lieing                                                                                                                                 |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 137            | 159            | 4             |
| Under 5 Mortality Rate (per 1,000 live birthu)                                                                                                                     | 41.00          | 45.00          | +             |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 96.50          | 95.00          | T             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>SDG Index 3 – notification rate per 1 lakh population                                        | 70.04          | 148.00         |               |
| HV incidence per 1,000 uninfected population                                                                                                                       | 0.05           | 0.10           | 1             |
| Life expectancy (in years)                                                                                                                                         | 65.10          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 28.20          | 26.40          | 4             |
| Death rate due to read truffic accidents (per 100,000 population)                                                                                                  | 19.67          | 17.34          | 14            |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.52          | 98.30          | 24            |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 6.60           | 6,60           | -             |
| Health worker density ISDG index 4 – Health worker density per<br>10,000 population 1 SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 26.03          | 15.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| WER in elementary education (class 1–8) (%)                                                                                                                        | 90.70          | 89.25          | -             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 9.70           | 18.29          | 1             |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 68.10          | 52.08          | +             |
| Clase 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 69.50          | 68.90          |               |
| CER in higher education (18-23 years)                                                                                                                              | 19.60          | 18.60          | 200           |

|                                                                                                                            | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Pensons with disability (>15 years) having completed secondary education (%)                                               | 17,20          | 17.20          | -             |
| CPI for higher education (18-23 yeani)                                                                                     | 1.23           | 1.06           | 个             |
| Persons (>15 years) who are literate (%)                                                                                   | 74,80          | 74.10          | Ť             |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 – both (%) ISDG Index 3 – any one (%)           | 95.77          | 90.04          |               |
| Schools with computers (%)                                                                                                 | 89.40          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 89.50          | 78.03          | +             |
| Pupil-Teacher Ratio (PTR) at secondary level (class 9-10)                                                                  | 15.00          | 18.00          | T.            |
| SDG 5: Gender Equality                                                                                                     |                |                |               |
| Sex ratio at birth*                                                                                                        | 960            | 958            |               |
| Average wage/salary received (female to male)                                                                              | 0.64           | 0.64           | -             |
| Married women (18-49 years) having experienced spousal violence<br>(physical/securit) (%)                                  | 20.10          |                |               |
| Female to male LEPH (15-59 years)                                                                                          | 0.74           | 0.64           | T             |
| Women in managerial positions in listed companies<br>(per 1,000 persons)                                                   | 182.93         | 250            | +             |
| Demand for family planning satisfied by modern methods<br>(15–49 years)                                                    | 81.10          | 79.30          | Ť             |
| Female operated operational land holdings (%)                                                                              | 13.79          | 13.79          | -             |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 40.70          |                |               |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                  | 92.70          |                |               |
| SDE 6: Clean Water and Sanitation                                                                                          |                |                |               |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 - households I SDG Index 3 - population. | 77.94          | 52.17          |               |
| Paral population having improved source of drinking water (%)                                                              | 100.00         | 99.60          | 1             |
| SBM(G) - Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | 12            |
| SBM(C) - Districts venified to be ODF (%)                                                                                  | 100.00         | 100.00         | 4             |
| Schools with girls' toilet ( SDG index 4 – functional toilet (%) ( SDG index 2 – separate toilet facility (%)              | 97.90          | 99.15          |               |
| Stage of ground water extraction (%)                                                                                       | 47.17          | 44.47          | 4             |
| Blocks/mandals/talukas over-exploited (%)                                                                                  | 0.00           | 0.00           | 12            |
| SDG 7: Attendation and Clause Exercisy                                                                                     |                |                |               |
| Households electrified (%)                                                                                                 | 100.00         | -99.67         | 1             |
| LPG + PNG connections against number of households (%)                                                                     | 89.21          | 76.87          | 1             |
| SDG 8: Decent Work and Economic Growth                                                                                     |                |                | 10            |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                 | 6.05           | 5,36           | 个             |
| Unemployment rate (%) (15-59 years)                                                                                        | 2,70           | 2.60           | 4             |

#### State/UT Profiles

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| LFPR (%) (15-59 years)                                                                            | 75.6           | 66.60          | 4             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 68.9           | 50,70          | Ψ             |
| Households with any usual member with a bank/post office<br>account (%)                           | 94.70          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 10.28          | 10.06          | 4             |
| ATMs per 100,000 population                                                                       | 15.21          | 12.50          | 17            |
| Women account holders in PMJDY (%)                                                                | 56.09          | 55.65          | Ť             |
| SDE 9: Industry, Internations, and Intrastructure                                                 |                |                |               |
| Targeted habitations connected by all-weather roads under<br>PMGSY (%)                            | 98.51          | 97.15          | Ŧ             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 16.89          | 12.60          | Ť             |
| Manufacturing employment as a percentage of total employment                                      | 7.58           | 5.46           | Ť             |
| GVA in Services to total GVA (current prices) (%)                                                 | 34.83          |                |               |
| Services employment as a percentage of total employment                                           | 17.88          |                |               |
| knovation score as per the India Innovation Index                                                 | 10.97          | 15,77          | 4             |
| Households that own at least one mobile phone (%)                                                 | 85.70          |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 92.37          |                |               |
| SDS 10: Reduced Inequalities                                                                      |                |                | 21            |
| Gini coefficient                                                                                  | 0.20           |                |               |
| Seats held by women in PRIs (%)                                                                   | 54.79          | 54,79          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 43.33          | 43.33          | ~             |
| Ratio of female-to-male workers as Professionals and Technical<br>Workers (%)                     | 67.00          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 9.90           | 10.40          | Ť             |
| Crimes against STs (per 100,000 ST population)                                                    | 6.60           | 5.50           | $\Psi$        |
| SDE 11: Suchsimphia Office and Communities                                                        |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 3.00           | 0.70           |               |
| SBM(U) - Individual household trillets constructed against target (%)                             | 108.81         | 108            | Ŧ             |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 16.66          | .18,17         | Ť             |
| SBM(U) - wants with 100% door-to-door waste collection                                            | 100.00         | 100.00         | 2             |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 99.96          | 93             | Ŧ             |
| SBM(U) - words with 100% source segregation (%)                                                   | 100.00         | 100.00         | -             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 6.07           | 6.57           | Ψ             |

|                                                                             | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| SOC 12: Besponsible Communities and Production                              |                |                |               |
| Per capita fossil fuel consumption (in kg)                                  | 129.88         | 160.90         | 1             |
| Use of nitrogenous lertilizer out of total NPK (%)                          | 59.98          | 56.46          | +             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 125.04         | 19.75          | Ť             |
| Plastic waste generated per 1,000 population (tonnes/annum)                 | 1.62           | 0.21           | +             |
| BMW treated to total BMW generated (%)                                      | 100.00         | 28.56          | Ť             |
| SDC 13: Climate Action                                                      |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)           | 2.46           | 2.46           | -             |
| Disaster preparedness score as per Disaster Resilience Index                | 14,00          | 14.00          | -             |
| Share of renewable in total energy mix (including allocated<br>shares) (%)  | 12.70          | 5.94           | +             |
| DWY rate attributable to air pollution (per 100,000 population)             | 3,667          | 3,667          | -             |
| Percentage of industries complying with environmental standards             | 84,93          |                |               |
| SDC 15: Life on Land                                                        |                |                |               |
| Forest cover (%)                                                            | 41.21          | 41.13          | Ť             |
| Tese cover (%)                                                              | 3.96           | 3,14           | ÷             |
| Area covered under afforestation schemes (%)                                | 0.29           | 0.19           | Th.           |
| Change in carbon stock in forest cover (%)                                  | 3.37           |                |               |
| Degraded land over total land area (%)                                      | 26,85          | 26.85          | -             |
| Increase in area of desertification (%)                                     | 4.31           | 1.60           | 4             |
| Wildlife crime cases per mba of protected area                              | 11,00          | Null           |               |
| SDG 16: Peace, Justice, and Strong Institutions                             |                |                |               |
| Murders per 100,000 population                                              | 3.40           | 3.20           | 4             |
| Cognizable crimes against children per 100,000 population                   | 63,40          | 56.40          | -4            |
| Wetims of human trafficking per 10 lakh population                          | 1.37           | 11.72          | Ω.            |
| Missing children per 100,000 child population                               | 35.22          | 31.27          | 4             |
| Courts per 100,000 population                                               | 2.09           | 1.70           | 1             |
| Cases under PCA and related IPC per 10 lakh population                      | 0.43           | 0.66           | T             |
| Charge sheeting rate of IPC crime                                           | 80,40          |                |               |
| Births registered (%)*                                                      | 96.60          | 95.30          |               |
| Pupulation covered under Aadhaar (%)                                        | 95.31          | 98.00          | 4             |

#### ..... SDG INDIA INDEX

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#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                   |                | -              |               |
| MPI Hesdonunt Ratio (%)                                                                                                                                             | 0.84           | 5.50           | 1             |
| Households covered by health schemie/insurance (%)                                                                                                                  | 73.10          | 15.90          | 1             |
| MGNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.69          | 97.39          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 23.27          | 93.96          | 4             |
| Households living in kachha houses (%)*                                                                                                                             | 0.40           | 0.40           |               |
| SOG 2: Tem Hanger                                                                                                                                                   |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                        | 100.0          | 99.94          | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 24.0           | 20.30          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 25.8           | 19.60          |               |
| Pregnant women (15-49 years) who are ansemic (%)                                                                                                                    | 41.0           | 26,70          | 14            |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 13.80          |                |               |
| Flice and Wheat produced per unit area (SDG Index 4 – three-year<br>average (kg/ha) i SDG Index 3 – annual (kg/ha)                                                  | 2,688.76       | 2,716,68       |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 5.00           | 4.21           | 1             |
| SDC 3: Good Realth and Well-being                                                                                                                                   |                |                | ii            |
| Maternal Murtality Flatic (per 100,000 live births)                                                                                                                 | Null           | Null           |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | Nd             | Null           |               |
| Children (9-11 months) fully immunized (%)                                                                                                                          | 91.26          | 94.00          | 4             |
| Tuberculouis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                       | 87.13          | 157,00         |               |
| HIV incidence per 1,000 uninfected population                                                                                                                       | 0.07           | 0,03           | *             |
| Life expectancy (years)                                                                                                                                             | Null           |                |               |
| Suicide rate (per 100,000 population)                                                                                                                               | 19.20          | 16.80          | 4             |
| Death rate due to mad traffic accidents (per 100,000 population)                                                                                                    | 17.46          | 19.38          | Ť             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.96          | 99.90          | T             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 9.00           | 9.00           | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 71.57          | 33.00          |               |
| SBG 4: Quality Education                                                                                                                                            |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                        | B6.9           | 88.26          | 4             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 9.00           | 9.40           | Ť             |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 73.7           | 71.95          | Ŧ             |
| Class 8 students achieving minimum proficiency level in language<br>and mathe (%)                                                                                   | 78.0           | 757            | Ť             |
| GER in higher education (18-23 years)                                                                                                                               | 35.8           | 30.10          | in the        |

|                                                                                                                                                                    | SOG<br>INDEX 4 | SDG<br>INDEX 3      | Direc-<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------|
| Persons with disability (>15 years) having completed secondary education (%)                                                                                       | 32.4           | 32.40               | 2              |
| GPI for higher education (18-23 years)                                                                                                                             | 0.99           | 1.33                | 4              |
| Persons (>15 years) who are literate (%)                                                                                                                           | :94.40         | 88.90               | +              |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 - both (%) I SDC Index 3 - sny one (%)                                                  | 100.00         | 99.97               |                |
| Schools with computers (%)                                                                                                                                         | 55.30          |                     |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                                                               | 98.00          | 85.70               | 1              |
| Popil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                                                          | 9.00           | 11.00               | T.             |
| SDG 5: Canadar Equality                                                                                                                                            |                |                     | . I,           |
| Sex ratio at birth*                                                                                                                                                | 838            | Null                |                |
| Average wage/salary received (Female to male)                                                                                                                      | 0.90           | 0.78                | T              |
| Married women (18-49 years) having experienced spousal violence (physical/sexual) (%)                                                                              | 8.30           |                     |                |
| Female to mule LEPR (15-59 years)                                                                                                                                  | 0.42           | 0.44                | 4              |
| Women in managenal positions in listed companies (per 1,000 persons)                                                                                               | 185.19         | 197                 | 4              |
| Demand for family planning satisfied by modern methods<br>(15-49 years)                                                                                            | 78.70          | 56.50               | Ť              |
| Female operated operational land holdings (%)                                                                                                                      | 25,69          | 25.69               | -              |
| Women (aged 15–49 years) who own a mobile phone that they<br>thenselves use (%)                                                                                    | 91.20          |                     |                |
| Married women (aged 15–49 years) who usually participate in three household decisions $\{\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$ | 93.10          |                     |                |
| SDC 6: Clean Water and Sanitation                                                                                                                                  |                | 2<br>- 1.0000 - 100 |                |
| Safe and adequate drinking water within promises through PWS (%)<br>  SDG index 4 – bouseholds   SDG index 3 – population.                                         | 100.00         | 100.00              |                |
| Rural population having improved source of drinking water (%)                                                                                                      | 100.00         | 100.00              | - 24           |
| SBM(G) - Individual  household toilets constructed against target (%)                                                                                              | 100.00         | 100.00              | -              |
| SBM (G) - Districts verified to be ODF (%)                                                                                                                         | 100.00         | 100.00              | -              |
| Schools with girls' toilet I SDG index 4 – functional toilet (%)<br>I SDG Index 3 – separate toilet facility (%)                                                   | 100.00         | 100.00              |                |
| Stage of ground water extraction (%)                                                                                                                               | 21.37          | 31.25               | ÷              |
| Blocks/mandais/talukas over-exploited (%)                                                                                                                          | 0.00           | 0.00                | 4              |
| SUC 7: Alikerholde and Clean Guargy                                                                                                                                |                |                     |                |
| Households electrified (%)                                                                                                                                         | 100.00         | 100.00              | -              |

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PERFORMANCE BY SDGs

|                                                                                                    | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Dire<br>tio |
|----------------------------------------------------------------------------------------------------|----------------|----------------|-------------|
| LPG + PNG connections against number of households (%)                                             | 141.92         | 146.84         | 4           |
| SDG 8: Decent Work and Economic Growth                                                             |                |                |             |
| Annual growth rate of GDP (constant prices) per capita (%)                                         | 8.89           | 13.79          | 4           |
| Unemployment rate (%) (15-59 years)                                                                | 10.0           | 9.40           | 4           |
| LEPR (%) (15-59 years)                                                                             | 58.50          | 57.80          | 1           |
| Regular wage/ salaried employees in non-agriculture sector<br>without sucial security benefits (%) | 23.80          | 23.80          | 1           |
| Households with any usual member with a bank/post office<br>account (%)                            | 97.20          |                |             |
| Functioning branches of commercial banks per 100,000<br>population                                 | 43.31          | 45.78          | *           |
| ATMs per 100,000 population                                                                        | 67.15          | 63.55          | T           |
| Women account holders in PMJDY (%)                                                                 | 44.15          | 44.19          | 4           |
| SDG 9- Industry, incovation, and Infrantructure                                                    |                |                |             |
| Targeted habitations connected by all-weather roads under PMGSY (%)                                | 100.00         | 100.00         |             |
| GVA in Manufacturing to total GVA (current prices) (%)                                             | 35.49          | 42.50          | 4           |
| Manufacturing employment as a percentage of total employment                                       | 18.42          | 16.39          | T           |
| CVA in Services to total GVA (current prices) (%)                                                  | 41.62          |                |             |
| Services employment as a percentage of total employment                                            | 54.09          |                |             |
| Innovation score as per the India Innovation Index                                                 | 14.93          | 24.92          | 4           |
| Households that own at least one mobile phone (%)                                                  | 99.00          |                |             |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                         | 86.22          |                |             |
| SDC 10: Reduced inequalities                                                                       |                |                |             |
| Gini coefficient                                                                                   | 0.11           |                |             |
| Seats held by women in PRIs (%)                                                                    | 36.72          | 36.72          | -           |
| SC/ST seats in State Legislative Assemblies (%)                                                    | 2.50           | 2.50           | 12          |
| Ratio of ternale: to make workers as Professionals and Technical<br>Workers (%)                    | 90.50          |                |             |
| Crimes against SCs (per 100,000 SC population)                                                     | 31.4           | 11.80          | 4           |
| Crimes against STs (per 100,000 ST population)                                                     | 0.70           | 1.30           | rt.         |
| SBC 11-Sustainable Cities and Communities                                                          |                |                |             |
| Urban households living in kachtra houses (%)*                                                     | 0.30           | 0.00           | 1           |
| SBM (U) - Individual household toitets constructed against target (%)                              | 47.39          | 94,79          | 34          |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                            | 4.33           | 5.87           | 94          |
| SBM (U) - words with 100% door to door waste collection                                            | 100.00         | 100.00         | -           |
| SBM (U) - MSW processed to the total MSW generated (%)                                             | 99.62          | 70             | 94          |
| SBM (U) - words with 100% source segregation (%)                                                   | 100.00         | 79.72          | 94          |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                      | 59.09          | 80.48          | *           |

|                                                                             | SDG<br>INDEX 4 | SDG<br>INDEX 3      | Direc-<br>tion |
|-----------------------------------------------------------------------------|----------------|---------------------|----------------|
| SUG 12: Responsible Commution and Production                                |                |                     |                |
| Per capita losal fuel consumption (in kg)                                   | 526.07         | 547.10              | *              |
| Use of nitrogenous fertilizer out of total NPK (%)                          | 47.62          | 43.63               | 4              |
| Hazardous waste recycled/utilized to totsl bazardous waste<br>generated (%) | 10.87          | 4.34                | ¢              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 18.93          | 21.24               | Ť              |
| BMW treated to total BMW generated (%)                                      | 100.00         | 100,00              | -              |
| SDG 13: Climate Action                                                      |                |                     |                |
| Lives lost due to extreme weather events (per 1 crore population)           | Null           | Null                | -              |
| Disaster preparedness score as per Disaster Realience Index                 | 13.5           | 13.5                | -              |
| Share of renewable in total energy mix (including allocated shares) (%)     | 7.91           | 1.06                | Ť              |
| DALY rate attributable to air pollution (per 100,000 population)            | 1482           | 1482                | -              |
| Percentage of industries complying with environmental standards             | 100.00         |                     |                |
| SDG 14: Life below Water                                                    |                |                     |                |
| Mean shore zone coastal water quality - 800 (mg/l)                          | 0.29           | 0.77                |                |
| Mean shore zone coastal water quality - TN (umol/l)                         | 28.46          | 20.12               |                |
| Increase in area under mangrowes (%)                                        | 3.85           | 0.00                | *              |
| Average pH in the shore zone                                                | 7.99           | 8.06                |                |
| Potential area developed under aquaculture (%)                              | 3.50           | 1.40                |                |
| SBC 15: Life on Land                                                        |                | N. III<br>Al-Texton |                |
| Forest cover (%)                                                            | 60.62          | 60,43               | Ŧ              |
| Tree cover (%)                                                              | 6.59           | 7.34                | ÷              |
| Area covered under allorestation achemes (%)                                | 0.04           | 0.00                | +              |
| Change in carbon stock in forest cover (%)                                  | -0.37          | 1                   |                |
| Degraded land over total land area (%)                                      | 11.64          | 11.64               | -              |
| Increase in area of desertification (%)                                     | 0.99           | 3,49                | Ŧ              |
| Wildlife crime cases per mha of protected area                              | 355.00         | 101                 | *              |
| SDG 16: Peace, Justice, and Strong Institutions                             |                |                     |                |
| Munters per 100,000 population                                              | 2.60           | 2.10                | +              |
| Cognizable crimes against children per 100,000 population                   | 48.2           | 32.10               | 4              |
| Victims of human trafficking per 10 lakh population                         | 0.64           | 58.44               | Ŧ              |
| Missing children per 100,000 child population                               | 6.84           | 5.96                | *              |
| Courts per 100,000 population                                               | 3.17           | 3.75                | ÷              |
| Cases under PCA and related IPC per 10 lakh population                      | 0.00           | 5.84                | -              |
| Charge sheeting rate of IPC crime                                           | 75.90          |                     |                |
| Births registered (%)*                                                      | 100.00         | 79.10               |                |
| Population covered under Asditaar (%)                                       | 103.90         | 107                 | ¥.             |
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#### ..... SDG INDIA INDEX

2023-24

# Gujarat



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |                   |
| MPI Headcount Patio (%)                                                                                                                                             | 11.66          | 21.70          | 1                 |
| Households covered by treath scheme/insurance (%)                                                                                                                   | 44,40          | 23.10          | 4                 |
| MCNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.74          | 83.63          |                   |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 39.22          | 92.83          | $ \Psi $          |
| Households living in kachha houses (%)*                                                                                                                             | 1.70           | 2.00           |                   |
| SDC 2: Zern Hanger                                                                                                                                                  |                |                |                   |
| Beneficiaries under NFSA (%)                                                                                                                                        | 91.64          | 100.00         | $\overline{\Psi}$ |
| Children under 5 years who are underweight (%)*                                                                                                                     | 39.70          | 34.20          |                   |
| Children under 5 years who are stunted (%)*                                                                                                                         | 39.00          | 39.10          |                   |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 62.50          | 51.30          | 4                 |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 25.20          |                | _                 |
| Rice and Whent produced per unit area (SDG index 4 – three-year<br>average (kg/ts) ) SDG index 3 – armusi (kg/tsi)                                                  | 2794.96        | 2640.10        |                   |
| CVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 1.39           | 1.050          | T                 |
| SUG 2: Cood Health and Well-being                                                                                                                                   |                |                |                   |
| Maternal Mortality Ratio (per 100.000 live births)                                                                                                                  | 57.00          | 75.00          | 4                 |
| Under 5 Montality Rate (per 1,000 live births)                                                                                                                      | 24.00          | 31.00          | T                 |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 95.95          | 87.00          | Ť                 |
| Tuberculosis cases I SDG Index 4 notification against target (%) I<br>SDG Index 3 notification rate per 1 Takti population                                          | 101.27         | 232            |                   |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.03           | 0.05           | 1                 |
| Life expectancy (years)                                                                                                                                             | 70.50          |                |                   |
| Suicide rate (per 100,000 population)                                                                                                                               | 12.70          | 11.20          | 4                 |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 10.76          | 10.88          | T.                |
| institutional delivenes out of the total delivenes reported (%)                                                                                                     | 99.94          | 99.50          | T                 |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 9.50           | 9.50           | -                 |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 55.56          | 41.00          |                   |
| SDG 4: Quality Education                                                                                                                                            |                |                |                   |
| ANER in elementary education (class 18) (%)                                                                                                                         | 89.00          | 85.38          | T.                |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 17.90          | 23.84          | T.                |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 48.20          | 41.20          | T                 |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 81.0           | 81.10          | +                 |
| CER in higher education (18-23 years)                                                                                                                               | 24.00          | 20.40          | T                 |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 22.80          | 22.80          | 4             |
| CPI for higher education (18–23 years)                                                                                    | 0.90           | 0.85           | T             |
| Persons (>15 years) who are literate (%)                                                                                  | 82.80          | 80.70          | *             |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 - both (%) I SDG Index 3 - any one (%)         | 99.93          | 99.95          |               |
| Schools with computers (%)                                                                                                | 98.00          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.10          | 91.80          | *             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 29.00          | 33,00          | +             |
| SBC 5: Gender Equality                                                                                                    |                |                |               |
| Sex rutio at birth*                                                                                                       | 965            | 866            |               |
| Average wage/salary received (Female to male)                                                                             | 0.62           | 0.810          | Ъ.            |
| Murried women (18-49 years) taxing experienced spousal violence<br>(physical/sexual) (%)                                  | 13.90          |                |               |
| Female to male LFPR (15-59 years)                                                                                         | 0.53           | 0,28           | 1             |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 209.55         | 190            | 4             |
| Demand for family planning satisfied by modern methods (15-49<br>years)                                                   | 70.90          | 67.40          | Ť             |
| Female operated operational land holdings (%)                                                                             | 16,49          | 16.49          | -             |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 48.80          |                |               |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                 | 92.20          |                |               |
| SDC 6: Clean Water and Sanitation                                                                                         |                |                |               |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00         | 97.57          |               |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | 100.00         | -             |
| SBM(G) – individual household tailets constructed against<br>target (%)                                                   | 100.00         | 100.00         | -             |
| SEM (G) - Districts verified to be ODF (%)                                                                                | 100.00         | 100.00         | -             |
| Schools with girls' toilet I SDG index 4 – functional toilet (%)<br>I SDG index 3 – separate toilet facility (%)          | 98.00          | 99.87          |               |
| Stage of ground water extraction (%)                                                                                      | 51.68          | 63.91          | *             |
| Blocks/mundals/talukas over-exploited (%)                                                                                 | 9.13           | 10.08          | *             |
| SCC 7: Mindale and Clean Energy                                                                                           |                |                |               |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of households (%)                                                                    | 98.29          | 93.32          | *             |
| SDG 8: Decent Work and Economic Growth                                                                                    |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                | 7.29           | 7.69           | Φ             |
| Unemployment rate (%) (15-59 years)                                                                                       | 1.80           | 3.40           | *             |

#### State/UT Profiles

### ......



|                                                                                                   | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Dire<br>tion   |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| LEPER (%) (15-59 years)                                                                           | 67.00          | 54.90          | 4              |
| Regular wuge/salaried employees in non-agriculture sector without<br>ancial security benefits (%) | 61.50          | 50.80          | +              |
| Housefulds with any usual member with a bank/post office<br>account (%)                           | 94.60          |                |                |
| Functioning branches of commercial banks per 1,00,000 population                                  | 12.84          | 12.99          | $\Psi_{\rm c}$ |
| ATMs per 100,000 population                                                                       | 20.23          | 17.53          | 4              |
| Women account holders in PMJDY (%)                                                                | 51.12          | 50.25          | 4              |
| SUG & industry, innovation, and intrastructure                                                    |                |                |                |
| Targeted habitations connected by all-weather roads under PMIGSY (%)                              | 100.00         | 100.00         |                |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 35.34          | 36.74          | \$             |
| Manufacturing employment as a percentage of total employment                                      | 23.77          | 20.84          | 4              |
| GVA in Services to total GVA (current prices) (%)                                                 | 35.28          |                |                |
| Services employment us a percentage of total employment                                           | 25,08          |                |                |
| Innovation score as per the India Innovation Index                                                | 12.41          | 23.63          | 4              |
| Households that own at least one mobile phone (%)                                                 | 92.40          |                |                |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 96.50          |                |                |
| SUG 10: Reduced Inequalities                                                                      |                | -              |                |
| Gini coefficient                                                                                  | 0.19           | 1              |                |
| Sests held by women in PRIs (%)                                                                   | 49.96          | 49.96          | -              |
| SC/ST seuts in State Legislative Assemblies (%)                                                   | 21.98          | 21.98          | 2              |
| Ratio of feenale to male workers as Professionals and Technical<br>Workers (%)                    | 50.70          |                |                |
| Crimes against SCs (per 100,000 SC population)                                                    | 31,40          | 34.80          | $\Phi$         |
| Crimes against STs (per 100,000 ST population)                                                    | 3.70           | 3.60           | *              |
| SDC Ff: Santsinable Clins and Communities                                                         |                | -              |                |
| Urban households living in kachha houses (%)*                                                     | 0.20           | 1.30           |                |
| SBM (U) - Individual household tailets constructed against<br>target (%)                          | 137.81         | 138            | *              |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 6.79           | 6.070          | ÷              |
| SEM (U) - words with 100% door to door waste collection                                           | 99,93          | 100            | $\Phi_{i}$     |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 94.97          | 86.70          | 1              |
| SEM (U) wards with 100% source segregation (%)                                                    | 96,40          | 83.90          | Ŧ.             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 67.38          | 56.89          | Ŧ              |
| SUC 12: Responsible Communition and Production                                                    |                |                |                |
| Per capito fossil fuel consumption (in kg)                                                        | 339.23         | 351.40         | ÷.             |
| Use of nitrogenous fertilizer out of total NPK (%)                                                | 71,49          | 71.03          | 4              |

|                                                                             | SDG<br>INDEX 4  | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|-----------------|----------------|---------------|
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 37.94           | 33.10          | Ŧ             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 4.87            | 5.30           | T             |
| EMW treated to total EMW generated (%)                                      | 100.00          | 100.00         | -             |
| SDG 13: Climate Action                                                      |                 |                |               |
| Lives last due to extreme weather events (per 1 crore population)           | 10,70           | 10.70          | -             |
| Disaster preparedness score as per Disaster Resilience Index                | 27.00           | 27.00          | -             |
| Share of renewable in total energy mix (including allocated shares) (%)     | 50.96           | 34.51          | Ť             |
| OALY rate attributable to air pollution (per 100,000 population)            | 3102            | 3102           | ~             |
| Percentage of industries complying with environmental standards             | 86.25           |                | 1             |
| SDG 14: Lile below Water                                                    |                 |                |               |
| Mean shore zone coastal water quality - BOD (mg/l)                          | 0.26            | 0.73           |               |
| Mean shore zone coastal water quality - TN (umoVI)                          | 26.24           | 25.62          |               |
| Increase in area under mangraves (%)                                        | -0.17           | 3.25           | 4             |
| Average pH in the shore zone                                                | 7.99            | 8.01           |               |
| Potential area developed under aquaculture (%)                              | 10.20           | 10.80          |               |
| SDG 15: Life on Lond                                                        | · · · · ·       |                |               |
| Forest cover (%)                                                            | 7.61            | 7.57           | Ŧ             |
| Tree cover (%)                                                              | 2.80            | 3.52           | 4             |
| Area covered under afforestation schemes (%)                                | 1.14            | 0.90           | Ť             |
| Change in carbon stock in ferest cover (%)                                  | 0.48            |                |               |
| Degraded land over total land area (%)                                      | 30.52           | 30,52          | -             |
| Increase in area of desertification (%)                                     | -0.13           | 1.83           | Ŧ             |
| Wildlife crime cases per mits of protected area                             | 3.00            | 7.00           | T.            |
| SDC 16: Peace, Juntice, and Strong Institutions                             |                 |                |               |
| Murders per 100,000 population                                              | £.40            | 1.50           | T.            |
| Cognizable crimes against children per 100,000 population                   | 23.70           | 22.70          | 4             |
| Victims of human trafficking per 10 lakh population                         | 0.17            | 0.32           | T.            |
| Missing children per 100,000 child population                               | 8.88            | 6.96           | 4             |
| Courts per 100,000 population                                               | 2.46            | 2.28           | ÷             |
| Cases under PCA and related IPC per 10 takti population                     | 2.48            | 3.74           | *             |
| Charge sheeting rate of IPC crime                                           | 89.80           |                |               |
| water and the second                                                        | 97.50           | 92.00          | 1             |
| Births registered (%)*                                                      | - arts - sarter |                | A             |

2023-24

# Haryana



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                  |                |                |               |
| MPI Hesdcount Ratio (%)                                                                                                                                            | 7.070          | 10.90          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 25.70          | 12.20          | 1             |
| MSNFEGA   SDG Index 4 - Employment offered against<br>demanded (%)   SDG Index 3 - Employment provided against<br>demanded (%)                                     | 99.81          | 79.12          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 13.47          | 97.24          | $\Phi$        |
| Households living in kachho houses (%)*                                                                                                                            | 0.90           | 0.20           |               |
| SDG 2: Zero Hanger                                                                                                                                                 |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 100.00         | 99.92          | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 21.50          | 28.80          |               |
| Children under 5 years who are stunted (%)*                                                                                                                        | 27.50          | 34.90          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 56,40          | 55.00          | Φ             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 15.10          |                |               |
| Flice and Wheat produced per unit area ISDG Index 4 three-year<br>overage (kg/to) I SDG Index 3 annual (kg/ta)                                                     | 4240,36        | 4272.42        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 2.17           | 1.99           | T             |
| SDG 3: Good Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 110            | 91.00          | ÷             |
| Under 5 Mortality Rate (per 1000 live births)                                                                                                                      | 33.00          | 36.00          | T             |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 91.71          | 87.00          | Ť             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 takh population                                      | 80.68          | 255            |               |
| HIV incidence per 1,000 uninfected population                                                                                                                      | 0.07           | 0.09           | T             |
| Life expectancy (years)                                                                                                                                            | 69.90          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 12.60          | 14.50          | 1             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 17.45          | 18.29          | T             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 97.87          | 95.70          | T             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                         | 10.40          | 10.40          | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 46.80          | 26.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                | 11. 14 and     |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                       | 97.70          | 89,31          | 14            |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 5.90           | 14.79          | 1             |
| CER in higher secondary (class 11-t2) (%)                                                                                                                          | 75.50          | 56.05          | - 11          |
| Class 8 students achieving minimum proficiency level in<br>tanguage and maths (%)                                                                                  | 87.00          | 71.60          | 1             |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| GER in higher education (18-23 years)                                                                                     | 33.30          | 29.20          | +         |
| Persons with disability (>15 years) baving completed secondary education (%)                                              | 25.10          | 25.10          | -         |
| GPI for higher education (18–23 years)                                                                                    | 1.22           | 1.23           | 4         |
| Persons (>15 years) who are literate (%)                                                                                  | 80.60          | 77.30          | Ť         |
| Schools with access to electricity and drinking water (%) I SDG<br>index 4- both (%) ISDG index 3 - any one (%)           | 99.04          | 98.82          |           |
| Schools with computers (%)                                                                                                | 93,20          |                |           |
| Trained teachers at secondary level (class 9–10) (%)                                                                      | 95,70          | 89.10          | T.        |
| Pupil Teacher Platio (IPTR) at secondary level (class 9–10)                                                               | 12.00          | 15.00          | T         |
| SDC 5: Candor Equality                                                                                                    |                |                |           |
| Sex ratio at birth*                                                                                                       | 893            | 843            |           |
| Average wage/salary received (Female to male)                                                                             | 0.81           | 0.85           | 4         |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                  | 17.90          |                |           |
| Female to male LEPPI (15-59 years)                                                                                        | 6.30           | 0.21           | (At       |
| Women in managerisk positions in listed companies (per 1,000<br>persons)                                                  | 205.69         | 236            | Ŧ         |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                   | 75.00          | 81.30          | *         |
| Female operated operational land holdings (%)                                                                             | 14.76          | 14.76          | -         |
| Women (aged 15–49 years) who own a mobile phone that they<br>fremselves use (%)                                           | 50.40          |                |           |
| Martied women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 87,50          |                |           |
| SDC 6: Clean Water and Satellation                                                                                        |                |                |           |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00         | 97.41          |           |
| Rurst population having improved source of drinking water (%)                                                             | 100.00         | 99,71          | T         |
| SEM(G) – Individual household tailets constructed against<br>target (%)                                                   | 100.00         | 100.00         | 2         |
| SBM (G) - Districts writing to be ODF (%)                                                                                 | 100.00         | 100.00         | -         |
| Schools with girls' toilet I SDG Index 4 – functional toilet (%)<br>I SDG index 3 – separate toilet facility (%)          | 97,60          | 98.49          |           |
| Stage of ground water extraction (%)                                                                                      | 135.74         | 136.91         | -th       |
| Blocks/mandals/tslukas over-exploited (%)                                                                                 | 61.54          | 60.94          | 4         |
| SBS 7: Altoribble eni Oliun Exergy                                                                                        |                |                |           |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -         |
| LPG + PNG connections against number of households (%)                                                                    | 132.36         | 127.08         | T         |



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| 586 & Decent Work and Economic Growth                                                             | -              |                |           |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.55           | 5.99           | 1         |
| Unemployment rate (%) (15-59 years)                                                               | 6.40           | 9.80           | 1         |
| LFPR (%) (15-59 years)                                                                            | 52.80          | 50.40          | 1         |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 53.40          | 56.10          | +         |
| Households with any usual member with a bunk/post office<br>account (%)                           | 96.10          |                |           |
| Functioning branches of commercial banks per 100,000<br>population                                | 17.98          | 18.39          | 4         |
| ATMs per 100,000 population                                                                       | 24.06          | 23.62          | 1         |
| Women account holders in PMJEY (%)                                                                | 49.86          | 49.76          | T         |
| SDC 9: Industry, Innovation, and Infonstructure                                                   |                |                |           |
| Targeted habitations connected by all-weather roads under<br>PMCSY (%)                            | 100.00         | 100.00         | -         |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 19.94          | 20.22          | 4         |
| Manufacturing employment as a percentage of total employment                                      | 16.09          | 17.60          | 4         |
| GVA in Services to total GVA (current prices) (%)                                                 | 51.09          |                |           |
| Services employment as a percentage of total employment                                           | 39.03          |                |           |
| Innovation score as per the India knowstion Index                                                 | 16.35          | 25.81          | 4         |
| Households that own at least one mobile phone (%)                                                 | 97.20          |                |           |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 99.95          | 1              |           |
| SDG 10: Reduced Inequalities                                                                      |                |                |           |
| Gini coefficient                                                                                  | 0.12           |                |           |
| Seats held by women in PRIs (%)                                                                   | 42.12          | 42.12          | 1         |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 18.89          | 18.89          | -         |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 61.10          |                |           |
| Crimes against SCs (per 100,000 SC population)                                                    | 31.90          | 21.20          | 4         |
| Crimes against STs (per 100,000 ST population)                                                    | Null           | Nell           |           |
| SIC 11- Sectorable Cities and Communities                                                         |                |                |           |
| Urban householda living in kachha houses (%)*                                                     | 0.20           | 0.20           |           |
| SBM (U) - Individual household tailets constructed against target (%)                             | 93.86          | 93.00          | T         |
| Denths due to road accidents in urban areas (per 100,000 population)                              | 17.51          | 15.43          | 4         |
| SBM (U) - wards with 100% door to door waste collection                                           | 99.82          | 93.94          | 1         |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 69.99          | 49.90          | 1         |
| SBM (U) - wards with 100% source segregation (%)                                                  | 77.26          | 64.98          | 1         |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-------------------------------------------------------------------------------|----------------|----------------|-----------|
| Installed sewage treatment capacity to sewage generated in<br>urban areas (%) | 103.52         | 115.76         | 4         |
| SHC 12 Responsible Consumption and Production                                 |                |                |           |
| Per capita fossil fuel consumption (in kg.)                                   | 341.95         | 415            | *         |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 76.58          | 75.84          | +         |
| Hazandova waste recycled/utilized to total hazandova waste<br>generated (%)   | 78.32          | 177.46         | *         |
| Plastic waste generated per 1,000 population (Tonnes/Amum)                    | 6.32           | 2.42           | *         |
| BMW treated to total BMW generated (%)                                        | 100.00         | 100.00         | -         |
| SDC 13: Climate Action                                                        |                |                |           |
| Lives last due to extreme weather events (per 1 crore population)             | 1.060          | 1,060          | ne.       |
| Disaster preparedness score as per Disaster Resilience Index                  | 19.50          | 19.50          | -         |
| Share of renewable in total energy mix (including allocated shares) (%)       | 30.99          | 23.23          | *         |
| DALY rate attributable to air pollution (per 100,000 population)              | 3928           | 3928           | 14        |
| Percentage of industries complying with environmental standards               | 98.50          |                |           |
| SDG 15: Life on Land                                                          |                |                |           |
| Forest cowir (%)                                                              | 3.63           | 3.62           | *         |
| Tree cover (%)                                                                | 3.22           | 3.54           | 4         |
| Area covered under alforestation schemes (%)                                  | 0.27           | 0.38           | *         |
| Change in carbon stock in forest cover (%)                                    | -2.24          |                |           |
| Degraded land over total land ares (%)                                        | 8.80           | 8.80           | -         |
| Increase in area of desertification (%)                                       | 7.43           | 7.75           | 1         |
| Wildlife crime cases per mha of protected area                                | 30.00          | 90.00          | T         |
| SDC 16: Peace, Justice, and Strong Institutions                               |                | -              |           |
| Murders per 100,000 population                                                | 3.40           | 3.90           | 1         |
| Cognizable crimes against children per 100,000 population                     | 67.30          | 55.20          | +         |
| Victims of human trafficking per 10 lakh population                           | 0.67           | 0.69           | 1         |
| Missing children per 100,000 child population                                 | 28.95          | 30.33          | T         |
| Courts per 100,000 population                                                 | 2.82           | 2.97           |           |
| Cases under PCA and related IPC per 10 lakih population                       | 8.21           | 3.09           | 4         |
| Charge sheeting rate of IPC crime                                             | 43.30          |                |           |
| Births registered (%)*                                                        | 95.10          | 94.00          |           |
| Population covered under Aadhaar (%)                                          | 101.56         | 109            | 4         |

# **Himachal Pradesh**



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX | SDG<br>4 INDEX 3 | Dire<br>tio  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|--------------|
| SDG 1: No Powerby                                                                                                                                                   |              |                  |              |
| MPI Headcourt Ratio (%)                                                                                                                                             | 4.93         | 8.10             | Ŧ            |
| Households covered by health scheme/insurance (%)                                                                                                                   | 38.90        | 25.70            | T            |
| MGNREGA I SDC Index 4 – Employment offered against demunded<br>(%) I SDG Index 3 – Employment provided against demunded (%)                                         | 99.96        | 90.30            |              |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 21.81        | 95.86            | $\Phi$       |
| Households living in kachho houses (%)*                                                                                                                             | 1.60         | 0.2              |              |
| SEGG 2: Zero Hunger                                                                                                                                                 |              |                  |              |
| Beneficiaries under NESA (%)                                                                                                                                        | 77,80        | 100.00           | *            |
| Children under 5 years who are underweight (%)*                                                                                                                     | 25.50        | 22.60            |              |
| Children under 5 years who are sturited (%)*                                                                                                                        | 30.80        | 28.40            | _            |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | 42.20        | 50.40            | Ŧ            |
| Nomes (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 13.90        |                  |              |
| Rice and Wheet produced per unit area I SDG index 4 – three-year<br>everage (kg/ha) I SDG index 3 – annual (kg/ha)                                                  | 1,861.49     | 1,738.76         |              |
| SVA (constant prices) in agriculture (in lakha/worker)                                                                                                              | 0.76         | 0.60             | -            |
| SDC 3: Good Health and Well-being                                                                                                                                   |              |                  |              |
| Maternisi Mortality Ratio (per 100,000 live births)                                                                                                                 | Null         | Nuli             |              |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 24.00        | 23.00            | з <b>ф</b> . |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 84.87        | 86.00            | $\Psi$       |
| Tuberculosis cases   SDG Index 4 – notification against target (%)<br>  SDG Index 3 – notification rate per 1 takh population                                       | 97.51        | 235              |              |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.02         | 0.02             | 1            |
| ife expectancy (years)                                                                                                                                              | 73.50        |                  |              |
| Suicide rate (per 100,000 population)                                                                                                                               | 8.70         | 8.00             | Ψ.           |
| Death rate due to road truffic accidents (per 100,000 population)                                                                                                   | 13.15        | 15.37            | in.          |
| institutional deliveries out of the total deliveries reported (%)                                                                                                   | 95.45        | 92.40            | T.           |
| Nonthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 14:40        | 14.40            | 1            |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 84.73        | 66.00            |              |
| SDG 4: Quality Education                                                                                                                                            |              |                  |              |
| ANER in elementary education (class 1–8) (%)                                                                                                                        | 100.00       | 97.82            | Ť            |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 1.5          | 7.81             | T            |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 94.10        | 81.79            | Ť            |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 79.50        | 72.80            | Ť            |

|                                                                                                                           | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GER in higher education (18-23 years)                                                                                     | 43.10          | 39.60          | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Persons with disability (>15 years) having completed secondary education (%)                                              | 25.60          | 25.60          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GPI for higher education (18–23 years)                                                                                    | 1.33           | 1.30           | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Persons (>15 years) who are literate (%)                                                                                  | 86.50          | 84.20          | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 – both (%) ISDC Index 3 – any one (%)          | 98.64          | 97.59          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Schools with computers (%)                                                                                                | 40.50          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.10          | 79.55          | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 6.00           | 9.00           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SDG 5: Genter Equility                                                                                                    |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sex ratio at birth*                                                                                                       | 875            | 930            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Average wage/salary received (Female to male)                                                                             | 0.71           | 0.80           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Munied women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                   | 8.60           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Female to male LFPR (15–59 years)                                                                                         | 0.89           | 0.80           | The second se |
| Women in managerial positions in Saled companies<br>(per 1.000 persons)                                                   | 193.68         | -222           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Demand for family planning satisfied by modern methods<br>(15–49 years)                                                   | 77.30          | 71.70          | Ŧ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Female operated operational land holdings (%)                                                                             | 7.43           | 7.43           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 79.50          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 93.90          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SOC 6: Clean Water and Sanitation                                                                                         |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00         | 76.57          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Rurst population having improved source of drinking water (%)                                                             | 100.00         | 100.00         | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SBM(G) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 100.00         | 100.00         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Schools with girls' toilet I SDG Index 4 – functional toilet (%)<br>ISDG Index 3 – separate toilet facility (%)           | 98.60          | 97.87          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Stage of ground water extraction (%)                                                                                      | 34.95          | 84.78          | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 0.00           | 50.00          | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SDC 7: Alterdiable and Clean Energy                                                                                       |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LPG + PNG connections against number of households (%)                                                                    | 114,17         | 120.23         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### State/UT Profiles

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Di |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |    |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.22           | 6.41           | 4  |
| (inemployment rate (%) (15-59 years)                                                              | 5.00           | 5.80           | 18 |
| LFPR (%) (15-59 years)                                                                            | 81.30          | 72.10          | 1  |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 32.80          | 39.10          | Ť  |
| Households with any usual member with a bunk/post office<br>account (%)                           | 97,40          |                |    |
| Functioning branches of commercial bunks per 1,00,000<br>population                               | 23.89          | 23.43          | 1  |
| ATMs per 100,000 population                                                                       | 30.93          | 25.52          | 1  |
| Women account holders in PMJDY (%)                                                                | 52.24          | 51.96          | 4  |
| SDE 9: Industry, Innovation, and Infantructure                                                    |                |                |    |
| Targeted habitations connected by all-weather roads under<br>PMCSY (%)                            | -98.60         | 91.89          | Φ  |
| GVA in Monufacturing to total GVA (current prices) (%)                                            | 28.92          | 29.79          | 4  |
| Manufacturing employment as a percentage of total employment                                      | 6.93           | 6,48           | 1  |
| GVA in Services to total GVA (current prices) (%)                                                 | 44.08          |                | 1  |
| Services employment as a percentage of total employment                                           | 24.26          |                |    |
| Innovation score as per the India knowation Index                                                 | 14.62          | 25.06          | 4  |
| Households that own at least one mobile phone (%)                                                 | 97.90          |                |    |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 92.92          |                |    |
| SDE 10: Heduced Inequalities                                                                      |                |                |    |
| Gini coefficient                                                                                  | 0.14           |                |    |
| Seats held by women in PRIs (%)                                                                   | 50.13          | 50.13          | Ċ  |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 29.41          | 29.41          | Ű. |
| Ratio of female to male workers as Protessionals and Technical<br>Workers (%)                     | 70.50          |                |    |
| Crimes against SCs (per 100,000 SC population)                                                    | 12.10          | 10.90          | 4  |
| Crimes against STs (per 100,000 ST population)                                                    | 1.00           | 0.30           | 4  |
| SOC 11: Sectorable Gilles and Communities                                                         |                |                |    |
| Urban households living in kachha houses (%)*                                                     | 1.20           | 0.20           |    |
| SBM (U) – Individual household toilets constructed against target (%)                             | 59.85          | 59.00          | 18 |
| Desiths due to road accidents in urban areas iper 1,00,000<br>population)                         | 44.13          | 43.05          | -  |
| SBM (U) - wards with 100% door to door waste collection                                           | 98.49          | 100.00         | 4  |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 99.20          | 98.10          | T  |
| SBM (U) - words with 100% source segregation (%)                                                  | 96.47          | 100.00         | 4  |

|                                                                                | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------|----------------|----------------|---------------|
| Installed sewage treatment capacity to sewage generated in<br>urban arrivs (%) | 133.62         | 98.42          | Ť             |
| SDG 12: Responsible Communglion and Production                                 |                |                |               |
| Per capita fassil fuel consumption (in kg.)                                    | 271.79         | 227.40         | 4             |
| Use of nitrogenous fertilizer out of total NPK (%)                             | 68.35          | 62.89          | 4             |
| Rezerdous waste recycled/utilized to total hazardous waste<br>generated (%)    | 50.41          | 65.70          | 4             |
| Plastic waste generated per 1,000 population (Tinnes/Annum)                    | 0.84           | 0.51           | 4             |
| BMW treated to total BWW generated (%)                                         | 100.00         | 100.00         |               |
| SDG 13: Climate Action                                                         |                | ()<br>         |               |
| Lives lost due to extreme weather events (per 1 crore population)              | 471,93         | 471.93         | -             |
| Disaster preparedness score as per Disaster Resilience Index                   | 23.00          | 23.00          | -             |
| Share of renewable in total energy mix (including allocated<br>shared) (%)     | 96.14          | 93.96          | · T           |
| DALY rate attributable to air pollution (per 1,00,000 population)              | 2318           | 2318           | -             |
| Percentage of industries complying with environmental standards                | 99.78          |                |               |
| SDC 15: Life on Land                                                           |                |                |               |
| Forest cover (%)                                                               | 27.73          | 27.72          | 1             |
| Tree cover (%)                                                                 | 1.21           | 1.49           | 4             |
| Area covered under afforestation schemes (%)                                   | 0.31           | 0.17           | Ť             |
| Change in carbon stock in forest cover (%)                                     | 2.26           |                |               |
| Degraded land over total land area (%)                                         | 22.99          | 22.99          | -             |
| Increase in area of desertification (%)                                        | 0.25           | 11.81          | 1             |
| Wildlife crame cases per mits of protected area                                | 8.00           | 6.00           | 4             |
| SDG 16: Peace, Justice, and Strong Institutions                                |                |                |               |
| Munders per 100,000 population                                                 | 1.10           | 1.00           | 4             |
| Cognizable crimes against children per 100,000 population                      | 34.40          | 34.60          | T             |
| Victims of human trafficking per 10 lakh population                            | 1.75           | 2.32           | T             |
| Missing children per 100,000 child population                                  | 17.26          | 18.19          | Ť             |
| Courts per 100,000 population                                                  | 2.62           | 2.57           | Ð             |
| Cases under PCA and related IPC per 10 takh population                         | 8,20           | 8.47           | 1             |
| Charge sheeting rate of IPC crime                                              | 82.90          |                |               |
| Birthis registered (%)*                                                        | 97.90          | 85.60          |               |
| Population covered under Aadhsar (%)                                           | 104.98         | 106            | 4             |

2023-24

# Jharkhand



#### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SBG 1: No Powerty                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 28.81          | 46.50          | 1             |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                  | 50.30          | 13.30          | 1             |
| MCNREGA I SDG Index 4 – Employment offered against demanded<br>%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.96          | 80.62          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 41.83          | 89.69          | 4             |
| louseholds living in kachba houses (%)*                                                                                                                            | 9.80           | 6.60           |               |
| SOG 2: Zero Hunger                                                                                                                                                 | 9              |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 99.98          | 77.80          | T             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 39.40          | 42.90          | 1             |
| Children under 5 years who are sturited (%)*                                                                                                                       | 39.60          | 36.20          |               |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 56.80          | 62.60          | 1             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 26.20          | -              |               |
| Rice and Wheat produced per unit area (SDG Index 4 - three-year<br>average (kg/ha) (SDG Index 3 - annual (kg/ha)                                                   | 2,086.15       | 1,890.35       |               |
| SVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 0.38           | 0.31           | 1             |
| SOG 3: Good Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 56.00          | 71.00          | 1             |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                     | 27.00          | 34.00          | 1             |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 97.28          | 94.00          | T             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>SDG Index 3 – notification rate per 1 lakh population                                        | 81.89          | 146,0          |               |
| HV incidence per 1,000 uninfected population                                                                                                                       | 0.03           | 0.04           | 1             |
| Life expectancy (years)                                                                                                                                            | 69.60          |                | <u> </u>      |
| Suicide rate (per 100,000 population)                                                                                                                              | 5.60           | 4.40           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 9.96           | 10.11          | 1             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.40          | 95.80          | 1             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 11.00          | 11:00          | -             |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 6,40           | 4.00           |               |
| SBG 4: Quality Education                                                                                                                                           |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                       | 94.40          | 89.15          | T.            |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 9.30           | 22.26          | T             |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 46.40          | 38.89          | T             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 74.00          | 84.00          | +             |
| 2ER in higher education (18–23 years)                                                                                                                              | 18.60          | 19,10          | 4             |

|                                                                                                                            | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary education (%)                                               | 16.90          | 16.90          | -             |
| CPI for higher education (18-23 years)                                                                                     | 1.01           | 0.96           | +             |
| Persons (>15 years) who are literate (%)                                                                                   | 74,60          | 67.30          | - 45          |
| Schools with access to electricity and chinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)          | 94.03          | 64.75          |               |
| Schools with computers (%)                                                                                                 | 85.20          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 94.90          | 80.12          | Ť             |
| Pupil Tescher Ratin (PTR) at secondary level (class 9-10)                                                                  | 35.00          | 510            | Ť             |
| SDG & Gunder Equality                                                                                                      |                |                |               |
| Sex ratio at birth*                                                                                                        | 899            | 973            |               |
| Average wage/salary received (Female to male)                                                                              | 0.60           | 0.58           | -             |
| Married women (18–49 years) having experienced spousal violence<br>(physical/sexual) (%)                                   | 31.40          |                |               |
| Female to male LFPR (15–59 years)                                                                                          | 0.60           | 0.28           | Ŷ             |
| Women in muragerial positions in listed companies (per 1,000<br>persons)                                                   | 207.55         | 229            | *             |
| Demand for family planning satisfied by modern methods (15-49 years)                                                       | 67.60          | 63.80          | Φ             |
| Female operated operational land holdings (%)                                                                              | 11.27          | 11.27          | -             |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                            | 49.00          |                |               |
| Married women (siged 15–49 years) who usually participate in three<br>household decisions (%)                              | 90.90          |                |               |
| SUG & Chun Water and Senitation                                                                                            |                |                | -             |
| Sale and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 – households I SDG Index 3 – population. | 51.91          | 35.49          |               |
| Rural population having improved source of drinking water (%)                                                              | 100.00         | 99.71          | +             |
| SBM(G) - Individual household tailets constructed against target (%)                                                       | 100.00         | 100.00         | -             |
| SBM (G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.08         | -             |
| Schools with girls' toilet   SDG Index 4 - functional toilet (%)<br>  SDG Index 3 - separate toilet facility (%)           | 97.10          | 98.33          |               |
| Stage of ground water extraction (%)                                                                                       | 31.38          | 27.17          | 4             |
| Blocks/mandals/talukas over-explorted (%)                                                                                  | 1.90           | 1.15           | +             |
| SEC7: Allochde and Clean Energy                                                                                            |                |                |               |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of households (%)                                                                     | 74.97          | 75.79          | 4             |

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                            | _              |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.14           | 5.30           | 1             |
| Unemployment rule (%) (15–59 years)                                                               | 1.80           | 5.50           | 1             |
| LFPR (%) (15-59 years)                                                                            | 65.70          | 50.50          | 4             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 59.80          | 60.50          | Ť             |
| Households with any usual member with a bank/point office account (%)                             | 95.50          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 8.56           | 8.59           | 4             |
| ATMs pet 100,000 population                                                                       | 10.21          | 9,55           | 1             |
| Women account holders in PMJUY (%)                                                                | 56.25          | 55.74          | T             |
| SDE 9: Industry, Inconstitut, and Infrastructury                                                  |                |                |               |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 100.00         | 99.86          | 1             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 20.60          | 20.02          | T             |
| Manufacturing employment as a percentage of total employment                                      | 8.91           | 7.68           | T             |
| GVA in Services to total GVA (current prices) (%)                                                 | 43.89          |                |               |
| Services employment as a percentage of total employment                                           | 22.53          |                |               |
| Innovation score as per the India Innovation Index                                                | 13.10          | 17.12          | 4             |
| Households that own at least one mobile phone (%)                                                 | 91.50          |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 97.10          |                |               |
| SDG 10: Roduced Inequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.27           |                |               |
| Seats held by worsen in PRIs (%)                                                                  | 51.57          | \$1.57         | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 45.68          | 45.68          | -             |
| Ratio of temple to male workers as Professionals and Technical<br>Workers (%)                     | 34.20          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 16.90          | 16.30          | 4             |
| Crimes against STs (per 100,000 ST population)                                                    | 3.30           | 4.00           | T             |
| SDG 11: Sectionable Glice and Germanities                                                         |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 1.60           | 0.80           |               |
| SBM (II) - Individual household tailets constructed against target (%)                            | 135.24         | 135            | T             |
| Desths due to road accidents in urban areas (per 1,00,000 population)                             | 9.99           | 18,36          | Ť             |
| SBM (U) wards with 100% door to door waste collection                                             | 87,18          | 96.24          | 4             |
| SBM (U) MSW processed to the total MSW generated (%)                                              | 54.23          | 64.00          | 4             |
| SBM (U) - wards with 100% source segregation (%)                                                  | 80.30          | 85.62          | 4             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 42.32          | 13.01          | 1             |

|                                                                         | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|-------------------------------------------------------------------------|----------------|----------------|----------------|
| SDG 12: Responsible Communplian and Production                          |                |                |                |
| Per capita tossil fuel consumption (in kg.)                             | 89.85          | 103.40         | +              |
| Use of nitrogenous fertilizer out of total NPK (%)                      | 70.33          | 70.08          | +              |
| Hamrdous waste recycled/utilized to total hazardous waste generated (%) | 3.25           | 2.06           | Ť              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)             | 0.53           | 1.39           | Ŧ              |
| BMW treated to total BMW generated (%)                                  | 92.95          | 52.55          | *              |
| SDG 13: Climate Action                                                  |                |                |                |
| Lives lost due to extreme weather events (per 1 crore population)       | Null           | Null           |                |
| Disaster preparedness acore as per Disaster Resilience Index            | 7.50           | 7.50           | -              |
| Share of renewable in total energy mix (including allocated shares) (%) | 12.65          | 9.48           | +              |
| DALY rate attributable to air pollution (per 100,000 population)        | 3117           | 3117           | -              |
| Percentage of industries complying with environmental standards         | 75.60          |                |                |
| SBC 15: Life on Land                                                    |                |                |                |
| Forest cover (%)                                                        | 29.76          | 29.62          | 1              |
| Tree cover (%)                                                          | 3.60           | 3.33           | +              |
| Area covered under afforestation schemes (%)                            | Null           | 0.29           |                |
| Change in carbon stock in forest cover (%)                              | 3.82           |                |                |
| Degraded land over total land area (%)                                  | 16.56          | 16.56          | -              |
| Increase in area of desertification (%)                                 | -0.30          | 1.48           | Ť              |
| WildEle crime cases per mha of protected area                           | 41.00          | Null           |                |
| SDC 16: Pages, Juntice, and Strong Institutions                         |                |                |                |
| Murders per 100.000 population                                          | 4.00           | 4.30           | 1              |
| Cognizable crimes against children per 100,000 population               | 13.90          | 12.70          | 4              |
| Victims of human trafficking per 10 lakh population                     | 4.29           | 6.36           | Ŷ              |
| Missing children per 100,000 child population                           | 2.94           | 2.71           | *              |
| Courts per 100,000 population                                           | 1.81           | 1.87           | Φ              |
| Cases under PCA and related IPC per 10 liskh population                 | 171            | 2.05           | Ť              |
| Charge sheeting rate of IPC crime                                       | 58.20          |                |                |
| Births registered (%)*                                                  | 73.50          | 85.60          |                |
| Population covered under Aadhaar (%)                                    | 91.74          | 96.00          | *              |

2023-24

# Karnataka



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 7.58           | 17.30          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                   | 31.80          | 28.10          | T             |
| MCNPEGA I SDG index 4 – Employment offered against demanded<br>%) I SDG Index 3 – Employment provided against demanded (%)                                          | 97.40          | 86.34          | 1             |
| Ieneficiaries under PMMVY (%)                                                                                                                                       | 46.08          | 92,35          | 4             |
| ouseholds living in kachtis houses (%)*                                                                                                                             | 2.60           | 2.00           |               |
| 26.2.Zen Amyr                                                                                                                                                       |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                        | 100.00         | 99.79          | 1             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 32.90          | 32.00          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 35.40          | 37.50          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 45.70          | 45.40          | 4             |
| Nomen (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 17.20          |                | -             |
| Flice and Wheat produced per unit area (SDG Index 4 – ifree-year<br>average (ko/ha) I SDG Index 3 – annual (ko/ha)                                                  | 2,867.66       | 2,788.37       |               |
| CVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 0.94           | 0.64           | 1             |
| SDC 3: Cood Health and Well-being                                                                                                                                   | W              |                |               |
| Maternal Montality Ratio (per 100.000 live births)                                                                                                                  | 69.00          | 92.00          | 1             |
| Inder 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 21.00          | 28.00          | 1             |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 98.44          | 94.00          | 4             |
| Tuberculusis cases I SDC lodex 4 - nutification against target (%) 1<br>SDC lodex 3 - notification rate per 1 takh population                                       | 80.42          | 135            |               |
| HV incidence per 1,000 uninflected population                                                                                                                       | 0.05           | 0.02           | 4             |
| life expectancy (years)                                                                                                                                             | 69.80          |                |               |
| saicide rate (per 100,000 population)                                                                                                                               | 20.20          | 17.10          | 4             |
| Death rate due to rund traffic socidents (per 100,000 population)                                                                                                   | 17.36          | 16.60          | 4             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.98          | 99.90          | +             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 9.80           | 9.80           | -             |
| fealth worker Density I SDG index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 86.67          | 70.00          |               |
| SDG 4: Quality Education                                                                                                                                            |                |                |               |
| WER in elementary education (class 1-6) (%)                                                                                                                         | 100.00         | 100.00         | -             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 14.7           | 23.43          | 1             |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 56.60          | 44.40          | 1             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 76.00          | 83.50          | 4             |
| GER in higher education (18-23 years)                                                                                                                               | 36.2           | 28.80          | 1             |

|                                                                                                                            | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Persons with disability (>15 years) having completed secondary education (%)                                               | 20.90          | 20.90          | 14             |
| GPI for higher education (18-23 years)                                                                                     | 1.01           | 1.04           | 4              |
| Persons (>15 years) who are literate (%)                                                                                   | 77.80          | 75,70          | Ť              |
| Schools with access to electricity and drinking water (%) I SDG index $4-$ both (%) I SDG index $3-$ any one (%)           | 98.86          | 93.80          |                |
| Schools with computers (%)                                                                                                 | 56.40          |                |                |
| Trained teachers at accordary level (class 9-10) (%)                                                                       | 82.90          | 92.13          | 4              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                  | 18.00          | 15.00          | 4              |
| SUG 5: Gender Equality                                                                                                     |                |                |                |
| Sex ratio at birth*                                                                                                        | 978            | 924            |                |
| Average wage/salary received (Female to male)                                                                              | 0.76           | 0.75           | *              |
| Married women (18-49 years) basing experienced spousal violence<br>(physical/sexual) (%)                                   | 44.40          |                |                |
| Female to male LFPR (15-59 years)                                                                                          | 0.53           | 0.34           | *              |
| Women in munagerisi positions in listed companies (per 1,000<br>persons)                                                   | 216,20         | 209            | T.             |
| Demand for family plunning satisfied by modern methods (15-49 years)                                                       | 90.70          | 82.50          | ÷              |
| Female operated operational land holdings (%)                                                                              | 20.07          | 20.07          | 1              |
| Women (sged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 61,80          |                |                |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                  | 82.70          |                |                |
| SDG & Claur Weier and Sunitation                                                                                           |                |                |                |
| Safe and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 – households I SDG Index 3 – population. | 75.79          | 59.47          |                |
| Pural population having improved source of drinking water (%)                                                              | 100.00         | 100.00         | -              |
| SEM(G) - Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | -              |
| SBM(G) - Districts verified to be ODF (%)                                                                                  | 100.00         | 100.00         | -              |
| Schools with girls' toilet I SDG index 4 - functional toilet (%) I SDG<br>Index 3 - separate toilet facility (%)           | 97.90          | 95.64          |                |
| Stage of ground water extraction (%)                                                                                       | 66.26          | 69.91          | T.             |
| Blocks/mandals/talukas.over-exploited (%)                                                                                  | 18.80          | 25.57          | T              |
| 1957 / Microlable and Court Energy                                                                                         |                |                |                |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | 4              |
| LPG + PNG connections against number of households (%)                                                                     | 116.39         | 108.81         | *              |
| SDG 8: Decent Work and Economic Growth                                                                                     |                |                |                |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                 | 7.43           | 6.59           | 1              |

#### State/UT Profiles

### ......



|                                                                                                   | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| Unemployment rate (%) (15-59 years)                                                               | 2.60           | 3.90           | 1         |
| LFPR (%) (15-59 years)                                                                            | 62.90          | 56.60          | 1         |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 39.20          | 38.50          | 4         |
| Households with any usual member with a bunk/post office<br>secount (%)                           | 94.50          |                |           |
| Functioning branches of commercial banks per 100,000 population                                   | 16.65          | 16.69          | 4         |
| ATMs per 100,000 population                                                                       | 28.29          | 26.73          | 1         |
| Women account holders in PMJDY (%)                                                                | 56.56          | 55.57          | 1         |
| SDE 9: Industry, Innovation, and Infrastructure                                                   |                |                |           |
| Targeted habitations connected by all-weather roads under<br>PMCSY (%)                            | 100.00         | 100.00         | -         |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 13.06          | 15.88          | 4         |
| Manufacturing employment as a percentage of total employment                                      | 10.36          | 11.74          | 4         |
| GVA in Services to total GVA (current prices) (%)                                                 | 65.41          |                |           |
| Services employment us a percentage of total employment                                           | 32.34          |                | 1         |
| Innovation score as per the India Innovation Index                                                | 18.01          | 42.50          | 4         |
| Households that own at least one mobile phone (%)                                                 | 92.80          |                |           |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 96.86          |                |           |
| SDC 10: Reduced Insqualities                                                                      |                |                |           |
| Gni coefficient                                                                                   | 0.16           |                |           |
| Seats held by women in PRIs (%)                                                                   | 50.05          | 50.05          |           |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 22.11          | 22.87          | +         |
| Ratio of temale: to male workers as Professionals and Technical<br>Workers (%)                    | 55.60          |                |           |
| Crimes signing SCs (per 100,000 SC population)                                                    | 18,90          | 14.40          | 4         |
| Crimes against STs (per 100,000 ST population)                                                    | 10.30          | 7.70           | ψ         |
| SUG 11: Sectorable Cilics and Communities                                                         |                |                |           |
| Urban households living in kachha houses (%)*                                                     | 100.00         | 0.50           |           |
| SBM (U) - Individual household tailets constructed against target (%)                             | 112.37         | 112.00         | 1         |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 12.53          | 12.17          | 4         |
| SBM(U) - words with 100% door to door worde collection                                            | 97.22          | 100.00         | 4         |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 87.11          | 64,1           | +         |
| SEM(U) wards with 100% source segregation (%)                                                     | BS.64          | 65.33          | +         |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 60.83          | 31.92          | +         |
| SBC 12: Responsible Comumption and Production                                                     |                |                |           |
| Per capitu fossil fuel consumption (in kg.)                                                       | 225.93         | 216            | 4         |

|                                                                             | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| Use of nitrogenous fertilizer out of total NPK (%)                          | 56.45          | 52.62          | 4             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 135.94         | 54.79          | 4             |
| Plastic waste generated per 1,000 population (Tannes/Annum)                 | 5.52           | 4,17           | +             |
| BMW treated to total BMW generated (%)                                      | 89.26          | 100.00         | +             |
| SDC 13: Climate Action                                                      |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)           | 10.24          | 10.24          | -             |
| Disaster preparedness score as per Disaster Resilience Index                | 18.00          | 18.00          | -             |
| Share of renewable in total energy mix (including allocated shares) (%)     | 65.51          | 63.20          | Ť             |
| DALY rate attributable to air pollution (per 100,000 population)            | 2871           | 2871           | 12            |
| Percentage of industries complying with environmental standards             | 92.56          |                |               |
| SDG 14: Life below Water                                                    |                |                |               |
| Mean shore zone coastal water quality - 800 (mgR)                           | 0.28           | 1.04           |               |
| Mean shore zone coastal water quality - TN (umol/l)                         | 30.65          | 28.48          |               |
| Increase in area under mangroves (%)                                        | 30.00          | 0.00           | T             |
| Average pH in the shore zone                                                | 8.01           | 8.03           |               |
| Potential area developed under aquaculture (%)                              | 37.00          | 13,40          |               |
| SDC: 15- Lille on Land                                                      |                |                |               |
| Forest cover (%)                                                            | 20.19          | 20.11          | T             |
| Tree cover (%)                                                              | 3.91           | 3.26           | 4             |
| Area covered under allorestation schemes (%)                                | 0.21           | 0.32           | 4             |
| Change in carbon stock in forest cover (%)                                  | -1.92          |                |               |
| Degraded land over total land area (%)                                      | 27.48          | 27,48          | 14            |
| Increase in area of desertification (%)                                     | 0.13           | 0.14           | +             |
| Wildlife crime cases per mina of protected area                             | 14.00          | 2.00           | 4             |
| SDG 16: Peace, Justice, and Strong Institutions                             |                |                |               |
| Murders per 100,000 population                                              | 2.10           | 2.00           | 4             |
| Cognizable crimes against children per 100,000 population                   | 41.30          | 32.20          | 4             |
| Victims of human trafficking per 10 takty population                        | 0.96           | 2.82           | *             |
| Missing children per 100,000 child population                               | 5.74           | 4.26           | 4             |
| Courts per 100,000 population                                               | 2.12           | 233            | 4             |
| Cases under PCA and related IPC per 10 lakh population                      | 5.77           | 5.75           | 4             |
| Charge sheeting-rate of IPC crime                                           | 78.30          |                |               |
| Births registered (%)*                                                      | 97,50          | 94.00          |               |
| Population covered under Aadhaar (%)                                        | 97.53          | 97.00          | ·个            |

#### ..... SDG INDIA INDEX

2023-24

# Kerala



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Dire |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------|
| SDE 1: No Powerty                                                                                                                                                  |                |                |      |
| MPI Headcourt Ratio (%)                                                                                                                                            | 0.55           | 1.10           | 1    |
| Households covered by health scheme/insurance (%)                                                                                                                  | 57.80          | 47.70          | 1    |
| MGNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                        | 100.00         | 88.85          |      |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 50.40          | 97.75          | ÷    |
| Households living in kachiha houses (%)*                                                                                                                           | 0.30           | 0.30           | -    |
| SDG 2: Zern Hunger                                                                                                                                                 |                |                |      |
| Beneficiaries under NFSA (%)                                                                                                                                       | 100.00         | 100.00         | 1.00 |
| Children under 5 years who are underweight (%)*                                                                                                                    | 19.70          | 18.70          |      |
| Children under 5 years who are stunted (%)*                                                                                                                        | 23,40          | 20.50          |      |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 31,40          | 22.60          | 14   |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 10.1           |                |      |
| Rice and Wheat produced per unit area ISDG Index 4 – three-year<br>average (Kg/Ha) ISDG Index 3 – annual (kg/ha)                                                   | 2882.20        | 2920.12        |      |
| GVA (constant prices) in agriculture (in Lakha/worker)                                                                                                             | 2.28           | 2.20           | 1    |
| SBC 3: Good Health and Well-being                                                                                                                                  |                |                | 1    |
| Matemal Mortality Ratio (per 100,000 live births)                                                                                                                  | 19.00          | 43.00          | 100  |
| Under 5 Mortality Rate (per 1000 live births)                                                                                                                      | 8.00           | 10.00          | T    |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 85,40          | 92.00          | 14   |
| Tuberculosis cases   SDG Index 4 - notification against target (%)<br>  SDG Index 3 - notification rate per 1 lakh population                                      | 97.45          | 75.00          |      |
| HV incidence per 1,000 uninfected population                                                                                                                       | 0.01           | 0.02           | (A)  |
| Life expectancy (years)                                                                                                                                            | 75.00          |                |      |
| Suicide rate (per 100,000 population)                                                                                                                              | 28.50          | 24.30          | 14   |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 12.10          | 12.42          | Ť    |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.85          | 99.90          | 4    |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 17.00          | 17.00          | -    |
| Health worker Density ISDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 144.03         | 115            |      |
| SDG 4: Quality Education                                                                                                                                           |                |                |      |
| AVER in elementary education (class 1-8) (%)                                                                                                                       | 100.00         | 92.07          | া    |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 5.50           | 9.14           | - 1- |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 85.00          | 80.26          | +    |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 77.00          | 86.8           | ¥    |
| GER in higher education (18-23 years)                                                                                                                              | 41.30          | 37.00          | On   |

|                                                                                                                           | SOG<br>INDEX 4 | SØG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 24.30          | 24.30          | 1             |
| (JPI for higher education (18-23 years)                                                                                   | 1.44           | 1.40           | +             |
| Persons (>15 years) who are literate (%)                                                                                  | 94,80          | 94.60          | ₫₽.           |
| Schools with access to electricity and drinking water (%) / SDG index 4 – both (%) ISDG index 3 – any one (%)             | 99.51          | 99.24          |               |
| Schools with computers (%)                                                                                                | 98.30          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 96.60          | 94.53          | Ť             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 15.00          | 16.00          | T             |
| SDC 5: Conduc Equality                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 951            | 957            |               |
| Average wage/salary received (Female to male)                                                                             | 0.80           | 0.84           | *             |
| Married women (18–49 years) having experienced spousal violence (physics/secusi) (%)                                      | 9.90           |                |               |
| Female to male LFPR (15-59 years)                                                                                         | 0.53           | 0.45           | 1             |
| Women in munogerial positions in listed companies (per 1,000 persons)                                                     | 166.67         | 241            | +             |
| Demand for family planning satisfied by modern methods<br>(15-49 years)                                                   | 72.20          | 75.30          | *             |
| Female operated operational land holdings (%)                                                                             | 22.98          | 22.98          | -             |
| Women (aged 15-49 years) who own a mobile phone that they themselves use (%)                                              | 86,60          |                |               |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 94.10          |                |               |
| STR: G. Clean Waley and Savitation                                                                                        |                |                |               |
| Sate and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 - households I SDG Index 3 - population | 52.46          | 35.29          |               |
| Rural population having improved source of drinking water (%)                                                             | 99.50          | 99.35          | 945           |
| SBM(G) - Individual household tailets constructed against target (%)                                                      | 100.00         | 100.00         | -             |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 100.00         | 100.00         | 14            |
| Schools with girls' toilet I SDG Index 4 – functional toilet (%) I SDG<br>Index 3 – separate toilet facility (%)          | 99.50          | 99.28          |               |
| Stage of ground water extraction (%)                                                                                      | 54.55          | 51.25          | 4             |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 0.00           | 0.66           | 1             |
| 6067: Alfinitable and Class Frange                                                                                        |                |                |               |
| Hauseholds electrified (%)                                                                                                | 100.00         | 160.00         | -             |
| LPG + PNG connections against number of households (%)                                                                    | 100.18         | 110.78         | Ψ.            |
|                                                                                                                           |                |                |               |

#### State/UT Profiles

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|                                                                                                   | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SOC & Decent Work and Economic Growth                                                             |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.25           | 6.93           | 4             |
| Unemployment rate (%) (15-59 years)                                                               | 8.40           | 10.40          | -             |
| LFPR (%) (15-59 years)                                                                            | 60.30          | 55.00          | T             |
| Regular wage/saturied employees in non-agriculture sector without<br>social security benefits (%) | 55.50          | 54.40          | +             |
| Households with any usual member with a bank/post office account (%)                              | 96.10          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 19,85          | 19.60          | T             |
| ATMs per 100,000 population                                                                       | 34.03          | 27.99          | Ť             |
| Women account holders in FMLIDY (%)                                                               | 58.40          | 58.83          | 4             |
| SDC 9: Industry, innovation, and infrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather roads under PMGSY (%)                               | 99.50          | 99.50          | T             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 9.51           | 10.76          | 4             |
| Manufacturing employment as a percentage of total employment                                      | 10.91          | 11.77          | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 64,12          |                |               |
| Services employment us a percentage of total employment.                                          | 44.24          |                |               |
| Innovation score as per the India innovation Index                                                | 13.67          | 30.58          | 14            |
| Households that own at least one mobile phone (%)                                                 | 97.3           |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 99.86          |                |               |
| SDG 10: Reduced Inequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.10           |                |               |
| Seats held by women in 1998s (%)                                                                  | 52.47          | 52.42          | 2.5           |
| SC/ST sents in State Legislative Assemblies (%)                                                   | 11.43          | 11.43          |               |
| Ratio of female: to male workers an Professionals and Technical<br>Workers (%)                    | 101.60         |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 34,50          | 28.20          | 14            |
| Crimes against STs (per 100,000 ST population)                                                    | 35.50          | 28.90          | 4             |
| SDC 11: Santainable Citize and Communities                                                        |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 0              | 0.20           |               |
| SBM (U) - Individual household toilets constructed against target (%)                             | 125.79         | 126            | +             |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 4.88           | 6.40           | 1             |
| SBM (U) - words with 100% door to door waste collection                                           | 100.00         | 85.46          | 7             |
| SEM (D) - MSW processed to the total MSW generated (%)                                            | 88.41          | 75.0           | +             |
| SEM (U) - words with 100% source segregation (%)                                                  | 99.89          | 100.00         | 1.1           |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 2.82           | 4.29           | -             |

|                                                                          | SDG<br>INDEX 4 |                           | irec-<br>lion |
|--------------------------------------------------------------------------|----------------|---------------------------|---------------|
| SDG 12: Beupennible Consumption and Production                           |                | harden and a state of the |               |
| Per capita fossil fuel consumption (in kg.)                              | 191.61         | 189.90                    | 4             |
| Use of nitrogenous fertilizer out of total NPK (%)                       | 47.10          | 40.22                     | 4             |
| Hazardous waste recycled/utilized to total hazardous waste generaled (%) | 3.05           | 32.64                     | 14            |
| Plastic waste generated per 1,000 population (Tonnes/Avnum)              | 3.39           | 3.81                      | 90            |
| BMW treated to total BMW generated (%)                                   | 46.96          | 58,67                     | 4             |
| SBC 13: Climate Action                                                   | -              | -                         |               |
| Lives lost due to extreme weather events (per 1 crore population)        | 136,77         | 136.27                    | -             |
| Disaster preparedness score as per Disaster Resilience Index             | 24.50          | 24.50                     | -             |
| Share of renewable in total energy mix (including allocated shares) (%)  | 48.42          | 40.16                     | T             |
| DALY rate stiributable to air pollution (per 100,000 population)         | 1698.00        | 1698                      | -             |
| Percentage of industries complying with environmental standards          | 99.10          |                           |               |
| SDG 14: Life below Water                                                 |                |                           |               |
| Mean shore zone coastal water quality - 800 (mg/t)                       | 0.47           | 0.62                      |               |
| Mean shore zone coastal water quality - TN (umol/t)                      | 28.23          | 21.29                     |               |
| Increase in area under mangroves (%)                                     | 0.00           | 0.00                      | 1             |
| Average pH in the share zone.                                            | 8.06           | 8.02                      |               |
| Potential area developed under aquaculture (%)                           | 5.10           | 4.70                      |               |
| SDC 15: Life on Land                                                     |                |                           |               |
| Forest cover (%)                                                         | 54.70          | 54.42                     | 101           |
| Trae cover (%)                                                           | 7.26           | 7.56                      | 4             |
| Area covered under afforestation schemes (%)                             | Null           | 0.05                      |               |
| Change in carbon stock in forest cover (%)                               | -3.49          |                           |               |
| Degraded land over total land area (%)                                   | 7,66           | 7.66                      |               |
| Increase in area of desertification (%)                                  | 11.25          | 2.45                      | 4             |
| Wildlife crime cases per mha of protected area                           | 20.00          | 12:00                     | 4             |
| SDC 16: Peace, Justice, and Strong Institutions                          |                |                           |               |
| Munders per 109,000 population                                           | 0.90           | 0.90                      | 1             |
| Cognizable crimes against children per 100,000 population                | 68.00          | 50.90                     | 14            |
| Victims of human trafficking per 10 takh population                      | 4.79           | 6.19                      | 19            |
| Missing children per 100,000 child population                            | 19.13          | 23.37                     | 9             |
| Courts per 100,000 population                                            | 1.82           | 1,66                      | er            |
| Cases under PCA and related IPC per 10 lakh population                   | 4.99           | 2.61                      | 4             |
| Charge sheeting rate of IPC crime                                        | 96.00          |                           |               |
| Births registered (%)*                                                   | 99.00          | 97.20                     |               |
| Population covered under Aadhaar (%)                                     | 105.57         | 108                       | 4             |



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                  |                |                |               |
| MPI Headcourt Ratio (%)                                                                                                                                            | 20.63          | 41.10          | T             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 38.10          | 17.70          | T             |
| MCNREGA I SDC Index 4 – Employment offered against<br>demanded (%) I SDC Index 3 – Employment provided against<br>demanded (%)                                     | 99.55          | 79.27          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 61.44          | 95.86          | 4             |
| Households living in kachho houses (%)*                                                                                                                            | 7.20           | 4.50           |               |
| SDG 2: Zero Hanger                                                                                                                                                 |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 97.87          | 100.00         | $-\Psi$       |
| Children under 5 years who are underweight (%)*                                                                                                                    | 33.00          | 38.70          |               |
| Children under 5 years who are stunted (%)*                                                                                                                        | 35.70          | 39.50          | 1             |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 52.80          | 54.60          | T             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 23.00          |                |               |
| Flice and Wheet produced për unit area   SDG Index 4 -<br>fhree-year average (kg/ha)   SDG Index 3 - annual (kg/ha)                                                | 2,946.62       | 2,656.57       |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 0.92           | 0.69           | T             |
| SDG 3. Coud Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 173            | 173            | -             |
| Inder 5 Mortality Rate (per 1000 live births)                                                                                                                      | 51.00          | 56.00          | *             |
| Children (9-11 months) fully immunized (%)                                                                                                                         | 93.19          | 89.00          | +             |
| Tuberculouis cases I SDG Index 4 - notification against target (%)<br>SDG Index 3 - notification rate per 1 takh population                                        | 76.04          | 226            |               |
| HV incidence per 1,000 uninflected population                                                                                                                      | 0.02           | 0.04           | Ť             |
| Life expectancy (years)                                                                                                                                            | 67.40          |                |               |
| Suicide zate (per 100,000 population)                                                                                                                              | 17.90          | 15.10          | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 16.20          | 14.35          | 4             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 98,48          | 95.60          | T             |
| Wonthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 12.20          | 12.20          | -             |
| Health wurker Density ISOG Index 4 - Health Worker Density per<br>10,000 population I SDG Index 3 - Total physicians, nurses and<br>midwives per 10,000 population | 36.72          | 33.00          |               |
| SDE 4: Quality Education                                                                                                                                           |                |                |               |
| AVER in elementary education (class 1–8) (%)                                                                                                                       | 81,5           | 81.19          | - 1           |
| Average unnual dropout rate at secondary level (class 9-10)                                                                                                        | 10.10          | 24.85          | - 14          |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 51.30          | 43.73          | 4             |
| Class 8 students achieving minimum proficiency level in language<br>and muths (%)                                                                                  | 81.00          | 70.50          | 4             |

|                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Dire<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
| GER in higher education (18-23 years)                                                                                      | 28.90          | 21.50          | *            |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                            | 17.20          | 17.20          | -            |
| GP for higher education (18–23 years)                                                                                      | 0.94           | 0.97           | *            |
| Persons (>15 years) who are literate (%)                                                                                   | 72.60          | 70.50          | Ť            |
| Schools with access to electricity and drinking water (%)<br>I SDG index 4 – both (%) I SDG index 3 – any one (%)          | 76.26          | 75.94          |              |
| Schools with computers (%)                                                                                                 | 26.00          |                |              |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 89.90          | 81.19          | T            |
| Pupil Teacher Ratio (PTH) at secondary level (class 9-10)                                                                  | 23.00          | 36.00          | 1            |
| SBC 5: Center Equility                                                                                                     |                |                |              |
| Sex ratio at birth*                                                                                                        | 956            | 925            | 1            |
| Average wage/salary received (Female to male)                                                                              | 0.83           | 0.74           | T            |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                   | 28.00          |                |              |
| Female to male LFPR (15-59 years)                                                                                          | 0.55           | 0.36           | 1            |
| Women in managerial positions in listed companies (per 1,000<br>persona)                                                   | 196.61         | 227            | *            |
| Demand for family planning satisfied by modern methods<br>(15–49 years)                                                    | 82.50          | 78.00          | *            |
| Female operated operational land holdings (%)                                                                              | 11.88          | 11.88          | -            |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 38.50          |                |              |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                               | 86,00          |                |              |
| SBG 6: Clean Writer and Savilation                                                                                         |                | 1              |              |
| Sale and adequate drinking water within premises through FWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population. | 61.40          | 47.95          |              |
| Rural population having improved source of drinking water (%)                                                              | 99.99          | 99.65          | 1            |
| SBM(G) - Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | 12           |
| SBM (G) - Districts writted to be COF (%)                                                                                  | 100.00         | 100.00         | -            |
| Schools with girls' tailet I SDG index 4 – functional tailet (%)<br>I SDG Index 3 – separate toilet facility (%)           | 95.90          | 98.50          |              |
| Stage of ground water extraction (%)                                                                                       | 58.75          | 54.77          | 4            |
| Blocks/mandala/talukas over-exploited (%)                                                                                  | 8.20           | 7.03           | +            |
| STS: J: Alterdable and Class Esergy                                                                                        | -              | -              |              |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         |              |
| LPG + PNG connections against number of households (%)                                                                     | 91.73          | 85.24          | T            |



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG & Decent Work and Economic Growth                                                             |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 5.34           | 4.30           | T             |
| (Inemployment rate (%) (15-59 years)                                                              | 1.70           | 3.70           | T             |
| LFPR (%) (15-59 years)                                                                            | 67.80          | 56.90          | *             |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 59.50          | 61.50          | Ŧ             |
| Households with any usual member with a bunk/post office<br>account (%)                           | 95.60          |                |               |
| Functioning branches of commercial backs per 100,000<br>population                                | 9.00           | 8.92           | 1             |
| ATMs per 100,000 population                                                                       | 13.13          | 12.54          | Ť             |
| Nomen account holders in PMJDY (%)                                                                | 55.57          | 53.08          | Ť             |
| SDC 9: Industry, Innovation, and Infinistructure                                                  |                |                |               |
| Targeted habitations connected by all-weather roads under<br>PMCSY (%)                            | 99.98          | 99.69          | - 14          |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 7.55           | 8.85           | 4             |
| Manufacturing employment as a percentage of total employment                                      | 6.27           | 6.84           | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 35.90          |                |               |
| Services employment as a percentage of total employment                                           | 20.76          |                |               |
| Innovation score as per the India Innovation Index                                                | 12.74          | 20.82          | ÷             |
| Households that own at least one mobile phone (%)                                                 | 89.60          |                |               |
| infisibilited willages with 3G/4G mobile internet coverage (%)                                    | 95.85          |                |               |
| SDG 10: Reduced loogunities                                                                       |                |                |               |
| Gini coefficient                                                                                  | 0.22           |                |               |
| Seats held by women in PRIs (%)                                                                   | 50.00          | 50.00          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 35.65          | 35.65          | -             |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 43.90          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 68.20          | 46.70          | 4             |
| Crimes against STs (per 100,000 ST population)                                                    | 19.40          | 12.50          | 4             |
| 900 III: Sentanoble China and Communities                                                         |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 2.00           | 0.80           |               |
| SBM (U) - Individual household tailets constructed against target (%)                             | 113.13         | 112            | -1-           |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 20,11          | 17.43          | *             |
| SBM (U) - wards with 100% door to door waste collection                                           | 99.95          | 100.00         | 4             |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 98.82          | 90.0           | T             |

|                                                                                         | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-----------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SBM (U) words with 100% source segregation (%)                                          | 99.29          | 98.45          | *         |
| Installed sewage treatment capacity to sewage generated in<br>urbon areas (%)           | 52.77          | 15.47          | *         |
| SDG 12. Rasponsible Comuniption and Production                                          |                |                |           |
| Per capita fossil fuel consumption (in kg.)                                             | 100.01         | 110.30         | *         |
| Use of nitrogenous fertilizer out of total NPK (%)                                      | 61.42          | 63.04          | 举         |
| Hazardous waste recycled/utilized to total hazardous wuste<br>generated (%)             | 83.76          | 67.06          | *         |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                             | 1.65           | 0.89           | $\Phi$    |
| BMW treated to total BMW generated (%)                                                  | 96.84          | 91.88          | 个         |
| SBC 13: Climate Action                                                                  |                | -              |           |
| Lives lost due to extranse weather events (per 1 crore population)                      | 3.81           | 3.81           | -         |
| Disaster preparedness score as per Disaster Resilience Index                            | 16,50          | 16.50          | .=        |
| Share of renewable in total energy mix (including allocated shares) (%)                 | 38.20          | 33.53          | 1         |
| DALY rate attributable to air pollution (per 100,000 population)                        | 3,809.00       | 3809           | -         |
| Percentage of industries complying with environmental standards<br>SDE 15: Life on Lond | 98.40          |                |           |
| Forest cover (%)                                                                        | 25.14          | 25.14          |           |
| Tree cover (%)                                                                          | 2.61           | 2.71           | 4         |
| Area covered under afforestation achemes (%)                                            | Null           | Nuli           | -         |
| Change in carbon stock in forest cover (%)                                              | 3.49           |                |           |
| Degraded land over total land area (%)                                                  | 19.17          | 19.17          | -         |
| Increase in area of desertification (%)                                                 | 1,46           | 0.86           | 4         |
| Wildlife crime cases per mits of protected area                                         | 22.00          | 20.00          | 4         |
| SDG 16: Peace, Justice, and Strong Institutions                                         |                |                |           |
| Murders per 100,000 population                                                          | 2.30           | 2.20           | 4         |
| Cognizable crimes against children per 100,000 population                               | 71,00          | 63.30          | 4         |
| Victims of human trafficking per 10 takh population                                     | 1,84           | 2.60           | *         |
| Missing children per 100,000 child population                                           | 39.47          | 36.64          | 4         |
| Courts per 100,000 population                                                           | 2.39           | 2.51           | 4         |
| Cases under PCA and related IPC per 10 lakts population                                 | 3.42           | 3.85           | Ŧ         |
| Charge sheeting rate of IPC crime                                                       | 86.60          |                |           |
| Births registered (%)*                                                                  | 94.10          | 75.20          |           |
| Population covered under Aadhaar (%)                                                    | 92.01          | 94.00          | 4         |

2023-24

# Maharashtra



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                         | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerly                                                                                                                                                 |                |                |               |
| MPI Heedcount Ratio (%)                                                                                                                                           | 7.81           | 17.30          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                 | 22.40          | 15.00          | 1             |
| MGNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided sgainst demanded (%)                                       | 99.76          | 84.29          |               |
| Baneficinnes under PMMVY (%)                                                                                                                                      | 27.91          | 92.98          | 4             |
| Households living in kachter bouses (%)*                                                                                                                          | 1.70           | 2.00           |               |
| SDC 2- Zen Hanger                                                                                                                                                 |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                      | 100.00         | 100.00         | 2             |
| Children under 5 years who are underweight (%)*                                                                                                                   | 36.10          | 30.90          |               |
| Children under 5 years who are stunted (%)*                                                                                                                       | 35.20          | 34,10          |               |
| Pregnant women (15-49 years) who are ansemic (%)                                                                                                                  | 45.70          | 49.30          | 1             |
| Women (15-49 years) whose Body Moss Index is below 18.5 (%)                                                                                                       | 20.80          |                |               |
| Rice and Wheat produced per unit area (SDG Index 4 – three-year<br>average (kg/ha)   SDG Index 3 – annual (kg/ha)                                                 | 1954.84        | 1967.90        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                            | Null           | 0.65           |               |
| 505 3: Good Hunith and Well-being                                                                                                                                 | -              |                | in.           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                | 33.00          | 46.00          | 4             |
| Under 5 Montality Rate (per 1000 live births)                                                                                                                     | 18.00          | 22.00          | 1             |
| Children (9-11 months) fully immunized (%)                                                                                                                        | 101.04         | 100            | T             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 takh population                                     | 86.71          | 183            |               |
| HV incidence per 1,000 uninflected population                                                                                                                     | 0.04           | 0.07           | -             |
| Life expectancy (years)                                                                                                                                           | 72.90          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                             | 18.10          | 15.40          | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                 | 12.52          | 11.92          | 4             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                 | 99.66          | 99.30          | 1             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                        | 14.5           | 14.50          |               |
| Health worker Density ISDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 69.93          | 43.00          |               |
| SDG 4: Quality Education                                                                                                                                          |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                      | 100.00         | 90.92          | 1             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                       | \$0.70         | 13.29          | 1             |
| GER in higher secondary (class 11–12) (%)                                                                                                                         | 71.50          | 68.93          | 4             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                 | 78.50          | 76.30          | 1             |
| GER in higher education (18-23 years)                                                                                                                             | 35.30          | 32.00          | -             |

|                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| Persons with disability (>15 years) having completed secondary education (%)                                               | 25.70          | 25.70          | -         |
| GPI for higher education (18-23 years)                                                                                     | 0.90           | 0.90           | -         |
| Persons (>15 years) who are literate (%)                                                                                   | 85.1           | 80.30          | 1         |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)          | 94.61          | 92,74          |           |
| Schools with computers (%)                                                                                                 | 81.40          |                |           |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 98.00          | 93.82          | Ť         |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                  | 21.00          | 22.00          | Ť         |
| SDG 5: Condor Equality                                                                                                     |                |                |           |
| Sex ratio at birth*                                                                                                        | 913            | 880            |           |
| Average wage/salary received (Female to male)                                                                              | 0.76           | 0.75           | 1         |
| Married women (18–49 years) having experienced spousal violen-<br>ce (physical/sexual) (%)                                 | 25.20          |                |           |
| Female to male LFPR (15-59 years)                                                                                          | 0.54           | 0.44           | 1         |
| Women in managerial positions in listed companies (per 1,000 persons)                                                      | 212.28         | 196            | Ť         |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                    | 84.20          | 84.00          | Ŧ         |
| Female operated operational land holdings (%)                                                                              | 15.46          | 15.46          | -         |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 54,80          |                |           |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                  | 89.80          |                |           |
| SBC 6: Clean Water and Sanitation                                                                                          |                |                |           |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population. | 85.20          | 64.39          |           |
| Flami population having improved source of drinking water (%)                                                              | 99.82          | 99.70          | 1         |
| SBM(G) - Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | 2         |
| SBM (G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -         |
| Schools with girls' toilet I SDG index 4 – functional toilet (%) I SDG index 3 – separate toilet facility (%)              | 94.60          | 96.80          |           |
| Stage of ground water extraction (%)                                                                                       | 51.83          | 54.62          | Ť         |
| Blocks/mandals/talukas.over-exploited (%)                                                                                  | 2.55           | 3.12           | T         |
| 906 7-Atlandaka and Clean Energy                                                                                           |                |                |           |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -         |
| LPG + PNG connections against number of bouseholds (%)                                                                     | 116.84         | 108.64         | *         |

#### State/UT Profiles

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PERFORMANCE BY SDGs

|                                                                                                    | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|----------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 8: Decent Work and Economic Growth                                                             |                |                |           |
| Annual growth rate of GDP (constant prices) per capita (%)                                         | Not            | 5.00           | 1         |
| Unemployment rate (%) (15-59 years)                                                                | 3.40           | 5.40           | 1         |
| LFHT (%) (15-59 years)                                                                             | 64.20          | 58.20          | T         |
| Regular wage/ salaried employees in non-agriculture sector<br>without social security benefits (%) | 48.00          | 43.30          | *         |
| Households with any usual member with a bank/post office.<br>secount (%)                           | 94.40          |                |           |
| Functioning branches of commercial banks per 100,000 population                                    | 11.47          | 11.39          | Ť         |
| AIMs per 100,000 population                                                                        | 22.62          | 22.30          | 1         |
| Women account holders in PMJDY (%)                                                                 | 55.72          | 54.08          | 1         |
| SDC 9- Industry, Incorporation, and Infrastructure                                                 |                |                |           |
| Targeted habitations connected by all-weather roads under PMGSY (%)                                | 99.55          | 99.03          | 1         |
| GVA in Manufacturing to total GVA (current prices) (%)                                             | Null           | 19.38          |           |
| Monufacturing employment as a percentage of total employment                                       | 12.42          | 11.24          | 1         |
| GVA in Services to total GVA (current prices) (%)                                                  | Null           |                |           |
| Services employment as a percentage of total employment                                            | 32.15          |                |           |
| Innovation score as per the India Innovation Index                                                 | 16.06          | 38.03          | 4         |
| Households that own at least one mobile phone (%)                                                  | 93.10          |                |           |
| Inhabited villages with 3C/4G mobile internet coverage (%)                                         | 92.27          |                |           |
| SDG 10- Reduced Inequalities                                                                       |                |                |           |
| Gni coefficient                                                                                    | 0.17           |                |           |
| Seats held by women in PRIs (%)                                                                    | 53.47          | 53,47          | -         |
| SC/ST uests in State Legislative Assemblies (%)                                                    | 18.75          | 18.75          | -         |
| Ratio of temale to male workers as Professionals and Technical<br>Workers (%)                      | 42.80          |                |           |
| Crimes against SCs (per 100,000 SC population)                                                     | 20.7           | 16.2           | 4         |
| Crimes against STs (per 100,000 ST population)                                                     | 7.10           | 5.3            | 4         |
| SDC 11- Sectionable Citizet and Communities                                                        |                |                |           |
| Urban households living in kachha houses (%)*                                                      | 0.20           | 0.20           |           |
| SBM (U) - Individual household toilets constructed against target (%)                              | 114.63         | 112            | 1         |
| Beaths due to road accidents in urban areas (per 100,000<br>population)                            | 9.98           | 7.80           | +         |
| SBM (U) - wards with 100% door to door waste collection                                            | 99.97          | 90.00          | 1         |
| SBM (U) MSW processed to the total MSW generated (%)                                               | 94.93          | 82.5           | 4         |
| SBM (U) - wards with 100% source segregation (%)                                                   | 99.46          | 86.67          | +         |
| Installed sewage treatment capacity to sewage generaled in urban<br>areas (%)                      | 107.82         | 69.89          | Ť         |

| ¥1                                                                       | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|--------------------------------------------------------------------------|----------------|----------------|----------------|
| SDG 12: Responsible Communition and Production                           |                |                |                |
| Per capita tosal fuel consumption (in kg.)                               | 172.54         | 187            | 1              |
| Use of nitrogenous ferbilizer out of total NPK (%)                       | 50.84          | 50.70          | 4              |
| Hazardoas waste recycled/utilized to total hazardous waste generated (%) | 13.52          | 11.57          | ¢              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)              | 2.51           | 3.37           | 1              |
| EMW treated to total SMW generated (%)                                   | 100.00         | 99.55          | +              |
| SDC 13: Climate Action                                                   |                |                |                |
| Lives lost due to extreme weather events (per 1 crore population)        | 8.73           | 8.73           | *              |
| Disaster preparedness acore as per Disaster Resilience Index             | 27.50          | 27.50          | -              |
| Share of mnewable in total energy mix (including allocated shares) (%)   | 37.35          | 30.18          | 1              |
| DALY rate attributable to air pollution (per 100,000 population)         | 2816           | 2816           | 10             |
| Percentage of industries complying with environmental standards          | 96,50          |                |                |
| SDG 14: Life below Water                                                 |                |                |                |
| Mean share zone constal water quality - BOD (mg/l)                       | 0.18           | 1.99           |                |
| Mean shore zone coastal water quality - TN (umol/l)                      | 57.39          | 36.46          |                |
| Increase in area under mangroves (%)                                     | 1.25           | 5.26           | 4              |
| Average pH in the shore zone                                             | 8.0f           | 7.97           |                |
| Potential area developed under aquaculture (%)                           | 7.20           | 10.6           |                |
| SDC 15: Life on Land                                                     |                |                |                |
| Forest cover (%)                                                         | 16.51          | 16.50          | ÷              |
| Tree cover (%)                                                           | 3.93           | 3.51           | *              |
| Area covered under allorestation schemes (%)                             | 0.26           | 0.12           | 1              |
| Change in carbon stack in forest cover (%)                               | 2.52           |                |                |
| Degraded land over total land area (%)                                   | 35,72          | 35,72          | -              |
| Increase in area of desertification (%)                                  | 3.47           | 3.58           | *              |
| Wildlife crime cases per mha of protected area                           | 10.00          | 40.00          | *              |
| SDG 16: Peace, Justice, and Strong Institutions                          |                |                |                |
| Murders per 100,000 population                                           | 1.80           | 1.70           | ÷              |
| Cognizable crimes against children per 100,000 population                | 57.50          | 51.80          | 4              |
| Victims of human trufficking per 10 lakh population                      | 6.40           | 8.05           | Ť              |
| Missing children per 100,000 child population                            | 8.50           | 12.05          | Ť              |
| Courts per 100,000 population                                            | 1.80           | 1.85           | 4              |
| Cases under PCA and related IPC per 10 lakh population                   | 5.96           | 7.27           | 1.25           |
|                                                                          | 1212.27        | 1,41           | T.             |
| Charge sheeting rate of IPC crime                                        | 75,30          | 100.000        | _              |
| Births registered (%)*                                                   | 96.30          | 90.00          |                |
| Population covered under Addhaar (%)                                     | 95.14          | 98.00          | 4              |

# Manipur



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 1: No Powerby                                                                                                                                                   |                |                |           |
| MPI Headcount Ratio (%)                                                                                                                                             | 8.10           | 21.00          | 1         |
| Households covered by health scheme/insurance (%)                                                                                                                   | 16.40          | 3.60           | +         |
| MGNREGA I SDC Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.92          | 97.06          |           |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 62.40          | 87.84          | 4         |
| Households living in kachho houses (%)*                                                                                                                             | 1.50           | 2.50           |           |
| SEG 2: Zero Hunger                                                                                                                                                  |                |                |           |
| Beneficiaries under NESA (%)                                                                                                                                        | 80.15          | 100.00         | 4         |
| Children under 5 years who are underweight (%)*                                                                                                                     | 13.30          | 13.00          |           |
| Children under 5 years who are sturited (%)*                                                                                                                        | 23.40          | 28.90          |           |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | 32.40          | 25.20          | 4         |
| Nomen (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 7.20           |                |           |
| Rice and Wheet produced per anit area I SDG index 4 – three-year<br>average (kg/ha) I SDG index 3 – annual (kg/ha)                                                  | 2584.66        | 1727.59        |           |
| SVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | Not            | 0.57           |           |
| SDC 3: Good Health and Well-being                                                                                                                                   |                |                |           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Not            | Null           |           |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | Null           | Null           |           |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 82.93          | 82.00          |           |
| Tuberculosis cases I SOG Index 4 – notification against target (%)<br>SDG Index 3 – notification rate per 1 takh population                                         | 85.13          | 83.00          |           |
| #V incidence per 1,000 uninfected population                                                                                                                        | 0.27           | 0.34           | 1         |
| Life expectancy (years)                                                                                                                                             | Null           |                |           |
| Suscide rate (per 100,000 population)                                                                                                                               | 0.90           | 1.90           |           |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 3.97           | 5.01           | -         |
| istitutional deliveries out of the total deliveries reported (%)                                                                                                    | 87.23          | 84.60          |           |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 14.40          | 14.40          | -         |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, murses and<br>midwives per 10,000 population | 53.43          | 38.00          |           |
| SDG 4: Quality Education                                                                                                                                            |                |                |           |
| ANER in elementary education (class 1–6) (%)                                                                                                                        | 100.00         | 100.00         | 10        |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 1.30           | 13.03          | 1         |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 69.90          | 54.82          |           |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 81.00          | 72.30          | 1         |

|                                                                                                                         | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc- |
|-------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------|
| GER in higher education (18-23 years)                                                                                   | 35.40          | 33.70          | T      |
| Persons with disability (>15 years) having completed secondary education (%)                                            | 28.90          | 28:90          | 21     |
| GPI for higher education (18-23 years)                                                                                  | 1.01           | 1.01           | Ŧ      |
| Persons (>15 years) who are literate (%)                                                                                | 88.6           | 85.60          | ÷.     |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 - both (%) I SDG Index 3 - sny one (%)       | 66.04          | 68.92          |        |
| Schools with computers (%)                                                                                              | 37.00          |                | 1      |
| Trained teachers at secondary level (class 9-10) (%)                                                                    | 77.40          | 55.50          | er-    |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                               | 9.00           | 10.00          | Ť      |
| SDC 5: Conduc Equality                                                                                                  |                |                |        |
| Sex ratio at birth*                                                                                                     | 967            | Null           |        |
| Average wage/salary received (Female to male)                                                                           | 6.81           | 0.76           | Ť      |
| Married women (18-49 years) having experienced spousal violen-<br>ce (physical/sexual) (%)                              | 39.60          |                |        |
| Fentule to male LEPR (15-59 years)                                                                                      | 0.45           | 0.36           | 4      |
| Women in managerial positions in listed companies (per 1,000 persons)                                                   | Null           | Null           |        |
| Demand for family planning satisfied by modern methods (15-49 years)                                                    | 24.70          | 23.60          | Ť      |
| Female operated operational land holdings (%)                                                                           | 6.90           | 6.80           | 22     |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                            | 72.20          |                |        |
| Married women (uged 15–49 years) who usually participate in three household decisions (%)                               | 94,80          |                |        |
| SDC 6: Clean Water and Sanitation                                                                                       |                |                |        |
| Sale and adequate drinking water within premises through PWS (%) I SDG index 4 - households I SDG index 3 - population. | 78.19          | 69.55          |        |
| Rural population having improved source of drinking water (%)                                                           | 100,00         | 100.00         | 1.0    |
| SBM(G) - Individual household tailets constructed against target (%)                                                    | 100.00         | 100.00         | 100    |
| SBM (G) - Districts verified to be ODF (%)                                                                              | 100.00         | 100.00         | 1.00   |
| Schools with girls' toilet I SDG index 4 - functional toilet (%) I SDG index 3 - separate toilet facility (%)           | 75.40          | 77.84          |        |
| Stage of ground water extraction (%)                                                                                    | 7.99           | 2.56           | 4      |
| Elocks/mandals/talukas over-exploited (%)                                                                               | 0.00           | 0.00           | -      |
| STXG 7: Alterdable and Claud Excergy                                                                                    |                |                |        |
| Households electrified (%)                                                                                              | 100.00         | 160.00         |        |
| LPG + PNG connections against number of households (%)                                                                  | 90.12          | 95.64          | 4      |



|                                                                                                   | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                | -         |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | Null           | 0.74           |           |
| Unemployment rate (%) (15-59 years)                                                               | 5.00           | 10.10          | 1         |
| LFPR (%) (15-59 years)                                                                            | 55.70          | 51,50          | 1         |
| Regular wage/ submied employees in non-agriculture sector<br>without social security benefits (%) | 31.60          | 15.90          | +         |
| Households with any usual member with a bank/post office account (%)                              | 94.90          |                |           |
| Functioning branches of commercial banks per 100,000 population                                   | 7.64           | 7.00           | 1         |
| AFMs per 100,000 population                                                                       | 11.99          | 11.43          | 1         |
| Women account holders in PMJOY (%)                                                                | 57.46          | 55.87          | 1         |
| EX9: Industry, Innovation, and Infrastructure                                                     |                |                |           |
| Targeted habitations connected by all-weather roads under PMCSY (%)                               | 95.40          | 89.26          | +         |
| (NA in Manufacturing to total GVA (current prices) (%)                                            | Null           | 2.42           |           |
| Manufacturing employment as a percentage of total employment                                      | 14,72          | 12.11          | 1         |
| GVA in Services to total GVA (ourrent prices) (%)                                                 | Nut            |                |           |
| Services employment as a percentage of total employment                                           | 37.79          |                |           |
| Innovation score as per the India Innovation Index                                                | 19.37          | 22.78          | 4         |
| Households that own at least one mobile phone (%)                                                 | 95.90          |                |           |
| inhabited villages with 3G/4G mobile internet coverage (%)                                        | 77.14          |                |           |
| SOC 10: Radioced Internation                                                                      |                |                |           |
| Gini coefficient                                                                                  | 0.17           |                |           |
| Seats held by women in PHIs (%)                                                                   | 50.69          | 50.69          | -         |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 33.33          | 33.33          |           |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 69,60          |                |           |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.00           | 0.00           | -         |
| Crimes against STs (per 100,000 ST population)                                                    | 0.10           | 0.20           | 1         |
| SIG 11: Sustainable Clina and Communities                                                         |                |                |           |
| Urban households living in kachha houses (%)*                                                     | 0.40           | 0.70           |           |
| SBM (U) - Individual household toilets constructed against target (%)                             | 93.26          | 86             | +         |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 4.55           | 3.98           | 4         |
| SBM (U) - wards with 100% door to door waste collection                                           | 99.34          | 100.00         | 4         |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 96.07          | 69.70          | +         |
| SBM (U) wards with 100% source segregation (%)                                                    | 97.05          | 67.65          | 1         |

|                                                                              | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|------------------------------------------------------------------------------|----------------|----------------|-----------|
| nstalled sewage treatment capacity to sewage generated in urban<br>areas (%) | 0.00           | 18.00          | +         |
| SDC 12: Responsible Comunition and Production                                |                |                |           |
| Per capita fassil fuel consumption (in kg.)                                  | 76.64          | 88.50          | Ŧ         |
| Ose of nitrogenous fertilizer out of total NPK (%)                           | 77.46          | 52.85          | *         |
| Huzardous waste recycled/utilized to total hazardous waste<br>generated (%)  | 0.00           | Null           | 1         |
| Plantic waste generated per 1,000 population (Tonnes/Annum)                  | 3.27           | 4.94           | Ť         |
| BMW treated to total BMW generated (%)                                       | 99.97          | 79.37          | 个         |
| SDG 13: Climate Action                                                       |                | -              |           |
| Lives lost due to extreme weather events (per 1 crore population)            | 81.17          | 81.17          | 1         |
| Disaster preparedness score as per Disaster Resilience Index                 | 11.00          | 11.00          | 12        |
| Share of renewable in total energy mix (including allocated shares) (%)      | 39,10          | 40.93          | +         |
| DALY rate attributable to air pollution (per 100,000 population)             | 1822           | 1822           | 100       |
| Percentage of industries complying with environmental standards              | 100.00         |                | 1         |
| SDG 15: Life on Land                                                         |                |                |           |
| Forest cover (%)                                                             | 74.34          | 75.46          | 4         |
| Tree cover (%)                                                               | 0.76           | 0.77           | 4         |
| Area covered under afforestation schemes (%)                                 | Null           | 0.29           | li.       |
| Change in carbon stack in forest cover (%)                                   | ~1.00          |                |           |
| Degraded land over total land srea (%)                                       | 38.29          | 38.29          | -         |
| hcrease in srea of desertification (%)                                       | 1.75           | 1,49           | 4         |
| Widdle crime cases per misa of protected area                                | 89.00          | 44.00          | Ψ         |
| SDG 16: Peace, Justice, and Strong Institutions                              |                |                |           |
| Murdens per 100,000 population                                               | 1.50           | 1.80           | Ť         |
| Cognizable crimes against children per 100,000 population                    | 11.60          | 15.40          | +         |
| Victims of human trafficking per 10 iskh population                          | 0.00           | 60.77          | er.       |
| Missing children per 100,000 child population                                | 5.83           | 11.67          | T         |
| Courts per 100,000 population                                                | 1.98           | 1.93           | 1         |
| Cluses under PCA and related IPC per 10 takh population                      | 3.75           | 1.93           | 4         |
| Charge sheeting rate of IPC crime                                            | 10.43          |                |           |
| Births registered (%)*                                                       | 87.40          | 180.00         | li        |
| Population covered under Audhaar (%)                                         | 82.54          | 85.00          | 4         |

2023-24

# Meghalaya



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SØG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 27.79          | 32.80          | . 1           |
| Households covered by health scheme/insurance (%)                                                                                                                  | 69.00          | 34.60          | . 1           |
| MGNREGA   SDG Index 4 – Employment offered against demanded<br>(%)   SDG Index 3 – Employment provided against demanded (%)                                        | 99.97          | 97.95          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 35.68          | 96.61          | 4             |
| Households living in kachiha houses (%)*                                                                                                                           | 4.60           | 2.30           |               |
| SEG 2: Zero Hunger                                                                                                                                                 |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 100.00         | 98.04          | Ť             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 26.60          | 30.00          |               |
| Children under 5 years who are stunted (%)*                                                                                                                        | 46.50          | 40.40          |               |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 45.00          | 49.50          | 1             |
| Women (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 10.80          |                |               |
| Rice and Wheet produced per unit area ISDG Index 4 three-year<br>sverage (kg/ha) ISDG ledex 3 - annual (Kg/Ha)                                                     | 2738.04        | 1821.24        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 0.64           | 0.55           | iπ.           |
| SDC 3: Good Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Nuli           | Nut            |               |
| Under 5 Mortality Rate (per 1000 live births)                                                                                                                      | Null           | Nut            |               |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 96.71          | 99.00          | 4             |
| Tuberculosis cases I SOG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 takh population                                      | 83,15          | 154            |               |
| HV incidence per 1,000 uninfected population                                                                                                                       | 0.31           | 0.23           | 4             |
| Life expectancy (years)                                                                                                                                            | Null           |                | 1             |
| Suicide rate (per 100,000 population)                                                                                                                              | 6.40           | 6.10           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 4.87           | 5.45           | Ť             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 71.27          | 60.40          | 1             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                         | 10.70          | 10.7           | 1             |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10.000 population I SDC Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 35,44          | 25.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| ANER in elementary education (class 1-6) (%)                                                                                                                       | 100.00         | 97.43          | T.            |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 21.7           | 19.47          |               |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 46.00          | 41.64          | 1             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 60.00          | 64.50          | 4             |

|                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| GER in higher education (18-23 years)                                                                                      | 25.40          | 25.80          | $ \psi $      |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                            | 12.30          | 12.30          | -             |
| GPI for higher education (1823 yeam)                                                                                       | 1.24           | 1.17           | T             |
| Persons (>15 years) who are literate (%)                                                                                   | 94.30          | 91.40          | T             |
| Schools with access to electricity and drinking water (%)<br>I SDG Index 4 – both (%) I SDG Index 3 – any one (%)          | 20.53          | 28.39          |               |
| Schools with computers (%)                                                                                                 | 18.30          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 62.00          | 43.63          | 1             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                  | 12.00          | 12.00          | -             |
| SDC 5: Cendur Equility                                                                                                     |                |                |               |
| Sex ratio at birth*                                                                                                        | 989            | Null           |               |
| Average wage/salary received (Fermsle to male)                                                                             | 0.86           | 0.73           | T.            |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                   | 15.00          |                |               |
| Female to male LEPR (15-59 years)                                                                                          | 0.78           | 0.69           | 4             |
| Women in managerial positions in listed companies (per 1,000 persons)                                                      | 95.24          | 111            |               |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                    | 41.40          | 48.10          | ¥             |
| Female operated operational land holdings (%)                                                                              | 34.32          | 34,32          | -             |
| Women (aged 15-49 years) who own a mobile phone that they<br>themselves use (%)                                            | 67.50          |                |               |
| Murried women (aged 15–49 years) who assally participate in<br>three household decisions (%)                               | 92.30          |                |               |
| SUS & Clean Water and Sanitation                                                                                           |                |                |               |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population. | 76.53          | 23.49          |               |
| Rural population having improved source of drinking water (%)                                                              | 100.00         | 100.00         | 1.5           |
| SBM(C) - Individual household tailets constructed against target (%)                                                       | 100.00         | 100.00         | 14            |
| SBM (G) – Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -             |
| Schools with girls' toilet I SDG index 4 – functional toilet (%)<br>I SDG index 3 – separate toilet facility (%)           | 69.70          | 67.98          |               |
| Stage of ground water extraction (%)                                                                                       | 4.58           | 2.44           | 4             |
| Blocka/mandails/falukas over-exploited (%)                                                                                 | 0.00           | 0.00           | -             |
| 206 7-Alterialds and Chass Georgy                                                                                          |                |                |               |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of bouseholds (%)                                                                     | 68.61          | 47.50          | T             |


|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion  |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| SBG & Decent Work and Economic Growth                                                             | and half out   |                |                |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 2.88           | 7.06           | +              |
| Unemployment rate (%) (15-59 years)                                                               | 6.20           | 2.60           | 4              |
| LFPR (%) (15-59 years)                                                                            | 71.70          | 65.20          | 1              |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 43.40          | 42.50          | +              |
| Households with any usual member with a bunk/post office<br>account (%)                           | 90.00          |                |                |
| Functioning branches of commercial backs per 100,000 population                                   | 11.53          | 11,73          | *              |
| ATMs per 100,000 population                                                                       | 13.79          | 12.50          |                |
| Women account holders in PMJDY (%)                                                                | 58.32          | 58.38          | 4              |
| SEC 9 industry Innovation, and Infrastructure                                                     |                |                | -              |
| Targeted habitations connected by all-weather roads under<br>PMGSY (%)                            | 95.68          | 63.18          | ÷              |
| CVA in Manufacturing to total GVA (current prices) (%)                                            | 9.02           | 8.88           | 14             |
| Manufacturing employment as a percentage of total employment                                      | 2.63           | 1.27           | 14             |
| GVA in Services to total GVA (ourrent prices) (%)                                                 | 58.91          |                |                |
| Services employment as a percentage of total employment                                           | 30.49          |                |                |
| Innovation score as per the India Innovation Index                                                | 16.00          | 12.15          | $\otimes \Phi$ |
| Households that own at least one mobile phone (%)                                                 | 87.40          |                |                |
| Inhisbited villages with 3G/4G mobile internet coverage (%)                                       | 83.03          |                |                |
| SDC 10: Reduced Inoqualities                                                                      |                |                | ĥ.             |
| Gini-coefficient                                                                                  | 0.25           |                |                |
| Seals held by women in PHIs (%)                                                                   | Null           | Null           | -              |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 91.67          | 91.67          | -              |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 169.80         |                |                |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.00           | 8.00           | 100            |
| Crimes against STs (per 100,000 ST population)                                                    | 0.00           | 0.00           | 1              |
| SDC 11: Sextemetable Cities and Communities                                                       |                |                |                |
| Urban households living in kachha bouses (%)*                                                     | 2.10           | 8.00           |                |
| SBM (U) - Individual household tailets constructed against target (%)                             | 31.86          | 39.00          | 1              |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 7.29           | 5.58           | +              |
| SBM (U) - wards with 100% door to door waste collection                                           | 72.36          | 61.40          | 1              |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 21.62          | 65.1           | 4              |
| SBM (U) - wards with 100% source segregation (%)                                                  | 52.85          | 70.18          | 4              |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direct<br>tion         |
|-------------------------------------------------------------------------------|----------------|----------------|------------------------|
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 0.00           | 6.00           | -                      |
| SDG 12: Responsible Communification And Production                            |                |                |                        |
| Per capits fossil fuel consumption (in kg.)                                   | 182.99         | 166            | 4                      |
| Use of nitrogenous fertilitier out of total NPK (%)                           | 0.00           | 6.00           | -                      |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%)   | 0.00           | 1.85           | *                      |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | 0.06           | 0.39           | 1                      |
| EMW treated to total EMW generated (%)                                        | 100.00         | 100.00         | -                      |
| SDG 13: Climate Action                                                        |                |                |                        |
| Lives lost due to extreme weather events (per 1 crore population)             | 28.13          | 28.13          | -                      |
| Disaster preparedness score as per Disaster Resilience Index                  | 16.50          | 16,50          | -                      |
| Share of renewable in total energy mix (including allocated shares) (%)       | 75.25          | 73.66          | 1                      |
| DALY rate attributable to air pollution (per 100,000 population)              | 1798.00        | 1798           | -                      |
| Percentage of industries complying with environmental standards               | 97.93          |                |                        |
| SDC 15: Lile on Land                                                          |                |                |                        |
| Forest cover (%)                                                              | 76.00          | 76.33          | Φ                      |
| Tree cover (%)                                                                | 3.11           | 3.17           | 4                      |
| Area covered under alfonestation schemes (%)                                  | 0.01           | 0.12           | +                      |
| Change in carbon stock in forest cover (%)                                    | 1.34           |                |                        |
| Degraded land over total land area (%)                                        | 28.38          | 28.38          | -                      |
| Increase in area of desertification (%)                                       | 12.67          | 3.35           | $\langle \Psi \rangle$ |
| Wildlife crime cases per ridia of protected srea                              | 20.00          | 40.00          | T                      |
| SDG ffic Peace, Justice, and Strong Inclitutions                              |                |                |                        |
| Murders per 100,000 population                                                | 2.20           | 2.10           |                        |
| Cognizable crimes against children per 100,000 population                     | 35.90          | 37.80          | *                      |
| Victima of human trafficking per 10 lakh population                           | 0.60           | 9.60           | 1                      |
| Missing children per 100,000 child population                                 | 1.81           | 10.40          | T                      |
| Courts per 100,000 population                                                 | 3.06           | 3.13           | +                      |
| Cases under PCA and related IPC per 10 takth population                       | 2.10           | 1.55           | ÷Φ.                    |
| Charge sheeting rate of IPC crime                                             | 26.90          |                |                        |
| Births registered (%)*                                                        | 82.10          | 100.00         |                        |
| Population covered under Aadhsar (%)                                          | 77.69          | 41.00          | 1                      |

2023-24

## Mizoram



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                  |                |                |               |
| MPI Headcourt Ratio (%)                                                                                                                                            | 5.30           | 9.80           | T             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 50,30          | 45.80          | Ť             |
| MGNREGA I 2021 – Employment affered against demanded (%)<br>12020 – Employment provided against demanded (%)                                                       | 100.00         | 99.92          | *             |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 37.31          | 93.45          | 4             |
| Households living in kachiba houses (%)*                                                                                                                           | 4.80           | 6.00           |               |
| SEG 2: Zwo Hunger                                                                                                                                                  |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                       | 96.67          | 99.98          | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 12.70          | 11.30          |               |
| Children under 5 years who are sturited (%)*                                                                                                                       | 28.90          | 27,40          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 34.00          | 26.60          | 4             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 5,30           |                |               |
| Rice and Wheet produced per unit area<br>1 2021 three-year sverage (kg/ts) (2020 - annual (kg/ts)                                                                  | 1737.40        | 1688.05        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | Null           | 1.14           |               |
| SDC 3: Good Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Null           | Null           |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                     | Null           | Null           |               |
| Children (9–11 monifis) fully immunized (%)                                                                                                                        | 101.10         | 92.00          | <u>م</u>      |
| Tuberculosis cases I 2021 – notification against target (%)<br>2020 – notification rate per 1 takh population                                                      | 69.50          | 237            |               |
| HIV incidence per 1,000 uninfected population                                                                                                                      | 0.86           | 1.18           | 1             |
| Life expectancy (years)                                                                                                                                            | Nuli           |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 12.40          | 5.90           | 1             |
| Death rate due to road truffic accidents (per 100,000 population)                                                                                                  | 6.75           | 5.27           | 1             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 90.69          | 19.90          | 1             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 9.90           | 9.90           | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10:000 population I SDG Index 3 –Total physicians, murses and<br>midwives per 10:000 population | 60.78          | 50.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| ANER in elementary education (class 1–B) (%)                                                                                                                       | 100.00         | 90.08          | 1             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 11.90          | 10.64          | 4             |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 61.30          | 51.87          | ÷Φ.           |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 70,00          | 68.30          |               |

|                                                                                                     | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direct<br>tion |
|-----------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                               | 32.30          | 25.70          | 1              |
| Persons with disability (>15 years) having completed secondary<br>education (%)                     | 17.40          | 17.40          | -              |
| GPI for higher education (18-23 years)                                                              | 1.06           | 0.94           | T              |
| Persons (>15 years) who are literate (%)                                                            | 99.30          | 98.50          | T              |
| Schools with access to electricity and drinking water (%)<br>(2021 – both (%) I 2020 – any one (%)  | B1.54          | 83.76          |                |
| Schools with computers (%)                                                                          | 53.50          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                | 80.80          | 61.33          | $\Phi$         |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                           | 9.00           | 10.00          |                |
| SDC 5: Conduc Equality                                                                              |                |                |                |
| Sea ratio at birth*                                                                                 | 969            | Null           |                |
| Average wage/salary received (Female to mole)                                                       | 0.79           | 0.91           | 4              |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)            | 10.30          |                |                |
| Female to male LFPR (15-59 years)                                                                   | 0.67           | 0.42           | 1              |
| Women in managerial positions in listed companies (per 1,000 persons)                               | Null           | Null           |                |
| Demand for family planning satisfied by modern methods (15–49<br>years)                             | 61,40          | 63.80          | *              |
| Female operated operational land holdings (%)                                                       | 11.78          | 11.78          | -              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                        | 82.30          |                |                |
| Married women (aged 15-49 years) who usually participate in<br>three household decisions (%)        | 98.80          |                |                |
| SOG 6: Clean Weber and Senitation                                                                   |                |                |                |
| Runal population getting drinking water within premises through<br>PWS (%)                          | 100.00         | 46.17          |                |
| Rural population having improved source of drinking water (%)                                       | 100.00         | 100.00         | 1              |
| SBM(C) - Individual household toilets constructed against target (%)                                | 100.00         | 100.00         | 22             |
| SBM (G) - Districts verified to be ODF (%)                                                          | 100.00         | 100.00         | 1              |
| Schools with girls' toilet I 2021 – functional toilet (%).<br>I 2020 – separate toilet facility (%) | 85.90          | 85.48          |                |
| Stage of ground writer extraction (%)                                                               | 3.70           | 5.26           | -              |
| Blocks/mandals/talukas over-exploited (%)                                                           | 0.00           | 0.00           | -              |
| EDC 7: Alfordatio and Grant Energy                                                                  |                |                |                |
| Households electrified (%)                                                                          | 100.00         | 100.00         | -              |
| LPG + PNG connections against number of households (%)                                              | 114.03         | 114.07         | +              |

### ......



|                                                                                                   | SOG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |                                  |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------------------------|
| SDG & Decent Work and Economic Growth                                                             |                |                |                | Installed sews                   |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | Null           | 0.97           |                | urban areas (*                   |
| Unemployment rate (%) (15-59 years)                                                               | 2.30           | 7.30           | 1              | SDC 12- Hes                      |
| LFPR (%) (15-59 years)                                                                            | 61.90          | 52.00          | in.            | Per capita fas                   |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 11.00          | 11.40          | 1              | Use of nitroge<br>Hazardous wa   |
| Households with any usual member with a bunk/post office account (%)                              | 95.70          |                |                | generated (%)<br>Plastic waste ( |
| Functioning branches of commercial banks per 100,000 population                                   | 18.61          | 17.73          | 4              | BMW treated t                    |
| ATMs per 100,000 population                                                                       | 13.92          | 14.50          | 4              | 50G 13: Clim                     |
| Women account holders in PMJDY (%)                                                                | 52.62          | 51.19          | 1              | Lives lost due                   |
| SOG 9: Industry, Innovation, and Infrastructure                                                   |                | 10-112-        | -              | Disaster prepa                   |
| Targeted habitations connected by all-weather roads under<br>PMGSY (%)                            | 99.57          | 67.24          | ÷              | Stare of renew<br>shares) (%)    |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | Null           | 0.64           |                | DALY rate attri                  |
| Manufacturing employment as a percentage of total employment                                      | 5.43           | 5.34           | 4              | Percentage of                    |
| GVA in Services to total GVA (current prices) (%)                                                 | Null           |                |                | S00 15-1 de                      |
| Services employment as a percentage of total employment                                           | 45.66          |                |                | Forest cover (*                  |
| Innovation score as per the India Innovation Index                                                | 13,41          | 16,93          | *              | 100                              |
| Households that own at least one mobile phone (%)                                                 | 94.40          |                |                | Tree cover (%)                   |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 77.85          |                |                | Area coverad                     |
| SDS 10: Reduced Inorparities                                                                      | _              |                |                | Change in cart                   |
| Gini coefficient                                                                                  | 0.13           |                |                | Degraded land                    |
| Seats held by women in PHIs (%)                                                                   | Null           | 23.64          |                | Increase in se                   |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 97.50          | 97,50          | -              | Wildlife crime                   |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 47,40          |                |                | SOG 16: Pear<br>Munders per 1    |
| Crimes against SCs (per 100,000 SC population)                                                    | 410.50         | 0.00           |                |                                  |
| Crimes against STs (per 100,000 ST population)                                                    | 2.80           | 0.80           |                | Cognizable cri                   |
| SDG 11; Sestimatela Citiza and Communities                                                        |                |                | -              | Victims of hum                   |
| Urban households living in kachiha houses (%)*                                                    | 0.60           | 1.30           | -              | Messing childre                  |
| SBM (U) - Individual household toliets constructed against target (%)                             | 77.82          | 18.00          | 4              | Courts per 100                   |
| Deaths due to road accidents in urban areas (per 100,000                                          | 3,41           | 5,09           | -              | Cases under l                    |
| population)                                                                                       | (And the set   | Vertical       | -              | Charge sheeting                  |
| SBM (U) wards with 100% door to door waste collection                                             | 100.00         | 100.00         | -              | Births register                  |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | Null           | 80.1           |                |                                  |
| SBM (U) wards with 100% source segregation (%)                                                    | 61.95          | 87.12          | 1              | Population cov                   |

|                                                                               | SOG<br>INDEX 4 | SOG<br>INDEX 3 | Direction |
|-------------------------------------------------------------------------------|----------------|----------------|-----------|
| Installed sewage treatment capacity to sewage generated in<br>urban nreas (%) | 9.71           | 9.80           | +         |
| SUC 12- Responsible Communities and Production                                |                |                |           |
| Per capita fassil fuel consumption (in kg.)                                   | 157.97         | 127.20         | 4         |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 98.41          | 64.24          | +         |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%)   | 0.00           | 50.00          | *         |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | 1.75           | 0.01           | *         |
| BMW treated to total BMW generated (%)                                        | 100.00         | 100.08         | C         |
| SDG 13: Climate Action                                                        |                |                |           |
| Lives lost due to extreme weather events (per 1 crore population)             | Null           | Null           | -         |
| Disaster preparedness score as per Disaster Resilience Index                  | 16.50          | 16.50          |           |
| Stare of renewable in total energy mix (including allocated shares) (%)       | 65.50          | 65.53          | 4         |
| DALY rate attributable to air pollution (per 100,000 population)              | 1585.00        | 1585           | -         |
| Percentage of industries complying with environmental standards               | 99.60          |                |           |
| SOG 15: Life on Land                                                          |                |                |           |
| Forest cover (%)                                                              | 84.53          | 85.41          | 4         |
| Tree cover (%)                                                                | 2.11           | 2.09           | T         |
| Area covered under afforestation schemes (%)                                  | Null           | 0.19           |           |
| Change in carbon stock in forest cover (%)                                    | 1.33           |                |           |
| Degraded land over total land area (%)                                        | 34.92          | 34,92          | 1         |
| Increase in sees of desertification (%)                                       | 47.14          | 95.52          | T         |
| Widdle crime cases per mha of protected area                                  | 8.00           | 8.00           | 14        |
| SOC 16: Peace, Justice, and Strong Institutions                               |                |                |           |
| Murders per 100,000 population                                                | 2.50           | 1,80           | 4         |
| Cognizable crimes against children per 100,000 population                     | 32.00          | 33.70          | 1         |
| Victims of human trafficking per 10 lakh population                           | 0.00           | 45,00          | +         |
| Missing children per 100,000 child population                                 | 8.24           | 0.00           | 4         |
| Courts per 100,000 population                                                 | 5.95           | 5.33           | T         |
| Cases under PCA and related IPC per 10 lakh population                        | 8.13           | 1.57           | *         |
| Charge sheeting rate of IPC crime                                             | 58.00          |                |           |
| Births registered (%)*                                                        | 99.40          | 100.00         |           |
| Population covered under Aadhaar (%)                                          | 98.07          | 94.00          | T         |

# Nagaland



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                         | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                 | 11 starting    |                |               |
| MPI Headcourt Ratio (%)                                                                                                                                           | 15.43          | 23.70          | Ŷ             |
| Households covered by health scheme/insurance (%)                                                                                                                 | 22.00          | 6.10           | Ŷ             |
| MGNREGA   SDG Index 4 – Employment offered against demanded<br>(%)   SDG Index 3 – Employment provided against demanded (%)                                       | 99.62          | 98.96          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                     | 36.20          | 91.30          | *             |
| Households living in kachho houses (%)*                                                                                                                           | 8.00           | 0.70           |               |
| STG 2: Zwo Hungur                                                                                                                                                 |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                      | 94,99          | 94.65          | T             |
| Children under 5 years who are underweight (%)*                                                                                                                   | 26.90          | 16.30          |               |
| Children under 5 years who are sturted (%)*                                                                                                                       | 32.70          | 26.20          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                  | 22.20          | 28.90          | T.            |
| Women (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                       | 11.10          |                |               |
| Rice and Wheat produced per unit area I SDG index 4 – three-year<br>average (kg/ha) I SDG index 3 – annual (kg/ha)                                                | 1583.30        | 1665.91        |               |
| GVA (constant prices) in ogriculture (in Lakhs/worker)                                                                                                            | 88.0           | 0.74           | *             |
| SDC 3: Good Health and Well-being                                                                                                                                 |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                | Null           | Nol            |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                    | Null           | Null           |               |
| Children (9–11 months) fully immunized (%)                                                                                                                        | 62.18          | 54.00          | 1             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                     | 82.50          | 233            |               |
| HV incidence per 1,000 uninfected population                                                                                                                      | 0.48           | 0.73           | 4             |
| Life expectancy (years)                                                                                                                                           | Null           | Sector Res     |               |
| Suicide rate (per 100,000 population)                                                                                                                             | 2.20           | 1.90           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                 | 0.99           | 1.02           | Ť             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                 | 85.19          | 83.00          | 亦             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                        | 7.90           | 7.90           | 3             |
| Health worker Density ISDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 8.76           | 1.00           |               |
| SBG 4: Quality Education                                                                                                                                          |                |                |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                      | 80.30          | 67.38          | (Ť            |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                       | 17.50          | 24.08          | ·<br>个        |
| GER in higher secondary (class 11-12) (%)                                                                                                                         | 35.80          | 33.92          | 1             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                 | 76.00          | 61.00          | Ť             |

|                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                      | 18.80          | 18.70          | *              |
| Persons with disability (>15 years) having completed secondary education (%)                                               | 11.90          | 11.90          | -              |
| GPI for higher education (18-23 years)                                                                                     | 1.28           | 1.11           | T              |
| Persons (>15 years) who are literate (%)                                                                                   | 94.40          | 93.80          | T              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)          | 55.85          | 63.26          |                |
| Schools with computers (%)                                                                                                 | 57,40          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 67.70          | 36.03          | 1              |
| Pupil Teacher Hatio (PTR) at secondary level (class 9-10)                                                                  | 10.00          | 11.00          | T.             |
| SDC 5: Gender Equality                                                                                                     |                |                |                |
| Sex ratio at birth*                                                                                                        | 945            | Null           |                |
| Average wage/salary received (Female to male)                                                                              | 0.74           | 0.86           | 4              |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                   | 6.50           |                |                |
| Female to male LFPR (15–59 years)                                                                                          | 0.81           | 0.31           | - 1            |
| Women in managerial positions in listed companies (per 1,000 persona)                                                      | 285.71         | (167           | Ŧ              |
| Demand for tamly planning satisfied by modern methods (15-49 yean)                                                         | 68.20          | 43.50          | Ŧ              |
| Female operated operational land holdings (%)                                                                              | 9.85           | 9.85           | -              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 82.50          |                |                |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                                  | 99.20          |                |                |
| SUG & Clean Water and Samilation                                                                                           |                |                |                |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population. | 86.04          | 40.14          |                |
| Rural population having improved source of drinking water (%)                                                              | 100.00         | 100.00         | -              |
| SBM(G) - Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | - 23           |
| SBM (G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -              |
| Schools with girls' tollet ( SDG Index 4 functional tollet (%)   SDG<br>Index 3 separate tollet facility (%)               | 77,10          | 90.33          |                |
| Singe of ground water extraction (%)                                                                                       | 3.76           | 1.01           | 4              |
| Blocks/trandsls/tslukss over-exploited (%)                                                                                 | 0.00           | 0.00           | -              |
| STIG 7: Although and Grow Energy                                                                                           | 1 2            |                | -              |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -              |
| LPC + PNG connections against number of households (%)                                                                     | 58.60          | 67.59          | 4              |



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Dire<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
| SDG & Decent Work and Economic Growth                                                             |                |                |              |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 8.58           | 5.93           | 4            |
| Unemployment rate (%) (15-59 years)                                                               | 4.60           | 18.50          | 1            |
| LEFPR (%) (15-59 years)                                                                           | 74.40          | 47.80          | 1            |
| Regular wage/salaried employees in oon-agriculture sector<br>without social security benefits (%) | t1.90          | 17,10          | 4            |
| Households with any usual member with a bunk/post office<br>account (%)                           | 91.70          |                |              |
| Functioning branches of commercial banks per 100,000 population                                   | 8.89           | 8.87           | 1            |
| ATMs per 100,000 population                                                                       | 15.09          | 14.33          | (T           |
| Women account holders in PMJDY (%)                                                                | 55,18          | 54.75          | (T           |
| SDG 9: Industry, insovation, and infrastructure                                                   |                |                |              |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 95.41          | 87.16          | 1            |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 0.83           | 1.37           | 4            |
| Manufacturing employment as a percentage of total employment                                      | 6.17           | 8.11           | 4            |
| GVA in Services to total GVA (current prices) (%)                                                 | 61.74          | 10.01          |              |
| Services employment as a percentage of total employment                                           | 37.78          |                |              |
| Innovation score as per the India Innovation Index                                                | 11.00          | 14,11          | 4            |
| Households that own at least one mobile phone (%)                                                 | 94.20          |                |              |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 76.22          |                |              |
| SDC 10: Hadaced Insputition                                                                       |                |                |              |
| Gré coefficient                                                                                   | 0.21           |                |              |
| Seats held by women in PHIs (%)                                                                   | Null           | Null           |              |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 98.33          | 98.33          | 1            |
| Rutio of female to male workers as Professionals and Technical<br>Workers (%)                     | 58.50          |                |              |
| Crimes against SCs (per 100,000 SC population)                                                    | Null           | Null           |              |
| Crimes against STs (per 100.000 ST population)                                                    | 0.00           | 0.00           | -            |
| SIC: 11: Sectionable Client and Communities                                                       |                |                |              |
| Urban households living in kachha houses (%)*                                                     | 2.90           | 0.70           |              |
| SBM (U) - Individual household toilets constructed against target (%)                             | 91.65          | 68             | 1            |
| Desths due to road accidents in urban areas (per 100,000 population)                              | 0.50           | 1.14           | -            |
| SBM (U) - wards with 100% door to door wasts collection                                           | 49.76          | 63.25          | 4            |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 3,97           | 67.9           | *            |
| SBM (U) wards with 100% source segregation (%)                                                    | 31.43          | 32.48          | 4            |
| Installed sewage treatment capacity to sewage generated in<br>urban areas (%)                     | 0.00           | 0.00           | -            |

|                                                                             | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-----------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 12 Responsible Consumption and Production                               |                |                |           |
| Per capita lossil fuel consumption (in kg.)                                 | 96.82          | 77.90          | +         |
| Use of nitrogenous fertilizer out of total NPK (%)                          | 100.00         | 0.00           | +         |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 0.00           | 50.00          | +         |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 0.26           | 0.13           | +         |
| BMW treated to total BMW generated (%)                                      | 100.00         | 100.00         | -         |
| SOE 13: Climate Action                                                      |                | -              |           |
| Lives last due to extreme weather events (per 1 crore population)           | 56.23          | 56.23          | -         |
| Disaster preparedness score as per Disaster Resilience Index                | 10.50          | 10.50          | -         |
| Share of renewable in total energy mix (including allocated stares) (%)     | 49.07          | 53.57          | +         |
| DALY rate attributable to air pollution (per 100,000 population)            | 1408           | 1408           | -         |
| Percentage of industries complying with environmental standards             | 100.00         |                | -         |
| SDG 15: Life on Land                                                        |                |                |           |
| Farest cover (%)                                                            | 73.90          | 75.31          |           |
| Table cover (%)                                                             | 2.20           | 2.19           | 1         |
| Area covered under afforestation schemes (%)                                | Null           | Not            | -         |
| Change in carbon stuck in forest cover (%)                                  | -0,44          |                |           |
| Degraded land over total land area (%)                                      | 47.05          | 47.05          | -         |
| Increase in area of desertification (%)                                     | 5.37           | 22.48          | 1         |
| Wildlife crime cases per mba of protected area                              | Null           | Null           | -         |
| SDG 16: Pance, Justice, and Strong Institutions                             |                |                | -         |
| Murders per 100,000 population                                              | 0.90           | 1.2            | - 1       |
| Cognizable crimes sgainst children per 100,000 population                   | 4.30           | 8.80           | 1         |
| Victims of human trafficking per 10 lakh population                         | 0.00           | 9.26           | 4         |
| Missing children per 100,000 child population                               | 5.00           | 5.52           | Ť         |
| Courts per 100,000 population                                               | 1.52           | 1.53           | 4         |
| Cases under PCA and related IPC per 10 lakth population                     | 0.00           | 0.46           | 1         |
| Charge sheeting rate of IPC crime                                           | 58.00          |                |           |
| Births registered (%)*                                                      | 73.2           | 100.00         |           |
| Population covered under Aadhaar (%)                                        | 62.29          | 61.00          | -         |

SEG

### Odisha



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 15.68          | 35.90          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                   | 47.90          | 47.70          | -             |
| MGNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided sgalinist demanded (%)                                       | 99.92          | 85.51          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | Null           | Null           |               |
| Households living in kachts houses (%)*                                                                                                                             | 11.30          | 14.20          |               |
| SDG 2: Zerb Hanger                                                                                                                                                  |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                        | 99.93          | 94.98          | 1             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 29.70          | 29.20          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 31.00          | 29.10          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 61.80          | 47.60          | *             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 20.80          |                |               |
| Rice and Wheat produced per unit area I SDG Index 4 – three-year<br>average (kg/tra) I SDG Index 3 – annual (Kg/Ha)                                                 | 2218.65        | 2003.84        |               |
| GVA (constant prices) in ogriculture (in Lokhs/worker)                                                                                                              | 0.60           | 0.44           | 1             |
| SDC 3: Good Haslifs and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 119            | 150            | 1             |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 39.00          | 44.00          | 1             |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 82.02          | 68.00          | $ \Psi $      |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lokh population                                       | 92.88          | 117            |               |
| HIV incidence per 1,000 uninfected population                                                                                                                       | 0.04           | 0.05           | 1             |
| Life expectancy (years)                                                                                                                                             | 70.30          |                |               |
| Suicide mite (per 100,000 population)                                                                                                                               | 13.30          | 10.50          | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 11.87          | 11.82          | 4             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.29          | 97.20          | +             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 13.10          | 13.10          | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 50.02          | 39.00          |               |
| SDE 4: Quality Education                                                                                                                                            | 1              |                |               |
| AVER in elementary education (class 1–8) (%)                                                                                                                        | 93.00          | 71.57          | 1             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 27.30          | 9.52           | *             |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 43.60          | 65.86          | *             |
| Class 8 students achieving minimum proficiency level in language<br>and moths (%)                                                                                   | 77.50          | 71.90          | Ť             |
| GER in higher education (18-23 years)                                                                                                                               | 22.10          | 22.10          | -             |

SDG Direc-INDEX 4 INDEX 3 tinn Persons with disability (>15 years) having completed secondary 13.80 13.80 education (%) CPI for higher education (18-23 years) 0.88 0.82 T Persons (>15 years) who are literate (%) 75.60 72.58 T Schools with access to electricity and drinking water (%) I SDG index 4 – both (%) I SDG index 3 – any one (%) 83.57 68.71 Schools with computers (%) 26.40 Trained teachers at secondary level (class 9-10) (%) 95.60 75.82 -Pupil Teacher Ratio (PTR) at secondary level (class 9-10) 18.00 22.00  $\mathbf{T}$ SDC 5: Conder Equility Sex ratio at birth\* 106 693 0.65 4 Average wage/salary received (Female to male) 0.59 Married women (18-49 years) having experienced spousal violence 30.30 (physical/sexual) (%) Female to male LFPR (15-59 years) 0.58 8.32 4 Women in managerial positions in listed companies (per 1,000 216.45 266 T. persons) Demand for family planning satisfied by modern methods (15-49 4 68.00 64 10 years) Female operated operational land holdings (%) 4.05 4.06 -Women (aged 15-49 years) who own a mobile phone that they 50.10 themselves use (%) Married women (aged 15-49 years) who usually participate in 90.20 three household decisions (%) SBG 6: Clean Water and Spails Sale and adequate drinking water within premises through PWS 72.97 51.73 (%) / SDG index 4 - households / SDG index 3 - population Furst population having improved source of drinking water (%) 99.42 98.13 \* SBM(G) - Individual household tailets constructed against target (%) 100.00 100.00 -SBM (C) - Districts verified to be OOF (%) 100.00 100.00 -Schools with girls' tailet I SDG Index 4 - functional tailet (%) I SDG 90.20 98.04 Index 3 - separate toilet fability (%) Stage of ground water extraction (%) 46.33 42.20 4 Blocks/munduls/talukas over-exploited (%) 0.00 0.00 -Households electrified (%) 100.00 100.00 -LPG + PNG connections against number of households (%) 86.43 79.52 \* SDG 8: Decent Work and Economic Growth Annual growth rate of GDP (constant prices) per capita (%) 8.51 5,49  $\mathbf{T}$ Unemployment rate (%) (15-59 years) 4.30 7.60 \*



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| LEFPR (%) (15-59 years)                                                                           | 66.60          | 55.20          | 1             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 51.60          | 54.30          | 1             |
| Households with any usual member with a bank/post office account (%)                              | 96.90          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 12.38          | 11.92          | Ť             |
| ATMs per 100,000 population                                                                       | 18.80          | 15.72          | Ť             |
| Warnen socount holders in PMJDY (%)                                                               | 56.21          | 55.48          | Ť             |
| SDC 9: Industry, Innovation, and Infrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 99.96          | 98.51          | Ť             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 24.31          | 19.61          | 1             |
| Manufacturing employment as a percentage of total employment                                      | 7.95           | 8.15           |               |
| GVA in Services to total GVA (current prices) (%)                                                 | 35.55          |                |               |
| Services employment as a percentage of total employment                                           | 25.57          |                |               |
| Innovation score as per the India Innovation Index                                                | 11.42          | 18.94          |               |
| Households that own at least one mobile phone (%)                                                 | 88.30          |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 89.69          |                |               |
| SDS 10: Reduced inequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.23           |                |               |
| Seats held by women in PHIs (%)                                                                   | 52.68          | 52.68          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 38.78          | 39.04          | *             |
| Ratio of female: to male workers as Professionals and Technical<br>Workers (%)                    | 55.60          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 40.40          | 26.20          | 740           |
| Crimes against S1s (per 100,000 ST population)                                                    | 8.10           | 6.00           | <i>9</i> Ψ    |
| 980 11: Sectoroble Office and Communities                                                         |                |                |               |
| Urban households living in kachtha houses (%)*                                                    | 3.10           | 2.80           |               |
| SBM(U) Individual household toilets constructed against target (%)                                | 119.18         | 104            | 1             |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 35.73          | 26.00          | *             |
| SBM(U) - words with 100% door to door waste collection.                                           | 100.00         | 100.00         | -             |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 90.72          | 80.0           | *             |
| SBM(U) - words with 100% source segregation (%)                                                   | 100.00         | 90.02          | *             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 29.49          | 29.49          | -             |
| SDC 12: Responsible Consumption and Production                                                    |                |                |               |
| Per capita fassil fuel consumption (in kg.)                                                       | 158.98         | 141.40         | 4             |

|                                                                             | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| Use of nitrogenous fertilizer out of total NPK (%)                          | 59.87          | 60.63          | +             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 51.22          | 62.81          | +             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 1.13           | 2.01           | 1             |
| EMW treated to total EMW generated (%)                                      | 100.00         | 100.00         | -             |
| SDG 13: Climate Action                                                      |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)           | 22,78          | 22.78          | -             |
| Disaster preparedness score as per Disaster Realience Index                 | 22.00          | 22             | -             |
| Share of renewable in total energy mix (including allocated shares) (%)     | 34.86          | 31.40          | 1             |
| DALY rate attributable to air pollution (per 100,000 population)            | 3201.00        | 3201           | -             |
| Percentage of industries complying with environmental standards             | 88.43          |                |               |
| SDG 14: Life below Water                                                    |                |                | -             |
| Mean shore zone coastal water quality - BOD (mg/t)                          | 0.51           | 0,39           |               |
| Mean shore zone coastal water quality - TN (µmol/l)                         | 18.76          | 65.00          |               |
| Increase in area under mangmvins (%)                                        | 3.19           | 3.29           | +             |
| Average pH in the shore zone                                                | 7.97           | 7.97           |               |
| Potential area developed under aquaculture (%)                              | 27.40          | 41.7           |               |
| SIN: 15: Life on Lond                                                       |                |                |               |
| Forest cover (%)                                                            | 33.50          | 33.15          | 1             |
| Tree cover (%)                                                              | 3.21           | 2.98           | - 1           |
| Area covered under allorestation achemes (%)                                | 0.37           | 2.46           | $\Psi$        |
| Change in carbon stock in forest cover (%)                                  | 2.90           |                |               |
| Degraded land over total land area (%)                                      | 38.32          | 38.32          | -             |
| increase in area of desertification (%)                                     | 1.04           | -0.33          | 4             |
| Wildlife crime cases per mina of protected area                             | 11.00          | 4.00           | 4             |
| SDG 16: Peace, Justice, and Strong Institutions                             |                |                |               |
| Murders per 100,000 population                                              | 3.00           | 3.10           | 1             |
| Cognizable crimes against children per 100,000 population                   | 57.20          | 49.90          | $\Psi$        |
| Victims of human trafficking per 10 lakh population                         | 24.30          | 20.03          | 4             |
| Missing children per 100,000 child population                               | 33.01          | 22.44          | 4             |
| Courts per 100,000 population                                               | 2.26           | 2.16           | -             |
| Cases under PCA and related IPC per 10 lakh population                      | 6.23           | 8.07           | 1             |
| Charge sheeting rate of IPC crime                                           | 77.90          |                |               |
|                                                                             |                |                | -             |
| Births registered (%)*                                                      | 90.8           | 86.00          |               |

# Punjab



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                            | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 1: No Poverby                                                                                                                                                   |                |                |           |
| MPI Headcount Ratio (%)                                                                                                                                             | 4.75           | 6.10           | 1         |
| Households covered by health scheme/insurance (%)                                                                                                                   | 25.20          | 21.20          | T         |
| MCNREGA I SDG Index 4 – Employment offered against demonded<br>(%) I SDG Index 3 – Employment provided against demonded (%)                                         | 99.92          | 77,66          |           |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 117.84         | 96.45          | 1         |
| louseholds living in kachba houses (%)*                                                                                                                             | 1.10           | 0.50           |           |
| SOG 2: Zero Hunger                                                                                                                                                  |                |                |           |
| Beneficiaries under NESA (%)                                                                                                                                        | 100.00         | 99.20          | T         |
| Children under 5 years who are underweight (%)*                                                                                                                     | 16.90          | 19.70          |           |
| Children under 5 years who are sturited (%)*                                                                                                                        | 24.50          | 24.30          |           |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | 51.70          | 42.00          | 4         |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 12.70          |                |           |
| Flice and Whest produced per unit area I SDG index 4 – three-year<br>sverage (kg/ha) I SDG index 3 – smuul (Kg/Ha)                                                  | 4491.80        | 4693.24        |           |
| SVA (constant prices) in ogriculture (in Lakhs/worker)                                                                                                              | 2.76           | 2.57           | 1.1       |
| SDG 3: Good Health and Well-heing                                                                                                                                   |                |                |           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 105            | 129            | 14        |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 22.00          | 23.00          | 1.1       |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 93.96          | 89.00          | 1.1       |
| Tuberculosis cases   SDG kodex 4 – notification against target (%)<br>  SDG kodex 3 – notification rate per 1 lakh population                                       | 78.79          | 196            |           |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.07           | 0.08           | *         |
| Life expectancy (years)                                                                                                                                             | 72.50          |                | 1         |
| Suicide rate (per 100,000 population)                                                                                                                               | 8.00           | 7.90           | 4         |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 15.32          | 15.41          | 1         |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.49          | 98.50          | +         |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 13.50          | 13.5           | -         |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, murses and<br>midwives per 10,000 population | 77.83          | 56.00          |           |
| SDG 4: Quality Education                                                                                                                                            |                |                |           |
| WER in elementary education (class 1–8) (%)                                                                                                                         | 99.20          | 71.50          | T         |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 17.20          | 11.52          | +         |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 82.10          | 68.14          | T         |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 91.50          | 61.60          | (T        |
| CER in higher education (18-23 years)                                                                                                                               | 27.40          | 29.50          | 4         |

|                                                                                                                           | SDG<br>INDEX 4 II | 10 C - 1 C - 1 | lirec-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|----------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 23.40             | 23.40          | -              |
| GPI for higher education (18-23 years)                                                                                    | 1.19              | 1.35           | 4              |
| Persons (>15 years) who are literate (%)                                                                                  | 81.40             | 79.40          | T              |
| Schools with access to electricity and drinking water (%) I SDG index 4 – both (%) I SDG index 3 – any one (%)            | 99.98             | 99.93          |                |
| Schools with computers (%)                                                                                                | 99.60             |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.70             | 86.85          | Ť              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 11.00             | 13.00          | T              |
| SDG 5: Conder Equality                                                                                                    |                   |                | _              |
| Sex ratio at birth*                                                                                                       | 904               | 890            |                |
| Average wage/salary received (Female to male)                                                                             | 0.64              | 0.67           | 4              |
| Married women (18–49 years) having experienced spousal violence (physical/sexual) (%)                                     | 11.60             |                |                |
| Female to male LFPR (15-59 years)                                                                                         | 0.37              | 0.26           | +              |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 226.76            | 190            | 1              |
| Demand for family planning satisfied by modern methods (15–49 years)                                                      | 66.00             | 80.90          | *              |
| Female operated operational land holdings (%)                                                                             | 1.55              | 1.55           | 1.             |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 61.20             |                |                |
| Married women (aged 15–49 years) who usually participate in three household decisions $\langle N \rangle$                 | 91.40             |                |                |
| SDG & Clean Water and Sanitation                                                                                          |                   |                |                |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00            | 80.68          |                |
| Rural population having improved source of drinking water (%)                                                             | 96.46             | 92.41          | Str.           |
| SBM(C) - Individual household toilets constructed against target (%)                                                      | 100.00            | 100.00         | -              |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 100.00            | 100.00         | -              |
| Schools with girls' toilet I SDG Index 4 - functional toilet (%) I SDG Index 5 - separate toilet facility (%)             | 99,40             | 98,06          |                |
| Stage of ground water extraction (%)                                                                                      | 163.76            | 165.90         | -              |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 76.47             | 78.99          | 1              |
| SOE 7: Affordable and Chart Energy                                                                                        |                   |                |                |
| Households electrified (%)                                                                                                | 100.00            | 100.00         | -              |
| LPG + PNG connections against number of households (%)                                                                    | 142.60            | 141.66         | 24             |
| SDC 8: Decent Work and Economic Growth                                                                                    |                   |                |                |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                | 4.60              | 4.61           | 4              |
| Unemployment rate (%) (15-59 years)                                                                                       | 6.70              | 8.00           | *              |

### ......



|                                                                                                    | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction  |
|----------------------------------------------------------------------------------------------------|----------------|----------------|------------|
| LEFPR (%) (15-59 years)                                                                            | 57.90          | 51.90          | 1          |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%)  | 67.20          | 70.30          | Ċ          |
| Households with any usual member with a bank/post office account (%)                               | 95.50          |                |            |
| Functioning branches of commercial banks per 100,000 population                                    | 22.00          | 22.94          |            |
| ATMs per 100,000 population                                                                        | 26.96          | 24.39          | 24         |
| Women account holders in PMJDY (%)                                                                 | 53,47          | 52.32          | 1.04       |
| SDC 9: Industry, Innovation; and Infrastructure                                                    |                |                |            |
| Targeted habitations connected by all-weather roads under PMGSY (%)                                | 100.00         | 100.00         | -          |
| (DVA in Manufacturing to total GVA (current prices) (%)                                            | 16.82          | 13.78          | 1          |
| Monufacturing employment as a percentage of total employment                                       | 17.75          | 19.39          | 4          |
| GVA in Services to total GVA (current prices) (%)                                                  | 45.56          |                |            |
| Services employment as a percentage of total employment                                            | 37.95          |                |            |
| Innovation score as per the India Innovation Index                                                 | 15.35          | 22.54          | 4          |
| Households that own at least one mobile phone (%)                                                  | 96.70          |                | -          |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                         | 99.82          |                | -          |
| SDC 10: Reduced Inequalities                                                                       |                |                |            |
| Giri coefficient                                                                                   | 0.10           | -              |            |
| Seads held by warnen in PRIs (%)                                                                   | 4t.79          | 41.79          | -          |
| SC/ST seats in State Legislative Assemblies (%)                                                    | 29.06          | 29.06          | -          |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                      | 60.00          |                |            |
| Crimes against SCs (per 100,000 SC population)                                                     | 1.80           | 1.90           | 1          |
| Crimes against STs (per 100,000 ST population)                                                     | Null           | Nuli           | 1          |
| SDC 11: Sectionable Glics and Germanities                                                          |                |                |            |
| Urban households living in kachha houses (%)*                                                      | 0.50           | 0,10           | 1          |
| SBM(U) Individual household tailets constructed against target (%)                                 | 101.65         | 102            | 1          |
| Deaths due to road accidents in urban areas (per 100,000 population)                               | 15.79          | 14.65          | э <b>Ф</b> |
| SBM(U) - wards with 100% door to door waste collection                                             | 99.44          | 99.52          | 4          |
| SBM(U) - MSW processed to the total MSW generated (%)                                              | 93.02          | 76.00          | 1          |
| SBM(U) - words with 100% source segregation (%)                                                    | 98.46          | 93.40          | 1          |
| Installed sewage treatment capacity to sewage generated in urban areas $\langle K_{\rm s} \rangle$ | 94.28          | 88.79          | 1          |
| SOC 12: Responsible Consemption and Production                                                     |                |                |            |
| Per capita fassil fuel consumption (in kg)                                                         | 222.13         | 255            | 1          |

|                                                                                            | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|--------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Use of nitrogenous fertilizer out of total NPK (%)                                         | 79.10          | 78.89          | ¥              |
| Hazardous waste recycled/utilized to total bazardous waste generated $\langle N_i \rangle$ | 73.16          | 18.02          | T              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                                | 3.58           | 4.02           | 1              |
| BMW treated to total BMW generated (%)                                                     | 100.00         | 100.00         | -              |
| SDC 13: Climate Action                                                                     |                | -              |                |
| Lives lost due to extreme weather events (per 1 crore population)                          | 4.71           | 4.71           | -              |
| Disaster preparedness acore as per Disaster Resilience Index                               | 18.00          | 18.00          | -              |
| Share of renewable in total energy mix (including allocated shares) (%)                    | 40.78          | 37.72          | 4              |
| DALY rate attributable to air pollution (per 100,000 population)                           | 3523.00        | 3523           | -              |
| Percentage of industries complying with environmental standards                            | 96.62          |                | 1              |
| SDG 55: Like on Land                                                                       |                |                |                |
| Forest cover (%)                                                                           | 3.67           | 3.67           | -              |
| Tree cover (%)                                                                             | 2.26           | 3.16           | 4              |
| Area covered under afforestation schemes (%)                                               | 0.24           | 0.14           | Ť              |
| Change in carbon stock in forest cover (%)                                                 | 1.60           |                |                |
| Degraded land over total land area (%)                                                     | 3.15           | 3.15           | -              |
| Increase in area of desertification (%)                                                    | 16.13          | 55.35          | T              |
| Wildife crime cases per mins of protected area                                             | 131            | 26.00          | 4              |
| SBC 16: Peace, Justice, and Strong Institutions                                            |                |                |                |
| Murders per 100,000 population                                                             | 2.20           | 2.30           | T              |
| Cognizable crimes against children per 100.000 population                                  | 28.50          | 29.90          | T.             |
| Victims of human trafficking per 10 lakh population                                        | 0.85           | 0.63           | 4              |
| Missing children per 100,000 child population                                              | 12.73          | 10.19          | 4              |
| Courts per 100,000 population                                                              | 2,86           | 2.54           | T.             |
| Cases under PCA and related IPC per 10 lakh population                                     | 7.42           | 5.64           | ¥              |
| Charge sheeting rate of IPC crime                                                          | 66.40          |                |                |
| Births registered (%)*                                                                     | 97.70          | 91.70          |                |
| Population covered under Aadhsar (%)                                                       | 102.68         | 107            | 4              |

# Rajasthan



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 15.31          | 32.00          | 1             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 87.80          | 18.70          | Ť             |
| MGNREGA I SDG Index 4 - Employment offered against demanded<br>(%) I SDG Index 3 - Employment provided against demanded (%)                                        | 99,95          | 84.24          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 46.08          | 98.15          | 140           |
| Households living in kachho houses (%)*                                                                                                                            | 3.50           | 2.89           |               |
| SDG 2: Zero Hanger                                                                                                                                                 |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                       | 98.52          | 100.00         | $ \psi $      |
| Children under 5 years who are underweight (%)*                                                                                                                    | 27.60          | 31.50          |               |
| Children under 5 years who are stunted (%)*                                                                                                                        | 31.80          | 36.80          | l.            |
| Pregnant women (15-49 years) who are ansemic (%)                                                                                                                   | 46.30          | 46.60          | 1             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 19.60          |                |               |
| Rice and Wheat produced per unit area.) SDG Index. 4 – three-year<br>average (kg/ha) I SDG Index. 3 – annual (kg/ha)                                               | 3598.85        | 3423.23        |               |
| CVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 1.09           | 0.86           | Ť             |
| SDG 3: Cond Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Montality Ratio (per 100,000 live births)                                                                                                                 | 113            | 164            | Ť             |
| Under 5 Montality Rate (per 1,000 live births)                                                                                                                     | 40.00          | 40.00          | -             |
| Children (9-11 months) fully immunized (%)                                                                                                                         | 76.63          | 69.00          | Ť             |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakti population                                     | 94.18          | 723            |               |
| HV incidence per 1,000 uninflected population                                                                                                                      | 0.03           | 0.04           | 1             |
| Life expectancy (years)                                                                                                                                            | 69.40          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 6.60           | 5.80           | 4             |
| Geath rate due to road traffic accidents (per 100,000 population)                                                                                                  | 13.80          | 13.61          | 11            |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.59          | 98.20          | 1             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                         | 11.80          | 18.80          | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 56.13          | 49.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| ANER in elementary education (class 1-8) (%)                                                                                                                       | 93.70          | 83.29          | Ť             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 7.70           | 12.69          | +             |
| GER in higher secondary (class 11–12) (%)                                                                                                                          | 70.40          | 56.51          | +             |
| Class 8 students achieving minimum proticiency level in language<br>and maths (%)                                                                                  | 85.00          | 88.10          | *             |

|                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                     | 28.60          | 23.00          | +              |
| Persons with disability (>15 years) having completed secondary education (%)                                              | 14.90          | 14.90          | 3              |
| GPI for higher education (18-23 years)                                                                                    | 0.97           | 1.00           | 4              |
| Persons (>15 years) who are literate (%)                                                                                  | 68.3           | 67.10          | +              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)         | 86.78          | 83.23          |                |
| Schools with computers (%)                                                                                                | 52.00          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.40          | 92.23          | *              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 11.00          | 12.00          | *              |
| SDG 5: Gandar Equality                                                                                                    |                |                |                |
| Sex ratio at birth*                                                                                                       | 891            | 871            |                |
| Average wage/salary received (Female to male)                                                                             | 0.91           | 0.79           | *              |
| Married women (18-49 years) toxing experienced spousal violence<br>(physical/sexual) (%)                                  | 24.10          |                |                |
| Female to male LFPR (15-59 yeard)                                                                                         | 0.64           | 0.43           | +              |
| Women in managerial positions in listed companies (per 1,000 persona)                                                     | 220.26         | 181            | Ť              |
| Demand for family planning satisfied by modern methods (15-49 years)                                                      | 77.70          | 74.30          | Ť              |
| Female operated operational land holdings (%)                                                                             | 10.12          | 10.12          | -              |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 50.20          |                |                |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 87.70          |                |                |
| SDC 6: Clean Water and Sanitation                                                                                         |                |                |                |
| Sale and adequate drinking water within premises through PWS (%)<br>I SDG index 4 – households I SDG index 3 – population | 47.71          | 95.25          |                |
| Rural population having improved source of drinking water (%)                                                             | 95.45          | 92.28          | ·•             |
| SBM(G) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | -              |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 108.00         | 100.00         | -              |
| Schools with girls' toilet I SDG Index 4 - functional toilet (%) I SDG<br>Index 3 - separate toilet facility (%)          | 92.6           | 90.44          |                |
| Stage of ground water extraction (%)                                                                                      | 148.77         | 139.87         | 40             |
| Blocks/mandals/talukas uver-exploited (%)                                                                                 | 71.52          | 62.71          | 4              |
| SDG 7: Adientable and Claus Energy                                                                                        |                |                |                |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | 1              |
| LPG + PNG connections against number of households (%)                                                                    | 114.74         | 108.88         | 1              |

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|                                                                                                    | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SBG 8: Decent Work and Economic Growth                                                             |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                         | 6.46           | 5.45           | 1             |
| Unemployment rate (%) (15-59 years)                                                                | 4.90           | 6.20           | 1             |
| LFPR (%) (15-59 years)                                                                             | 64.80          | 56.60          | *             |
| Regular wage/ salaried employees in non-agriculture sector<br>without social security benefits (%) | 62.20          | 65.20          | Ť             |
| Households with any usual member with a bank/post office account $\langle S_i \rangle$             | 97.60          |                |               |
| Functioning branches of commercial banks per 100,000 population                                    | 10.55          | 10.21          | +             |
| ATMs per 100,000 population                                                                        | 14.31          | 14,16          | T.            |
| Women account holders in PMJDY (%)                                                                 | 57.71          | 59.85          | 4             |
| SDG 9: Nothenizy, American, and Infrastructure                                                     |                |                |               |
| Targeted habitations connected by all-weather roads under PMGSY (%)                                | 100.04         | 100.01         | 1             |
| GVA in Manufacturing to total GVA (current prices) (%)                                             | 11.49          | 10.39          | *             |
| Manufacturing employment as a percentage of total employment                                       | 10.09          | 7.50           | T.            |
| GVA in Services to total GVA (current prices) (%)                                                  | 44.59          |                |               |
| Services employment as a percentage of total employment                                            | 20.47          |                |               |
| Innovation score as per the India Innovation Index                                                 | 12.88          | 20.83          | *             |
| Households that own at least one mobile phone (%)                                                  | 97.20          |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                         | 95.43          |                |               |
| SDG 10: Anduced Inequalities                                                                       |                |                |               |
| Gini confficient                                                                                   | 0.18           |                |               |
| Seats held by women in PHIs (%)                                                                    | 51.32          | 51.32          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                    | 29.50          | 29.50          | -             |
| Platio of Fernale . to male workers as Professionals and Technical<br>Workers (%)                  | 32.20          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                     | 71.60          | 55.60          | 4             |
| Crimes against STs (per 100,000 ST population)                                                     | 27.30          | 19.50          | 4             |
| SDG 11: Stelainable Office and Gammanidies                                                         |                |                |               |
| Urbsin households living in kachha houses (%)*                                                     | 0.30           | 0.30           |               |
| SBM(U) - Individual household trillets constructed against target (%)                              | 101.87         | 102            | 4             |
| Deaths due to road accidents in urbsn areas (per 100,000<br>population)                            | 15,73          | (3.52          | +             |
| SBM(U) - words with 100% door to door waste collection                                             | 98.82          | 100.00         | 4             |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-------------------------------------------------------------------------------|----------------|----------------|-----------|
| SBM(U) - MSW processed to the total MSW generated (%)                         | 43.72          | 77.00          | 4         |
| SBM(U) words with 100% aource segregation (%)                                 | 78.16          | 82.00          | 4         |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 37.52          | 29.60          | 4         |
| SDC 12- Anyomidda Comuniption and Production                                  |                |                |           |
| Per capits fussil fuel consumption (in kg.)                                   | 136.96         | 166.20         | Ť         |
| Use of nitrogenous fertilizer out of total NFK (%)                            | 72.39          | 70.63          | +         |
| Historidous waste recycled/utilized to total hazardous waste<br>generated (%) | 95.23          | 99.19          | *         |
| Plastic waste generated per. 1,000 population (Tonnes/Annum)                  | 0.84           | 1.37           | T         |
| EMW treated to total EMW generated (%)                                        | 100.00         | 75.98          | T         |
| SOC 13: Climate Action                                                        |                |                | -         |
| Lives lost due to extreme weather events (per 1 crore population)             | 2.22           | 2.22           | -         |
| Disaster preparedness score as per Disaster Resilience Index                  | 18.50          | 18.50          | -         |
| Share of nenewoble in total energy mix (including allocated alwares) (%)      | 66.05          | 46.04          | ÷         |
| DALY rate attributable to sir pollution (per 100,000 population)              | 4528           | 4528           | -         |
| Percentage of industries complying with environmental standards               | 89.15          |                | 1         |
| SDG 15: Life on Land                                                          |                |                |           |
| Forest cover (%)                                                              | 4.87           | 4.86           | 小         |
| Tree cover (%)                                                                | 2.55           | 2.37           | *         |
| Area covered under afforestation schemes (%)                                  | 0.13           | 0.13           | -         |
| Change in carbon stock in forest cover (%)                                    | 2.72           |                | 1         |
| Degraded land over total land area (%)                                        | 52.69          | 52.69          | -         |
| increase in area of desertification (%)                                       | -1,34          | -0.46          | T         |
| Wildlife crime cases per mha of protected area                                | 5.00           | 7.00           | *         |
| SDG 16: Peace, Justice, and Strong Institutions                               | a - 6          |                |           |
| Murders per 100,000 population                                                | 2.30           | 2.10           | 4         |
| Cognizable crimes against children per 100,000 population                     | 33.30          | 25.90          | 4         |
| Victims of human trafficking per 10 lakh population                           | 5.73           | 8.56           | *         |
| Missing children per 100,000 child population                                 | 22.01          | 12.81          | 4         |
| Courts per 100,000 population                                                 | 2.07           | 1.90           | +         |
| Cases under PCA and related IPC per 10 lakh population                        | 6.35           | 5,46           | 4         |
| Charge sheeting rate of IPC crime                                             | 49.80          |                |           |
| Births registered (%)*                                                        | 91.40          | 96.60          | 1         |
| Population covered under Aadhaar (%)                                          | 94.61          | 92.00          | T         |

### ..... SDG INDIA INDEX

2023-24

# Sikkim



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Powerby                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 2.60           | 4.90           | T             |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                   | 28.00          | 30.30          | +             |
| MGNREGA I SDG Index 4 – Employment offered against demunded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.98          | 91.30          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 9,19           | 92.17          | +             |
| louseholds living in kachtha houses (%)*                                                                                                                            | 1.50           | 0.60           |               |
| SEGG 2: Zero Hunger                                                                                                                                                 |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                        | 93.78          | 100.00         | 4             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 13.10          | 11.00          |               |
| Children under 5 years who are stunted (%)*                                                                                                                         | 22.30          | 21.80          |               |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | 40.70          | 23.60          | 4             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 5.80           |                |               |
| Rice and Wheat produced per unit area I SOC index 4 – three-year<br>average (kg/ha) I SDC index 3 – annual (Kg/Ha)                                                  | 1849.83        | 1842.55        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 1.01           | 0.95           | 1             |
| SDC 3: Good Health and Well-Iming                                                                                                                                   |                | · · ·          | ůř.           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Null           | Null           |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | Null           | Null           |               |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 65.47          | 62.00          | 1             |
| Tuberculosis cases I SOG Index 4 - notification against target (%)<br>SDG Index 3 - notification rate per 1 takh population                                         | 93.00          | 218            |               |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.03           | 0.63           | -             |
| Life expectancy (years)                                                                                                                                             | Null           |                |               |
| Suicide rate (per 100,000 population)                                                                                                                               | 43.1           | 33.10          | Φ.            |
| Beath rate due to road truffic accidents (per 100,000 population)                                                                                                   | 14.33          | 12.63          | 4             |
| natitutional deliveries out of the total deliveries reported (%)                                                                                                    | 99.46          | 99.40          | 4             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | Null           | Null           |               |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 49.35          | 25.00          |               |
| SDG 4: Quality Education                                                                                                                                            |                |                |               |
| AVER in elementary education (class 1–8) (%)                                                                                                                        | 85.20          | 72.91          | T             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 11.90          | 23.67          | T             |
| CER in higher secondary (class 11-12) (%)                                                                                                                           | 64.20          | 58.22          | Ť             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 75.00          | 64.40          | 4             |

|                                                                                                                         | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|-------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (ZER in higher education (18-23 years)                                                                                  | 38.60          | 53.90          | 4              |
| Persons with disability (>15 years) having completed secondary education (%)                                            | 20.40          | 20.40          | -              |
| GPI for higher education (18-23 years)                                                                                  | 1.21           | 1.00           | Ŧ              |
| Persons (>15 years) who are literate (%)                                                                                | 85.40          | 86.20          | *              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 bath (%) ISDG index 3 sery one (%)           | 99.13          | 99.15          |                |
| Schools with computers (%)                                                                                              | 89.90          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                    | 83.20          | 63.92          | ΞΦ.            |
| Pupil Teacher Hatio (PTP) at secondary level (class 9-10)                                                               | 9.00           | 13.00          | +              |
| SDS 5: Gender Equality                                                                                                  |                |                |                |
| Sex ratio at birth*                                                                                                     | 969            | Null           |                |
| Average wage/balary received (Female to male)                                                                           | 0.82           | 0.88           | 4              |
| Married women (18–49 years) having experienced spousal<br>violence (physical/aexual) (%)                                | 12.40          |                |                |
| Female to male LHPR (15-59 years)                                                                                       | 0.84           | 0.68           | 1              |
| Women in managerial positions in listed companies (per 1,000 persons)                                                   | Null           | Null           |                |
| Demand for family planning satisfied by modern methods (15-49 years)                                                    | 67.80          | 67,10          | Ť              |
| Female operated operational land holdings (%)                                                                           | 6.29           | 6.29           |                |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                         | 88.60          |                |                |
| Married women (aged 15-49 years) who usually participate in<br>three household decisions (%)                            | 89.70          |                |                |
| SDC & Close Water and Sanitation                                                                                        |                |                |                |
| Sale and adequate drinking water within premises through FWS<br>(%) 15DG Index 4 – housebolds 15DG Index 3 – population | 88.56          | 37,42          |                |
| Rural population having improved aource of drinking water (%)                                                           | 100.00         | 100.00         | -              |
| SBM(G) - Individual household toilets constructed against target (%)                                                    | 100.00         | 100.00         | -              |
| SBM (G) – Districts verified to be ODF (%)                                                                              | 100.00         | 100.00         | -              |
| Schools with girls' tailet I SDG index 4 - functional tailet (%) I SDG<br>Index 3 - separate toilet facility (%)        | 99.2           | 99.34          |                |
| Stage of ground water extraction (%)                                                                                    | 5.54           | 0.06           | *              |
| Blocks/mandalis/talukas over-exploited (%)                                                                              | 0.00           | 0.00           | -              |
| SBC 7: Alfeedable and Clean Frenzy                                                                                      |                |                |                |
| Households electrified (%)                                                                                              | 100.00         | 100.00         | -              |
| LPG + PNG connections against number of households (%)                                                                  | 86.24          | 104.86         | *              |

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PERFORMANCE BY INDICATOR

|                                                                                                   | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 5.44           | 4.97           | 1             |
| Unemployment rate (%) (15-59 years)                                                               | 2.40           | 3.30           | 1             |
| LFPR (%) (15-59 years)                                                                            | 78.10          | 66.10          | T.            |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 55.20          | 36.20          | 4             |
| Households with any usual member with a bank/post office account (%)                              | 91.80          |                |               |
| Functioning branches of commercial banks per 100,000 papulation                                   | 25.47          | 24.55          | T             |
| ATMs per 100,000 population                                                                       | 35.40          | 28.72          | 1             |
| Women account holders in PMJDY (%)                                                                | 52.81          | 50.93          | 4             |
| SBC 9- Industry, knownline, and infrastructure                                                    |                |                |               |
| Targeted tobitations connected by all-weather roads under<br>PM(SSY (%)                           | 100.00         | 93.71          | 4             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 35.68          | 45.43          | *             |
| Manufacturing employment as a percentage of total employment                                      | 3.39           | 3,31           | T             |
| GVA in Services to total GVA (current prices) (%)                                                 | 28.58          |                |               |
| Services employment as a percentage of total employment                                           | 39.22          |                |               |
| Innovation score as per the India Innovation Index                                                | 13.85          | 20.28          | 4             |
| Households that own at least one mobile phone (%)                                                 | 95.70          |                |               |
| inhabited villages with 3G/4G mobile internet coverage (%)                                        | 93,49          | _              |               |
| SDC 10: Reduced Insepulition                                                                      |                |                |               |
| Girá coefficient                                                                                  | 0.14           |                |               |
| Seats held by women in PRIs (%)                                                                   | 50.3           | 50.30          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 43.75          | 43.75          | -             |
| Rutio of female to male workers as Professionals and Technical<br>Workers (%)                     | 71.90          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 10.60          | 14.10          | T.            |
| Crimes against STs (per 100,000 ST population)                                                    | 1.90           | 1.00           | 4             |
| ERE 11: Sandainable Cillion and Communities                                                       |                |                |               |
| Urban households living in kachha housea (%)*                                                     | 1.00           | 1.20           |               |
| SBM (U) – Individual household tailets constructed against target (%)                             | 98.11          | 67.00          | 1             |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 3.98           | 8.70           | Ť             |
| SBM (U) - wards with 100% door to door waste collection                                           | 100.00         | 100.00         | -             |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 73.02          | 70.7           | 1             |

|                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|----------------------------------------------------------------------------|----------------|----------------|----------------|
| SBM(U) - wards with 100% source segregation (%)                            | 100.00         | 94.00          | Ť              |
| Installed sewage treatment capacity to sewage generated in urban areas (%) | 57.69          | 92.68          | 4              |
| SDG 12: Responsible Consemption and Production                             |                |                |                |
| Per capita fossil fuel consumption (in kg.)                                | 217.19         | 207.10         | 4.             |
| Use of nitrogenous fertilizer out of total NPK (%)                         | 0.08           | 0.00           | 1              |
| Hazardous waste recycled/utilized to total hazardous waste generated (%)   | 0.00           | 0.00           | Z              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                | 0.12           | 0.01           | 48             |
| BMW treated to tutul BMW generated (%)                                     | 100.00         | 73.35          | 1              |
| SBG 13: Climate Action                                                     |                | · · ·          |                |
| Lives lost due to extreme weather events (per 1 crore population)          | 45.52          | 45.52          | -              |
| Disaster preparedness acore as per Disaster Realience Index                | 16.00          | 16.00          | -              |
| Stare of renewable in total energy mix (including allocated shares) (%)    | 87.04          | 84,84          | ÷              |
| DALY rate attributable to air pollution (per 100,000 population)           | 1620           | 1620           | -              |
| Percentage of industries complying with environmental standards            | 100.00         | -              |                |
| SBG 15: Life on Land                                                       |                |                |                |
| Forest cover (%)                                                           | 47.08          | 47.10          | 4              |
| Tree cover (%)                                                             | 0.55           | 0.51           | T              |
| Area covered under afforestation schemes (%)                               | 0.2            | 0.05           | 1              |
| Change in carbon stock in forest cover (%)                                 | -2.87          |                |                |
| Degraded land over total land area (%)                                     | 10.75          | 10.75          |                |
| Increase in area of desertification (%)                                    | T.44           | 0.34           | 4              |
| Wildlife crime cases per mhs of protected area                             | Null           | Null           |                |
| SDC 16: Peace, Junitice, and Strong Institutions                           |                |                |                |
| Munders per 100,000 population                                             | 1.30           | 2.60           | 1              |
| Cognizable crimes against children per 100,000 population                  | 77.20          | 80.30          | Ť              |
| Victims of human trafficking per 10 lskh population                        | 1.46           | 2.99           | Ŧ              |
| Missing children per 100,000 child population                              | 7.62           | 19.00          | +              |
| Courts per 100,000 population                                              | 5.49           | 4,18           | +              |
| Cases under PCA and related IPC per 10 lakh population                     | 2.92           | 0.00           | 4              |
| Charge sheeting rate of IPC crime                                          | 55.50          |                |                |
| Births registered (%)*                                                     | 96.50          | 65.20          |                |
| Population covered under Asdhaar (%)                                       | 64,43          | 91.00          | $\Psi$         |

2023-24

# Tamil Nadu



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4        | SDG<br>INDEX 3 | Direction |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------|
| SDG 1: No Powerby                                                                                                                                                  | and the second second |                | - 11 - 10 |
| MPI Headcount Ratio (%)                                                                                                                                            | 2.20                  | 7.30           | 1         |
| Households covered by health scheme/insurance (%)                                                                                                                  | 66.5                  | 64.00          | -         |
| MGNREGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided sgainst demanded (%)                                        | 100.00                | 94.44          |           |
| Baneficiaries under PMMVY (%)                                                                                                                                      | 197.7                 | 88.42          | T         |
| Households living in kachta houses (%)*                                                                                                                            | 2.10                  | 2.40           |           |
| 906 7: Zen Hanger                                                                                                                                                  |                       |                |           |
| Beneficiaries under NFSA (%)                                                                                                                                       | 99.84                 | 93.3           | - 1       |
| Children under 5 years who are underweight (%)*                                                                                                                    | 22.00                 | 23.50          |           |
| Children under 5 years who are stunted (%)*                                                                                                                        | 25.00                 | 19.70          |           |
| Pregnant women (15-49 years) who are ansemic (%)                                                                                                                   | 48.20                 | 44.30          | ¥         |
| Women (15-49 years) whose Body Mous Index is below 18.5 (%)                                                                                                        | 12.60                 |                |           |
| Rice and Wheat produced per unit area (SDG Index 4 – three-year<br>average (kg/ha) (SDG Index 3 – annual (kg/ha)                                                   | 3564.23               | 3561.89        |           |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 1.05                  | 0.87           | T         |
| 505 3: Good Hualth and Well-being                                                                                                                                  | 9 - P                 |                | -         |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 54.00                 | 60.00          | Ť         |
| Under 5 Montality Rate (per 1,000 live births)                                                                                                                     | 13.00                 | 17.00          | T         |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 85.13                 | 84.00          | T         |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 Takh population                                      | 78.23                 | 138            |           |
| HV incidence per 1,000 uninflected population                                                                                                                      | 0.03                  | 0.04           | T.        |
| Life expectancy (years)                                                                                                                                            | 73.20                 |                |           |
| Suicide rate (per 100,000 population)                                                                                                                              | 25.90                 | 17.80          | 4         |
| Death rate due to road truffic accidents (per 100,000 population)                                                                                                  | 23.31                 | 13.88          | 14        |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.98                 | 99.90          | Ť         |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 9.10                  | 9.10           |           |
| Health worker Density I SDG index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 - Total physicians, numes and<br>midwives per 10,000 population | 86.51                 | 65.00          |           |
| SDG 4: Quality Education                                                                                                                                           |                       |                |           |
| AVER in elementary education (class: 1–8) (%)                                                                                                                      | 99.50                 | 85.49          | 1         |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 4.50                  | 13.02          | -         |
| GER in higher secondary (class 11–12) (%)                                                                                                                          | 81.50                 | 77.32          | -         |
| Class B students achieving minimum proficiency level in language<br>and moths (%)                                                                                  | 67.00                 | 71.30          | *         |
| GER in higher education (18-23 years)                                                                                                                              | 47.00                 | 49.00          | 4         |

|                                                                                                                            | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary education (%)                                               | 19.10          | 19.10          | -             |
| CPI for higher education (18-23 years)                                                                                     | 1.01           | 0.97           | 合个            |
| Persons (>15 years) who are literate (%)                                                                                   | 83.9           | 80.70          | 84            |
| Schools with access to electricity and drinking water (%) I SDG index $4-$ both (%) I SDG index $3-$ any one (%)           | 100.00         | 96.08          |               |
| Schools with computers (%)                                                                                                 | 78,40          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                       | 99.90          | 93.31          | T.            |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                  | 13.00          | 18.00          | Ť             |
| SDG 5: Condor Equility                                                                                                     |                |                |               |
| Sex ratio at birth*                                                                                                        | 878            | 908            |               |
| Average wage/salury received (Fernale to male)                                                                             | 0.76           | 0,73           | 2:4:          |
| Married women (18–49 ysara) having experienced spousal<br>violence (physical/sexual) (%)                                   | 38.10          |                |               |
| Female to male LFTR (15–59 years)                                                                                          | 0.54           | 0.49           | +             |
| Women in munagerial positions in listed companies (per 1,000 persons)                                                      | 190.18         | 185            | Ť             |
| Demand for family planning satisfied by modern methods<br>(15-49 years)                                                    | 86.10          | 83.00          | 4             |
| Female operated operational land holdings (%)                                                                              | 19.65          | 19.65          | -             |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                               | 74.60          |                |               |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                               | 92.80          |                |               |
| SDC 6. Clean Water and Samilation                                                                                          |                |                |               |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – trouseholds I SDG Index 3 – population | 81.87          | 73.05          |               |
| Rural population having improved source of drinking water (%)                                                              | 100.00         | 99.39          | - 1           |
| SBM(G) Individual household tailets constructed against target (%)                                                         | 100.00         | 100.00         | -             |
| SBM (C) Districts verified to be ODF (%)                                                                                   | 100.00         | 100.00         | -             |
| Schools with girls' toilet LSDG index 4 – functional tailet (%) LSDG index 3 – separate toilet facility (%)                | 99.60          | 98.39          |               |
| Stage of ground water extraction (%)                                                                                       | 73.91          | 80.93          | 24            |
| Blocks/mandals/talukas over-exploited (%)                                                                                  | 31.95          | 39.62          | < <b>4</b> 5  |
| SDD 7: Allocable and Chain Energy                                                                                          |                |                |               |
| Households electrified (%)                                                                                                 | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of households (%)                                                                     | 102.94         | 100.29         | 24            |

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PERFORMANCE BY SDGs

|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                | _             |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 7.87           | 7.45           | +             |
| Unemployment rate (%) (15-59 years)                                                               | 4.80           | 7.20           | T             |
| LFPR (%) (15-59 years)                                                                            | 62.3           | 60.40          | T             |
| Regular wage/salaried employees in non-ogriculture sector without<br>social security benefits (%) | 48.5           | 45.50          | 4             |
| Households with any usual member with a bunk/post office<br>account (%)                           | 96.60          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 16.68          | 16.07          | T             |
| ATMs per 100,000 population                                                                       | 39.05          | 35.47          | T             |
| Women account holders in PMJDY (%)                                                                | 58.59          | 58.53          | T             |
| ECC 9: Industry, Innovation, and Infrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 100.00         | 100.00         |               |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 20.43          | 20.58          | 4             |
| Manufacturing employment as a percentage of total employment                                      | 16.77          | 18.74          | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 53.05          |                | -             |
| Services employment as a percentage of total employment                                           | 33.98          |                |               |
| Innovation score as per the India Innovation Index                                                | 15.69          | 37.91          | 14            |
| Households that own at least one mobile phone (%)                                                 | 92.80          |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 98.00          |                |               |
| SDC 10: Reduced inequalities                                                                      |                |                |               |
| Giri coefficient                                                                                  | 0.10           |                |               |
| Seats held by women in PFRs (%)                                                                   | 52.99          | 52.99          | 7.5           |
| SC/ST sests in State Legislative Assemblies (%)                                                   | 19.66          | 19.66          | -             |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 59.00          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 12.20          | 7.90           | 14            |
| Crimes against STs (per 100,000 ST population)                                                    | 8.40           | 3.90           | 4             |
| ERC 11: Sectorizable Citizer and Communities                                                      |                |                |               |
| Urban households living in kachha houses (%)*                                                     | 0.90           | 0.80           |               |
| SBM(U) - Individual household toilets constructed against target (%)                              | 123.31         | 116            | T             |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 12.54          | 9.17           | 4             |
| SBM(U) - wands with 100% door to door waste collection                                            | 99.87          | 97.00          | T             |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 65.11          | 70.00          | +             |
| SBM(U) - words with 100% source segregation (%)                                                   | 99.87          | 84.99          | T             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 23.24          | 25.68          | 4             |

|                                                                             | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| SDC 12: Responsible Communities and Production                              |                |                |               |
| Per capita fossil fuel consumption (in kg.)                                 | 200.75         | 199.90         | 4             |
| Use of nitrogenous fertilizer out of total NPK (%)                          | 59.84          | 49.22          | $\Phi$        |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 48.81          | 48.73          | Ť             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 5.64           | 5.32           | +             |
| BMW treated to tutul SMW generated (%)                                      | 100.00         | 100.08         | -             |
| SDG 13: Climate Action                                                      |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)           | 12.85          | 12.85          | -             |
| Disaster preparedness score as per Disaster Resilience Index                | 24.50          | 24.5           | -             |
| Share of renewable in total energy mix (including sliccated shares) (%)     | 56.19          | 51.59          | 1             |
| DALY rate attributable to air pollution (per 100,000 population)            | 2412.00        | 2412           | - 51          |
| Percentage of industries complying with environmental standards.            | 99.34          |                |               |
| SDG 14: Life below Water                                                    |                | -              | -             |
| Mean share zone coastal water quality – 800 (mg/l)                          | 0.75           | 1.11           |               |
| Mean share zone coastal water quality - TN (umol/l)                         | 27.39          | 31.38          |               |
| Increase in area under mangroves (%)                                        | 0.00           | -8.16          | +             |
| Average pH in the shore zone                                                | 8.02           | 8.10           |               |
| Potential area developed under aquaculture (%)                              | 16.50          | 15.0           | 1             |
| SDG 15: Lile on Land                                                        |                |                |               |
| Forest cover (%)                                                            | 20,31          | 20.27          | - 1           |
| Tree cover (%)                                                              | 3.40           | 3.71           | $^{\rm W}$    |
| Area covered under afforestation schemes (%)                                | 0.10           | 0.25           | <u>э</u> ¥8   |
| Change in carbon stock in forest cover (%)                                  | -1.00          |                |               |
| Degraded land over total land area (%)                                      | 18.76          | 18.76          | - 5           |
| Increase in area of deserbilication (%)                                     | 3.63           | 1.80           | +             |
| Wildlife crime cases per mha of protected area                              | 40.00          | 42             | T             |
| SDG 16: Peace, Justice, and Strong Institutions                             |                |                |               |
| Murders per 100,000 population                                              | 2.20           | 2.30           | 1             |
| Cognizable crimes against children per 100,000 population                   | 31.80          | 20.50          | 4             |
| Victims of human trafficking per 10 lakh population                         | 0.07           | 1.02           | -             |
| Missing children per 100,000 child population                               | 33.93          | 22.37          | 4             |
| Courts per 100,000 population                                               | 1.85           | 1.71           | 4             |
| Cases under PCA and related IPC per 10 lakh population                      | 3.40           | 5.51           | 10            |
|                                                                             | 70.70          | 1.00000        | - 10          |
| Charge sheeting rate of IPC crime*                                          | 98.30          | 88.90          | -             |
| Births registered (%)*                                                      |                |                |               |
| Population covered under Aschaar (%)                                        | 97.94          | 97.08          | 1             |

SDG SDG Direc-INDEX 4 INDEX 3 tion

36.20 1

20.80 -

40.00

20.80

## Telangana



### OVERALL PERFORMANCE

GER in higher education (18-23 years)

Persons with disability (>15 years) having completed secondary

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Dire<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
| SDG 1: No Powerby                                                                                                                                                  |                |                |              |
| MPI Headcourt Ratio (%)                                                                                                                                            | 5.88           | 17.50          | T            |
| Households covered by health scheme/insurance (%)                                                                                                                  | 69.20          | 66.40          | T            |
| MCNRECA I SDG Index 4 – Employment offered against<br>demanded (%) I SDG Index 3 – Employment provided against<br>demanded (%)                                     | 99.96          | 81.38          |              |
| Beneficiaries under PMMVY (%)                                                                                                                                      | Nati           | Null           |              |
| Households living in kachha houses (%)*                                                                                                                            | 1.30           | 1.50           |              |
| SDG 2: Zero Hamper                                                                                                                                                 |                |                |              |
| Beneficiaries under NFSA (%)                                                                                                                                       | 99.96          | 97.98          | Ť            |
| Children under 5 years who are underweight (%)*                                                                                                                    | 31.80          | 30.80          |              |
| Children under 5 years who are stunted (%)*                                                                                                                        | 33.10          | 29.30          |              |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 53.20          | 49.80          | 4            |
| Women (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 18.80          |                |              |
| Rice and Wheat produced per unit area ISDC lodex 4 - three-year<br>average (kg/ta) I SDC index 3 - annual (Kg/Ha)                                                  | 3392.62        | 3448.32        |              |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 1.05           | Not            |              |
| SDS 3: Cood Realth and Well-Inving                                                                                                                                 | 11.            |                |              |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 43.00          | 63.00          | 1            |
| Inder 5 Mortality Rate (per 1,000 live births)                                                                                                                     | 23.00          | 30.00          | 4            |
| Children (9–11 months) Tully immunized (%)                                                                                                                         | 106.13         | 98.00          | Ť            |
| Tuberculosis cases I SOG Index 4 – notification against target (%)<br>SDG Index 3 – notification rate per 1 takh population                                        | 91.18          | 192            |              |
| IIV incidence per 1,000 uninfected population                                                                                                                      | 0.05           | 0.08           | - 1          |
| Jife expectancy (years)                                                                                                                                            | 70.00          |                |              |
| Suicide rate (per 100,000 population)                                                                                                                              | 26.30          | 20.60          | 4            |
| Beath rate due to road truffic accidents (per 100,000 population)                                                                                                  | 19.92          | 18.68          | $ \Psi $     |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 100.00         | 99.90          | 4            |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                         | 14.40          | 14.40          | +            |
| Health worker Density I SDG Index & – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 30.31          | 10.00          |              |
| SDG 4: Quality Education                                                                                                                                           |                |                |              |
| WER in elementary education (class 1–B) (%)                                                                                                                        | 100.00         | 93.69          | T            |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 13.7           | 13,47          | +            |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 64.80          | 56.49          | T            |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 69.50          | 69.80          | +            |

| education (%)                                                                                                             |        | 5157175-C |    |
|---------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|
| GPI for higher education (18–23 years)                                                                                    | 1.08   | 1.02      | (A |
| Persons (>15 years) who are literate (%)                                                                                  | 75.7   | 67.40     | 1  |
| Schools with access to electricity and drinking water (%) / SDG index 4 $-$ both (%) (SDG index 3 $-$ any one (%)         | 90.81  | 91.52     |    |
| Schools with computers (%)                                                                                                | 42.90  |           |    |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.80  | 90.96     | 1  |
| Pupil Teacher Ratio (PTH) at secondary level (class 9-10)                                                                 | 10.00  | 11.00     | 1  |
| SBC 5: Center Equility                                                                                                    |        |           |    |
| Sex ratio at birth*                                                                                                       | 894    | 901       | 1  |
| Average waga/salary received (Female to male)                                                                             | 0.69   | 0.68      | 1  |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                  | 37.20  |           |    |
| Female to male LFPR (15–59 years)                                                                                         | 0.62   | 0.52      | 1  |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 208.60 | 128       | 1  |
| Demand for family planning astisfied by modern methods (15-49<br>years)                                                   | 89,40  | 88.20     | 1  |
| Female operated operational land holdings (%)                                                                             | 23.00  | 23.00     | -  |
| Wamen (aged 15–49 years) who own a mabile phone that they themselves use (%)                                              | 60.00  |           |    |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 87.20  |           |    |
| SIC 6: Claux Water and Sanitation                                                                                         |        |           |    |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 100.00 | 100.00    | 2  |
| Rural population having improved source of drinking water (%)                                                             | 100.00 | 100.00    |    |
| SEM(G) Individual household toilets constructed against target (%)                                                        | 100.00 | 100,00    | 1  |
| SBM (G) - Districts venified to be ODF (%)                                                                                | 100.00 | 100,00    | 1. |
| Schools with girls' tollet I SDG index 4 – functional tollet (%)<br>I SDG Index 3 – separate tailet facility (%)          | 78.80  | 96.23     |    |
| Stage of ground water extraction (%)                                                                                      | 38.65  | 65.40     | 1  |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 1.80   | 11.99     | 1  |
| SERG 7: Althornholds and Glaver Energy                                                                                    |        |           |    |
| Households electrified (%)                                                                                                | 100.00 | 100.00    | 10 |
| LPG + PNG connections against number of households (%)                                                                    | 118.49 | 120.43    | 4  |

### ......



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3        | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|-----------------------|---------------|
| SDG & Decent Work and Economic Growth                                                             |                |                       |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.52           | 8.45                  | 4             |
| Unemployment rate (%) (15-59 years)                                                               | 4.60           | 8.80                  | *             |
| LFPR (%) (15-59 years)                                                                            | 66.50          | 60.20                 | T             |
| Regular wage/salaried employees in oon-agriculture sector<br>without social security benefits (%) | 38.90          | 62.20                 | Ť             |
| Households with any usual member with a bunk/post office<br>account (%)                           | 96.90          |                       |               |
| Functioning branches of commercial banks per 100.000 population                                   | 15.90          | 15.08                 | 1             |
| ATMs per 100,000 population                                                                       | 28.27          | 28.93                 | 4             |
| Women account holders in PMJDY (%)                                                                | 58.04          | 57,45                 | T             |
| SDC 9: Industry, Incomition, and Infrastructory                                                   |                | (i)                   | -             |
| Targeted habitations connected by all-weather made under PMCSY (%)                                | 100.00         | 99.66                 | - 1           |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 9.76           | 11.54                 | -             |
| Manufacturing employment as a percentage of total employment                                      | 10.34          | 12.86                 | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 64.18          |                       |               |
| Services employment as a percentage of total employment                                           | 31.68          |                       | -             |
| innovation score as per the India Innovation Index                                                | 17.66          | 33.23                 | 4             |
| Households that own at least one mobile phone (%)                                                 | 92.50          |                       |               |
| infisibited villages with 3G/4G mobile internet coverage (%)                                      | 97.25          |                       |               |
| SHC 10- Reduced Inequalities                                                                      |                |                       |               |
| Giri coefficient                                                                                  | 0.10           |                       |               |
| Sests held by women in PRIs (%)                                                                   | 50.35          | 50.35                 | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 26.05          | 26.05                 | -             |
| Ratio of Temple to male workers as Professionals and Technical<br>Workers (%)                     | 41.80          | and the second second |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 32.90          | 31.10                 | 4             |
| Crimes against STs (per 100,000 ST population)                                                    | 16.6           | 16.10                 | 4             |
| SDE 11: Sintainable Office and Communities                                                        |                |                       |               |
| Urban hauseholds ilving in kachha hauses (%)*                                                     | 0.20           | 0.30                  |               |
| SBM (U) - Individual household tailets constructed against target (%)                             | 96.12          | 92.00                 | 1             |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 15.12          | 17.37                 | Ť             |
| SBM (U) - wards with 100% door to door waste collection                                           | 99.81          | 100.00                | 4             |
| SBM (U) - MSW processed to the total MSW generated (%)                                            | 98.20          | 77.99                 | T             |
| SBM (U) - wards with 100% source segregation (%)                                                  | 99.01          | 53.15                 | 4             |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-------------------------------------------------------------------------------|----------------|----------------|-----------|
| Installed sewage treatment capacity to sewage generated in<br>urban areas (%) | 33.87          | 31.11          | Ť         |
| SDC 12: Rosponsible Communpline and Production                                |                |                |           |
| Per capito fossil fuel consumption (in kg.)                                   | 197,49         | 198.40         | T.        |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 67.51          | 66.00          | 4         |
| Hazardous waste recycled/utilized to total bazardous waste<br>generated (%)   | 86.48          | 52.25          | *         |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | 12.57          | 4.94           | *         |
| BMW treated to total BMW generated (%)                                        | 100.00         | 100.00         | -         |
| SH: 13: Climate Action                                                        |                |                |           |
| Lives lost due to extreme weather events (per 1 crore population)             | Null           | Null           | i.e       |
| Disaster preporedness score as per Disaster Resilience Index                  | 13.00          | 13.00          | -         |
| Share of renewable in total energy mix (including allocated shares) (%)       | 39.34          | 41.12          | 4         |
| DALY rate attributable to air pollution (per 100,000 population)              | 2710           | 2710           | -         |
| Percentage of industries complying with environmental standards               | 93.38          | 0.00           |           |
| SING 15: Life on Land                                                         |                |                |           |
| Forest cower (%)                                                              | 18.93          | 18.36          | *         |
| Tree cover (%)                                                                | 2.54           | 2.24           | 1         |
| Area covered under afforestation schemes (%)                                  | 2.63           | 4.37           | +         |
| Change in carbon stock in forest cover (%)                                    | 6.68           |                |           |
| Degraded land over total land area (%)                                        | 28.85          | 28.85          | 14        |
| Increase in area of desurtification (%)                                       | 1.10           | -1.63          | 4         |
| Wildlife crime cases per mha of protected area                                | Null           | 5,00           |           |
| SIC 16: Peace, Justice, and Strong Institutions                               | -              | -              | -         |
| Murders per 100.000 population                                                | 2.5            | 2.30           | 4         |
| Cognizable crimes against children per 100,000 population                     | 49.7           | 37.70          | ۰.        |
| Victims of human trafficking per 10 lakth population                          | 18.55          | 8.96           | 4         |
| Missing children per 100,000 child population                                 | 30.25          | 29.62          | +         |
| Courts per 100,000 population                                                 | 1.58           | 1.17           | T         |
| Cases under PCA and related IPC per 10 lukth population                       | 2.82           | 4.75           | *         |
| Charge sheeting rate of IPC crime                                             | 79.10          |                |           |
| Births registered (%)*                                                        | 90.0           | 100.00         |           |
| Population covered under Aadhaar (%)                                          | 103.55         | 103            | T         |

### ..... SDG INDIA INDEX

2023-24

# Tripura



### OVERALL PERFORMANCE

| SDG 1: No Powerty                                                                                                                                                  |         |         |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----|
| MPI Hesdcount Ratio (%)                                                                                                                                            | 13.11   | 20.30   | Ť  |
| Households covered by health scheme/insurance (%)                                                                                                                  | 36.40   | 58.10   | 4  |
| MCNREGA I SDG Index 4 – Employment offered against demunded (%)<br>I SDG Index 3 – Employment provided against demunded (%)                                        | 99.99   | 96.38   |    |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 43.03   | 86.58   | 4  |
| Households Sving in kachha houses (%)*                                                                                                                             | 6.4     | 2.60    |    |
| SDG 2: Zero Hanger                                                                                                                                                 |         |         |    |
| Banaficiaries under NFSA (%)                                                                                                                                       | 97.65   | 99.96   | 4  |
| Children under 5 years who are underweight (%)*                                                                                                                    | 25.60   | 23.80   |    |
| Children under 5 years who are sturited (%)*                                                                                                                       | 32.30   | 31.90   |    |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 61.50   | 54.40   | 4  |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 16.20   |         |    |
| Flice and Wheat produced per unit area I SDG index 4 – three-year<br>average (kg/ha) I SDG index 3 – annual (kg/ha)                                                | 3080.70 | 2943.91 |    |
| GVA (constant prices) in agriculture (in Eskhs/worker)                                                                                                             | 1.52    | 1.26    | -7 |
| SDG 3: Good Health and Well-being                                                                                                                                  |         |         |    |
| Misternal Montality Ratio (per 100,000 live births)                                                                                                                | Null    | Nat     |    |
| Under 5 Montality Rate (per 1000 live births)                                                                                                                      | Nult    | Null    |    |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 98.00   | 95.00   | 4  |
| Tuberculasis cases I SDG Index 4 - notification against target (%) I<br>SDG Index 3 - notification rate per 1 lakh population                                      | 86.40   | 70.00   |    |
| HV incidence per 1,000 uninflected population                                                                                                                      | 0.18    | 0.11    | 4  |
| Life expectancy (years)                                                                                                                                            | Null    |         |    |
| Suicide rate (per 100,000 population)                                                                                                                              | 17.30   | 18.20   | 4  |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 5.85    | 5.97    | -1 |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 98.21   | 93.50   | -1 |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 14.20   | 14.20   | 4  |
| Heulth worker Density I SDG Index 4 – Heulth Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 38.14   | 22.00   |    |
| SDG 4: Quality Education                                                                                                                                           | -       |         |    |
| ANER in elementary education (class 1-8) (%)                                                                                                                       | 100.00  | 100.00  | -  |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 8.30    | 29.55   | 1  |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 56.3    | 38.62   | 1  |
| Class 8 students achieving minimum proficiency level in language and maths $\langle N_i \rangle$                                                                   | 77.00   | 71.30   | 1  |
| GER in higher education (18–23 years)                                                                                                                              | 20.70   | 19.20   | 1  |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 13.4           | 13.40          | -              |
| GPI for higher education (18–23 years)                                                                                    | 6.89           | 0.83           | T.             |
| Persons (>15 years) who are literate (%)                                                                                  | 92.2           | 89.90          | *              |
| Schools with access to electricity and drinking water (%) I SDG index 4 – both (%) I SDG index 3 – any one (%)            | 53.48          | 57.12          |                |
| Schools with computers (%)                                                                                                | 32.60          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 86.10          | 45.80          | *              |
| Pupil Teacher Flatio (PTR) at secondary level (class 9–10)                                                                | 14.00          | 18.00          | +              |
| SDC 5: Gender Equality                                                                                                    |                |                |                |
| Sex ratio at birth*                                                                                                       | 1028           | Null           |                |
| Average wage/salary received (Female to male)                                                                             | 0.63           | 0.72           | 4              |
| Married women (18–49 years) having experienced spousal<br>violence (physical/secual) (%)                                  | 20.70          |                |                |
| Female to male LFPR (15–59 years)                                                                                         | 0.48           | 0.23           | +              |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | Null           | Nult           |                |
| Demand for family planning satisfied by modern methods<br>(15–49 years)                                                   | 61.90          | 57.20          | Ť              |
| Female operated operational land holdings (%)                                                                             | 12.30          | 12.30          | -              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 53.10          |                |                |
| Morried women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 90.90          |                |                |
| SDC is Gean Water and Semilution                                                                                          |                |                |                |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 78.91          | 63.05          |                |
| Runsl population having improved source of drinking water (%)                                                             | 96.46          | 84.84          | *              |
| SBM(G) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | -              |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 100.00         | 100.00         | -              |
| Schools with girls' toilet I SDG Index 4 — functional toilet (%) I<br>SDG Index 3 — separate toilet facility (%)          | 74.6           | 88.18          |                |
| Stage of ground water extraction (%)                                                                                      | 9.92           | 8.06           | *              |
| Blocks/mondain/talukas over-exploited (%)                                                                                 | 0.00           | 0.00           |                |
| STR: 7: Affordable and Claux Enurgy                                                                                       |                |                |                |
| Households electrified (%)                                                                                                | 160.00         | 100.00         | -              |
|                                                                                                                           |                |                |                |

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| LPG + PNG connections against number of households (%)                                            | 78.37          | 82.40          | +             |
| SDG 8: Decent Work and Economic Growth                                                            |                |                |               |
| Annual growth rate of GDP (constant prices) per capits (%)                                        | 7.80           | 8.84           | +             |
| Unemployment rate (%) (15-59 years)                                                               | 1.50           | 10.50          | T             |
| LEPR (%) (15-59 years)                                                                            | 60.40          | 50.80          | T             |
| Regular wage/salaried employees in non-agriculture sector<br>without social security benefits (%) | 51.20          | 33.20          | +             |
| Households with any usual member with a bank/post office<br>account (%)                           | 96.60          |                |               |
| Functioning branches of commercial branks per 100,000<br>population                               | 15.04          | 14.60          | 4             |
| ATMs per 100,000 population                                                                       | 15.97          | 14.65          | -15           |
| Women account holders in PMJDY (%)                                                                | 55.92          | 50.99          | Ť             |
| SDE 9: Industry, Inconstion, and Intrastructure                                                   |                |                |               |
| Turgeted habitutions connected by all-weather roads under<br>PMGSY (%)                            | 98.70          | 95.87          | - 1           |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 3.21           | 3.31           | 4             |
| Manufacturing employment as a percentage of total employment                                      | 3.12           | 6.38           | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 45.15          |                |               |
| Services employment as a percentage of total employment                                           | 39.91          |                |               |
| Innovation score as per the India Innovation Index                                                | 11.43          | 12.84          | 4             |
| Households that own at least one mobile phone (%)                                                 | 91.50          |                |               |
| inhabited villages with 3G/4G mobile internet coverage (%)                                        | 64.78          |                |               |
| SDC 10: Reduced knequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.20           |                |               |
| Seats held by women in PRIs (%)                                                                   | 45.23          | 45.23          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 50.00          | 50.00          | -             |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 72.00          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.30           | 0.00           | 4             |
| Crimes against STs (per 100,000 ST population)                                                    | 0.30           | 0.20           | 4             |
| EEG 11: Sestematile Cities and Germanaties                                                        | -              | -              |               |
| Urban households living in kachha houses (%)*                                                     | 4.40           | 2.20           |               |
| SBM (U) - Individual household toilets constructed against target (%)                             | 115.37         | 101            | T             |
| Deaths due to road accidents in urban areas (per 100,000<br>population)                           | 4.79           | 5.69           | Ť             |
| SBM (U) - wards with 100% door to door waste collection                                           | 100.00         | 96.13          | T             |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|-------------------------------------------------------------------------------|----------------|----------------|-----------|
| SBM (U) - MSW processed to the total MSW generated (%)                        | 97.32          | 62.8           | T         |
| SBM (U) wards with 100% source segregation (%)                                | 100.00         | 88.71          | 1         |
| Installed sewage treatment capacity to sewage generated in<br>urban areas (%) | 3.38           | 4.57           | 4         |
| SBC 12: Responsible Consumption and Production                                |                |                |           |
| Per capits lossil fuel consumption (in kg.)                                   | 64.10          | 64.00          | 4         |
| Use of nitrogenous lectilizer out of total NPK (%)                            | 58.42          | 0.00           | 4         |
| Hazardous weste recycled/utilized to total hazardous waste<br>generated (%)   | 103.28         | 93.17          | Ť         |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | 0.02           | 0.01           | +         |
| BMW treated to total BMW generated (%)                                        | 100.00         | 100.00         | -         |
| SDC 13: Climate Action                                                        |                |                |           |
| Lives lost due to extreme weather events (per 1 crore population)             | 55.51          | 55.51          | 14        |
| Disaster preparedness score as per Disaster Resilience Index                  | 22.50          | 22.50          | 12        |
| Share of renewable in total energy mix (including allocated shares) (%)       | 16.03          | 12.41          | Ť.        |
| DALY rate attributable to air pollution (per 100,000 population)              | 3598           | 3598           | 1         |
| Percentage of industries complying with environmental standards               | 68.04          |                |           |
| SBC 15: Life on Land                                                          |                |                |           |
| Forest cover (%)                                                              | 73.64          | 73.68          | Ψ         |
| Time cover (%)                                                                | 2.17           | 2.20           | 4         |
| Area covered under afforestation schemes (%)                                  | Null           | 0.46           |           |
| Change in carbon stock in forest cover (%)                                    | -1,42          |                |           |
| Degraded land over total land area (%)                                        | 9.8            | 9.80           | -         |
| Increase in area of desertification (%)                                       | 2.34           | 33.55          | T.        |
| Wildlife crime cases per mha of protected area                                | 17.00          | 33.00          | -         |
| SDC 16: Peace, Junice, and Strong Institutions                                | -              |                |           |
| Murdees per 100,000 population                                                | 2,60           | 3.60           | T.        |
| Cognizable crimes against children per 100,000 population                     | 17.90          | 25.10          | -         |
| Victims of human trafficking per 10 lakh population                           | 0.00           | 0.50           | +         |
| Missing children per 100,000 child population                                 | 10.24          | 13.63          | +         |
| Courts per 100,000 population                                                 | 3.31           | 3.10           | -         |
| Cases under PCA and related IPC per 10 takh population                        | 0.00           | 1.50           | 1         |
| Charge sheeting rate of IPC crime                                             | 73:10          |                |           |
| Births registered (%)*                                                        | 93.80          | 100.00         | -         |
|                                                                               |                |                |           |

## **Uttar Pradesh**



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---|
| SDG 1: No Poverby                                                                                                                                                   |                |                |   |
| MPI Headcount Flatio (%)                                                                                                                                            | 27.93          | 40.90          | 1 |
| Households covered by health scheme/insurance (%)                                                                                                                   | 15.90          | 6.10           | 1 |
| MGNFEGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.98          | 82.15          |   |
| Seneficiaries under PMMVY (%)                                                                                                                                       | 38.91          | 93.48          | 4 |
| kouseholds living in kachha houses (%)*                                                                                                                             | 5.70           | 6.40           |   |
| SDC 7. 7mp Humper                                                                                                                                                   |                |                |   |
| Beneficiaries under NFSA (%)                                                                                                                                        | 99.29          | 99.23          | * |
| Children under 5 years who are underweight (%)*                                                                                                                     | 32.10          | 36.80          |   |
| Children under 5 years who are sturted (%)*                                                                                                                         | 39.70          | 38.80          |   |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                    | 45.90          | 51.00          | * |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 19.00          |                |   |
| Rice and Wheat produced per unit area I SDG index 4 three-year<br>average (kg/ha) I SDG Index 3 annual (kg/ha)                                                      | 3234.68        | 3158.46        |   |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 0.73           | 0.59           |   |
| SDC 3: Cood Health and Well-being                                                                                                                                   |                |                |   |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 167            | 197            | 1 |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 43.00          | 47.00          | * |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 99.41          | 95             | * |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                       | :95,06         | 213            |   |
| W incidence per 1,000 uninfected population                                                                                                                         | 0.04           | 0.03           | 4 |
| de expectancy (yean)                                                                                                                                                | 66.00          |                |   |
| Suicide rate (per 100,000 population)                                                                                                                               | 3.50           | 2.40           | 4 |
| Death rate due to road truffic accidents (per 100,000 population)                                                                                                   | 10.30          | 10.30          | - |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 94.98          | 87.60          | 1 |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 16,60          | 16.6           | - |
| Health worker Dennity I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | 20.72          | 14.00          |   |
| SDE 4: Quality Education                                                                                                                                            |                |                |   |
| WER in elementary education (class 1-8) (%)                                                                                                                         | 94.00          | 84.54          | * |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 9.70           | 15.51          | 中 |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 50.7           | 46.12          | * |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 68.00          | 67.4           | 4 |
| GER in higher education (18-23 years)                                                                                                                               | 24.10          | 25.80          | 4 |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary education (%)                                              | 17.90          | 17.80          | -             |
| GPI for higher education (1823 years)                                                                                     | 1.02           | 1.14           | 4             |
| Persons (>15 years) who are literate (%)                                                                                  | 72.00          | 68.20          | 145           |
| Schools with access to electricity and drinking water (%) ( SDG index 4 – both (%) ( SDG index 3 – any one (%)            | 89,43          | B1,48          |               |
| Schools with computers (%)                                                                                                | 27.00          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 88.40          | 73.86          | T.            |
| Pupil Teacher Platin (PTR) at secondary level (class 9-10)                                                                | 27.00          | 34.00          | T             |
| SDC 5: Comin: Equality                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 941            | 880            |               |
| Average wage/salary received (Female to male)                                                                             | 0.85           | 0.94           | 4             |
| Married women (18–49 years) baving experienced spousal<br>violence (physical/secual) (%)                                  | 34.90          |                |               |
| Female to male LEPR (15-59 years)                                                                                         | 0.39           | 0.19           | +             |
| Women in managenal positions in listed companies (per 1,000 persons)                                                      | 192.92         | 243            | *             |
| Demand for family planning satisfied by modern methods (15-49 years)                                                      | 59.10          | 49,90          | 1             |
| Female operated operational land holdings (%)                                                                             | 7.65           | 7.65           | -             |
| Women (aged 15–49 years) who own a mobile phone that they themaelves use (%)                                              | 46.50          |                |               |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 87.50          |                |               |
| SDC & Clean Water and Sandalion                                                                                           |                |                |               |
| Sale and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 8t.07          | 20.35          |               |
| Rural population having improved scorce of drinking water (%)                                                             | 99.71          | 99.63          | +             |
| SEIM(C) Individual household toilets constructed against target (%)                                                       | 100.00         | 100.00         | -             |
| SBM (G) - Districts verified to be ODF (%)                                                                                | 100.00         | 100.00         |               |
| Schools with girls' toilet I SDG index 4 functional toilet (%) I SDG<br>Index 2 separate toilet facility (%)              | 97.10          | 95.51          |               |
| Stage of ground water extraction (%)                                                                                      | 70.76          | 70.18          | +             |
| Blocks/mondals/tolukas over-exploited (%)                                                                                 | 7,42           | 10.96          | +             |
| STAT 7: Alfordable and Class Emergy                                                                                       |                |                |               |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of households (%)                                                                    | 107.37         | 106.83         | 4             |

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 |   |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |   |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 8.90           | 3.74           | * |
| Unemployment rate (%) (15-59 years)                                                               | 2.60           | 6.20           | T |
| LFPR (%) (15-59 years)                                                                            | 56.90          | 44.40          | T |
| Regular wage/selaried employees in non-agriculture sector<br>without social security benefits (%) | 65.30          | 59.40          | * |
| Households with any usual member with a bank/post office<br>account (%)                           | 96.60          |                | 1 |
| Functioning branches of commercial banks per 100,000<br>population                                | 7.99           | 8.07           | × |
| ATMs per 100,000 population                                                                       | 10.15          | 9.61           | T |
| Women account holders in PMJDY (%)                                                                | 53.64          | 54.74          | 4 |
| SDC 0. Industry, Incorrection, and Infrastructure                                                 |                |                |   |
| Targeted Itabitations connected by all-weather mads under PMGSY (%)                               | 99.99          | 99.99          | 1 |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 12.08          | 14.54          | 4 |
| Manufacturing employment as a percentage of total employment                                      | 9.20           | 10.51          | 4 |
| GVA in Services to total GVA (current prices) (%)                                                 | 46.35          |                |   |
| Services employment as a percentage of total employment                                           | 22.59          |                |   |
| Innovation score as per the India Innovation Index                                                | 14.22          | 22.85          | 4 |
| Households that own at least one mobile phone (%)                                                 | 94.90          |                |   |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 99.70          |                |   |
| SDS 10: Reduced Inegunities                                                                       |                |                |   |
| Gei coefficient                                                                                   | 0.21           |                | - |
| Seats held by women in PRIs (%)                                                                   | 33.34          | 33.34          | - |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 21.34          | 21.29          | 1 |
| Ratio of Temple to male workers as Professionals and Technical<br>Workers (%)                     | 40.70          |                |   |
| Crimes against SCs (per 100,000 SC population)                                                    | 37.20          | 28.60          | 4 |
| Crimes against STs (per 100,000 ST population)                                                    | 0.40           | 63.60          | 1 |
| EDE 11: Sustainable Cities and Communities                                                        |                |                |   |
| Orban households living in kachtus houses (%)*                                                    | 1.00           | 1.40           |   |
| SBM (U) – Individual household toilets constructed against target (%)                             | 108.66         | 107            | 4 |
| Desilfus due to road socidents in urban areas (per 100,000)<br>population)                        | 18.02          | 18.18          | î |
| SBM (U) - wards with 100% door to door waste collection                                           | 95.59          | 99.18          |   |
| SBM (U) MSW processed to the total MSW generated (%)                                              | 94.09          | 68.3           | * |

|                                                                             | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| SBM (U) wants with 100% source asgregation (%)                              | 91.84          | 74.32          | 1             |
| Installed sewage treatment capacity to sewage generated in urban areas (%)  | 40.83          | 41,19          | *             |
| SDC 12: Responsible Communiplics and Production                             |                |                |               |
| Per cspita fossil fuel consumption (in kg.)                                 | 86.13          | 91,10          | $\geq \Phi$   |
| Use of nitrogenous ferbilizer out of total NPK (%)                          | 72.46          | 73.72          | 1             |
| Hazardous waste recycled/utilized to tutal hazardous waste<br>generated (%) | 71,40          | 60.40          | Ť             |
| Plastic waste generated per 1,000 population (Tunnes/Annum)                 | 1,64           | 1.14           | 4             |
| BMW treated to total BMW generated (%)                                      | 100.00         | 100.00         |               |
| SDG 13: Climate Action                                                      |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)           | 4,71           | 4,71           |               |
| Disaster preparedness score as per Disaster Reulience Index                 | 16.50          | 16.50          |               |
| Share of nonewable in total energy mix (including allocated shares) (%)     | 27.46          | 25.77          | $\uparrow$    |
| DALY rate attributable to air pollution (per 100,000 population)            | 4390.00        | 4390           | 1.            |
| Percentage of industries complying with environmental standards             | 92.21          |                |               |
| SDG 15: Life on Land                                                        |                |                |               |
| Forest cover (%)                                                            | 6.15           | 6.15           | 14            |
| Tree cover (%)                                                              | 3.08           | 3.05           | Ť             |
| Area covered under offorestation schemes (%)                                | 0.17           | 0.21           | *             |
| Change in carbon stock in forest cover (%)                                  | 1.34           |                |               |
| Degraded land over total land area (%)                                      | 11.86          | 11.86          | 72            |
| Increase in area of desertification (%)                                     | 1.35           | -16.69         | 4             |
| Wildlife crime cases per mita of protected area                             | 7.00           | 19:00          | +             |
| SDC 16: Peace, Justice, and Strong Institutions                             |                |                |               |
| Murders per 100,000 population                                              | 1.50           | 1.70           | 1             |
| Cognizable crimes against children per 100.000 population                   | 21.90          | 21.40          | 4             |
| Victims of human trafficking per 10 lakh population                         | 0.60           | 0.61           | 1             |
| Missing children per 100,000 child population                               | 3.98           | 3.59           | +             |
| Courts per 100.000 population                                               | 1.63           | 1.58           | +             |
| Cases under PCA and related IPC per 10 takin population                     | 0.38           | 0.59           | - 1           |
| Charge sheeting rate of IPC crime                                           | 76,10          |                |               |
| Births registered (%)*                                                      | 79.50          | 86.10          |               |
| Population covered under Asdhaar (%)                                        | 94.42          | 95.00          | T             |

2023-24

# Uttarakhand



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                            | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Dire<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
| SBG 1: No Powerty                                                                                                                                                   |                |                |              |
| MPI Headcount Ratio (%)                                                                                                                                             | 9.67           | 17.30          | 1            |
| Houneholds covered by health scheme/insurance (%)                                                                                                                   | 62.5           | 19.50          | Ť            |
| MGNREGA I SOG Index 4 – Employment offered against demanded (%) I SDG Index 3 – Employment provided against demanded (%)                                            | 99.88          | 90.02          |              |
| Beneficiaries under PMMWY (%)                                                                                                                                       | 68.49          | 89.02          | 4            |
| Rouseholds lixing in kachha houses (%)*                                                                                                                             | 4.20           | 1.80           |              |
| 60G 2 Zono Humane                                                                                                                                                   |                |                |              |
| Beneficiaries under NFSA (%)                                                                                                                                        | 100.00         | 100.00         | -            |
| Children under 5 years who are underweight (%)*                                                                                                                     | 21.00          | 18.70          |              |
| Children under 5 years who are stanted (%)*                                                                                                                         | 27.00          | 29.90          |              |
| Pregnant women (15–49 years) who are ansemic (%)                                                                                                                    | 46.4           | 43.90          | 4            |
| Women (15–49 years) whose Body Muss Index is below 18.5 (%)                                                                                                         | 13.90          |                |              |
| Rice and Wheat produced per unit area (SDG Index 4 three-year<br>average (kg/ha) I SDG Index 3 annual (kg/ha)                                                       | 2857.33        | 2691.48        |              |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 0.73           | 0.71           | 1            |
| SDC 3: Good Health and Well-being                                                                                                                                   |                |                |              |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | 103            | 99.00          | 4            |
| Under 5 Mortality Rate (per 1000 live births)                                                                                                                       | 26.00          | 33.00          | Ť            |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 93.72          | 90.00          | +            |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 lakh population                                       | 98.40          | 227            |              |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.05           | 0.04           | 4            |
| Life expectancy (years)                                                                                                                                             | 70.60          |                |              |
| Scacide rate (per 100,000 population)                                                                                                                               | 7.00           | 4.60           | 4            |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 9.02           | 7.75           | 4            |
| institutional deliveries out of the total deliveries reported (%)                                                                                                   | 93.64          | 88.80          | Ť            |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                          | 12.50          | 12.50          | -            |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population 1 SDC Index 3 – Jotal physicians, nurses and<br>midwines per 10,000 population | 51.77          | 15.00          |              |
| SDC 4: Quality Education                                                                                                                                            |                |                |              |
| ANER in elementary education (class 1–6) (%)                                                                                                                        | 100.00         | 96.38          | Ť            |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                         | 5.00           | 10.95          | *            |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 78.80          | 66.20          | 1            |

|                                                                                                                       | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |
|-----------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Class 8 students achieving minimum proficiency level in language and maths $\langle K \rangle$                        | 77.50          | 75.00          | 1              |
| GER in higher education (18-23 years)                                                                                 | 41.80          | 39.10          | +              |
| Persons with disability (>15 years) having completed secondary education (%)                                          | 24.70          | 24,70          | 1              |
| GPI for higher education (18-23 years)                                                                                | 1.09           | 1.00           | 1              |
| Persons (>15 years) who are literate (%)                                                                              | 83.50          | 79.00          | *              |
| Schools with access to electricity and drinking water (%)<br>I SDG index 4 - both (%) ISDG index 3 - any one (%)      | 84.06          | 87.72          |                |
| Schools with computers (%)                                                                                            | 58.30          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                  | 96.90          | 89.78          | 1              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                             | 11.00          | 15.00          | *              |
| SDG 5: Gander Equility                                                                                                |                |                |                |
| Sex ratio at beth*                                                                                                    | 984.00         | 840            |                |
| Average wage/salary received (Female to male)                                                                         | 0.88           | 0.71           | *              |
| Married women (18–49 years) having experienced spoural violence<br>(physical/sexual) (%)                              | 15.30          |                |                |
| Femule to male LEPR (15-59 years)                                                                                     | 0.52           | 0.29           | · 1            |
| Women in managerial positions in listed companies (per 1,000 persons)                                                 | 155,74         | 234            | Ψ.             |
| Demand for family planning satisfied by modern methods<br>(15-49 years)                                               | 72.60          | 71.60          | 1              |
| Female operated operational land holdings (%)                                                                         | 11.93          | 11.93          | 100            |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                          | 68.90          |                |                |
| Married women (aged 15-49 years) who usually participate in three household decisions (%)                             | 91.00          |                |                |
| SDE 6: Clean Water and Sanitation                                                                                     |                |                |                |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 households I SDG Index 3 population | 93.83          | 52.46          |                |
| Rural population having improved source of drinking water (%)                                                         | 100.00         | 99.26          | -              |
| SBM(G) - Individual household tailets constructed against target (%)                                                  | 100.00         | 100.00         | 122            |
| SBM (C) - Districts verified to be ODF (%)                                                                            | 100.00         | 100.00         | 22             |
| Schools with girls' toilet I SDG Index 4 - functional toilet (%) I SDG Index 3 - separate toilet facility (%)         | 90.80          | 95.36          |                |
| Stage of ground water extraction (%)                                                                                  | 51.69          | 56.75          | T.             |
| Blocka/mandals/talukas over-exploited (%)                                                                             | 0.00           | 0.00           | -              |

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|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| 900 Tr Affindable and Chura Energy                                                                |                |                |               |
| Households electrified (%)                                                                        | 100.00         | 100.00         | -             |
| LPG + PNG connections against number of households (%)                                            | 119.94         | 115.40         | +             |
| SDG 8: Decent Work and Economic Crowth                                                            |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.57           | 5,46           | +             |
| Inemployment rate (%) (15-59 years)                                                               | 4.90           | 9,50           | 1             |
| LFPR (%) (15-59 years)                                                                            | 60.10          | 48.60          | T             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 46.00          | 40.30          | 4             |
| louseholds with any usual member with a bank/post office account (%)                              | 96.90          |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 19.54          | 20.01          | 4             |
| ATMs per 100,000 population                                                                       | 25.93          | 24.64          | T             |
| Women account holders in PMJDY (%)                                                                | 52.09          | 53.06          | 4             |
| SDC 9: Industry, Innovation, and Intrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 98.98          | 84.67          | Ŧ             |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 31.91          | 37.52          | 4             |
| Manufacturing employment as a percentage of total employment                                      | 9,86           | 12.81          | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 43.86          | 11.001-1-5     | 1             |
| Services employment as a percentage of total employment                                           | 31.11          |                |               |
| innovation score as per the India Invovation Index                                                | 17.67          | 23.50          | *             |
| Households that own at least one mobile phone (%)                                                 | 96.50          |                |               |
| inhabited villages with 3G/4G mobile internet coverage (%)                                        | 88.87          |                |               |
| SDC 10: Reduced Insqualities                                                                      |                |                |               |
| Girá coefficient                                                                                  | 0.17           |                |               |
| Seats held by women in PRIs (%)                                                                   | 56.02          | 56.02          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 21.43          | 21,43          | -             |
| Patio of female to male workers as Professionals and Technical<br>Norkers (%)                     | 35.9           |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 6              | 4.4            | *             |
| Crimes against STs (per 100,000 ST population)                                                    | 0.3            | 27             | T             |
| IC 11: Sectorable Clins and Communities                                                           |                |                |               |
| Urban hauseholds living in kachha hauses (%)*                                                     | 0.90           | 0.30           |               |
| SBM (U) - Individual household toilets constructed against target (%)                             | 100.94         | 75             | T             |
| Deuths due to road accidents in urban uraas (per 1,00,000 population)                             | 12.06          | 9.97           | +             |
| SBM (U) - wards with 100% door to door waste callection                                           | 94.74          | 100            | 4             |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------|----------------|----------------|---------------|
| SBM (U) MSW processed to the total MSW generated (%)                          | 90.20          | 56.50          | 1             |
| SBM (U) wards with 100% source segregation (%)                                | 86.93          | 78.66          | 1             |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 82.14          | 26.88          | Ť             |
| SBC 12: Responsible Consception and Protection                                |                |                |               |
| Per capita fossil fael consumption (in kg.)                                   | 158.56         | 170,60         | Ť             |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 77.05          | 78.35          | 1             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%)   | 132.29         | 96.33          | ( <b>1</b> )  |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | 1.64           | 2.81           | 1             |
| BMW treated to total BMW generated (%)                                        | 99.83          | 99.12          | 1             |
| SDC 13: Climula Action                                                        |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)             | 62.42          | 62.42          | -             |
| Disaster preparedness accre as per Disaster Resilience Index                  | 19.50          | 19.50          | 1             |
| Share of renewable in total energy mix (including allocated shares) (%)       | 69.35          | 71.52          | +             |
| DALY rate attributable to air pollution (per 100,000 population)              | 3300.00        | 3300           | -             |
| Percentage of industries complying with environmental standards               | 99.87          |                |               |
| SBC 15: Life on Land                                                          |                |                |               |
| Forest cover (%)                                                              | 45.44          | 45.44          | -             |
| Tree cover (%)                                                                | 1.87           | 157            | 1             |
| Area covered under afforestation achemes (%)                                  | 4.16           | 0.40           | 1             |
| Change in carbon stock in forest cover (%)                                    | 1.95           |                |               |
| Degraded land over total land area (%)                                        | 17.68          | 17.68          | 125           |
| Increase in area of deserbilication (%)                                       | 3.96           | 11.53          | T.            |
| Wildlife crime cases per mits of protected area                               | 104.00         | 63.00          | 4             |
| SDG 16: Pasce, Juntice, and Strong Institutions                               |                |                |               |
| Murders per 100,000 population                                                | 1.60           | 1.80           | +             |
| Cognizable crimes against children per 100,000 population                     | 64.90          | 31.50          | 4             |
| Victims of human trafficking per 10 lakh population                           | 2.60           | 3.22           | *             |
| Missing children per 100,000 child population                                 | 17.11          | 14.00          | 4             |
| Courts per 100.000 population                                                 | 2.64           | 2.73           | 4             |
| Cases under PCA and related IPC per 10 takh population                        | 1.64           | 1,16           | 4             |
| Charge sheeting rate of IPC crime                                             | 71.50          |                |               |
| Birthis registered (%)*                                                       | 91.90          | 100.00         |               |
| Population covered under Asdhoot (%)                                          | 101.17         | 102            | 4             |

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## West Bengal



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Poverty                                                                                                                                                  |                |                |               |
| MPI Hesdcount Ratio (%)                                                                                                                                            | 11.89          | 26.30          | *             |
| Households covered by health scheme/insurance (%)                                                                                                                  | 33.70          | 33,40          | *             |
| MCNFEGA I SDG Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided sgainst demanded (%)                                        | 99.59          | 87.59          |               |
| Baneficiaries under PMMVY (%)                                                                                                                                      | 0.00           | 71.57          | 4             |
| liouseholds living in kachtei houses (%)*                                                                                                                          | 4.30           | 6.00           |               |
| 90C 7- Zen Hanger                                                                                                                                                  |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | \$00.00        | 100.00         | -             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 32.20          | 30.90          |               |
| Children under 5 years who are stunted (%)*                                                                                                                        | 33.80          | 25.30          |               |
| Pregnant women (15-49 years) who are ansemic (%)                                                                                                                   | 62.30          | 53.60          |               |
| Women (15-49 years) whose Body Moss Index is below 18.5 (%)                                                                                                        | 14.80          |                |               |
| Rice and Wheat produced per unit area (SDG Index 4 – three-year<br>sverage (kg/ha)   SDG Index 3 – annual (kg/ha)                                                  | 2947.96        | 2947.70        |               |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 1.02           | 0.96           | Ŧ             |
| 505 3: Good Health and Well-being                                                                                                                                  | 0              |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | 103.00         | 98.00          | -4            |
| Under 5 Montality Rate (per 1,000 live births)                                                                                                                     | 22.00          | 26.00          | T             |
| Children (9-11 months) fully immunized (%)                                                                                                                         | 98.01          | 97.00          | T.            |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 Jakh population                                      | 77.67          | 111            |               |
| IV incidence per 1,000 uninfected population                                                                                                                       | 0.030          | 0.04           | 1             |
| Life expectancy (years)                                                                                                                                            | 72.90          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 12.80          | 13.00          | T.            |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 5.86           | 5,89           | T             |
| institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.12          | 98,60          | T             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 16.90          | 16.90          | -             |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 37,48          | 2700           |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| AVER in elementary education (class 1–8) (%)                                                                                                                       | 100.00         | 93.21          | Ť             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 1B.00          | 19.49          | T             |
| GER in higher secondary (class 11–12) (%)                                                                                                                          | 62.00          | 51.73          | 1             |
| Class B students achieving minimum proficiency level in language<br>and moths (%)                                                                                  | 77.50          | 70.6           | +             |
| CER in higher education (18-23 years)                                                                                                                              | 26.30          | 19.30          | T             |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 16.60          | 16.60          | -             |
| GPI for higher education (18–23 years)                                                                                    | 1.03           | 0,94           | T             |
| Persons (>15 years) who are literate (%)                                                                                  | 80.60          | 79.00          | 1             |
| Schools with access to electricity and drinking water (%) I SDG index $4-both$ (%) I SDG index $3-solytone (%)$           | 97.06          | 92,62          |               |
| Schools with computers (%)                                                                                                | 18.40          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.20          | 81.14          | 1             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 17.00          | 36.00          | T             |
| SDC 5: Gender Equility                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 973            | 941            |               |
| Average wage/salary received (Female to male)                                                                             | 0.65           | 0.53           | 1             |
| Married women (18–49 years) having experienced spousal violence<br>(physical/sexual) (%)                                  | 26.90          |                |               |
| Female to male LEPRI (15-69 years)                                                                                        | 0.42           | 0.28           | 1             |
| Warnen in managerial positions in listed companies (per 1,000<br>persons)                                                 | 218.57         | 166            | T             |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                   | 74.60          | 72.70          | 1             |
| Female operated operational land holdings (%)                                                                             | 3.17           | 3.17           | -             |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 50.10          |                |               |
| Martied women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 88.90          | 1              |               |
| SDC & Clean Water and Sanitation                                                                                          |                |                |               |
| Safe and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 – households I SDG index 3 – population | 46.64          | 39.75          |               |
| Rural population having improved source of drinking water (%)                                                             | 99.83          | 95,48          | T             |
| SBM(G) Individual household failets constructed against target (%)                                                        | 100.00         | 100.00         | -             |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -             |
| Schools with girls' toilet I SDG Index 4 – functional tailet (%) I SDG<br>Index 3 – separate toilet fiscility (%)         | 99.90          | 98.84          |               |
| Stage of ground water extraction (%)                                                                                      | 44.81          | 44.58          | 4             |
| Blocks/mondals/talukas over-exploited (%)                                                                                 | 0.00           | 0.00           | -             |
| EDG 7: Affordable and Classe Energy                                                                                       |                |                |               |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | 1.00          |
| LPG + PNG connections against number of households (%)                                                                    | 107.78         | 98.13          | +             |

## ......



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direct<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |                |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 5.62           | 5.36           | 1              |
| Unemployment rate (%) (15-59 years)                                                               | 2.30           | 4.10           | *              |
| LFPR (%) (15-59 years)                                                                            | 61.80          | 54.90          | 1              |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 61.30          | 59.20          | 4              |
| Households with any usual member with a bank/post office account (%)                              | 95.00          |                |                |
| Functioning branches of commercial banks per 100,000 population                                   | 10.07          | 9.75           | T              |
| ATMs per 100,000 population                                                                       | 13.36          | 12.63          | 1              |
| Women account holders in PMJOY (%)                                                                | 57.42          | 55.17          | 1              |
| SBC 9- Industry, Innovation, and Infrastructure                                                   |                |                |                |
| Targeted habitations connected by all-weather mads under PMGSY (%)                                | 100.00         | 99.13          | 1              |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 14.40          | 12.34          | *              |
| Manufacturing employment as a percentage of total employment                                      | 18.75          | 18.66          | 1              |
| GVA in Services to total GVA (current prices) (%)                                                 | 55.13          |                | -              |
| Services employment as a percentage of total employment                                           | 31.91          |                |                |
| Innovation score as per the India Innovation Index                                                | 12.98          | 21.69          | 4              |
| Households that own at least one mobile phone (%)                                                 | 93.30          |                |                |
| inhabited villages with 3G/4G mobile internet coverage (%)                                        | 99.88          |                |                |
| SDC 10: Reduced inequalities                                                                      |                |                |                |
| Gini coefficient                                                                                  | 0.25           | 10             | 1              |
| Seals held by women in PRIs (%)                                                                   | 51.42          | 51.42          | -              |
| SC/ST sests in State Legislative Assemblies (%)                                                   | 28.57          | 28.57          | -              |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                     | 63.20          |                |                |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.50           | 0.60           | 1              |
| Ctimes against STs (per 100,000 ST population)                                                    | 1.70           | 1.90           | 1              |
| SDG 11: Seminianable Gillers and Communities                                                      | 1 1/1-2-2      |                |                |
| Urban households living in kachha houses (%)*                                                     | 0.80           | 1.70           |                |
| SBM(U) - Individual household tailets constructed against target (%)                              | 54.86          | 55.00          | 4              |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 5.09           | 5.73           | Ť              |
| SBM(U) - wards with 100% door to door waste collection                                            | 84.52          | 86.01          | 4              |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 9.98           | 91             | T              |
| SBM(U) - words with 100% source segregation (%)                                                   | 56.82          | 18.99          | T              |
| Installed sewage treatment capacity to sewage generated in urban areas (%)                        | 22.03          | 10.52          | T              |

|                                                                             | SDG<br>INDEX 4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Direc-<br>tion |
|-----------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| SUG (2: Anspectable Communities and Production                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| Per capita fossil fuel consumption (in kg)                                  | 96.25          | 96.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4              |
| Use of nitrogenous fertilizer out of total NPK (%)                          | 51.62          | 50.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4              |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 96.02          | 49.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ť              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 4.27           | 3.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4              |
| BMW treated to total BMW generated (%)                                      | 100.00         | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -              |
| SDG 13: Climate Action                                                      |                | in and the literature of the l |                |
| Lives ket due to extreme weather events (per 1 crore population)            | 27.56          | 27.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -              |
| Disaster preparedness score as per Disaster Resilience Index                | 19.50          | 19.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| Share of renewable in total energy mix (including silocated shares) (%)     | 18.86          | 17.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 124            |
| DALY rate attributable to air pollution (per 100,000 population)            | 3761.00        | 3761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| Percentage of industries complying with environmental standards             | Nut            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1              |
| SDG 14: Life below Writer                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| Mean shore zone coastal water quality – 800 (mg/l)                          | 3.50           | 0.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| Mean shore zone coastal woter quality TN (umol/l)                           | 43.49          | Null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| Increase in step under mangroves (%)                                        | 0.09           | -0.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T              |
| Average pH in the shore zone                                                | 7.85           | 8.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| Potential area developed under aquaculture (%)                              | 64.60          | 63.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| SDC 15: Life on Land                                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| Forest cover (%)                                                            | 18.96          | 19.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4              |
| Tree cover (%)                                                              | 2.65           | 2.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T              |
| Area covered under afforestation schemes (%)                                | Nut            | 0.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| Change in carbon stock in forest cover (%)                                  | 5.12           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1              |
| Degraded land over total land area (%)                                      | 5.56           | 5.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| increase in area of desertification (%)                                     | 2.91           | 3.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1              |
| Wildlife crime cases per mits of protected area                             | 99.00          | 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4              |
| SDG 16: Peace, Junice, and Strong Institutions                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1              |
| Murders per 100.000 population                                              | 1.70           | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T              |
| Cognizable crimes against children per 100,000 population                   | 29.80          | 21,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4              |
| Victims of human trafficking per 10 lakh population                         | 0.94           | 2.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T              |
| Missing children per 100,000 child population                               | 41.52          | 27.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4              |
| Courts per 100,000 population                                               | 1.09           | 1.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4              |
| Cases under PCA and related IPC per 10 lakh population                      | 0.25           | 0.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4              |
| Charge sheeting rate of IPC crime                                           | 90.60          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| Birthis registered (%)*                                                     | 98.20          | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| Population covered under Aadhaar (%)                                        | 99.83          | 96.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1              |

## **Andaman and Nicobar Islands**



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SBG 1: No Poverby                                                                                                                                                  |                |                |           |
| MPI Headcount Ratio (%)                                                                                                                                            | 2.30           | 6.90           | Ť         |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                  | 1.80           | 5.70           | +         |
| MGNREGA I SDG Index 4 - Employment offered against demanded<br>%) I SDG Index 3 - Employment provided against demanded (%)                                         | 98.99          | 82.96          |           |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 41.15          | 96.73          | *         |
| lousehulds living in kachha houses (%)*                                                                                                                            | Null           | 0.00           |           |
| RG 2: Zen Hunger                                                                                                                                                   |                |                |           |
| Beneficiaries under NESA (%)                                                                                                                                       | 96.21          | 100.00         | 4         |
| Children under 5 years who are underweight (%)*                                                                                                                    | 23.60          | Null           |           |
| children under 5 years who are sturited (%)*                                                                                                                       | 22.50          | Nal            |           |
| hegnant women (15–49 years) who are assessic (%)                                                                                                                   | 53.70          | 61.40          | T.        |
| Nomen (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 9.4            |                |           |
| lice and Wheat produced per unit area I SDG index 4 – three-year<br>everage (kg/ha) I SDG index 3 - annual (kg/ha)                                                 | 2451.15        | 2172.08        |           |
| SVA (constant prices) in agriculture (in lakhs/worker)                                                                                                             | Null           | Null           |           |
| 5DG 3: Cond Health and Well-being                                                                                                                                  |                |                |           |
| Naternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Null           | Null           |           |
| Inder 5 Mortality Rate (per 1,000 live births)                                                                                                                     | Null           | Null           |           |
| Childrens (9–11 months) fully immunized (%)                                                                                                                        | 79.79          | 66.00          | 1         |
| uberculosis cases I SDC Index 4 - notification against target (%)<br>SDC Index 3 notification rate per 1 takh population                                           | 100.75         | 151            |           |
| W incidence per 1,000 uninfected population                                                                                                                        | 0.04           | 0.05           | 1         |
| Je expectancy (in years)                                                                                                                                           | Null           |                |           |
| Suicide rate (per 100,000 population)                                                                                                                              | 42.80          | 45.50          | 1         |
| Death rate due to road traffic socidents (per 100,000 population)                                                                                                  | 4.73           | 5.03           | 1         |
| ristitutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.34          | 98.20          | 1         |
| Nonthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 7.00           | 7.00           | -         |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 0.00           | Null           |           |
| iDG 4: Quality Education                                                                                                                                           |                |                |           |
| WER in elementary education (class 1–6) (%)                                                                                                                        | 68.70          | 74.10          | 4         |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 5.00           | 22.22          | 1         |
| 3ER in higher secondary (class 11–12) (%)                                                                                                                          | 65.80          | 56,44          | 1         |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 76.50          | 65.50          | T         |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| CER in higher education (18–23 years)                                                                                     | 22.60          | 23.20          | 4             |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 28.50          | 28.50          | -             |
| CPN for higher education (18-23 years)                                                                                    | 1.30           | 1.29           | 1             |
| Persons (>15 years) who are literate (%)                                                                                  | 91.90          | 88.30          | 1             |
| Schools with access to electricity and drinking water (%) I SDG<br>index 4 - both (%) ISDG index 3 - any one (%)          | 92.79          | 96.01          |               |
| Schools with computers (%)                                                                                                | 66.80          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 92.50          | 85.05          | T.            |
| Pupil Teacher Antio (PTFI) at secondary level (class 9-10)                                                                | 7.00           | 10.00          | +             |
| SDC 5: Conder Equility                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 914            | Null           |               |
| Average wage/satury received (Female to male)                                                                             | 0.59           | 0.95           | 4             |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                  | 17.20          |                |               |
| Female to male LFPR (15–59 years)                                                                                         | 0.60           | 0.39           | 1             |
| Women in managerial positions in listed companies (per 1,000<br>persons)                                                  | Null           | Nut            |               |
| Demand for family planning satisfied by modern methods (15–49<br>years)                                                   | 72.80          | 73.00          | +             |
| Female operated operational land holdings (%)                                                                             | 29.80          | 29.80          | -             |
| Women (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 80.80          |                |               |
| Married worsen (aged 15–49 years) who usually participate in three<br>household decisions (%)                             | 94.50          |                |               |
| SUG 5: Clean Weber and Sanitation                                                                                         |                |                |               |
| Sale and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 – households I SDG Index 3 – population | 100.00         | 88.89          |               |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | 100.00         | 100           |
| SBM(G) – Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | 100           |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | 1             |
| Schools with girls' toilet I SDG Index 4 – functional toilet (%) I SDG<br>Index 3 – separate toilet facility (%)          | 99.50          | 99.28          |               |
| Stage of ground water extraction (%)                                                                                      | 1.37           | 3.03           | *             |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 0.00           | 0.00           | -             |
| SEC 7: Minimise and Class Frenzy                                                                                          |                |                |               |
| Households electrified (%)                                                                                                | 100            | Null           |               |
| LPG + PNG connections against number of households (%)                                                                    | 136.84         | 115.15         | 1             |

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|                                                                                                                  | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Dire<br>tion |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|
| SDG 8: Decent Work and Economic Growth                                                                           | -              |                |              |
| Annual growth rate of GDP (constant prices) per capita (%)                                                       | Null           | Null           |              |
| Unemployment rate (%) (15-59 years)                                                                              | 10.30          | 13.80          | 1            |
| LFPR (%) (15-59 years)                                                                                           | 71.20          | 62.50          | +            |
| Regular wage/salaried employees in non-agriculture sector without social security benefits $\langle S_n \rangle$ | 39.20          | 59.30          | Ť            |
| Households with any usual member with a bank/post office account (%)                                             | Null           |                |              |
| Functioning branches of commercial banks per 100,000 population                                                  | 18.11          | 18.80          | 4            |
| ATMs per 100,000 population                                                                                      | 31.93          | 29.82          | +            |
| Women account holders in PMJDY (%)                                                                               | 49.26          | 47.94          | +            |
| SBC 9- Industry, Innovation, and Infrastructure                                                                  |                |                |              |
| Targeted habitations connected by all-weather roads under PMGSY (%)                                              | 100.00         | 0.00           | 4            |
| GVA in Manufacturing to total GVA (current prices) (%)                                                           | Null           | 1.09           |              |
| Manufacturing employment as a percentage of total employment                                                     | 10.03          | 7.19           | 1            |
| GVA in Services to total GVA (current prices) (%)                                                                | Null           |                |              |
| Services employment as a percentage of total employment                                                          | 49.50          |                |              |
| Innovation score as per the India Innovation Index                                                               | 17.29          | 18.89          | $\Psi$       |
| Households that own at least one mobile phone (%)                                                                | Null           |                |              |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                                       | 37.39          |                |              |
| SDC 10: Reduced inequalities                                                                                     |                |                |              |
| Gini coefficient                                                                                                 | 0.13           |                |              |
| Seats held by women in PFIIs (%)                                                                                 | 35.96          | 35.66          | -            |
| SC/ST seats in State Legislative Assemblies (%)                                                                  | Null           | Null           |              |
| Ratio of female to male workers as Prolessionals and Technical<br>Workers (%)                                    | 96.50          |                |              |
| Crimes against SCs (per 100,000 SC population)                                                                   | Null           | Null           |              |
| Crimes against STs (per 100,000 ST population)                                                                   | 10.50          | 10.50          | -            |
| SOC 11: Seninicable Cillies and Communities                                                                      |                |                |              |
| Urban households living in kachtra houses (%)*                                                                   | Null           | 0.00           |              |
| SBM(U) - Individual household tailets constructed signifiest target (%)                                          | 100.00         | 100.00         | -            |
| Deaths due to road accidents in urban areas (per 100,000 population)                                             | 2.84           | 4.17           | ¢            |
| SBM(U) - words with 100% door to door waste collection                                                           | 100.00         | 100.00         | -            |
| SBM(U) - MSW processed to the total MSW generated (%)                                                            | 88.71          | 95.6           | +            |
| SBM(U) - words with 100% source segregation (%)                                                                  | 100.00         | 100.00         | -            |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                                    | 0.00           | 0.00           | -            |

|                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|--------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| SDG 12: Responsible Communities and Production:                                            |                |                |                |
| Per capita fausil fuel consumption (in kg)                                                 | 549.76         | 558            | +              |
| Use of nitrogenous fertilizer out of total NPK (%)                                         | 42.03          | 46.99          | Ť              |
| Hazardous waste recycled/utilized to total hazardous waste generated $\left( S_{0}\right)$ | 0.00           | 0.00           |                |
| Plastic waste generated per 1,009 population (Tonnes/Annum)                                | 1.23           | 4,67           | +              |
| SMW treated to total BMW generated (%)                                                     | 100.00         | 100.00         | 1              |
| SDC 13: Climate Action                                                                     |                |                |                |
| Lives lost due to extreme weather events (per 1 crore population)                          | Null           | Null           | -              |
| Disaster preporedness acore as per Disaster Resilience Index                               | 20.50          | 20.50          | 1              |
| Share of renewable in total energy mix (including allocated shares) (%)                    | 27.50          | 46.26          | +              |
| DALY rate attributable to air pollution (per 100,000 population)                           | Null           | Null           | -              |
| Percentage of industries complying with environmental standards                            | 37.93          |                |                |
| SDC 15: Life on Land                                                                       |                |                |                |
| Forest cover (%)                                                                           | 81,75          | 81.74          | +              |
| Tree cover (%)                                                                             | 0.28           | 0.50           | $ \Psi $       |
| Area covered under afforestation schemes (%)                                               | Nat            | 0.09           |                |
| Change in carbon stock in forest cover (%)                                                 | -2.51          |                |                |
| Degraded land over total land ares (%)                                                     | 6.42           | 6.42           | -              |
| Increase in area of desertification (%)                                                    | Nati           | Null           | 1              |
| Wildlife crime cases per mits of protected area                                            | 32.00          | 13.00          | *              |
| SDC 16: Poace, Justice, and Strong Institutions                                            |                | -              |                |
| Murders per 100,000 population                                                             | 1.70           | 3.30           | 1              |
| Cognizable crimes against children per 100,000 population                                  | 130.0          | 112.50         | *              |
| Victims of human trafficking per 10 lakh population                                        | 0.00           | 0.00           | -              |
| Missing children per 100,000 child population                                              | 33.64          | 30.71          |                |
| Courts per 100.000 population                                                              | 0.00           | 0.00           | -              |
| Cases under PCA and related IPC per 10 takh population                                     | 12.44          | 7.50           | 4              |
| Charge sheeting rate of IPC crime                                                          | 83.90          |                |                |
| Births registered (%)*                                                                     | 97.40          | 71.80          |                |
| Population covered under Audituar (%)                                                      | 96.50          | 98.00          | 4              |

# Chandigarh



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                            | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |           |
| MPI Headcount Ratio (%)                                                                                                                                             | 3.52           | 4.80           | Ť         |
| Households covered by health scheme/insurance (%)                                                                                                                   | 32.20          | 21.30          | Ť         |
| MGNREGA I SDG Index 4 - Employment offered against demanded<br>%) I SDG Index 3 - Employment provided against demanded (%)                                          | Null           | Nuli           |           |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 79.30          | 96.22          | 4         |
| lousehulds living in kachba houses (%)*                                                                                                                             | Null           |                |           |
| SOG 2. Zero Hunger                                                                                                                                                  |                |                |           |
| Beneficiaries under NESA (%)                                                                                                                                        | 60.29          | 100.00         | 4         |
| Children under 5 years who are underweight (%)*                                                                                                                     | 20.60          | Nali           |           |
| Children under 5 years who are sturited (%)*                                                                                                                        | 25.30          | Nall           |           |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | Null           | Null           |           |
| Women (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 13.00          |                |           |
| Flice and Wheat produced per unit area. I SDG index. 4 – three-year<br>sverage (kg/ts) I SDG index. 3 – smuul (kg/ts)                                               | 4961.69        | 4973.62        |           |
| GVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                              | 3.66           | 3.11           | 1         |
| SDC 3: Good Health and Well-being                                                                                                                                   |                |                |           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Null           | Null           |           |
| Inder 5 Mortality Rate (per 1000 live births)                                                                                                                       | Null           | Null           |           |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 96.97          | 77.00          | 1         |
| Tuberculosis cases / SDG index 4 – notification against target (%)<br>SDG index 3 – notification rate per 1 takh population                                         | 84.25          | 605            |           |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.06           | 0.08           | T.        |
| ife expectancy (years)                                                                                                                                              | Null           |                | 1         |
| Suicide rate (per 100,000 population)                                                                                                                               | 10.70          | 11.10          | 1         |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 6.79           | 8.78           | 4         |
| natitutional deliveries out of the total deliveries reported (%)                                                                                                    | 99.96          | 99.90          | -         |
| Nonthly per capita out-of-pockét expenditure on health (%)                                                                                                          | 9.50           | 9.50           | -         |
| Health worker Dennity I SDC Index 4 – Health Worker Dennity per<br>10,000 population I SDC Index 3 – Total physiciane, nurses and<br>midwives per 10,000 population | 49.69          | 1,00           |           |
| 5DG 4: Quality Education                                                                                                                                            |                |                |           |
| WER in elementary education (class 1–8) (%)                                                                                                                         | 84.6           | 85.78          | 4         |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 0.00           | 4.52           | T         |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 81.70          | 83.43          | 4         |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 90.50          | 81.6           | T         |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                     | 64.80          | 50.60          | 1              |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 37,40          | 37.40          | -              |
| GPI for higher education (18-23 years)                                                                                    | 1.33           | 1.54           | 4              |
| Persons (>15 years) who are literate (%)                                                                                  | 91.70          | 89.10          | 1              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)         | 100.00         | 100.00         |                |
| Schools with computers (%)                                                                                                | 100.00         |                |                |
| Trained teachers at secondary level (dass 9-10) (%)                                                                       | 99.10          | 89.49          | · 1.           |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 12.00          | 12.00          |                |
| SDG 5: Gender Equality                                                                                                    |                |                |                |
| Sex ratio at birth*                                                                                                       | 838            | Null           |                |
| Average wage/salary received (Fermule to male)                                                                            | 0.70           | 0.96           | 4              |
| Mamed women (18–49 years) having experienced spousal violence (physical/sexual) (%)                                       | 9.70           |                |                |
| Female to male LFPR (15-50 years)                                                                                         | 0.31           | 0.35           | 4              |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 204.42         | 774            | ψ              |
| Demand for family plunning satisfied by modern methods (15-49 years)                                                      | 65.90          | 72.50          | з <b>Ф</b>     |
| Female operated operational land holdings (%)                                                                             | 10.83          | 10.83          | -              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 70.00          |                |                |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 94.60          |                | 1              |
| SDC 6: Clean Water and Sanitation                                                                                         |                |                |                |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG index 4 – households I SDG index 3 – population | Null           | Null           |                |
| Rural population having improved source of drinking water (%)                                                             | Null           | Null           |                |
| SEM(G) - Individual household tailets constructed against target (%)                                                      | 100.00         | 100.00         | -              |
| SEM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -              |
| Schools with gris' toilet I SDG Index 4 - functional toilet (%) I SDG<br>Index 3 - separate toilet facility (%)           | 100.00         | 100.00         |                |
| Stage of ground water extraction (%)                                                                                      | 75.41          | 75.00          | 340            |
| Blocks/mundals/tulokas over-exploited (%)                                                                                 | 0.00           | 0.00           |                |
| STAC 7: Alderstable and Clinas County                                                                                     |                |                |                |
| Households electrified (%)                                                                                                | 100            | Null           |                |
| LPG + PNG connections against number of households (%)                                                                    | 115.37         | 143.22         | 4              |

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PERFORMANCE BY SDGs

|                                                                                                    | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|----------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SBG & Decent Work and Economic Growth                                                              |                |                |           |
| Annual growth rate of GDP (constant prices) per capita (%)                                         | 10.02          | 6.11           | 1         |
| Unemployment rate (%) (15-59 years)                                                                | 4.10           | 7.80           | 1         |
| LETPR (%) (15-59 years)                                                                            | 54.0           | 54.90          | 4         |
| Regular wage/ salaried employees in non-agriculture sector without<br>social security benefits (%) | 38.70          | 47.70          | T         |
| Households with any usual member with a bunk/post office<br>account (%)                            | Null           |                |           |
| Functioning branches of commercial banks per 100,000 population                                    | 38.30          | 39.40          | *         |
| ATMs per 100,000 population                                                                        | 60.34          | 61.77          | 4         |
| Women account holders in PMJDY (%)                                                                 | 46.29          | 46,42          | 4         |
| SOG 9: Industry, Insovation, and Infrastructure                                                    |                | _              | -         |
| Targeted habitations connected by all-weather roads under<br>PMGSY (%)                             | Nul            | Null           |           |
| GVA in Manufacturing to total GVA (current prices) (%)                                             | 2.12           | 3.24           | 1         |
| Manufacturing employment as a percentage of total employment                                       | 10.33          | 8.47           | 1         |
| GVA in Services to total GVA (ourrent prices) (%)                                                  | 90,10          |                |           |
| Services employment as a percentage of total employment                                            | 75.88          |                |           |
| Innovation score as per the India Innovation Index                                                 | 27.88          | 38,57          | 1         |
| Households that own at least one mobile phone (%)                                                  | Null           |                |           |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                         | Null           |                |           |
| SDS 10: Reduced Inequalities                                                                       |                | -              |           |
| Geni coafficient                                                                                   | 0.11           |                | -         |
| Seals held by women in PHIs (%)                                                                    | Null           | 34,32          | 1         |
| SC/ST seats in State Legislative Assemblies (%)                                                    | Null           | Null           |           |
| Ratio of femsle to male workers as Professionals and Technical<br>Workers (%)                      | 75.3           |                |           |
| Crimes sgainst SCs (per 100,000 SC population)                                                     | 2.00           | 0.50           | 4         |
| Crimes spainst STs (per 100,000 ST population)                                                     | Null           | Null           |           |
| SIC 11: Sestimate Cline and Communities                                                            |                |                |           |
| Urban households living in kachha housea (%)*                                                      | Null           | 0.00           |           |
| SBM(U) - Individual household tailets constructed against target (%)                               | 142.85         | 143            | 4         |
| Deuths due to road accidents in urban areas (per 100,000<br>population)                            | 6.79           | 8.32           | Ť         |
| SEM(U) - words with 100% door to door wuste collection                                             | 100.00         | 100.00         | -         |
| SBM(U) - MSW processed to the total MSW generated (K)                                              | 100.00         | 91.9           | -         |
| SBM(U) - words with 100% source segregation (%)                                                    | 100.00         | 96.15          | -         |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------|----------------|----------------|---------------|
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 155.85         | 123.57         | 1             |
| SRC 12: Responsible Communition and Production                                |                |                |               |
| Per capita lossil fuel consumption (in kg)                                    | 375.24         | 412.60         | T             |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 6.00           | 0.00           | -             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%)   | 0.00           | 43.94          | +             |
| Plastic waste generated per 1,000 population (tonnes/annum)                   | 10.90          | 10.01          | 104           |
| EMW treated to total EMW generated (%)                                        | 100.00         | 100.00         | -             |
| SDG 13: Climate Action                                                        |                |                |               |
| ives lost due to extreme weather events (per 1 crore population)              | Null           | Null           |               |
| Disaster preparedness acore as per Disaster Realience Index                   | 24.50          | 24,50          | -             |
| Share of renewable in total energy mix (including allocated shares) (%)       | 71.13          | 69.40          | 1             |
| DALY rate attributable to air pollution (per 100,000 population)              | Null           | Null           |               |
| Percentage of industries complying with environmental standards               | 100.0          |                | 1             |
| SDS 15: Life on Land                                                          |                |                |               |
| Forest cover (%)                                                              | 20.07          | 19.32          | 1             |
| line cover (%)                                                                | 13.16          | 22.94          | 4             |
| Area covered under allorestation schemes (%)                                  | 0.67           | 1.54           | 4             |
| Change in carbon stock in forest cover (%)                                    | -3.17          |                |               |
| Degraded land over total land area (%)                                        | 0.50           | 0.50           | 12            |
| Increase in area of desertification (%)                                       | Null           | Null           |               |
| Wildlife crime cases per mba of protected area                                | Null           | Null           | li -          |
| SDG 16: Peace, Justice, and Strong Institutions                               | 1              |                |               |
| Murders per 100,000 population                                                | 1.50           | 2.20           | 4             |
| Cognizable crimes against children per 100,000 population                     | 69.10          | 66.00          | 4             |
| Victims of human trafficking per 10 lakh population                           | 0.82           | 0.00           | 4             |
| Missing children per 100,000 child population                                 | 52.50          | 50.50          | 14            |
| Courts per 100,000 population                                                 | 2.42           | 2.54           | 104           |
| Cases under PCA and related IPC per 10 takh population                        | 1.64           | 4.24           | 1             |
| Charge sheeting rate of IPC crime                                             | 54.40          |                |               |
| Births registered (%)*                                                        | 97.60          | 100.00         |               |
| Population covered under Aadhaar (%)                                          | .95.44         | 108            | 154           |

# Dadra and Nagar Haveli and Daman and Diu



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4              | SDG<br>INDEX 3 | Direction |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----------|
| SDG 1: No Powerty                                                                                                                                                  | a contraction of the second |                |           |
| MPI Headcount Ratio (%)                                                                                                                                            | 9.21                        | _              |           |
| Households covered by health scheme/insurance (%)                                                                                                                  | 56.60                       |                |           |
| MGNPEGA I SDG Index 4 – Employment offered against demunded<br>(%) I SDG Index 3 – Employment provided against demunded (%)                                        | 99.74                       |                |           |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 101.10                      |                |           |
| Households living in kachho houses (%)                                                                                                                             | Null                        |                | 1         |
| SGG 2: Zwo Humper                                                                                                                                                  |                             |                |           |
| Beneficiaries under NESA (%)                                                                                                                                       | 75.60                       |                |           |
| Children under 5 years who are underweight (%)                                                                                                                     | 38.70                       |                |           |
| Children under 5 years who are sturited (%)                                                                                                                        | 39.40                       |                |           |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 60.70                       |                |           |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 25.1                        |                |           |
| Flice and Wheat produced per unit area (SDG Index 4 three-year<br>sverage (kg/ha) (SDG Index 3 annual (kg/ha)                                                      | 2096.07                     |                |           |
| SVA (constant prices) in ogriculture (in Lakhs/worker)                                                                                                             | Nut                         |                | 1         |
| SDG 3: Good Health and Well-being                                                                                                                                  |                             |                |           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Nul                         |                |           |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                     | Null                        |                | i i       |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 48.03                       | 1              | ñ         |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 – notification rate per 1 takh population                                      | 127.18                      |                |           |
| HV incidence per 1,000 uninfected population                                                                                                                       | 80.0                        |                | 1         |
| Life expectancy (years)                                                                                                                                            | Null                        |                | 1         |
| Suicide rate (per 100,000 population)                                                                                                                              | 17,10                       |                |           |
| Death rate due to road traffic socidents (per 100,000 population)                                                                                                  | 6.66                        |                | 1         |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                  | 99.97                       |                | 1         |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 5.62                        |                | 1         |
| Health worker Density I SDG Index 4 – Health Worker Density per<br>10,000 population I SDG Index 3 -Total physiciana, nurses and<br>midwives per 10,000 population | 4.79                        |                |           |
| SBG 4: Quality Education                                                                                                                                           |                             |                |           |
| ANER in elementary education (class 1–8) (%)                                                                                                                       | 87.30                       |                |           |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 9.50                        |                | Î.        |
| GER in higher secondary (class 11-12) (%)                                                                                                                          | 54.90                       |                | 1         |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 79,75                       |                |           |

|                                                                                                                        | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| GER in higher education (18-23 years)                                                                                  | 11.20          |                |               |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                        | 24.80          |                |               |
| GPI for higher education (18–23 years)                                                                                 | 1.93           |                |               |
| Persons (>15 years) who are literate (%)                                                                               | 85.60          |                |               |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 both (%) I SDG ledex 3 any one (%)          | 100.00         |                |               |
| Schools with computers (%)                                                                                             | 89.10          |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                   | 96.40          |                |               |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                              | 20.00          |                |               |
| SDG 5: Gender Equality                                                                                                 |                |                |               |
| Sex ratio at birth                                                                                                     | 817            |                |               |
| Average wage/salary received (Female to male)                                                                          | 0.59           |                |               |
| Married women (18–49 years) having experienced spousal violen-<br>ce (physical/sexual) (%)                             | 16,80          |                |               |
| Female to male LFPR (15-59 years)                                                                                      | 0.43           |                |               |
| Women in manugerial positions in listed companies (per 1,000 persons)                                                  | 190.72         |                |               |
| Demand for Tamily planning satisfied by modern methods (15–49<br>yeans)                                                | 74.80          |                |               |
| Female operated operational land holdings (%)                                                                          | 19.98          |                |               |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                           | 60.50          |                |               |
| Married women (aged 15–49 years) who usually participate in<br>three bounehold decisions (%)                           | 91.90          |                |               |
| SDC & Clean Water and Sanitation                                                                                       |                |                |               |
| Safe and adequate drinking water within premises through PWS (%)   SDG Index 4 - households   SDG Index 3 - population | 100.00         |                |               |
| Rural population having improved source of drinking water (%)                                                          | 100.00         |                |               |
| SEM(G) Individual household toilets constructed against target (%)                                                     | 100.00         |                |               |
| SEM(G) Districts verified to be OOF (%)                                                                                | 100.00         |                |               |
| Schools with girls' tailet I SDG Index 4 – functional tailet (%) I SDG<br>Index 3 – separate tailet facility (%)       | 99.60          |                |               |
| Stage of ground water extraction (%)                                                                                   | 151.12         |                |               |
| Biocks/mandsts/halakas over-exploited (%)                                                                              | 100.00         |                |               |
| TOC 7: Alteriable and Clines Emergy                                                                                    |                |                |               |
| Households electrified (%)                                                                                             | 100            |                |               |
| LPG + PNG connections against number of households (%)                                                                 | 59.98          |                |               |

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|                                                                                                   | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDC & Decent Work and Economic Growth                                                             |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 6.11           |                |               |
| Unemployment rate (%) (15-59 years)                                                               | 2.60           |                |               |
| LFPR (%) (15-59 years)                                                                            | 68.40          |                |               |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 22.10          |                |               |
| Households with any asual member with a bank/post office<br>account (%)                           | Null           |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 8.12           |                |               |
| ATMs per 100,000 population                                                                       | 22.12          |                |               |
| Women account holders in PMJDY (%)                                                                | 48.24          |                |               |
| SDC 9: Industry, becovering, and Infrastructure                                                   | _              |                |               |
| Targeted habitations connected by all-weather roads under PMGSY (%)                               | Null           |                |               |
| GVA in Manufacturing to total CVA (current prices) (%)                                            | Null           |                |               |
| Manufacturing employment as a percentage of tutal employment                                      | 52.42          |                |               |
| GVA in Services to total GVA (current prices) (%)                                                 | Null           |                |               |
| Services employment as a percentage of total employment                                           | 22.87          |                |               |
| Innovation score as per the India Innovation Index                                                | 12.09          |                |               |
| Households that own at least one mobile phone (%)                                                 | Null           |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 100.00         |                |               |
| SDG 10: Reduced Inequalities                                                                      |                |                |               |
| Gni coefficient                                                                                   | 0.22           |                |               |
| Seats held by women in PRIs (%)                                                                   | 41.00          |                |               |
| SC/ST seats in State Legislative Assemblies (%)                                                   | Null           |                |               |
| Ratio of female: to male workers as Professionals and Technical<br>Workers (%)                    | 58.20          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 0.00           |                |               |
| Crimes against STs (per 100,000 ST population)                                                    | 2.60           |                |               |
| SDC-11: Suchievide Office and Generalities                                                        |                |                |               |
| Urban households living in kachha houses (%)                                                      | Nuti           |                |               |
| SBM (U) - Individual household toilets constructed against target (%)                             | 126.62         |                |               |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 2.38           |                |               |
| SBM(U) - wards with 100% door to door wasts collection                                            | 100.00         |                |               |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 100.00         |                |               |
| SBM(U) wards with 100% source segregation (%)                                                     | 100.00         |                |               |

|                                                                              | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|------------------------------------------------------------------------------|----------------|----------------|---------------|
| Installed sewage treatment capacity to sewage generated in urban<br>amos (%) | 35.82          |                |               |
| SDG 12: Responsible Commission and Production                                |                |                |               |
| Per capita fasail fael consumption (in kg)                                   | 360.15         |                |               |
| Use of nitrogenous fertilizer out of total NPK (%)                           | 69.05          |                |               |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%)  | Null           |                |               |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                  | 4.49           |                |               |
| BMW treated to total BMW generated (%)                                       | 100.00         |                |               |
| SDG 19: Climate Action                                                       |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)            | Null           | -              |               |
| Disaster preparedness score as per Disaster Resilience Index                 | 14.41          |                |               |
| Share of renewable in total energy mix (including allocated shares) (%)      | 6.01           |                |               |
| DALY rate attributable to air pollution (per 100,000 population)             | Null           |                |               |
| Percentage of industries complying with environmental standards              | 98.64          |                |               |
| SDC 15: Life on Land                                                         |                |                |               |
| Forest cover (%)                                                             | 37.83          | _              |               |
| Tree cover (%)                                                               | 5.48           |                |               |
| Area covered under afforestation schemes (%)                                 | Null           |                |               |
| Change in carbon stock in forest cover (%)                                   | 1.43           | 1              |               |
| Degraded land over total land area (%)                                       | 6.22           |                |               |
| Increase in area of desertification (%)                                      | Noti           |                |               |
| Widlife crime cases per mins of protected area                               | Noti           |                |               |
| SDC 16: Peace, Justice, and Strong Institutions                              |                |                |               |
| Murders per 100,000 population                                               | 1.30           |                |               |
| Cognizable crimes against children per 100,000 population                    | 55.70          |                |               |
| Victims of human trafficking per 10 lakh population                          | 0.00           |                |               |
| Missing children per 100,000 child population                                | 5.79           |                |               |
| Courts per 100,000 population                                                | 0.53           |                |               |
| Cases under PCA and related IPC per 10 lakh population                       | 0.00           |                |               |
| Charge sheeting rate of IPC crime                                            | 82.50          |                |               |
| Births registered (%)                                                        | 98.10          |                |               |
| Population covered under Aadhaar (%)                                         | 92,77          |                |               |

### ..... SDG INDIA INDEX

# Delhi



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direction |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|
| SDG 1: No Powerty                                                                                                                                                   |                |                |           |
| MPI Headcount Ratio (%)                                                                                                                                             | 3.43           | 4.30           | 1         |
| Households covered by health scheme/insumnce (%)                                                                                                                    | 25.00          | 15.70          | Ť         |
| MCNREGA I SDQ Index 4 – Employment offered against demanded<br>(%) I SDG Index 3 – Employment provided against demanded (%)                                         | Null           | Null           |           |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 46.85          | 96.50          | 194       |
| Households living in kachha houses (%)*                                                                                                                             | 0.30           |                | 1         |
| SIDG 2: Zonn Hanger                                                                                                                                                 |                |                |           |
| Beneficiaries under NFSA (%)                                                                                                                                        | 100.00         | 100.00         | ÷         |
| Children under 5 years who are underweight (%)*                                                                                                                     | 21.90          | 28.10          | 1         |
| Children under 5 years who are stunted (%)*                                                                                                                         | 30.90          | 28.80          |           |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                    | 42.20          | 46.10          | 1         |
| Women (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                         | 10.00          |                |           |
| Rice and Wheat produced per unit area I SDG Index 4 – three-year<br>average (kg/ha) I SDG Index 3 – annual (kg/ha)                                                  | 4067.96        | 3977.23        |           |
| GVA (constant prices) in agriculture (in Lakha/worker)                                                                                                              | 1.95           | 2.67           | 14        |
| SDS 3: Good Hunith and Well-boing                                                                                                                                   |                |                |           |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Null           | Nuli           |           |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | 14.00          | 19.00          | 1         |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 105.03         | 92.00          | 1         |
| Tuberculosis cases I SDG Index 4 – notification against target (%)<br>I SDG Index 3 - notification rate per 1 lakh population                                       | 106.73         | 575            |           |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.14           | 0.15           | 1         |
| Life expectancy (years)                                                                                                                                             | 75.80          |                |           |
| Solicide rate (per 100,000 population)                                                                                                                              | 16.20          | 12.70          | 4         |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 6.93           | 7.56           | 1         |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 98.11          | 96.00          | 1         |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 9.20           | 9.20           | -         |
| Health worker Dennity I SDC Index 4 – Health Worker Dennity per<br>10,000 population I SDC Index 3 – Total physiciane, nurses and<br>midwives per 10,000 population | 79.04          | 50.00          |           |
| SDC 4: Quality Education                                                                                                                                            |                |                |           |
| ANER in elementary education (class 1-8) (%)                                                                                                                        | 100.00         | 100.00         | 1         |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                         | 4.80           | 14.93          | 1         |
| GER in higher secondary (class 11–12) (%)                                                                                                                           | 94.90          | 70.07          | 1         |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 80.00          | 67.4           | · T       |

|                                                                                                                           | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                     | 49.00          | 46.30          | +              |
| Persons with dissibility (>15 years) having completed secondary education (%)                                             | 41.00          | 41.00          | 9              |
| GPI for higher education (18-23 years)                                                                                    | 1.03           | 1,16           | 4              |
| Persons (> 15 years) who are literate (%)                                                                                 | 86.20          | 86,40          | 4              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) ISDG Index 3 - any one (%)          | 100.00         | 100.00         |                |
| Schools with computers (%)                                                                                                | 100.00         |                | -              |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 97.70          | 89.33          | +              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 28.00          | 29.00          | +              |
| SDC 5: Cender Equality                                                                                                    |                |                |                |
| Sex ratio at birth*                                                                                                       | 923            | 844            |                |
| Average wage/salary received (Female to male)                                                                             | 1.01           | 0.75           | *              |
| Married women (19–49 years) having experienced spousal violence (physical/sexual) (%)                                     | 22.50          |                |                |
| Female to male LFPR (15-59 years)                                                                                         | 0.21           | 0.25           | *              |
| Women in managerial positions in fisted companies (per 1,000 persons)                                                     | 221.07         | 188            | Ť              |
| Demand for family planning satisfied by modern methods (15-49 years)                                                      | 69.90          | 69.50          | Ť              |
| Female operated operational land holdings (%)                                                                             | 13.65          | 13.65          | -              |
| Women (aged 15–49 years) who own a mobile phone that they<br>thenselves use (%)                                           | 73.80          |                |                |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 92.00          |                |                |
| SBS 6: Clean Water and Semitsting                                                                                         |                |                |                |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | Nal            | Null           |                |
| Rutal population having improved source of drinking writer (%)                                                            | Null           | Null           |                |
| SBM(G) Individual household toilets constructed against target (%)                                                        | 100.00         | 100.00         | -              |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -              |
| Schools with girls' toilet I SDG Index 4 - functional toilet (%) I SDG Index 3 - separate toilet facility (%)             | 100.00         | 100.00         |                |
| Stage of ground water extraction (%)                                                                                      | 99.13          | 120            | Ť              |
| Blocks/mandsls/talukas.over-explorted (%)                                                                                 | 38.24          | 64.71          | +              |
| SEE 7: Allocable and Clean Energy                                                                                         |                |                |                |
| Households electrified (%)                                                                                                | 100.00         | 100,00         | -              |
| LPG + PNG consections against number of households (%)                                                                    | 147.05         | 147.34         | 4              |

## ......



|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc |
|---------------------------------------------------------------------------------------------------|----------------|----------------|-------|
| SDG & Decent Work and Economic Growth                                                             |                |                |       |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | Nul            | 5.63           |       |
| Unemployment rate (%) (15-59 years)                                                               | 2.00           | 10.70          | 1     |
| LFPR (%) (15-59 years)                                                                            | 50.40          | 53.50          | 4     |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 59.50          | 59.90          | Ť     |
| Households with any usual member with a bank/post office account (%)                              | 93.70          |                |       |
| Functioning branches of commercial banks per 100,000 population                                   | 18.17          | 19.26          | 4     |
| ATMs per 100,000 population                                                                       | 35.52          | 41.10          | *     |
| Women account holders in PMJDY (%)                                                                | 37.07          | 47.07          | 14    |
| SDE 9: Industry, Inconsticut, and Infestive-large                                                 |                |                |       |
| Targeted habitations connected by all-weather roads under PMGSY (%)                               | Nul            | Nuil           |       |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 4.94           | 5.20           | 3¥    |
| Manufacturing employment as a percentage of total employment                                      | 23.52          | 22.99          | *     |
| GVA in Services to total GVA (current prices) (%)                                                 | 85.20          |                |       |
| Services employment as a percentage of total employment                                           | 59.52          |                |       |
| Innovation score as per the India Innovation Index                                                | 27.00          | 45.60          | 4     |
| Households that own at least one mobile phone (%)                                                 | 97.70          |                |       |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 100.00         |                |       |
| SDI: 10: Andaced Insupalities                                                                     |                |                |       |
| Gni coefficient                                                                                   | 0.08           |                |       |
| Seats held by warrien in PHIs (%)                                                                 | Nul            | Nuil           |       |
| SC/ST sests in State Legislative Assemblies (%)                                                   | 17.14          | 17.14          | 1     |
| Ratio of temale to male workers as Professionals and Technical<br>Workers (%)                     | 28.50          |                |       |
| Crimes against SCs (per 100,000 SC population)                                                    | 4.60           | 2.1            | 4     |
| Crimes against STs (per 100,000 ST population)                                                    | Null           | Null           |       |
| 1212 11: Sectometric Office and Communities                                                       |                |                |       |
| Urban households living in kachha houses (%)*                                                     | 0.30           | 0.80           |       |
| SBM(U) - Individual household toilets constructed against target (%)                              | 15.50          | 15.00          | 1     |
| Desths due to road accidents in urban areas (per 100,000<br>population)                           | 6.73           | 7.08           | 1     |
| SBM(U) - words with 100% door to door waste collection                                            | 100.00         | 100.00         |       |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 82.99          | 55.2           | 10    |
| SBM(U) - wards with 100% source segregation (%)                                                   | 73.00          | 20:07          | াশ    |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 86.97          | 78.23          | Ť     |

|                                                                             | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|----------------|---------------|
| SIC 12: Reparable Consumption and Production                                |                |                |               |
| Per capita fosal fael consumption (in kg)                                   | 206.36         | 291.90         | Ŧ             |
| Use of nitrogenous fertilizer out of total NPK (%)                          | 87.20          | 89.01          | 1             |
| Hazardous waste recycled/utilized to total hazardous waste<br>generated (%) | 0.00           | 0.05           | *             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 16.90          | 11.49          | *             |
| BMW treated to total BMW generated (%)                                      | 100.00         | 100.00         | 4             |
| SUG 13: Climate Action                                                      |                |                |               |
| Lives last due to extreme weather events (per 1 crore population)           | Nult           | Nul            | -             |
| Disaster preparedness score as per Disaster Resilience Index                | 25.00          | 25.00          | -             |
| Share of renewable in total energy mix (including allocated shares) (%)     | 15.34          | 12.56          | Ŧ             |
| DALY rate attributable to air pollution (per 100,000 population)            | 1890           | 1890           | -             |
| Percentage of industries complying with environmental standards             | Null           |                |               |
| SUC 15: Life on Lund                                                        |                |                |               |
| Forest cover (%)                                                            | 13.15          | 13.18          | 4             |
| Tree cover (%)                                                              | 9.91           | 8.73           | *             |
| Area covered under afforestation schemes (%)                                | Null           | Nul            | -             |
| Change in carbon stock in forest cover (%)                                  | -2.75          |                |               |
| Degraded land over total land area (%)                                      | 4.92           | 4.92           |               |
| Increase in area of desertification (%)                                     | 1.86           | 22.25          | -             |
| Wildlife crime cases per milia of protected area                            | 4128.00        | Null           |               |
| SDG 16: Peace, Justice, and Strong Institutions                             |                | ** **          | -             |
| Murders per 100,000 population                                              | 2,40           | 2.60           | Ť             |
| Cognizable crimes against children per 100,000 population                   | 134.9          | 139            | 1             |
| Victims of human trafficking per 10 lakh population                         | 32.57          | 30.49          | 4             |
| Missing children per 100,000 child population                               | 111.01         | 113.48         | -             |
| Caurts per 100,000 population                                               | 4.39           | 4.31           | 1             |
| Cases under PCA and related IPC per 10 lakh population                      | 0.52           | 0.9            | 1             |
| Charge sheeting rate of IPC crime                                           | 30.20          |                |               |
| Births registered (%)*                                                      | 94.40          | 100.00         |               |
| Population covered under Andhaar (%)                                        | 107.61         | 125.00         | 4             |

## Jammu and Kashmir



### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Poverty                                                                                                                                                  |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 4.80           | 15.20          | T             |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                  | 13.80          | 4.20           | T             |
| MCNREGA I SDG Index 4 – Employment offered against demanded<br>%) I SDG Index 3 – Employment provided against demanded (%)                                         | 99.67          | 84.32          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 18.45          | 96.69          | 4             |
| louseholds living in kachba houses (%)*                                                                                                                            | 3.00           |                |               |
| SERG 2: Zero Humper                                                                                                                                                | 8              |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 99.61          | 97.01          | Ť             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 21.00          | 13.00          |               |
| Thildren under 5 years who are sturited (%)*                                                                                                                       | 26.90          | 15.50          |               |
| Pregnant women (15-49 years) who are anaemic (%)                                                                                                                   | 44.10          | 38.10          | 4             |
| Women (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 5.20           |                | -             |
| Flice and Whest produced per unit area I SDG Index 4 – three-year<br>sverage (kg/hs) I SDG Index 3 – smual (kg/hs)                                                 | 2027.18        | 2339.65        |               |
| SVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                             | 1.00           | 0.88           | 1             |
| SDC 3: Good Health and Well-being                                                                                                                                  |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Null           | Null           |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                     | 17.00          | 23.00          | 4             |
| Children (9–11 months) fully immunized (%)                                                                                                                         | 108.66         | 109            | 4             |
| luberculosis cases   SDG kodex 4 - notification against target (%)<br>SDG Index 3 - notification rate per 1 lakh population                                        | 81.41          | 81.00          |               |
| IV incidence per 1,000 uninfected population                                                                                                                       | 0.02           | 0.02           | -             |
| ife expectancy (years)                                                                                                                                             | 74.30          |                |               |
| Suicide rate (per 100,000 population)                                                                                                                              | 2.40           | 2.10           | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 6.19           | 7.62           | Ť             |
| nstitutional deliveries out of the total deliveries reported (%)                                                                                                   | 97.92          | 94.60          | T             |
| Nonthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 18.60          | 18.60          | -             |
| lealth worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 16.91          | 16.00          |               |
| SDG 4: Quality Education                                                                                                                                           |                |                |               |
| WER in elementary education (class 1–6) (%)                                                                                                                        | 84.30          | 67.88          | Ť             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                        | 6.00           | 17.81          | . 1           |
| ZER in higher secondary (class 11-12) (%)                                                                                                                          | 53.20          | 42.31          | 4             |
| Class B students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 80.50          | .59.8          | Ť             |

|                                                                                                                           | SOG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| GER in higher education (18–23 years)                                                                                     | 24.80          | 30.90          | 4             |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 19.70          | 19.70          | -             |
| GPI for higher education (18–23 years)                                                                                    | 1.20           | 1.09           | 1             |
| Persons (>-15 years) who are literate (%)                                                                                 | 74,40          | 76.40          | 4             |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 both (%) I SDG Index 3 say one (%)             | 75.69          | 80.14          |               |
| Schools with computers (%)                                                                                                | 33.40          |                |               |
| Trained teachers at secondary level (class 9–10) (%)                                                                      | 89.70          | 80,09          | 1             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 13.00          | 12.00          | 4             |
| SDG 5: Condor Equality                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 976            | 927            |               |
| Average wage/salary received (Female to male)                                                                             | 0.76           | 0.78           | 4             |
| Married women (18–49 years) having experienced spousal violence<br>(physical/sexual) (%)                                  | 9.70           |                |               |
| Femsle to male LFPR (15–59 years)                                                                                         | 0.66           | 0.45           | *             |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 125.00         | 100            | +             |
| Demand for Itamily planning satisfied by modern methods (15–49<br>years)                                                  | 71.70          | 66.30          | Ţ             |
| Female operated operational land holdings (%)                                                                             | 7.60           | 7.60           | -             |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 75.20          |                |               |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 81.60          |                |               |
| SIX: & Clean Water and Samilation                                                                                         |                |                |               |
| Safe and adequate drinking water within premises through PWS (%)<br>I SDG Index 4 – households I SDG Index 3 – population | 77.12          | 52.87          |               |
| Rural population having improved source of drinking water (%)                                                             | 100            | 99.89          | 1             |
| SBM(C) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | -             |
| SBM(G) – Districts ventiled to be COF (%)                                                                                 | 100.00         | 100.00         | -             |
| Schools with girls' toilet I SDG Index 4 – functional toilet (%) I SDG<br>Index 3 – separate toilet facility (%)          | 83.00          | 89.02          |               |
| Stage of ground water extraction (%)                                                                                      | 24.20          | 29.23          | 4             |
| Biocku/mandalis/talukas over-exploited (%)                                                                                | 0.00           | 0.00           | -             |
| EXX: 7: Althreighte and Classe Energy                                                                                     |                |                |               |
| Households electrified (%)                                                                                                | 100.00         | 100.80         | -             |
| LPG + PNG connections against number of households (%)                                                                    | 122.28         | 131.30         | 4             |

### 



PERFORMANCE BY SDGs

|                                                                                                    | SDG<br>INDEX 4                        | SOG<br>INDEX 3 | Direc<br>tion |
|----------------------------------------------------------------------------------------------------|---------------------------------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                             |                                       |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                         | 8.02                                  | 4.50           | +             |
| (inemployment rate (%) (15-59 years)                                                               | 4.80                                  | 5.60           | T             |
| LFPR (%) (15-59 years)                                                                             | 67.60                                 | 58.50          | 1             |
| Regular wage/ salaried employees in non-agriculture sector without<br>social security benefits (%) | 45.80                                 | 44,40          | +             |
| Households with any usual member with a bank/post office account (%)                               | 96.80                                 |                |               |
| Functioning branches of commercial banks per 100,000 population                                    | 14.10                                 | 13.73          | T             |
| ATMs per 100,000 population                                                                        | 21.23                                 | 19.42          | -             |
| Women account holders in PMJDY (%)                                                                 | 56.26                                 | 54.26          | 1             |
| SDG 9: Industry, innovation, and infrastructure                                                    | · · · · · · · · · · · · · · · · · · · | -              | -             |
| Targeted habitations connected by all-weather roads under<br>PMGSY (%)                             | 99.49                                 | 89.20          | Ť             |
| GVA in Manufacturing to total GVA (current prices) (%)                                             | 8.52                                  | 8.09           | 1             |
| Manufacturing employment as a percentage of total employment                                       | 8.39                                  | 9.10           | 4             |
| GVA in Services to tutal GVA (current prices) (%)                                                  | 61.26                                 |                |               |
| Services employment as a percentage of total employment                                            | 28.61                                 |                |               |
| innovation score as per the India Innovation Index                                                 | 12.83                                 | 18.62          | 4             |
| Households that own at least one mobile phone (%)                                                  | 97.20                                 |                |               |
| inhabited villages with 3G/4G mobile internet coverage (%)                                         | 93.13                                 |                |               |
| SDC 10: Reduced Inoqualities                                                                       |                                       |                |               |
| Gini coefficient                                                                                   | 0.19                                  | 1              |               |
| Seats held by women in PRIs (%)                                                                    | 33.18                                 | 33.18          | -             |
| SC/ST seats in State Legislative Assemblies (%)                                                    | 17,78                                 | 8.05           | Ť             |
| Ratio of female to male workers as Professionals and Technical<br>Workers (%)                      | 57.00                                 |                |               |
| Crimes against SCs (per 100,000 SC population)                                                     | 1.20                                  | 0.20           | 4             |
| Crimes against STs (per 100,000 ST population)                                                     | 0.10                                  | 0.00           | +             |
| 5DG 11: Sestemble Obes and Communities                                                             |                                       |                |               |
| Urban households living in kachha houses (%)*                                                      | 0.50                                  | 0.40           |               |
| SBM(U) - Individual household tailets constructed against target (%)                               | 85.98                                 | 84.00          | T             |
| Deaths due to road accidents in urban areas (per 100,000<br>oppulation)                            | 7.32                                  | 6.92           | *             |
| SBM(U) - wants with 100% door to door waste collection                                             | 99.91                                 | 85.09          | 4             |
| SBM(U) - MSW processed to the total MSW generated (%)                                              | 77.86                                 | 16,3           | 4             |
| SEM(U) - words with 100% source segregation (%)                                                    | 90.26                                 | 12,45          | 4             |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------|----------------|----------------|---------------|
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | 33.38          | 21.43          | T             |
| 596 12 Hospannihle Comuniplian and Production                                 |                |                |               |
| Per capita fosail fuel consumption (in kg)                                    | 129.35         | 119.70         | 4             |
| Use of nitrogenous fertilizer out of total NPK (%)                            | 71.13          | 62.49          | *             |
| Hazandous waste recycled/utilized to total hazardous waste<br>generated (%)   | 1946.52        | 1264.49        | 4             |
| Plastic waste generated per 1,000 population (Tannes/Annum)                   | 3.87           | 2.62           | 4             |
| EMW treated to total EMW generated (%)                                        | 97.31          | 95.47          | T             |
| SDC 13: Climate Action                                                        |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)             | 23.60          | 23.60          | -             |
| Disaster preparedness score as per Disaster Resilience Index                  | 12:00          | 12.00          | -             |
| Share of renewable in total energy mix (including allocated shares) (%)       | 67,74          | 73.84          | 4             |
| DALY rate attributable to air pollution (per 100,000 population)              | 3029           | 3029           | -             |
| Percentage of industries complying with environmental standards               | 99.53          |                |               |
| SIG 15 Life on Land                                                           |                |                |               |
| Forest cover (%)                                                              | 39.15          | 39.66          | 4             |
| Thee cover (%)                                                                | 6,43           | 357            | T             |
| Area covered under afforestation schemes (%)                                  | 0.07           | 0.05           | 1             |
| Change in carbon stock in forest cover (%)                                    | 2.92           |                |               |
| Degraded land over total land sres (%)                                        | 46.22          | 46.72          | -             |
| Increase in area of desertification (%)                                       | 6.08           | 5.71           | 4             |
| Wildlife crime cases per mhs of protected area                                | Null           | Null           |               |
| SDC 16: Peace, Justice, and Strong Institutions                               |                |                |               |
| Murders per 100,000 population                                                | 0.70           | 0.90           | T             |
| Cognizable crimes against children per 100,000 population                     | 18.70          | 10.50          | 4             |
| Victims of human trafficking per 10 lakh population                           | 0.81           | 0.00           | 4             |
| Missing children per 100,000 child population                                 | 6.88           | 6.16           | 4             |
| Courts per 100.000 population                                                 | 2.45           | 2.27           | 1             |
| Cases under PCA and related IPC per 10 lakh population                        | 9.45           | 6.06           | +             |
| Charge shoeting rate of IPC crime                                             | 77.10          |                | 1.14          |
| Births registered (%)*                                                        | 95.30          | 78.50          |               |
| Population covered under Aadhaar (%)                                          | 87.36          | 82.00          | 1             |

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### ..... SDG INDIA INDEX

2023-24

## Ladakh



### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDE 1: No Powerby                                                                                                                                                   |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                             | 3.53           | 15.20          | T.            |
| Households covered by health scheme/insurance (%)                                                                                                                   | 17.10          | 4.20           | T             |
| MGNREGA I SDC tridex 4 - Employment offered against demanded<br>(%) I SDC Index 3 - Employment provided against demanded (%)                                        | 99.92          | 97.75          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                       | 124.21         | 96.69          | 1             |
| Households living in kachha houses (%)*                                                                                                                             | Null           |                |               |
| SCC 2: Zero Hunger                                                                                                                                                  |                |                |               |
| Beneficiaries under NFSA (%)                                                                                                                                        | 99.99          | 99.11          | Ŧ             |
| Children under 5 years who are underweight (%)*                                                                                                                     | 20.40          | 13.00          |               |
| Children under 5 yeara who are stunted (%)*                                                                                                                         | 30.50          | 15.50          |               |
| Pregnant women (15–49 years) who are unaemic (%)                                                                                                                    | 78.10          | 38.1           | 4             |
| Women (15–49 years) whose Body Moss Index is below 18.5 (%)                                                                                                         | 4,40           |                |               |
| Rice and Wheat produced per unit urea I SDG Index 4 – three-year<br>uverage (kg/ha) ISDG Index 3 – annual (kg/ha)                                                   | 1600.23        | 2339.65        |               |
| CVA (constant prices) in agriculture (in lakhs/worker)                                                                                                              | Null           | 0.88           | -             |
| SBG 3: Good Health and Well-being                                                                                                                                   |                |                |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                  | Null           | Nul            |               |
| Under 5 Mortality Rate (per 1,000 live births)                                                                                                                      | Null           | 23             |               |
| Children (9–11 months) fully immunized (%)                                                                                                                          | 91.99          | 109            | +             |
| Tuberculosis cases I SDG index 4 - notification against target (%)<br>I SDG Index 3 - notification rate per 1 lokh population                                       | 91,43          | 81.00          |               |
| HV incidence per 1,000 uninfected population                                                                                                                        | 0.02           | 0.02           |               |
| Life expectancy (years)                                                                                                                                             | Null           |                |               |
| Suade rate (per 100,000 population)                                                                                                                                 | 4.30           | 2.1            | +             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                   | 22.07          | 7.62           | *             |
| Institutional deliveries out of the total deliveries reported (%)                                                                                                   | 99.63          | 94.60          | T             |
| Monthly per capits out-of-pocket expenditure on health (%)                                                                                                          | 18.60          | 18.60          | -             |
| Health worker Density I SOC Index 4 – Health Worker Density per<br>10,000 population I SOC Index 3 – Total physicians, nurses and<br>midwives per 10,000 population | Nati           | 16.00          |               |
| SDC 4: Quality Education                                                                                                                                            |                |                |               |
| AVER in elementary education (class 1-8) (%)                                                                                                                        | 67.80          | 67.88          | $ \Psi $      |
| Average annual dropout rate ut secondary level (class 910)                                                                                                          | 4.90           | 17.81          | ÷             |
| GER in higher secondary (class 11-12) (%)                                                                                                                           | 49.40          | 42.31          | +             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                   | 85.00          | 59.8           | Ŧ             |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| GER in higher education (18-23 years)                                                                                     | 11.5           | 30.9           | +             |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 19.7           | 19.7           | -             |
| GPI for higher education (18-23 years)                                                                                    | 2.19           | 1.09           | T             |
| Penana (>15 years) who are literate (%)                                                                                   | 75.60          | 76.40          | 4             |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) ISDG Index 3 - any one (%)          | 93.25          | 80.14          | Ì             |
| Schools with computers (%)                                                                                                | 46.20          |                |               |
| Trained teachers at secondary level (class 9–10) (%)                                                                      | 90.00          | 80.09          | 1             |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 6.00           | 12.00          | 4             |
| SDC 5: Candar Equility                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 1125           | 927            |               |
| Average wage/salary received (Female to male)                                                                             | 0.87           | 0.78           | 4             |
| Married women (18–49 years) having experienced spousal violence<br>(physical/sexual) (%)                                  | 17.70          |                | 1             |
| Fentale to male LFPR (15–59 years)                                                                                        | 0.88           | 0.45           | 124           |
| Nomen in managerial positions in listed companies (per 1,000<br>persons)                                                  | Null           | 100.00         | Ĩ             |
| Demand for family planning satisfied by modern methods (15-49<br>years)                                                   | 81.10          | 66.30          | Ť             |
| Female operated operational land holdings (%)                                                                             | 7.60           | 7.60           | -             |
| Nomen (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 81.20          |                | Î             |
| Married women (nged 15-49 years) who usually participate in<br>three household decisions (%)                              | 80.40          |                |               |
| SDE 6: Clean Water and Sanitation                                                                                         |                |                |               |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – households I SDG Index 3 – population | 92.38          | 29.80          |               |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | 100.00         | 122           |
| SBM(G) - Individual household tailets constructed against target (%)                                                      | 100.00         | 100.00         | 12            |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | 1-2-          |
| Schools with girls' toilet I SDG index 4 – functional toilet (%) I SDG<br>index 3 – separate toilet facility (%)          | 92.60          | 89.02          |               |
| Stage of ground water extraction (%)                                                                                      | 37.05          | 29.23          | 4             |
| Rocks/mandsla/talukas own-explaited (%)                                                                                   | 0.00           | 0.00           | -             |
| TAC 7. Altertistic and Clean Energy                                                                                       |                |                | -             |
| Households electrified (%)                                                                                                | 100.00         | 100            | -             |
| LPG + PNG connections against number of households (%)                                                                    | 154.37         | 169.81         | 4             |
#### State/UT Profiles

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PERFORMANCE BY SDGs

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nuil           | 4.50           |               |
| (inemployment rate (%) (15-59 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.70           | 5.6            | 4             |
| LFPR (%) (15-59 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 65.6           | 58.50          | +             |
| Regular wage/ salaried employees in non-agriculture sector<br>without social security benefits (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 22.80          | 44.4           | Ť             |
| Households with any usual member with a bank/post office account (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nuil           |                |               |
| Functioning branches of commercial banks per 1,00,000 population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30.56          | 24.66          | T.            |
| AFMs per 1,00,000 population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55.30          | 51.69          | T             |
| Women account holders in PMJOY (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 54.00          | 57.87          | +             |
| SDC 9- Industry, Innovation, and Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | i i i i        |                |               |
| Targeted habitations connected by all-weather mode under PMGSY (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 98.46          | 98.46          | -             |
| GVA in Manufacturing to total GVA (current prices) (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nuli           | 8.09           |               |
| Manufacturing employment as a percentage of total employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.86           | 9.10           | 4             |
| GVA in Services to total GVA (current prices) (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nuli           | Sec.+G         |               |
| Services employment as a percentage of total employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 34.34          |                |               |
| Innovation score as per the India knowstion Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.91           | 18.62          | 4             |
| Households that own at least one mobile phone (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nuil           |                | -             |
| Infrabited villages with 3G/4G mobile internet coverage (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 81.89          |                |               |
| SDS 10: Reduced Inequalities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |               |
| Gini coefficient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.23           |                |               |
| Seats held by women in PRIs (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 31.01          | 33.18          | 4             |
| SC/ST seats in State Legislative Assemblies (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nut            | 8.05           |               |
| Hatio of Female to male workers as Professionals and Technical<br>Workers (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50.20          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00           | 0.20           | *             |
| Crimes equinst STs (per 100,000 ST population)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00           | 0.00           | -             |
| SDE 11: Sectoinable Office and Communities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1              |                | -             |
| Urban households living in kachtra houses (%)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nut            | 0.40           |               |
| SBM(U) - Individual household toilets constructed against target (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 108.50         | 84.00          | 1             |
| Deaths dan to road accidents in urbon areas (per 100,000 population)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47.25          | 6.92           | *             |
| SBM(U) - words with 100% door to door waste collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nuti           | 85.09          |               |
| SEM(U) - MSW processed to the total MSW generated (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00           | 16.3           | 4             |
| A STREAM OF THE ADVANTABLE OF A STREAM OF A ST | 1000           |                | 1.00          |

|                                                                               | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-------------------------------------------------------------------------------|----------------|----------------|---------------|
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%) | Null           | 21.43          |               |
| SDC 12: Responsible Communities and Production                                |                |                |               |
| Per capita fossil fuel consumption (in kg)                                    | 683.53         | 119.7          | $\psi$        |
| Use of nitrogenous fertilizer out of total NPK (%)                            | Null           | 62,49          |               |
| Hazardous waste recycled/utilized to total hazardous waste<br>geserated (%)   | Null           | 1264.49        |               |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                   | Null           | 2.62           |               |
| BMW treated to total BMW generated (%)                                        | 100.01         | 95.47          | T.            |
| SDG 13: Climate Action                                                        |                |                |               |
| Lives lost due to extreme weather events (per 1 crore population)             | 23.60          | 23.6           | -             |
| Disaster preparedness score as per Disaster Resilience Index                  | 12.00          | 12.00          | -             |
| Share of mnewable in total energy mix (including allocated shares) (%)        | Null           | 73.84          |               |
| DALY rate attributable to air pollution (per 100,000 population)              | 3029           | 3029           | 125           |
| Percentage of industries complying with environmental standards               | 99.53          |                |               |
| SDG 15: Life on Land                                                          |                |                |               |
| Forest cover (%)                                                              | 1.35           | 1.47           | $\Psi$        |
| Tree cover (%)                                                                | 0.57           | Nufi           |               |
| Area covered under afforestation achemes (%)                                  | 0.07           | 0.05           | ×.            |
| Change in carbon stock in forest cover (%)                                    | 2.92           |                |               |
| Degraded land over total land area (%)                                        | 46.22          | 46.22          | -             |
| Increase in area of desertification (%)                                       | 2.90           | 5.71           | 1             |
| Wildlife crime cases per mits of protected area                               | Null           | Nuff           |               |
| SDG tfc Peace, Justice, and Strong Institutions                               | 10             |                |               |
| Murders per 100,000 population                                                | 1.70           | 0.98           | $ \Psi $      |
| Cognizable crimes against children per 100,000 population                     | 9.40           | 10.50          | 4             |
| Victims of human trafficking per 10 lokh population                           | 0.00           | 0.00           | -             |
| Missing children per 100,000 child population                                 | 0.00           | 6.16           | 1             |
| Courts per 100,000 population                                                 | 5.65           | 2.27           | +             |
| Cases under PCA and related IPC per 10 laidy population                       | 0.00           | 6.06           | ÷             |
| Charge sheeting rate of IPC crime                                             | 82.40          |                |               |
| Births registered (%)*                                                        | 98.60          | 78.50          |               |
| Population covered under Aadhaar (%)                                          | 81.90          | 82.00          | 4             |

# Lakshadweep



#### OVERALL PERFORMANCE

| PERFORMANCE BY INDICATORS                                                                                                                                          | SDG<br>INDEX 4 |       | Direc<br>tion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|---------------|
| SDG 1: No Powerty                                                                                                                                                  |                |       |               |
| MPI Headcount Ratio (%)                                                                                                                                            | 1.11           | 1,80  | 1             |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                  | 67.70          | 2.90  | 1             |
| MGNREGA I SDG Index 4 – Employment offered against demunded<br>%) I SDG Index 3 – Employment provided against demunded (%)                                         | 100.00         | 91.85 |               |
| Beneficiaries under PMMVY (%)                                                                                                                                      | 63.71          | 26.41 | 1             |
| louseholds living in kachba houses (%)*                                                                                                                            | Null           | 0     |               |
| SERG 2: Zeens Humger                                                                                                                                               |                |       |               |
| Beneficiaries under NFSA (%)                                                                                                                                       | 99.72          | 91.10 | T             |
| Children under 5 years who are underweight (%)*                                                                                                                    | 25,80          | Null  | 1             |
| Children under 5 years who are stunted (%)*                                                                                                                        | 32.00          | Null  | 1             |
| Pregnant women (15–49 years) who are anaemic (%)                                                                                                                   | 20.90          | 39.00 | 1             |
| Nomes (15–49 years) whose Body Mass Index is below 18.5 (%)                                                                                                        | 8.00           |       |               |
| Rice and Wheat produced per unit area I SDG index 4 – three-year<br>sverage (kg/ha) I SDG index 3 – annual (kg/ha)                                                 | Null           | Null  |               |
| SVA (constant prices) in agriculture (in lakks/worker)                                                                                                             | Null           | Null  |               |
| SDC 3: Good Health and Well-heing                                                                                                                                  |                |       |               |
| Maternal Mortality Ratio (per 100,000 live births)                                                                                                                 | Null           | Null  |               |
| Under 5 Mortality Rate (per 1,000 Eve births)                                                                                                                      | Null           | Null  |               |
| Children (9-11 months) fully immunized (%)                                                                                                                         | 108.79         | 92.00 | 1             |
| Tuberculosis cases   SDG Index 4 – notification against target (%)<br>  SDG Index 3 – notification rate per 1 takh population                                      | 55.00          | 23.00 |               |
| Wincidence per 1,000 uninfected population                                                                                                                         | Null           | Null  |               |
| ife expectancy (years)                                                                                                                                             | Null           |       |               |
| Suscide rate (per 100,000 population)                                                                                                                              | 2.90           | 0.00  | 4             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                  | 2.90           | 0.00  | 4             |
| istitutional deliveries out of the total deliveries reported (%)                                                                                                   | 100.00         | 99.80 | 1             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                         | 9.60           | 9.60  | -             |
| Health worker Density I SDC Index 4 – Health Worker Density per<br>10,000 population I SDC Index 3 – Total physicians, numes and<br>midwives per 10,000 population | 0.00           | Null  |               |
| SDG 4: Quality Education                                                                                                                                           |                |       |               |
| ANER in elementary education (class 1–8) (%)                                                                                                                       | 71.20          | 75.27 | 4             |
| Average annual dropout rate at secondary level (class 9-10)                                                                                                        | 0.00           | 4.56  | T             |
| GER in higher secondary (class 11–12) (%)                                                                                                                          | 62,40          | 73.50 | 4             |
| Closs 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                  | 82.50          | 65.3  | T             |

|                                                                                                                           | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| GER in higher education (18-23 years)                                                                                     | 1.10           | 7.40           |               |
| Persons with disability (>15 years) having completed secondary<br>education (%)                                           | 18.00          | 18.00          | -             |
| GPI for higher education (18-23 years)                                                                                    | 6.33           | 3.40           | Ť             |
| Persons (>15 years) who are literate (%)                                                                                  | 97.80          | 95.70          | T             |
| Schools with access to electricity and drinking water (%) I SDC<br>Index 4 - both (%) ISDC Index 3 - any one (%)          | 100.00         | 100.00         |               |
| Schools with computers (%)                                                                                                | 100.00         |                |               |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 98.80          | 86,21          | 1 th          |
| Pupil Teacher Ratio (PTR) at secondary level (class 9–10)                                                                 | 7.00           | 7.00           | -             |
| SDG 5: Cander Equality                                                                                                    |                |                |               |
| Sex ratio at birth*                                                                                                       | 1051           | Null           |               |
| Average wage/salary received (Female to male)                                                                             | 0.78           | 0.98           | 4             |
| Married women (18–49 years) having experienced spousal<br>violence (physical/sexual) (%)                                  | 1.30           |                |               |
| Female to male LFPR (15-59 years)                                                                                         | 0.25           | 0.25           | 1             |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | Null           | Null           |               |
| Demand for family planning satisfied by modern methods (15-49 years)                                                      | 46.50          | 33.60          | Ť             |
| Female operated operational land holdings (%)                                                                             | 41.03          | 41.03          |               |
| Nomen (aged 15–49 years) who own a mobile phone that they<br>themselves use (%)                                           | 84.00          |                |               |
| Married women (aged 15–49 years) who usually participate in<br>three household decisions (%)                              | 92.20          |                |               |
| 50C G: Chaun Water and Sanitation                                                                                         |                |                |               |
| Safe and adequate drinking water within premises through PWS<br>(%) I SDG Index 4 – housebolds I SDG Index 3 – population | 81.05          | Null           |               |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | Null           |               |
| SBM(G) - Individual household toilets constructed against target (%)                                                      | 100.00         | 100.00         | -             |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -             |
| Schools with girls' tailet I SDG Index 4 — functional tailet (%) I SDG<br>Index 3 — separate tailet facility (%)          | 100.00         | 100.00         |               |
| Stage of ground water extraction (%)                                                                                      | 61.72          | 50.00          | 4             |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 0.00           | 0.00           |               |
| SDG 7: Alfondable and Class Energy                                                                                        |                |                |               |
| Households electrified (%)                                                                                                | 100.00         | Null           |               |
| LPG + PNG connections against number of households (%)                                                                    | 85.74          | 90.91          | 4             |

272 "The data values of the indicator are not comparable due to change in data source.

#### State/UT Profiles

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PERFORMANCE BY SDGs

|                                                                                                   | SDG<br>INDEX 4 |       | tion |
|---------------------------------------------------------------------------------------------------|----------------|-------|------|
| SDG 8: Decent Work and Economic Growth                                                            |                |       |      |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | Null           | Null  |      |
| Unemployment rate (%) (15-59 years)                                                               | 11.60          | 32.00 | 1    |
| LFPR (%) (15-59 years)                                                                            | 46.40          | 50.10 | -4   |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 16.20          | 14.00 | 4    |
| Households with any usual member with a bank/post office account (%)                              | Nati           |       |      |
| Functioning branches of commercial banks per 100,000 population                                   | 31.88          | 20.59 | 1    |
| ATMs per 100,000 population                                                                       | 43.48          | 97.06 | 4    |
| Women account holders in PMJDY (%)                                                                | 52.48          | 52.65 | 4    |
| SOG 9: Industry, Innovatical, and Information                                                     |                |       |      |
| Targeted habitations connected by all-weather roads under PMCSY (%)                               | Null           | Null  |      |
| CVA in Manufacturing to total GVA (current prices) (%)                                            | Null           | Null  |      |
| Manufacturing employment as a percentage of total employment                                      | 10.64          | 4.79  | 4    |
| GVA in Services to total GVA (current prices) (%)                                                 | Null           |       |      |
| Services employment as a percentage of total employment                                           | 50.84          |       |      |
| Innovation score as per the India Innovation Index                                                | 7.86           | 11.71 | 4    |
| Households that own at least one mobile phone (%)                                                 | Null           |       |      |
| Inhabited villages with 3G/4G mobile interset coverage (%)                                        | 66.67          |       |      |
| SDC 10: Hedeced Insepatition                                                                      | -              | 1 - C |      |
| Cini coefficient                                                                                  | 0.11           | -     |      |
| Seats held by women in PRIs (%)                                                                   | 37.27          | 37.27 | -    |
| SC/ST seats in State Legislative Assemblies (%)                                                   | Null           | Null  |      |
| Rabo of temste to male workers as Professionals and Technical Workers (%)                         | 44.60          | SUM . |      |
| Crimes against SCs (per 100.000 SC population)                                                    | Null           | Null  |      |
| Crimes sgainst STs (per 100,000 ST population)                                                    | 0.00           | 0.00  | -    |
| SDG 11: Sectionable Gifies and Gammanities                                                        |                |       |      |
| Urban households living in kachha houses (%)*                                                     | Nat            | 0.00  |      |
| SBM(U) - Individual household tailets constructed against target (%)                              | Null           | Null  |      |
| Deaths due to road accidents in urban areas (per 1,00,000 population)                             | 0.00           | 0.00  | -    |
| SBM(U) - wards with 100% door to door waste collection                                            | Null           | Null  |      |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | Null           | Null  |      |
| SEM(U) - wards with 100% source segregation (%)                                                   | Null           | Null  |      |
| Installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 0.00           | 0.00  | -    |

|                                                                             | SDG<br>INDEX 4 | SDG<br>INDEX 3     | Direc<br>tion |
|-----------------------------------------------------------------------------|----------------|--------------------|---------------|
| SDG 12: Rasponsible Comuniplicit and Production                             |                |                    |               |
| Per capita fossil fuel consumption (in kg)                                  | 312.14         | 235                | 4             |
| Use of mitrogenous fertilizer out of total NPK (%)                          | 0.00           | 0.00               | =             |
| Hazardous waste recycled/utilized to total hazardous woste<br>generated (%) | 0.00           | 0.00               | -             |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                 | 7.69           | 2.21               | 4             |
| EMW irrested to total EMW generated (%)                                     | 100,00         | 20.87              | Ť             |
| SDG 13: Climate Action                                                      |                |                    |               |
| Lives lost due to extreme weather events (per 1 crore population)           | Null           | Nul                |               |
| Disaster preparedness score as per Disaster Resilience Index                | 9.50           | -9.50              | -             |
| Stare of renewable in total energy mix (including allocated shares) (%)     | 15.63          | 100.00             | 4             |
| DALY rate attributable to air pollution (per 100,000 population)            | Null           | Nat                |               |
| Percentage of industries complying with environmental standards             | Null           |                    |               |
| SOG 15: Life on Land                                                        |                | 10                 |               |
| Forest cover (%)                                                            | 90.33          | 90.33              | -             |
| Tree cover (%)                                                              | 0.17           | 0.97               | 4             |
| Area covered under afforestation schemes (%)                                | 0.27           | 0.00               | 1             |
| Change in carbon stock in forest cover (%)                                  | -11.02         |                    |               |
| Degraded land over total land area (%)                                      | 1.40           | 1.40               | -             |
| increase in area of desertification (%)                                     | Null           | Nali               |               |
| Wildlife crime cases per mha of protected area                              | Null           | Null               |               |
| SEC 16: Peace, Justice, and Strong Institutions                             |                | 111 - 1<br>111 - 1 |               |
| Munters per 100,000 population                                              | 0.00           | 0.00               | -             |
| Cognizable crimes against children per 100,000 population                   | 55.30          | 144.40             | *             |
| Victims of human trafficking per 10 lakh population                         | 0.00           | 0.00               | =             |
| Missing children per 100,000 child population                               | 0.00           | 0.00               | -             |
| Courts per 100,000 population                                               | 5.80           | 4.29               | 1             |
| Cases under PCA and related IPC per 10 lakh population                      | 28.99          | 0.00               | 4             |
| Charge sheeting rate of IPC crime                                           | 73.50          |                    |               |
| Birthe registered (%)*                                                      | 100.00         | 64.60              |               |
| Population covered under Audhsar (%)                                        | 109,30         | 183                | 1             |

2023-24

# Puducherry



#### OVERALL PERFORMANCE

| ERFORMANCE BY INDICATORS                                                                                                                                              | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 1: No Poverby                                                                                                                                                     |                |                |               |
| MPI Headcount Ratio (%)                                                                                                                                               | 0.85           | 3.40           | T             |
| Inuseholds covered by health scheme/insurance (%)                                                                                                                     | 30.10          | 32,80          | 4             |
| MCNREGA I SDG Index 4 – Employment offered against demunded<br>(%) I SDG Index 3 – Employment provided against demunded (%)                                           | 100.00         | 84.76          |               |
| Beneficiaries under PMMVY (%)                                                                                                                                         | 3.43           | 96.01          | 4             |
| touseholds living in kachba houses (%)*                                                                                                                               | Null           |                |               |
| 976 2: Zero Hunger                                                                                                                                                    |                |                |               |
| Beneficiaries under NESA (%)                                                                                                                                          | 99.92          | 56.94          | ÷             |
| Children under 5 years who are underweight (%)*                                                                                                                       | 15.30          | Nail           |               |
| hildren under 5 years who are stunted (%)*                                                                                                                            | 20.0           | Nail           |               |
| hegnant women (15–49 years) who are anaemic (%)                                                                                                                       | 42.50          | 27.80          | 4             |
| Nomen (15-49 years) whose Body Mass Index is below 18.5 (%)                                                                                                           | 9.00           |                |               |
| Rice and Wheat produced per unit area I SDG index 4 – three-year<br>average (kg/ha) I SDG index 3 – annual (kg/ha)                                                    | 2998.02        | 3546,34        |               |
| CVA (constant prices) in agriculture (in Lakhs/worker)                                                                                                                | 1.26           | 1.10           | -p            |
| SDC 3: Good Health and Well-heing                                                                                                                                     | 101 10         |                |               |
| Naternal Mortality Ratio (per 100,000 live births)                                                                                                                    | Nul            | Null           |               |
| Inder 5 Mortality Rate (per 1,000 live births)                                                                                                                        | Null           | Null           |               |
| Children (9–11 months) fully immunized (%)                                                                                                                            | 59.62          | 54.00          | Ť             |
| laberculosis cases I SDG Index 4 – notification against target (%)<br>SDG Index 3 – notification rate per 1 takti population                                          | 78.27          | 914            |               |
| W incidence per 1,000 uninfected population                                                                                                                           | 0.06           | 0.16           | 4             |
| Ife expectancy (years)                                                                                                                                                | Null           |                |               |
| Suicide rate (per 100,000 population)                                                                                                                                 | 29.70          | 32.50          | 1             |
| Death rate due to road traffic accidents (per 100,000 population)                                                                                                     | 11.17          | 9.70           | 4             |
| nstitutional deliveries out of the total deliveries reported (%)                                                                                                      | 99.99          | 100            | 4             |
| Monthly per capita out-of-pocket expenditure on health (%)                                                                                                            | 7.20           | 7.20           | 10-           |
| Health worker Density I SDG Index. 4 – Health Worker Density per<br>10,000 population I SDG Index. 3 – Total physicians, nurses and<br>midwives per 10,000 population | 23.62          | Null           |               |
| 50G 4: Quality Education                                                                                                                                              |                |                |               |
| WER in elementary education (class 1–8) (%)                                                                                                                           | 76.90          | B4.15          | +             |
| Average annual dropout rate at secondary level (class 9–10)                                                                                                           | 6.30           | 12.73          | T             |
| GER in higher secondary (class 11-12) (%)                                                                                                                             | 68.70          | 69.78          | 4             |
| Class 8 students achieving minimum proficiency level in language<br>and maths (%)                                                                                     | 80.00          | 61.30          | Ť             |

|                                                                                                                           | SDG<br>INDEX 4 | SOG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| GER in higher education (18-23 years)                                                                                     | 61.50          | 46.40          | *              |
| Persons with disability (>15 years) having completed secondary education (%)                                              | 28.60          | 28.60          | -              |
| GPI for higher education (18-23 years)                                                                                    | 1.02           | 1.24           | 4              |
| Persons (>15 years) who are literate (%)                                                                                  | 89.80          | 89.50          | T              |
| Schools with access to electricity and drinking water (%) I SDG<br>Index 4 - both (%) I SDG Index 3 - any one (%)         | 100.00         | 99.93          |                |
| Schools with computers (%)                                                                                                | 99.60          |                |                |
| Trained teachers at secondary level (class 9-10) (%)                                                                      | 98.80          | 92.57          | 1              |
| Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                 | 10.00          | 11.00          | T              |
| SBG 5: Condor Equility                                                                                                    |                | 1) (A          |                |
| Sex ratio at birth*                                                                                                       | 959            | Null           |                |
| Average wage/salary received (Female to male)                                                                             | 0.73           | 0.75           | 4              |
| Married women (18-49 years) having experienced spousal violence (physical/sexual) (%)                                     | 30.00          |                |                |
| Female to male LEPR (15–59 years)                                                                                         | 0,48           | 0.41           | Ť              |
| Women in managerial positions in listed companies (per 1,000 persons)                                                     | 192.31         | 615            | *              |
| Demand for family planning satisfied by modern methods (15-49 years)                                                      | 81.30          | 87.10          | 4              |
| Female operated operational land holdings (%)                                                                             | 22.80          | 22.80          | -              |
| Women (aged 15–49 years) who own a mobile phone that they themselves use (%)                                              | 82.80          |                |                |
| Married women (aged 15–49 years) who usually participate in three household decisions (%)                                 | 97.90          |                |                |
| 50G C: Class Water and Souilation                                                                                         |                |                |                |
| Safe and adequate drinking water within premises through PWS (%)<br>I SBG Index 4 – households I SBG Index 3 – population | 100.00         | 95.17          |                |
| Rural population having improved source of drinking water (%)                                                             | 100.00         | 95.89          | *              |
| SBM(C) - Individual household tailets constructed against target (%)                                                      | 100.00         | 100.00         | -              |
| SBM(G) - Districts verified to be ODF (%)                                                                                 | 100.00         | 100.00         | -              |
| Schools with girls' toilet I SDG index 4 - functional toilet (%) I SDG<br>Index 5 - separate toilet tacility (%)          | 100.00         | 98.74          |                |
| Stage of ground water extraction (%)                                                                                      | 70.27          | 75.00          | *              |
| Blocks/mandals/talukas over-exploited (%)                                                                                 | 12.50          | 25.00          | *              |
| SDE 7: Allocable and Own Energy                                                                                           |                |                |                |
| Households electrified (%)                                                                                                | 100.00         | 100.00         | -              |
| LPG + PNG connections against number of households (%)                                                                    | 105.06         | 97.90          | *              |

274 "The data values of the indicator are not comparable due to change in data source.

#### State/UT Profiles

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PERFORMANCE BY SDGs

|                                                                                                   | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc<br>tion |
|---------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| SDG 8: Decent Work and Economic Growth                                                            |                |                |               |
| Annual growth rate of GDP (constant prices) per capita (%)                                        | 3.87           | 5.83           | +             |
| Unemployment rate (%) (15-59 years)                                                               | 6.10           | 8.70           | T             |
| LFPR (%) (15-59 years)                                                                            | 58.20          | 58.00          | T             |
| Regular wage/salaried employees in non-agriculture sector without<br>social security benefits (%) | 34.10          | 37.10          | 1             |
| Households with any usual member with a baniv/post office account (%)                             | Null           |                |               |
| Functioning branches of commercial banks per 100,000 population                                   | 17.07          | 17.88          | 4             |
| ATMs per 100,000 population                                                                       | 38.27          | 39.83          | 4             |
| Women account holders in PMJDY (%)                                                                | 56.68          | 57.07          | 4             |
| SBC 9- Industry, Innovation, and Infrastructure                                                   |                |                |               |
| Targeted habitations connected by all-weather roads under PMGSY (%)                               | Null           | Null           |               |
| GVA in Manufacturing to total GVA (current prices) (%)                                            | 30.39          | 29.65          | T             |
| Manufacturing employment as a percentage of total employment                                      | 18,48          | 20.85          | 4             |
| GVA in Services to total GVA (current prices) (%)                                                 | 47.12          |                |               |
| Services employment as a percentage of total employment                                           | 53,42          |                |               |
| Innovation score as per the India Innovation Index                                                | 15.88          | 25.23          | 4             |
| Households that own at least one mobile phone (%)                                                 | Null           |                |               |
| Inhabited villages with 3G/4G mobile internet coverage (%)                                        | 100.00         | 1              |               |
| SDC 10: Reduced inequalities                                                                      |                |                |               |
| Gini coefficient                                                                                  | 0.12           |                |               |
| Seats held by women in PRIs (%)                                                                   | Null           | Nat            |               |
| SC/ST seats in State Legislative Assemblies (%)                                                   | 16.67          | 16.67          | 1.04          |
| Ratio of female: to male workers as Prolessionals and Technical<br>Workers (%)                    | 89.50          |                |               |
| Crimes against SCs (per 100,000 SC population)                                                    | 4.60           | 2.00           | 4             |
| Crimes against STs (per 100,000 ST population)                                                    | Null           | Null           |               |
| SOC 11: Seninicable Cilies and Communities                                                        |                |                |               |
| Orban households living in kachtra houses (%)*                                                    | Null           | 0.20           |               |
| SBM(U) – Individual household tailets constructed signifiest target (%)                           | 91.34          | 91.00          | -             |
| Deaths due to road accidents in urban areas (per 100,000 population)                              | 3.08           | 2.56           | +             |
| SBM(U) - words with 100% door to door waste collection                                            | 100.00         | 100.00         |               |
| SBM(U) - MSW processed to the total MSW generated (%)                                             | 7.71           | 12.4           | +             |
| SBM(U) – words with 100% source segregation (%)                                                   | 100.00         | 100            | 1-            |
| installed sewage treatment capacity to sewage generated in urban<br>areas (%)                     | 36.65          | 44,19          | +             |

|                                                                                       | SDG<br>INDEX 4 | SDG<br>INDEX 3 | Direc-<br>tion |
|---------------------------------------------------------------------------------------|----------------|----------------|----------------|
| SBG 12: Basponuble Consumption and Production                                         |                |                | , U            |
| Per capito fossil fuel consumption (in kg)                                            | 507.25         | 435.60         | 4              |
| Use of mitrogenous fertilizer out of total NPK (%)                                    | 74,00          | 71,63          | 4              |
| Hazardous waste recycled/utilized to total hazardous waste generated (%) $\hfill = 0$ | 51,19          | 33.12          | T              |
| Plastic waste generated per 1,000 population (Tonnes/Annum)                           | 8:19           | 5.69           | Ψ              |
| BMW treated to total BMW generated (%)                                                | 100.00         | 135.05         | +              |
| SDG 13: Climate Action                                                                |                |                |                |
| Lives lost due to extreme weather events (per 1 crore population)                     | Nall           | Null           |                |
| Distater preparedness score as per Distater Resilience Index                          | 21.00          | 21.00          | -              |
| Share of renewable in total energy mix (including allocated shares) (%)               | t1.70          | 2.00           | T              |
| DALY rate attributable to sir pollution (per 100,000 population)                      | Nat            | Null           |                |
| Percentage of industries complying with environmental standards                       | 99.59          |                |                |
| SDG 15: Life on Land                                                                  |                | 1              |                |
| Forest cover (%)                                                                      | 10.88          | 10.70          | 4              |
| Tree cover (%)                                                                        | 4.69           | 4.66           | *              |
| Area covered under afforestation schemes (%)                                          | 2,75           | 0.13           | Ť              |
| Change in carbon stock in forest cover (%)                                            | -4.22          |                |                |
| Degraded land over total land area (%)                                                | 3.37           | 3.37           | -              |
| Increase in area of desertification (%)                                               | Null           | Null           |                |
| Wildlife crime cases per mha of protected area                                        | Null           | Null           |                |
| SDG 16: Peace, Junitice, and Strong Institutions                                      |                |                |                |
| Murders per 100,000 population                                                        | 1.90           | 1.90           | -              |
| Cognizable crimes against children per 100,000 population                             | 38.80          | 10.80          | Ψ              |
| Victims of human trafficking per 10 lakh population                                   | 14,19          | 0.00           | ÷              |
| Missing children per 100,000 child population                                         | 10.56          | 10.21          | 4              |
| Courts per 1,00,000 population                                                        | 1,74           | 1.71           | *              |
| Cases under PCA and related IPC per 10 linkh population                               | 2.47           | 0.66           | +              |
| Charge sheeting rate of IPC crime                                                     | 91.30          |                |                |
| Briths registered (%)*                                                                | 99.30          | 100.00         |                |
| Population covered under Aadhaar (%)                                                  | 94.67          | 98.00          | ÷              |



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# METADATA & INDICATOR TABLES

IV

| GOAL 1: NO POVERTY        | Head count ratio as per the Multidimensional Poverty Index (%)                                                                                                                                                                                            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | National Multi-Dimensional Poverty Index: A Progress Review 2023 (Based on NFHS-5)                                                                                                                                                                        |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                 |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                   |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                        |
| Data Periodicity          | 3 years                                                                                                                                                                                                                                                   |
| Relevant Global Target    | 1.2: By 2030, reduce at least by half the proportion of men, women and children of all ages living in poverty in all its dimensions according to national definitions                                                                                     |
| Relevant Global Indicator | 1.2.2: Proportion of men, women and children of all ages living in poverty in all its dimension according to national definitions                                                                                                                         |
| Relevant NIF Indicator    | 1.2.2: Proportion of men, women and children of all ages living in poverty in all its dimension<br>according to national definitions                                                                                                                      |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                                  |
| GOAL 1: NO POVERTY        | Percentage of households with any usual member covered by a health scheme or health<br>Insurance                                                                                                                                                          |
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                  |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                 |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                   |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                        |
| Data Periodicity          | 3 years                                                                                                                                                                                                                                                   |
| Relevant Global Target    | 1.3: Implement nationally appropriate social protection systems and measures for all, including floors, and by 2030 achieve substantial coverage of the poor and the vulnerable                                                                           |
| Relevant Global Indicator | 1.3.1: Proportion of population covered by social protection floors/systems, by sex, distinguishing children, unemployed persons, older persons, persons with disabilities, pregnant women, newborns, work-injury victims and the poor and the vulnerable |
| Relevant NIF Indicator    | 1.3.1 Percentage of households with any usual member covered by a health scheme or health insurance                                                                                                                                                       |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                 |
| GOAL 1: NO POVERTY        | Persons offored employment as a percentage of persons who demanded employment under<br>Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA)                                                                                                   |
| Indicator Data Source     | Ministry of Rural Development<br>[MGNREGA Progress Report]                                                                                                                                                                                                |
| Computation Approach      | Persons offered employment under MGNREGA × 100<br>Persons who demanded employment under MGNREGA                                                                                                                                                           |
| Data Period (Year)        | 2023-24                                                                                                                                                                                                                                                   |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                |
| States/UTs Covered        | 34                                                                                                                                                                                                                                                        |
| Data Periodicity          | Annual                                                                                                                                                                                                                                                    |
| Relevant Global Target    | 1.3: Implement nationally appropriate social protection systems and measures for all, including floors, and by 2030 achieve substantial coverage of the poor and the vulnerable                                                                           |
| Relevant Global Indicator | 1.3.1: Proportion of population covered by social protection floors/systems, by sex, distinguishing children, unemployed persons, older persons, persons with disabilities, pregnant women, newborns, work injury victims and the poor and the vulnerable |
| Relevant NIF Indicator    | 1.3.3: Persons offered employment as a percentage of persons who demanded employment<br>under Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA)                                                                                            |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                 |

#### Metadata and Indicator Tables

1

| GOAL 1: NO POVERTY        | Percentage of the population (out of total eligible population) receiving social protection<br>benefits under Pradhan Maniri Matru Vandana Yojana (PMMVY)                                                                                                 |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Indicator Data Source     | Ministry of Women and Child Development                                                                                                                                                                                                                   |  |
| Computation Approach      | Total no.of beneficiaries paid under PMMVY during FY 2023-24 × 100                                                                                                                                                                                        |  |
| Total no.of be            | Total no.of beneficiaries enrolled under PMMVY in the FY 2023-24                                                                                                                                                                                          |  |
| Data Period (Year)        | 2023-24                                                                                                                                                                                                                                                   |  |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                |  |
| States/UTs Covered        | 34                                                                                                                                                                                                                                                        |  |
| Data Periodicity          | Annual                                                                                                                                                                                                                                                    |  |
| Relevant Global Target    | 1.3: Implement nationally appropriate social protection systems and measures for all, including floors, and by 2030 achieve substantial coverage of the poor and the vulnerable                                                                           |  |
| Relevant Global Indicator | 1.3.1: Proportion of population covered by social protection floors/systems, by sex, distinguishing children, unemployed persons, older persons, persons with disabilities, pregnant women, newborns, work-injury victims and the poor and the vulnerable |  |
| Relevant NIF Indicator    | 1.3.5: Proportion of the population (out of total eligible population) receiving social protection<br>benefits under Pradhan Mantri Matru Vandana Yojana (PMMVY)                                                                                          |  |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                 |  |

| GOAL 1: NO POVERTY        | Percentage of households living in kachha houses                                                                                                                                                                                                                                                                                            |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                                                                                    |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                                                                                                   |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                                                                                                     |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                                                                                                  |
| States/UTs Covered        | 30                                                                                                                                                                                                                                                                                                                                          |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                                                                                                                                     |
| Relevant Global Target    | 1.4: By 2030, ensure that all men and women, in particular the poor and the vulnerable, have equal rights to economic resources, as well as access to basic services, ownership an control over land and other forms of property, inheritance, natural resources, appropriate new technology and financial services, including microfinance |
| Relevant Global Indicator | 1.4.1: Proportion of population living in households with access to basic services                                                                                                                                                                                                                                                          |
| Relevant NIF Indicator    | 1.4.3: Percentage of households living in kachha houses                                                                                                                                                                                                                                                                                     |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                                                                                                                    |

| GOAL 2: ZERO HUNGER      | Percentage of beneficiaries covered under National Food Security Act (NFSA), 2013                                                                                                                  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public<br>Distribution                                                                                              |
| Computation Approach     | Directly from data source                                                                                                                                                                          |
| Data Period (Year)       | March 2024                                                                                                                                                                                         |
| Data Unit                | Percentage                                                                                                                                                                                         |
| States/UTs Covered       | 36                                                                                                                                                                                                 |
| Data Periodicity         | Monthly                                                                                                                                                                                            |
| Relevant Global Target   | 2.1: By 2030, end hunger and ensure access by all people, in particular the poor and people<br>in vulnerable situations, including infants, to safe, nutritious and sufficient food all year round |
| Relevant NIF Indicator   | 2.1.2: Proportion of beneficiaries covered under National Food Security Act 2013                                                                                                                   |
| Indicator Interpretation | Higher value means higher performance (+)                                                                                                                                                          |

| GOAL 2: ZERO HUNGER      | Percentage of children under five years who are underweight                                                                                                                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                      |
| Computation Approach     | Directly from data source                                                                                                                                                                                                                                                     |
| Data Period (Year)       | 2019-21                                                                                                                                                                                                                                                                       |
| Data Unit                | Percentage                                                                                                                                                                                                                                                                    |
| States/UTs Covered       | 36                                                                                                                                                                                                                                                                            |
| Data Periodicity         | 3 Years                                                                                                                                                                                                                                                                       |
| Relevant Global Target   | 2.2: By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons |
| Relevant NIF Indicator   | 2.1.1: Percentage of children aged under 5 years who are underweight                                                                                                                                                                                                          |
| Indicator Interpretation | Higher value means lower performance (-)                                                                                                                                                                                                                                      |

| GOAL 2: ZERO HUNGER       | Percentage of children under five years who are stunted                                                                                                                                                                                                                       |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                      |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                                     |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                                       |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                                    |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                                            |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                                                                       |
| Relevant Global Target    | 2.2: By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons |
| Relevant Global Indicator | 2.2.1: Prevalence of stunting (height for age <-2 standard deviation from the median of the<br>World Health Organisation (WHO) Child Growth Standards) among children under 5 years of<br>age                                                                                 |
| Relevant NIF Indicator    | 2.2.1: Percentage of Children under age 5 years who are stunted                                                                                                                                                                                                               |
| Indicator Interpretation  | Higher value means lower performance ()                                                                                                                                                                                                                                       |

| GOAL 2: ZERO HUNGER       | Percentage of pregnant women aged 15-49 years who are anaemic                                                                                                                                                                                                                 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                      |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                                     |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                                       |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                                    |
| States/UTs Covered        | 35                                                                                                                                                                                                                                                                            |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                                                                       |
| Relevant Global Target    | 2.2: By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons |
| Relevant Global Indicator | 2.2.3: Prevalence of anaemia in women aged 15 to 49 years, by pregnancy status (percentage)                                                                                                                                                                                   |
| Relevant NIF Indicator    | 2.2.3: Prevalence of anaemia in women aged 15 to 49 years, by pregnancy status (percentage)                                                                                                                                                                                   |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                                                      |

#### Metadata and Indicator Tables

| GOAL 2: ZERO HUNGER      | Porcentage of women (aged 15-49 years) whose Body Mass Index is below 18.5                                                                                                                                                                                                    |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                      |
| Computation Approach     | Directly from the source                                                                                                                                                                                                                                                      |
| Data Period (Year)       | 2019-21                                                                                                                                                                                                                                                                       |
| Data Unit                | Percentage                                                                                                                                                                                                                                                                    |
| States/UTs Covered       | 36                                                                                                                                                                                                                                                                            |
| Data Periodicity         | 3 Years                                                                                                                                                                                                                                                                       |
| Relevant Global Target   | 2.2: By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons |
| Relevant NIF Indicator   | 2.2.4: Percentage of women whose Body Mass Index (BMI) is below normal                                                                                                                                                                                                        |
| Indicator Interpretation | Higher value means lower performance (-)                                                                                                                                                                                                                                      |

| GOAL 2: ZERO HUNGER         | Rice and Wheat produced per unit area (three-year average) (Kg/Ha)                                                                                                                                                                                                                                                                                                                     |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source       | Directorate of Economics and Statistics, Ministry of Agriculture and Farmer's Welfare                                                                                                                                                                                                                                                                                                  |
|                             | Three-year average of rice production (kg) + Three-year average of wheat production (kg)                                                                                                                                                                                                                                                                                               |
| <b>Computation Approach</b> | Three-year average of area under rice cultivation (Ha) + Three-year average of area under                                                                                                                                                                                                                                                                                              |
|                             | wheat cultivation (Ha)                                                                                                                                                                                                                                                                                                                                                                 |
| Data Period (Year)          | 2019-20 to 2021-22                                                                                                                                                                                                                                                                                                                                                                     |
| Data Unit                   | Kg/Hectare                                                                                                                                                                                                                                                                                                                                                                             |
| States/UTs Covered          | 35                                                                                                                                                                                                                                                                                                                                                                                     |
| Data Periodicity            | Annual                                                                                                                                                                                                                                                                                                                                                                                 |
| Relevant Global Target      | 2.3: By 2030, double the agricultural productivity and incomes of small-scale food producers<br>in particular women, indigenous peoples, family farmers, pastoralists and fishers, including<br>through secure and equal access to land, other productive resources and inputs, knowledge,<br>financial services, markets and opportunities for value addition and non-farm employment |
| Relevant NIF Indicator      | 2.3.1: Agriculture productivity of wheat and rice (in kg per hectare)                                                                                                                                                                                                                                                                                                                  |
| Indicator Interpretation    | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                                              |

| GOAL 2: ZERO HUNGER      | Gross Valuo Addod (constant prices) in agriculture por worker (in Lakhs/worker)                                                                                                                                                                                                                                                                                                |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Numerator: Ministry of Statistics and Programme Implementation<br>[GSVA/NSVA Database]<br>Denominator: Ministry of Agriculture and Farmers Welfare<br>[Agricultural Statistics at a Glance – 2022 (Status of agricultural workers 2011)]                                                                                                                                       |
| Computation Approach     | GSVA in agriculture and allied sectors (at constant 2011-12 prices)                                                                                                                                                                                                                                                                                                            |
| Computation Approach     | Total number of agricultural workers (cultivators and agricultural labour-main and marginal)                                                                                                                                                                                                                                                                                   |
| Data Period (Year)       | Numerator: 2022-2023 (As on 15th March 2024   Accessed on 27th May 2024)<br>Denominator: 2011                                                                                                                                                                                                                                                                                  |
| Data Unit                | Rupees in lakh per worker                                                                                                                                                                                                                                                                                                                                                      |
| States/UTs Covered       | 29                                                                                                                                                                                                                                                                                                                                                                             |
| Data Periodicity         | Annual                                                                                                                                                                                                                                                                                                                                                                         |
| Relevant Global Target   | 2.3: By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers, including through secure and equal access to land, other productive resources and inputs, knowledge, financial services, markets and opportunities for value addition and non-farm employment |
| Relevant NIF Indicator   | 2.3.2: Gross Value Added in agriculture per worker (Rs.)                                                                                                                                                                                                                                                                                                                       |
| Indicator Interpretation | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                                      |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Maternal Mortality Ratio (per 1,00,000 live births)                                                                                                           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Home Affairs<br>[Special Bulletin on Maternal Mortality in India 2018-20   Sample Registration System, Office<br>of the Registrar General, India] |
| Computation Approach                  | Directly from data source                                                                                                                                     |
| Data Period (Year)                    | 2018-20                                                                                                                                                       |
| Data Unit                             | Per 1,00,000 live births                                                                                                                                      |
| States/UTs Covered                    | 19                                                                                                                                                            |
| Data Periodicity                      | Annual                                                                                                                                                        |
| Relevant Global Target                | 3.1: By 2030, reduce the Global maternal mortality ratio to less than 70 per 1,00,000 live births                                                             |
| Relevant Global Indicator             | 3.1.1: Maternal Mortality Ratio                                                                                                                               |
| Relevant NIF Indicator                | 3.1.1: Maternal Mortality Ratio (per 1,00,000 live births)                                                                                                    |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                      |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Under-five Mortality Rate (per 1,000 live births)                                                                                                                                                                                                                     |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Home Affairs<br>[Sample Registration System Statistical Report 2020, Office of the Registrar General &<br>Census Commissioner, India]                                                                                                                     |
| Computation Approach                  | Directly from data source                                                                                                                                                                                                                                             |
| Data Period (Year)                    | 2018-20                                                                                                                                                                                                                                                               |
| Data Unit                             | Per 1,000 live births                                                                                                                                                                                                                                                 |
| States/UTs Covered                    | 22                                                                                                                                                                                                                                                                    |
| Data Periodicity                      | Annual                                                                                                                                                                                                                                                                |
| Relevant Global Target                | 3.2: By 2030, end preventable deaths of new-borns and children under 5 years of age, with<br>all countries aiming to reduce neonatal mortality to at least as low as 12 per 1,000 live births<br>and under-5 mortality to at least as low as 25 per 1,000 live births |
| Relevant Global Indicator             | 3.2.1: Under-5 mortality rate                                                                                                                                                                                                                                         |
| Relevant NIF Indicator                | 3.2.1: Under-five mortality rate (per 1,000 live births)                                                                                                                                                                                                              |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                                                                                                                              |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Percentage of children in the age group 9-11 months fully immunized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>[Routine Immunization Programme – Hospital Management Information System (HMIS)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Commitation Assessab                  | Number of children fully immunized in the age group 9-11 months × 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Computation Approach                  | Total number of children in the age group 9-11 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Data Period (Year)                    | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Data Unit                             | Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| States/UTs Covered                    | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Data Periodicity                      | Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Relevant Global Target                | 3.b: Support the research and development of vaccines and medicines for the communicable<br>and non-communicable diseases that primarily affect developing countries, provide access to<br>affordable essential medicines and vaccines, in accordance with the Doha Declaration on the<br>TRIPS Agreement and Public Health, which affirms the right of developing countries to use to the<br>full the provisions in the Agreement on Trade-Related Aspects of Intellectual Property Rights re-<br>garding flexibilities to protect public health, and, in particular, provide access to medicines for all |
| Relevant Global Indicator             | 3.b.1: Proportion of the target population covered by all vaccines included in their national programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Relevant NIF Indicator                | 3.b.1: Percentage of children age 12-23 months fully vaccinated with BCG, measles and three doses each of polio and DPT or Penta vaccine (excluding polio vaccine given at birth)                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Tuberculosis case notification against target in percentage                                                                                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>[India TB Report, 2023]                                                                                                          |
| Computation Approach                  | Total TB patients notified (Public + Private) × 100                                                                                                                       |
| Computation Approach                  | Target for TB Notification (Public + Private)                                                                                                                             |
| Data Period (Year)                    | 2023                                                                                                                                                                      |
| Data Unit                             | Percentage                                                                                                                                                                |
| States/UTs Covered                    | 36                                                                                                                                                                        |
| Data Periodicity                      | Annual                                                                                                                                                                    |
| Relevant Global Target                | 3.3: By 2030, end the epidemics of AIDS, tuberculosis, malaria and neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases |
| Relevant Global Indicator             | 3.3.2: Tuberculosis incidence per 1,00,000 population                                                                                                                     |
| Relevant NIF Indicator                | 3.3.9: Tuberculosis case notification against target in percentage                                                                                                        |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                 |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | HIV incidence per 1,000 uninfected population                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>[India HIV Estimates 2022: Technical Report, NACO, ICMR-NIMS]                                                                                                                                                                                                                                                                        |
| Computation Approach                  | Directly from data source                                                                                                                                                                                                                                                                                                                                                     |
| Data Period (Year)                    | 2022                                                                                                                                                                                                                                                                                                                                                                          |
| Data Unit                             | Per 1,000 uninfected population                                                                                                                                                                                                                                                                                                                                               |
| States/UTs Covered                    | 35                                                                                                                                                                                                                                                                                                                                                                            |
| Data Periodicity                      | Annual                                                                                                                                                                                                                                                                                                                                                                        |
| Relevant Global Target                | <ul> <li>3.3: By 2030, end the epidemics of AIDS, tuberculosis, malaria and neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases</li> <li>3.d Strengthen the capacity of all countries, in particular developing countries, for early warning, risk reduction and management of national and global health risks</li> </ul> |
| Relevant Global Indicator             | 3.3.1: Number of new HIV infections per 1,000 uninfected population, by sex, age and key populations                                                                                                                                                                                                                                                                          |
| Relevant NIF Indicator                | 3.3.1: Number of new HIV infections per 1,000 uninfected population                                                                                                                                                                                                                                                                                                           |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                                                                                                                                                                                                                                      |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Life expectancy                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Home Affairs<br>[Sample Registration System based Abridged Life Tables, Office of the Registrar General &<br>Census Commissioner, India]                                                                                                                                                                                                                  |
| Computation Approach                  | Directly from the source                                                                                                                                                                                                                                                                                                                                              |
| Data Period (Year)                    | 2016-20                                                                                                                                                                                                                                                                                                                                                               |
| Data Unit                             | in Years                                                                                                                                                                                                                                                                                                                                                              |
| States/UTs Covered                    | 22                                                                                                                                                                                                                                                                                                                                                                    |
| Data Periodicity                      | Non periodic                                                                                                                                                                                                                                                                                                                                                          |
| Relevant Global Target                | <ul> <li>3.3: By 2030, end the epidemics of AIDS, tuberculosis, malaria and neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases</li> <li>3.4: By 2030, reduce by one third premature mortality from non-communicable diseases through prevention and treatment and promote mental health and well-being</li> </ul> |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                             |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Suicide rate (per 1,00,000 population)                                                                                                                         |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Home Affairs<br>[National Crime Records Bureau – Accidental Deaths & Suicides in India 2022]                                                       |
| Computation Approach                  | Directly from data source                                                                                                                                      |
| Data Period (Year)                    | 2022                                                                                                                                                           |
| Data Unit                             | Per 1,00,000 population                                                                                                                                        |
| States/UTs Covered                    | 36                                                                                                                                                             |
| Data Periodicity                      | Annual                                                                                                                                                         |
| Relevant Global Target                | 3.4: By 2030, reduce by one third premature mortality from non-communicable diseases through prevention and treatment and promote mental health and well-being |
| Relevant Global Indicator             | 3.4.2: Suicide mortality rate                                                                                                                                  |
| Relevant NIF Indicator                | 3.4.2: Suicide mortality rate (per 1,00,000 population)                                                                                                        |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                       |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Death rate due to read traffic accidents (per 1,00,000 population)                                                                                                                                                                                                      |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Numerator: Ministry of Home Affairs<br>[National Crime Records Bureau – Accidental Deaths & Suicides in India 2022]<br>Denominator: Ministry of Health and Family Welfare<br>[Population projections for India and States 2011-2036, National Commission on Population] |
| Computation Approach                  | Number of deaths due to road accidents in 2022                                                                                                                                                                                                                          |
| Computation Approach                  | Mid-year projected population in 2022 (in lakhs)                                                                                                                                                                                                                        |
| Data Period (Year)                    | 2022                                                                                                                                                                                                                                                                    |
| Data Unit                             | Per 1,00,000 population                                                                                                                                                                                                                                                 |
| States/UTs Covered                    | 36                                                                                                                                                                                                                                                                      |
| Data Periodicity                      | Annual                                                                                                                                                                                                                                                                  |
| Relevant Global Target                | 3.6: By 2020, halve the number of global deaths and injuries from road traffic accidents                                                                                                                                                                                |
| Relevant Global Indicator             | 3.6.1: Death rate due to road traffic injuries                                                                                                                                                                                                                          |
| Relevant NIF Indicator                | 3.6.1: People killed/injured in road accidents (per 1,00,000 population) (similar to 11.2.2)                                                                                                                                                                            |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                                                                                                                                |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Percentage of institutional deliveries out of the total deliveries reported                                                                                                                                                          |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>[Routine Immunization Program – Hospital Management Information System (HMIS)]                                                                                                              |
| Computation Approach                  | Number of institutional deliveries × 100<br>Total number of reported deliveries                                                                                                                                                      |
| Data Period (Year)                    | 2023-24                                                                                                                                                                                                                              |
| Data Unit                             | Percentage                                                                                                                                                                                                                           |
| States/UTs Covered                    | 36                                                                                                                                                                                                                                   |
| Data Periodicity                      | Annual                                                                                                                                                                                                                               |
| Relevant Global Target                | 3.7: By 2030, ensure universal access to sexual and reproductive health-care services, including for family planning, information and education, and the integration of reproductive health into national strategies and programmes. |
| Relevant Global Indicator             | 3.1.2: Proportion of births attended by skilled health personnel                                                                                                                                                                     |
| Relevant NIF Indicator                | 3.7.3: Percentage of Institutional Births (5 years/1 years)                                                                                                                                                                          |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                                            |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Monthly per capita out-of-pocket expenditure on bealth as a share of Monthly Per capita<br>Consumption Expenditure (MIPCE)                                                                                                   |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>[Longitudinal Aging Study in India 2020, National Programme for Healthcare of Elderly and<br>IIPS]                                                                                  |
| Computation Approach                  | Directly from data source                                                                                                                                                                                                    |
| Data Period (Year)                    | 2017-18                                                                                                                                                                                                                      |
| Data Unit                             | Percentage                                                                                                                                                                                                                   |
| States/UTs Covered                    | 35                                                                                                                                                                                                                           |
| Data Periodicity                      | 3 years                                                                                                                                                                                                                      |
| Relevant Global Target                | 3.8: Achieve universal health coverage, including financial risk protection, access to quality essential health care services and access to safe, effective, quality and affordable essential medicines and vaccines for all |
| Relevant Global Indicator             | 3.8.2: Proportion of population with large household expenditures on health as a share of total household expenditure or income                                                                                              |
| Relevant NIF Indicator                | 3.8.2: Proportion of population with large household expenditures on health as a share of total household expenditure or income                                                                                              |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                                                                                     |

| GOAL 3: GOOD HEALTH<br>AND WELL-BEING | Health worker density per 10,000 population                                                                                                                                                                                       |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Health and Family Welfare<br>(Sourced from MoSPI, NIF 2023)                                                                                                                                                           |
| Computation Approach                  | Directly from data source                                                                                                                                                                                                         |
| Data Period (Year)                    | 2019                                                                                                                                                                                                                              |
| Data Unit                             | Per 10,000 population                                                                                                                                                                                                             |
| States/UTs Covered                    | 35                                                                                                                                                                                                                                |
| Data Periodicity                      | Annual                                                                                                                                                                                                                            |
| Relevant Global Target                | 3.c: Substantially increase health financing and the recruitment, development, training and retention of the health workforce in developing countries, especially in least developed countries and small island developing States |
| Relevant Global Indicator             | 3.c.1: Health worker density and distribution                                                                                                                                                                                     |
| Relevant NIF Indicator                | 3.c.1: Health worker density                                                                                                                                                                                                      |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                                         |

| GOAL 4: QUALITY EDUCATION | Adjusted Net Enrolmant Rate (ANER) In elementary education (class 1-8) (%)                                                                                            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[Unified District Information System for Education – Plus (UDISE+)]                                                                          |
| Computation Approach      | Directly from data source                                                                                                                                             |
| Data Period (Year)        | 2021-22                                                                                                                                                               |
| Data Unit                 | Percentage                                                                                                                                                            |
| States/UTs Covered        | 36                                                                                                                                                                    |
| Data Periodicity          | Annual                                                                                                                                                                |
| Relevant Global Target    | 4.1: By 2030, ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes |
| Relevant NIF Indicator    | 4.1.5: Adjusted Net Enrolment Ratio in primary, upper primary and secondary education                                                                                 |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                             |

| GOAL 4: QUALITY EDUCATION | Average annual dropout rate at secondary lavel (class 9-10)                                                                                                           |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[Unified-District Information System for Education – Plus (UDISE+)]                                                                          |
| Computation Approach      | Directly from data source                                                                                                                                             |
| Data Period (Year)        | 2021-22                                                                                                                                                               |
| Data Unit                 | Ratio                                                                                                                                                                 |
| States/UTs Covered        | 36                                                                                                                                                                    |
| Data Periodicity          | Annual                                                                                                                                                                |
| Relevant Global Target    | 4.1: By 2030, ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                              |

| GOAL 4: QUALITY EDUCATION | Gross Enrolmont Ratio (GER) in higher secondary (class 11-12) (%)                                                                                                     |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[Unified-District Information System for Education – Plus (UDISE+)]                                                                          |
| Computation Approach      | Directly from data source                                                                                                                                             |
| Data Period (Year)        | 2021-22                                                                                                                                                               |
| Data Unit                 | Percentage                                                                                                                                                            |
| States/UTs Covered        | 36                                                                                                                                                                    |
| Data Periodicity          | Annual                                                                                                                                                                |
| Relevant Global Target    | 4.1: By 2030, ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes |
| Relevant NIF Indicator    | 4.1.3: Gross Enrolment Ratio in higher secondary education                                                                                                            |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                             |

| GOAL 4: QUALITY EDUCATION | Percentage of students in grado VIII achieving at least a minimum proficiency level in terms<br>of nationally defined learning outcomes to be attained by the pupils at the end of the grade                                   |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[National Assessment Survey, 2021]                                                                                                                                                                    |
| Computation Approach      | % of students with min proficiency in language + % of students with min proficiency*<br>2<br>*Minimum Proficiency accounts for Basic+Proficient+Advanced performance level                                                     |
| Data Period (Year)        | 2021                                                                                                                                                                                                                           |
| Data Unit                 | Percentage                                                                                                                                                                                                                     |
| States/UTs Covered        | 36                                                                                                                                                                                                                             |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                        |
| Relevant Global Target    | 4.1: By 2030, ensure that all girls and boys complete free, equitable and quality primary and<br>secondary education leading to relevant and effective learning outcomes                                                       |
| Relevant Global Indicator | 4.1.1: Proportion of children and young people: (a) in grades 2/3; (b) at the end of primary; and (c) at the end of lower secondary achieving at least a minimum proficiency level in (i) reading and (ii) mathematics, by sex |
| Relevant NIF Indicator    | 4.1.1: Percentage of students in grade 3, 5, 8 and 10 achieving at least a minimum proficiency level in terms of nationally defined learning outcomes to be attained by pupils at the end of each of above grades              |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                      |

#### Metadata and Indicator Tables

| GOAL 4: QUALITY EDUCATION | Gross Enrolment Ratio (GER) in higher education (18-23 years)                                                                                        |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Department of Higher Education, Ministry of Education<br>[All India Survey on Higher Education]                                                      |
| Computation Approach      | Directly from data source                                                                                                                            |
| Data Period (Year)        | 2021-22                                                                                                                                              |
| Data Unit                 | Percentage                                                                                                                                           |
| States/UTs Covered        | 36                                                                                                                                                   |
| Data Periodicity          | Annual                                                                                                                                               |
| Relevant Global Target    | 4.3: By 2030, ensure equal access for all women and men to affordable and quality technical, vocational and tertiary education, including university |
| Relevant NIF Indicator    | 4.3.3: Gross enrolment ratio for tertiary education                                                                                                  |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                            |

| GOAL 4: QUALITY EDUCATION | Percentage of persons with disability (15 years and above) who have completed at least<br>secondary education                                                                                                                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Statistics and Programme Implementation<br>[Persons with Disabilities in India, National Sample Survey – 76th Round]                                                                                                                           |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                  |
| Data Period (Year)        | July-Dec 2018                                                                                                                                                                                                                                              |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                 |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                         |
| Data Periodicity          | Non-periodic                                                                                                                                                                                                                                               |
| Relevant Global Target    | 4.5: By 2030, eliminate gender disparities in education and ensure equal access to all levels<br>of education and vocational training for the vulnerable, including persons with disabilities,<br>indigenous peoples and children in vulnerable situations |
| Relevant NIF Indicator    | 4.5.2: Enrolment ratio of children with disabilities                                                                                                                                                                                                       |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                  |

| GOAL 4: QUALITY EDUCATION | Gender Parity Index (GPI) for higher education (18-23 years)                                                                                                                                                                                                    |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Department of Higher Education, Ministry of Education<br>[All India Survey on Higher Education]                                                                                                                                                                 |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                       |
| Data Period (Year)        | 2021-22                                                                                                                                                                                                                                                         |
| Data Unit                 | Ratio                                                                                                                                                                                                                                                           |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                              |
| Data Periodicity          | Annual                                                                                                                                                                                                                                                          |
| Relevant Global Target    | 4.5: By 2030, eliminate gender disparities in education and ensure equal access to all levels<br>of education and vocational training for the vulnerable, including persons with disabilities,<br>indigenous peoples and children in vulnerable situations      |
| Relevant Global Indicator | 4.5.1: Parity indices (female/male, rural/urban, bottom/top wealth quintile and others such<br>as disability status, indigenous peoples and conflict-affected, as data become available) for all<br>education indicators on this list that can be disaggregated |
| Relevant NIF Indicator    | 4.5.1: Gender Parity indices for Primary/Secondary/Higher Secondary/Tertiary education                                                                                                                                                                          |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                       |
|                           |                                                                                                                                                                                                                                                                 |

| GOAL 4: QUALITY EDUCATION | Percentage of persons 15 years and above who are literate                                                                                                       |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                           |
| Computation Approach      | Directly from data source                                                                                                                                       |
| Data Period (Year)        | 2022-23                                                                                                                                                         |
| Data Unit                 | Percentage                                                                                                                                                      |
| States/UTs Covered        | 36                                                                                                                                                              |
| Data Periodicity          | Annual                                                                                                                                                          |
| Relevant Global Target    | 4.6: By 2030, ensure that all youth and a substantial proportion of adults, both men and<br>women, achieve literacy and numeracy                                |
| Relevant Global Indicator | 4.6.1: Proportion of population in a given age group achieving at least a fixed level of proficiency in functional (a) literacy and (b) numeracy skills, by sex |
| Relevant NIF Indicator    | 4.6.1: Literacy rate of youth in the age group of 15-24 years                                                                                                   |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                       |

| GOAL 4: QUALITY EDUCATION | Percentage of schools with access to basic infrastructure (electricity and drinking water - both)                                                                                |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education                                                                                                                                                            |
| Computation Approach      | Directly from the source                                                                                                                                                         |
| Data Period (Year)        | 2021-22                                                                                                                                                                          |
| Data Unit                 | Percentage                                                                                                                                                                       |
| States/UTs Covered        | 36                                                                                                                                                                               |
| Data Periodicity          | Annual                                                                                                                                                                           |
| Relevant Global Target    | 4.a: Build and upgrade education facilities that are child, disability and gender sensitive and provide safe, non-violent, inclusive and effective learning environments for all |
| Relevant Global Indicator | 4.a.1: Proportion of schools offering basic services, by type of service                                                                                                         |
| Relevant NIF Indicator    | 4.a.1: Proportion of schools with access to: (a) electricity; (d) basic drinking water                                                                                           |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                        |

| GOAL 4: QUALITY EDUCATION | Percentage of schools with computers                                                                                                                                                |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[Unified-District Information System for Education Plus (UDISE+)]                                                                                          |
| Computation Approach      | Directly from data source                                                                                                                                                           |
| Data Period (Year)        | 2021-22                                                                                                                                                                             |
| Data Unit                 | Percentage                                                                                                                                                                          |
| States/UTs Covered        | 36                                                                                                                                                                                  |
| Data Periodicity          | Annual                                                                                                                                                                              |
| Relevant Global Target    | 4.a: Build and upgrade education facilities that are child, disability and gender sensitive and<br>provide safe, non-violent, inclusive and effective learning environments for all |
| Relevant Global Indicator | 4.a.1: Proportion of schools offering basic services, by type of service                                                                                                            |
| Relevant NIF Indicator    | 4.a.1: Proportion of schools with access to: (b) computers for pedagogical purposes                                                                                                 |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                           |

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#### Metadata and Indicator Tables

| GOAL 4: QUALITY EDUCATION | Percentage of trained teachers at secondary level (class 9-10)                             |  |
|---------------------------|--------------------------------------------------------------------------------------------|--|
| Indicator Data Source     | Ministry of Education<br>[Unified-District Information System for Education Plus (UDISE+)] |  |
| Computation Approach      | Directly from data source                                                                  |  |
| Data Period (Year)        | 2021-22                                                                                    |  |
| Data Unit                 | Percentage                                                                                 |  |
| States/UTs Covered        | 36                                                                                         |  |

......

| States/UTs Covered        | 36                                                                                                                                                                                                                                             |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Data Periodicity          | Annual                                                                                                                                                                                                                                         |
| Relevant Global Target    | 4.c: By 2030, substantially increase the supply of qualified teachers, including through<br>international cooperation for teacher training in developing countries, especially least<br>developed countries and small island developing States |
| Relevant Global Indicator | 4.c.1: Proportion of teachers with the minimum required qualifications, by education level                                                                                                                                                     |
| Relevant NIF Indicator    | 4.c.1: Proportion of trained teachers, by education level (pre-primary, primary, upper primary elementary, secondary and higher secondary education)                                                                                           |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                      |

| GOAL 4: QUALITY EDUCATION | Pupil Teacher Ratio (PTR) at secondary level (class 9-10)                                                                                                                                                                                      |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Education<br>[Unified-District Information System for Education Plus (UDISE+)]                                                                                                                                                     |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                      |
| Data Period (Year)        | 2021-22                                                                                                                                                                                                                                        |
| Data Unit                 | Ratio                                                                                                                                                                                                                                          |
| States/UTs Covered        | 36                                                                                                                                                                                                                                             |
| Data Periodicity          | Annual                                                                                                                                                                                                                                         |
| Relevant Global Target    | 4.c: By 2030, substantially increase the supply of qualified teachers, including through<br>international cooperation for teacher training in developing countries, especially least<br>developed countries and small island developing States |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                       |

| GOAL 5: GENDER EQUALITY  | Sex ratio at birth                                                          |
|--------------------------|-----------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]    |
| Computation Approach     | Directly from data source                                                   |
| Data Period (Year)       | 2019-21                                                                     |
| Data Unit                | Female per 1,000 male live births                                           |
| States/UTs Covered       | 36                                                                          |
| Data Periodicity         | 3 Years                                                                     |
| Relevant Global Target   | 5.1: End all forms of discrimination against all women and girls everywhere |
| Relevant NIF Indicator   | 5.1.3: Sex Ratio at Birth (Per 1,000 male live births)                      |
| Indicator Interpretation | Higher value means higher performance (+)                                   |

| GOAL 5: GENDER EQUALITY  | Ratio of female to male average wage/salary earnings received among regular wage/sa<br>ried employees      |
|--------------------------|------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                      |
| Computation Anneoach     | Average female wage/salary received                                                                        |
| Computation Approach     | Average male wage/salary received                                                                          |
| Data Period (Year)       | 2022-23                                                                                                    |
| Data Unit                | Ratio                                                                                                      |
| States/UTs Covered       | 36                                                                                                         |
| Data Periodicity         | Annual                                                                                                     |
| Relevant Global Target   | 5.1: End all forms of discrimination against all women and girls everywhere                                |
| Relevant NIF Indicator   | 5.1.5: Ratio of female to male average wage/salary earnings received among regular wage/salaried employees |
| Indicator Interpretation | Higher value means higher performance (+)                                                                  |

| GOAL 5: GENDER EQUALITY   | Percentage of over married women aged 18-49 years who have over experienced spousal<br>violence (physical/sexual)                                                                                                                           |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                    |
| Computation Approach      | Directly from the source                                                                                                                                                                                                                    |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                     |
| Data Unit                 | Percentage                                                                                                                                                                                                                                  |
| States/UTs Covered        | 36                                                                                                                                                                                                                                          |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                                     |
| Relevant Global Target    | 5.2: Eliminate all forms of violence against all women and girls in the public and private spheres, including trafficking and sexual and other types of exploitation                                                                        |
| Relevant Global Indicator | 5.2.1: Proportion of ever-partnered women and girls aged 15 years and older subjected to<br>physical, sexual or psychological violence by a current or former intimate partner in the<br>previous 12 months, by form of violence and by age |
| Relevant NIF Indicator    | 5.2.1: Proportion of ever-married women age 18-49 who have experienced physical, sexual or<br>emotional violence by husband/partner in the past 12 months                                                                                   |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                    |

| GOAL 5: GENDER EQUALITY  | Ratio of femule to male Labour Force Participation Rate (LFPR) (15-59 years)                                                                                           |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                  |
| Computation Approach     | Female Labour Force Participation Rate                                                                                                                                 |
| Computation Approach     | Male Labour Force Participation Rate                                                                                                                                   |
| Data Period (Year)       | 2022-23                                                                                                                                                                |
| Data Unit                | Ratio                                                                                                                                                                  |
| States/UTs Covered       | 36                                                                                                                                                                     |
| Data Periodicity         | Annual                                                                                                                                                                 |
| Relevant Global Target   | 5.5: Ensure women's full and effective participation and equal opportunities for leadership at<br>all levels of decision-making in political, economic and public life |
| Relevant NIF Indicator   | 5.5.4: Ratio of female to male Labour Force Participation Rate (LFPR) (15-59 years)                                                                                    |
| Indicator Interpretation | Higher value means higher performance (+)                                                                                                                              |

2023-24

| GOAL 5: GENDER EQUALITY   | Proportion of women in managerial positions including women in board of directors, in listed<br>companies (per 1,000 persons)                                                                                                                                                                                                         |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Corporate Affairs                                                                                                                                                                                                                                                                                                         |
| Computation Approach      | Women in managerial positions* × 1,000     Total Women+Men in managerial positions     *Positions considered for extracting the data: Director, Managing Director, Whole time Director,     Additional Director, Alternate Director, Director appointed in casual vacancy, Nominee Director,     CEO, CFO, Company Secretary, Manager |
| Data Period (Year)        | As on April 30 <sup>th</sup> 2024                                                                                                                                                                                                                                                                                                     |
| Data Unit                 | Per 1,000 persons                                                                                                                                                                                                                                                                                                                     |
| States/UTs Covered        | 28                                                                                                                                                                                                                                                                                                                                    |
| Data Periodicity          | Annual                                                                                                                                                                                                                                                                                                                                |
| Relevant Global Target    | 5.5: Ensure women's full and effective participation and equal opportunities for leadership at<br>all levels of decision-making in political, economic and public life                                                                                                                                                                |
| Relevant Global Indicator | 5.5.2: Proportion of women in managerial positions                                                                                                                                                                                                                                                                                    |
| Relevant NIF Indicator    | 5.5.2: Proportion of women in managerial positions                                                                                                                                                                                                                                                                                    |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                             |

| GOAL 5: GENDER EQUALITY   | Percentage of currently married women aged 15-49 years who have their domand for tamily<br>planning satisfied by any modern methods                                                                                                                                                                  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                                                                                                                                                             |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                                                            |
| Data Period (Year)        | 2019-21                                                                                                                                                                                                                                                                                              |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                                                           |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                                                                   |
| Data Periodicity          | 3 Years                                                                                                                                                                                                                                                                                              |
| Relevant Global Target    | 5.6: Ensure universal access to sexual and reproductive health and reproductive rights as agreed in accordance with the Programme of Action of the International Conference on Population and Development and the Beijing Platform for Action and the outcome documents of their review conferences. |
| Relevant Global Indicator | 5.6.1: Proportion of women aged 15–49 years who make their own informed decisions regarding sexual relations, contraceptive use and reproductive health care                                                                                                                                         |
| Relevant NIF Indicator    | 3.7.1: Percentage of currently married women aged 15-49 years who have their need for<br>family planning satisfied with modern methods                                                                                                                                                               |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                                                            |

Indicator Interpretation

| GOAL 5: GENDER EQUALITY   | Percentage of female operated operational land holdings                                                                                                                                                                                                  |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Agriculture and Farmers' Welfare<br>[Agriculture Census – 2015-16]                                                                                                                                                                           |
| Computation Approach      | Total land holdings (female) × 100                                                                                                                                                                                                                       |
| computation Approach      | Total landholdings (male + female)                                                                                                                                                                                                                       |
| Data Period (Year)        | 2015-2016                                                                                                                                                                                                                                                |
| Data Unit                 | Percentage                                                                                                                                                                                                                                               |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                       |
| Data Periodicity          | 5 years                                                                                                                                                                                                                                                  |
| Relevant Global Target    | 5.a: Undertake reforms to give women equal rights to economic resources, as well as access<br>to ownership and control over land and other forms of property, financial services, inheritance<br>and natural resources, in accordance with national laws |
| Relevant Global Indicator | 5.a.1: (a) Proportion of total agricultural population with ownership or secure rights over<br>agricultural land, by sex; and (b) share of women among owners or rights-bearers of<br>agricultural land, by type of tenure                               |
| Relevant NIF Indicator    | 5.a.1: Operational land holdings - (female operated operational holding)                                                                                                                                                                                 |

| GOAL 5: GENDER EQUALITY   | Percentage of women (aged 15-49 years) who own a mobile phone that they thermelves<br>use                                                 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                  |
| Computation Approach      | Directly from data source                                                                                                                 |
| Data Period (Year)        | 2019-21                                                                                                                                   |
| Data Unit                 | Percentage                                                                                                                                |
| States/UTs Covered        | 36                                                                                                                                        |
| Data Periodicity          | 3 Years                                                                                                                                   |
| Relevant Global Target    | 5.b: Enhance the use of enabling technology, in particular information and communications technology, to promote the empowerment of women |
| Relevant Global Indicator | 5.b.1: Proportion of individuals who own a mobile telephone, by sex                                                                       |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                 |

Higher value means higher performance (+)

| GOAL 5: GENDER EQUALITY  | Percentage of currently married women (aged 15-49 years) who usually participate in three<br>household decisions                                                      |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                              |
| Computation Approach     | Directly from data source                                                                                                                                             |
| Data Period (Year)       | 2019-21                                                                                                                                                               |
| Data Unit                | Percentage                                                                                                                                                            |
| States/UTs Covered       | 36                                                                                                                                                                    |
| Data Periodicity         | 3 Years                                                                                                                                                               |
| Relevant Global Target   | 5.c: Adopt and strengthen sound policies and enforceable legislation for the promotion of<br>gender equality and the empowerment of all women and girls at all levels |
| Indicator Interpretation | Higher value means higher performance (+)                                                                                                                             |

2023-24

| GOAL 6: CLEAN WATER AND<br>SANITATION | Percentage of rural households gotting safe and adequate drinking water within premises<br>through Piped Water Supply (PWS)  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Jal Shakti<br>Department of Drinking Water and Sanitation<br>[Sourced from MoSPI, NIF 2024]                      |
| Computation Approach                  | Directly from data source                                                                                                    |
| Data Period (Year)                    | 2023-24                                                                                                                      |
| Data Unit                             | Percentage                                                                                                                   |
| States/UTs Covered                    | 34                                                                                                                           |
| Data Periodicity                      | Annual                                                                                                                       |
| Relevant Global Target                | 6.1: By 2030, achieve universal and equitable access to safe and affordable drinking water<br>for all                        |
| Relevant Global Indicator             | 6.1.1: Proportion of population using safely managed drinking water services                                                 |
| Relevant NIF Indicator                | 6.1.1: Percentage of households getting safe and adequate drinking water within premises<br>through Piped Water Supply (PWS) |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                    |

| GOAL 6: CLEAN WATER AND<br>SANITATION | Percentage of rural population having improved source of drinking water                                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Jal Shakti<br>Department of Drinking Water and Sanitation<br>[Sourced from MoSPI, NIF 2024] |
| Computation Approach                  | Directly from data source                                                                               |
| Data Period (Year)                    | 2023-24                                                                                                 |
| Data Unit                             | Percentage                                                                                              |
| States/UTs Covered                    | 34                                                                                                      |
| Data Periodicity                      | Annual                                                                                                  |
| Relevant Global Target                | 6.1: By 2030, achieve universal and equitable access to safe and affordable drinking water<br>for all   |
| Relevant Global Indicator             | 6.1.1: Proportion of population using safely managed drinking water services                            |
| Relevant NIF Indicator                | 6.1.2: Percentage of population using an improved drinking water source (Rural)                         |
| Indicator Interpretation              | Higher value means higher performance (+)                                                               |

| GOAL 6: CLEAN WATER AND<br>SANITATION | Percentage of individual household toilets constructed against target (SBM(G))                                                                                                                                   |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Jal Shakti<br>[Swachh Bharat Mission Gramin Dashboard]                                                                                                                                               |
| Computation Approach                  | Directly from data source                                                                                                                                                                                        |
| Data Period (Year)                    | 2022                                                                                                                                                                                                             |
| Data Unit                             | Percentage                                                                                                                                                                                                       |
| States/UTs Covered                    | 36                                                                                                                                                                                                               |
| Data Periodicity                      | Annual                                                                                                                                                                                                           |
| Relevant Global Target                | 6.2: By 2030, achieve access to adequate and equitable sanitation and hygiene for all and<br>end open defecation, paying special attention to the needs of women and girls and those in<br>vulnerable situations |
| Relevant Global Indicator             | 6.2.1: Proportion of population using (a) safely managed sanitation services                                                                                                                                     |
| Relevant NIF Indicator                | 6.2.1: Proportion of households having access to toilet facility (Urban & Rural)                                                                                                                                 |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                        |

| GOAL 6: CLEAN WATER AND<br>SANITATION | Percentage of districts verified to be ODF (SBM(G))                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Jal Shakti<br>[Swachh Bharat Mission Gramin Dashboard]                                                                                                                                               |
| Computation Approach                  | Number of districts verified to be ODF<br>Total number of districts * 100                                                                                                                                        |
| Data Period (Year)                    | 2022                                                                                                                                                                                                             |
| Data Unit                             | Percentage                                                                                                                                                                                                       |
| States/UTs Covered                    | 36                                                                                                                                                                                                               |
| Data Periodicity                      | Annual                                                                                                                                                                                                           |
| Relevant Global Target                | 6.2: By 2030, achieve access to adequate and equitable sanitation and hygiene for all and<br>end open defecation, paying special attention to the needs of women and girls and those in<br>vulnerable situations |
| Relevant NIF Indicator                | 6.2.2: Percentage of Districts achieving Open Defecation Free (ODF) target                                                                                                                                       |
| Indicator Interpretation              | Higher value means higher performance(+)                                                                                                                                                                         |

| GOAL 6: CLEAN WATER AND<br>SANITATION | Percentage of schools with functional girls' tollet                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Education<br>[Unified District Information System for Education Plus (UDISE+)]                                                                                                                       |
| Computation Approach                  | Directly from data source                                                                                                                                                                                        |
| Data Period (Year)                    | 2021-22                                                                                                                                                                                                          |
| Data Unit                             | Percentage                                                                                                                                                                                                       |
| States/UTs Covered                    | 36                                                                                                                                                                                                               |
| Data Periodicity                      | Annual                                                                                                                                                                                                           |
| Relevant Global Target                | 6.2: By 2030, achieve access to adequate and equitable sanitation and hygiene for all and<br>end open defecation, paying special attention to the needs of women and girls and those in<br>vulnerable situations |
| Relevant NIF Indicator                | 6.2.3: Proportion of schools with separate toilet facility for girls                                                                                                                                             |
| Indicator Interpretation              | Higher value means higher performance (+)                                                                                                                                                                        |

| GOAL 6: CLEAN WATER AND<br>SANITATION | Stage of ground water extraction (%)                                                                                                                                                                                                                 |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Central Ground Water Board , Ministry of Jal Shakti<br>[National Compilation on Dynamic Ground Water Resources of India, 2023]                                                                                                                       |
| Computation Approach                  | Directly from data source                                                                                                                                                                                                                            |
| Data Period (Year)                    | 2023                                                                                                                                                                                                                                                 |
| Data Unit                             | Percentage                                                                                                                                                                                                                                           |
| States/UTs Covered                    | 36                                                                                                                                                                                                                                                   |
| Data Periodicity                      | Annual                                                                                                                                                                                                                                               |
| Relevant Global Target                | 6.4: By 2030, substantially increase water-use efficiency across all sectors and ensure<br>sustainable withdrawals and supply of freshwater to address water scarcity and substantially<br>reduce the number of people suffering from water scarcity |
| Relevant Global Indicator             | 6.4.2: Level of water stress: freshwater withdrawal as a proportion of available freshwater<br>resources                                                                                                                                             |
| Relevant NIF Indicator                | 6.4.2: Percentage ground water withdrawal against availability                                                                                                                                                                                       |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                                                                                                                                             |

| GOAL 6: CLEAN WATER AND<br>SAMITATION | Percentage of blocks/mandals/tabukus over-exploited                                                                           |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                 | Central Ground Water Board, Ministry of Jal Shakti<br>[National Compilation on Dynamic Ground Water Resources of India, 2023] |
| Computation Approach                  | Directly from data source                                                                                                     |
| Data Period (Year)                    | 2023                                                                                                                          |
| Data Unit                             | Percentage                                                                                                                    |
| States/UTs Covered                    | 36                                                                                                                            |
| Data Periodicity                      | Annual                                                                                                                        |
| Relevant Global Target                | 6.6: By 2020, protect and restore water-related ecosystems, including mountains, forests wetlands, rivers, aquifers and lakes |
| Relevant NIF Indicator                | 6.6.2: Percentage of blocks/mandals/taluka over-exploited                                                                     |
| Indicator Interpretation              | Higher value means lower performance (-)                                                                                      |

| GOAL 7: AFFORDABLE AND<br>CLEAN ENERGY | Percentage of households electrified                                                     |
|----------------------------------------|------------------------------------------------------------------------------------------|
| Indicator Data Source                  | Ministry of Power<br>[Sourced from MoSPI, NIF 2024]                                      |
| Computation Approach                   | Directly from data source                                                                |
| Data Period (Year)                     | 2021.22                                                                                  |
| Data Unit                              | Percentage                                                                               |
| States/UTs Covered                     | 36                                                                                       |
| Data Periodicity                       | Annual                                                                                   |
| Relevant Global Target                 | 7.1: By 2030, ensure universal access to affordable, reliable and modern energy services |
| Relevant Global Indicator              | 7.1.1: Proportion of population with access to electricity                               |
| Relevant NIF Indicator                 | 7.1.1: Percentage of households electrified                                              |
| Indicator Interpretation               | Higher value means higher performance (+)                                                |

| GOAL T: AFFOROABLE AND<br>CLEAN ENERGY | Percentage of LPG+PNG connections against number of households                                    |
|----------------------------------------|---------------------------------------------------------------------------------------------------|
| Indicator Data Source                  | Ministry of Petroleum and Natural Gas                                                             |
| Computation Annual                     | Active number of LPG consumers (in lakits) + Number of domestic PNG connections (in lakits) × 100 |
| Computation Approach                   | Estimated number of households (in lakhs)                                                         |
| Data Period (Year)                     | Cumulative progress till March 2024                                                               |
| Data Unit                              | Percentage                                                                                        |
| States/UTs Covered                     | 36                                                                                                |
| Data Periodicity                       | Annual                                                                                            |
| Relevant Global Target                 | 7.1: By 2030, ensure universal access to affordable, reliable and modern energy services          |
| Relevant Global Indicator              | 7.1.2: Proportion of population with primary reliance on clean fuels and technology               |
| Relevant NIF Indicator                 | 7.1.2: Percentage of household using clean cooking fuel                                           |
| Indicator Interpretation               | Higher value means higher performance (+)                                                         |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Annual growth rate of GDP (constant prices) per capita (%)                                                                                                                                              |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Ministry of Statistics and Programme Implementation<br>[GSVA NSVA Database]                                                                                                                             |
|                                            | Per capita GSDP at constant price (2022–23) – Per capita GSDP at constant price* (2021–22)                                                                                                              |
| Computation Approach                       | Per capita GSDP (at constant price) (2021–22) * 100 *constant prices (base year 2011–12)                                                                                                                |
| Data Period (Year)                         | 2022-23 and 2021-22 (As on 15th March 2024   Accessed on 27th May 2024)                                                                                                                                 |
| Data Unit                                  | Percentage                                                                                                                                                                                              |
| States/UTs Covered                         | 29                                                                                                                                                                                                      |
| Data Periodicity                           | Annual                                                                                                                                                                                                  |
| Relevant Global Target                     | 8.1: Sustain per capita economic growth in accordance with national circumstances and, in<br>particular, at least 7 percent gross domestic product growth per annum in the least developed<br>countries |
| Relevant Global Indicator                  | 8.1.1: Annual growth rate of real GDP per capita                                                                                                                                                        |
| Relevant NIF Indicator                     | 8.1.1: Annual growth rate of GDP (adjusted to price changes) per capita                                                                                                                                 |
| Indicator Interpretation                   | Higher value means higher performance (+)                                                                                                                                                               |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Unemployment rate (%) (15-59 years)                                                                                                                                                               |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                                             |
| Computation Approach                       | Directly from data source                                                                                                                                                                         |
| Data Period (Year)                         | 2022-23                                                                                                                                                                                           |
| Data Unit                                  | Percentage                                                                                                                                                                                        |
| States/UTs Covered                         | 36                                                                                                                                                                                                |
| Data Periodicity                           | Annual                                                                                                                                                                                            |
| Relevant Global Target                     | 8.5: By 2030, achieve full and productive employment and decent work for all women and<br>men, including for young people and persons with disabilities, and equal pay for work of equal<br>value |
| Relevant Global Indicator                  | 8.5.2: Unemployment rate, by sex, age and persons with disabilities                                                                                                                               |
| Relevant NIF Indicator                     | 8.5.2: Unemployment rate                                                                                                                                                                          |
| Indicator Interpretation                   | Higher value means lower performance (-)                                                                                                                                                          |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Labour Force Participation Rate (LFPR) (%) (15-59 years)                                                                                                                                          |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                                             |
| Computation Approach                       | Directly from data source                                                                                                                                                                         |
| Data Period (Year)                         | 2022-23                                                                                                                                                                                           |
| Data Unit                                  | Percentage                                                                                                                                                                                        |
| States/UTs Covered                         | 36                                                                                                                                                                                                |
| Data Periodicity                           | Annual                                                                                                                                                                                            |
| Relevant Global Target                     | 8.5: By 2030, achieve full and productive employment and decent work for all women and<br>men, including for young people and persons with disabilities, and equal pay for work of equal<br>value |
| Relevant NIF Indicator                     | 8.5.3: Labour Force Participation Rate (LFPR) (%) (15-59 years)                                                                                                                                   |
| Indicator Interpretation                   | Higher value means higher performance (+)                                                                                                                                                         |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Percentage of regular wage/ salarled employees in non-agriculture sector without any<br>social security benefit                                                                          |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                                    |
| Computation Approach                       | Directly from data source                                                                                                                                                                |
| Data Period (Year)                         | 2022-23                                                                                                                                                                                  |
| Data Unit                                  | Percentage                                                                                                                                                                               |
| States/UTs Covered                         | 36                                                                                                                                                                                       |
| Data Periodicity                           | Annual                                                                                                                                                                                   |
| Relevant Global Target                     | 8.8: Protect labour rights and promote safe and secure working environments for all workers, including migrant workers, in particular women migrants, and those in precarious employment |
| Relevant NIF Indicator                     | 8.8.3: Percentage of regular wage/salaried employees in non-agriculture sector without any social security benefit                                                                       |
| Indicator Interpretation                   | Higher value means lower performance (-)                                                                                                                                                 |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Percentage of households with any usual member with a bank or post office account                                                                       |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                                |
| Computation Approach                       | Directly from data source                                                                                                                               |
| Data Period (Year)                         | 2019-21                                                                                                                                                 |
| Data Unit                                  | Percentage                                                                                                                                              |
| States/UTs Covered                         | 30                                                                                                                                                      |
| Data Periodicity                           | 3 years                                                                                                                                                 |
| Relevant Global Target                     | 8.10: Strengthen the capacity of domestic financial institutions to encourage and expand<br>access to banking, insurance and financial services for all |
| Relevant Global Indicator                  | 8.10.2: Proportion of adults (15 years and older) with an account at a bank or other financial institution or with a mobile-money service provider      |
| Relevant NIF Indicator                     | 8.10.2: Number of accounts (including deposit and credit accounts) of scheduled commercial<br>banks per 1,000 population                                |
| Indicator Interpretation                   | Higher value means higher performance (+)                                                                                                               |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Number of functioning branches of commercial banks per 1,00,000 population                                                                                                                                        |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Numerator: Reserve Bank of India [Database on Indian Economy]<br>Denominator: Ministry of Health and Family Welfare<br>[Population projections for India and States 2011-2036, National Commission on Population] |
| Committeellan Americash                    | Number of banking outlets of commercial banks × 1.00.000                                                                                                                                                          |
| Computation Approach                       | Mid-year projected total population in 2023 (in lakhs)                                                                                                                                                            |
| Data Period (Year)                         | June 2023                                                                                                                                                                                                         |
| Data Unit                                  | Per 1,00,000 population                                                                                                                                                                                           |
| States/UTs Covered                         | 36                                                                                                                                                                                                                |
| Data Periodicity                           | Quarterly                                                                                                                                                                                                         |
| Relevant Global Target                     | 8.10: Strengthen the capacity of domestic financial institutions to encourage and expand<br>access to banking, insurance and financial services for all                                                           |
| Relevant Global Indicator                  | 8.10.1 (a): Number of commercial bank branches per 1,00,000 adults                                                                                                                                                |
| Relevant NIF Indicator                     | 8.10.1 (a): Number of banking outlets per 1,00,000 population                                                                                                                                                     |
| Indicator Interpretation                   | Higher value means higher performance (+)                                                                                                                                                                         |

| GOAL 8: DECENT WORK AND ECO-<br>NOMIC GROWTH | Automated Teller Machines (ATMs) per 1,00,000 population                                                                                                                                                       |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                        | Numerator: Reserve Bank of India [Database on Indian Economy]<br>Denominator: Ministry of Health and Family Welfare<br>[Popular projections for India and States 2011-2036; National Commission on Population] |
| Computation Approach                         | Total Number of ATMs (SCBs and WLAs) × 1.00.000                                                                                                                                                                |
| Computation Approach                         | Projected total population as on March 2024 (in lakhs)                                                                                                                                                         |
| Data Period (Year)                           | March 2024                                                                                                                                                                                                     |
| Data Unit                                    | Per 1,00,000 population                                                                                                                                                                                        |
| States/UTs Covered                           | 36                                                                                                                                                                                                             |
| Data Periodicity                             | Quarterly                                                                                                                                                                                                      |
| Relevant Global Target                       | 8.10: Strengthen the capacity of domestic financial institutions to encourage and expand<br>access to banking, insurance and financial services for all                                                        |
| Relevant Global Indicator                    | 8.10.1 (b): Number of automated teller machines (ATMs) per 1,00,000 adults                                                                                                                                     |
| Relevant NIF Indicator                       | 8.10.1 (b): Automated Teller Machines (ATMs) per 1,00,000 population                                                                                                                                           |
| Indicator Interpretation                     | Higher value means higher performance (+)                                                                                                                                                                      |

| GOAL 8: DECENT WORK AND<br>ECONOMIC GROWTH | Percentage of women account helders in Pradhan Mantri Jan Dhan Yejana (PMJDY)                                                                           |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                      | Department of Financial Services, Ministry of Finance                                                                                                   |
| Computation Approach                       | Directly from the source                                                                                                                                |
| Data Period (Year)                         | Cumulative progress till March 2024                                                                                                                     |
| Data Unit                                  | Percentage                                                                                                                                              |
| States/UTs Covered                         | 36                                                                                                                                                      |
| Data Periodicity                           | Non-periodic                                                                                                                                            |
| Relevant Global Target                     | 8.10: Strengthen the capacity of domestic financial institutions to encourage and expand<br>access to banking, insurance and financial services for all |
| Relevant Global Indicator                  | 8.10.2: Proportion of adults (15 years and older) with an account at a bank or other financial institution or with a mobile-money service provider      |
| Indicator Interpretation                   | 8.10.2: Number of accounts (including deposit and credit accounts) of scheduled commercial banks per 1,000 population                                   |
| Indicator Interpretation                   | Higher value means higher performance (+)                                                                                                               |

| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Percentage of targeted habitations connected by all-weather roads under Pradhan Mantri<br>Gram Sadak Yojana (PMGSY)                                                                                                                              |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Rural Development<br>[Pradhan Mantri Gram Sadak Yojana (PMGSY)] (Cumulative Data)                                                                                                                                                    |
| Computation Approach                               | Total number of habitations connected under PMGSY<br>Total number of targeted habitations under PMGSY × 100                                                                                                                                      |
| Data Period (Year)                                 | Cumulative Progress till June 2024                                                                                                                                                                                                               |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                       |
| States/UTs Covered                                 | 31                                                                                                                                                                                                                                               |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                           |
| Relevant Global Target                             | 9.1: Develop quality, reliable, sustainable and resilient infrastructure, including regional and<br>transborder infrastructure, to support economic development and human well-being, with a<br>focus on affordable and equitable access for all |
| Relevant Global Indicator                          | 9.1.1: Proportion of the rural population who live within 2 km of an all-season road                                                                                                                                                             |
| Relevant NIF Indicator                             | 9.1.1: Proportion of the rural population who live within 2 km of an all-season road                                                                                                                                                             |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                        |

| GOAL 5: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Percentage Share of GVA in Manufacturing to total GVA (current prices)                                                                                                                                                                               |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Statistics and Programme Implementation<br>[GSVA-NSVA Reports]                                                                                                                                                                           |
| Committee Amount                                   | GVA (current prices) in manufacturing                                                                                                                                                                                                                |
| Computation Approach                               | Total GVA (current prices) × 1,00,000                                                                                                                                                                                                                |
| Data Period (Year)                                 | 2022-23 (As on 15 <sup>th</sup> March 2024   Accessed on 27 <sup>th</sup> May 2024)                                                                                                                                                                  |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                           |
| States/UTs Covered                                 | 29                                                                                                                                                                                                                                                   |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                               |
| Relevant Global Target                             | 9.2: Promote inclusive and sustainable industrialization and, by 2030, significantly raise<br>industry's share of employment and gross domestic product, in line with national circumstanc-<br>es, and double its share in least developed countries |
| Relevant Global Indicator                          | 9.2.1: Manufacturing value added as a proportion of GDP and per capita                                                                                                                                                                               |
| Relevant NIF Indicator                             | 9.2.3: Percentage share of GVA in manufacturing to Total GVA                                                                                                                                                                                         |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                            |

| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Manufacturing employment as a percentage of total employment                                                                                                                                                                                 |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                                                                                        |
| Computation Approach                               | Directly from data source                                                                                                                                                                                                                    |
| Data Period (Year)                                 | 2022-23                                                                                                                                                                                                                                      |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                   |
| States/UTs Covered                                 | 36                                                                                                                                                                                                                                           |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                       |
| Relevant Global Target                             | 9.2: Promote inclusive and sustainable industrialization and, by 2030, significantly raise industry's share of employment and gross domestic product, in line with national circumstances, and double its share in least developed countries |
| Relevant Global Indicator                          | 9.2.2: Manufacturing employment as a proportion of total employment                                                                                                                                                                          |
| Relevant NIF Indicator                             | 9.2.2: Manufacturing employment as a proportion of total employment                                                                                                                                                                          |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                    |

| GOAL 9: INDUSTRY, INMOVATION<br>AND INFRASTRUCTURE | Percentage Share of GVA in Services to total GVA (current prices)                                                                                                                                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Statistics and Programme Implementation<br>[GSVA-NSVA Reports]                                                                                                                                                                   |
| Computation Approach                               | GVA (current prices)in services<br>Total GVA (current prices) * 100                                                                                                                                                                          |
| Data Period (Year)                                 | 2022-23 (As on 15th March 2024   Accessed on 27th May 2024)                                                                                                                                                                                  |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                   |
| States/UTs Covered                                 | 29                                                                                                                                                                                                                                           |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                       |
| Relevant Global Target                             | 9.2: Promote inclusive and sustainable industrialization and, by 2030, significantly raise industry's share of employment and gross domestic product, in line with national circumstances, and double its share in least developed countries |
| Relevant Global Indicator                          | 9.2.1: Manufacturing value added as a proportion of GDP and per capita                                                                                                                                                                       |
| Relevant NIF Indicator                             | 9.2.3: Percentage share of GVA in manufacturing to Total GVA                                                                                                                                                                                 |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                    |

| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Services employment as a percentage of total employment                                                                                                                                                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Statistics and Programme Implementation<br>[Periodic Labour Force Survey]                                                                                                                                                              |
| Computation Approach                               | Directly from data source                                                                                                                                                                                                                          |
| Data Period (Year)                                 | 2022-2023                                                                                                                                                                                                                                          |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                         |
| States/UTs Covered                                 | 36                                                                                                                                                                                                                                                 |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                             |
| Relevant Global Target                             | 9.2: Promote inclusive and sustainable industrialization and, by 2030, significantly raise<br>industry's share of employment and gross domestic product, in line with national<br>circumstances, and double its share in least developed countries |
| Relevant Global Indicator                          | 9.2.2: Manufacturing employment as a proportion of total employment                                                                                                                                                                                |
| Relevant NIF Indicator                             | 9.2.2: Manufacturing employment as a proportion of total employment                                                                                                                                                                                |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                          |

| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Innovation score as per the India Innovation Index                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | NITI Aayog<br>[India Innovation Index 2021]                                                                                                                                                                                                                                                                                                                         |
| Computation Approach                               | Directly from data source                                                                                                                                                                                                                                                                                                                                           |
| Data Period (Year)                                 | 2021                                                                                                                                                                                                                                                                                                                                                                |
| Data Unit                                          | Number                                                                                                                                                                                                                                                                                                                                                              |
| States/UTs Covered                                 | 36                                                                                                                                                                                                                                                                                                                                                                  |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                                                                                                                                              |
| Relevant Global Target                             | 9.5: Enhance scientific research, upgrade the technological capabilities of industrial sectors<br>in all countries, in particular developing countries, including, by 2030, encouraging innovation<br>and substantially increasing the number of research and development workers per 1 million<br>people and public and private research and development spending. |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                           |

| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Purcentage of bouseholds that own at least one mobile phone                                                                                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Health & Family Welfare<br>[National Family Health Survey 5]                                                                                                                      |
| Computation Approach                               | Directly from data source                                                                                                                                                                     |
| Data Period (Year)                                 | 2019-21                                                                                                                                                                                       |
| Data Unit                                          | Percentage                                                                                                                                                                                    |
| States/UTs Covered                                 | 30                                                                                                                                                                                            |
| Data Periodicity                                   | 3 years                                                                                                                                                                                       |
| Relevant Global Target                             | 9.c: Significantly increase access to information and communications technology and strive to<br>provide universal and affordable access to the Internet in least developed countries by 2020 |
| Relevant Global Indicator                          | 9.c.1: Proportion of population covered by a mobile network, by technology                                                                                                                    |
| Relevant NIF Indicator                             | 9.c.1: Proportion of population covered by a mobile network, by technology                                                                                                                    |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                     |

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| GOAL 9: INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | Percentage of initabilited villages with 3G/4G mobile internet coverage                                                                                                                       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Communications<br>[Department of Telecommunications]                                                                                                                              |
| Computation Approach                               | Directly from data source                                                                                                                                                                     |
| Data Period (Year)                                 | Cumulative progress till March 2024                                                                                                                                                           |
| Data Unit                                          | Percentage                                                                                                                                                                                    |
| States/UTs Covered                                 | 35                                                                                                                                                                                            |
| Data Periodicity                                   | Non-periodic                                                                                                                                                                                  |
| Relevant Global Target                             | 9.c: Significantly increase access to information and communications technology and strive to<br>provide universal and affordable access to the Internet in least developed countries by 2020 |
| Relevant Global Indicator                          | 9.c.1: Proportion of population covered by a mobile network, by technology                                                                                                                    |
| Relevant NIF Indicator                             | 9.c.1: Proportion of population covered by a mobile network, by technology                                                                                                                    |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                     |

| GOAL 10: REDUCED INEQUALITIES | Gini coefficient                                                                                                                                     |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source         | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                                                             |
| Computation Approach          | Directly from data source                                                                                                                            |
| Data Period (Year)            | 2019-21                                                                                                                                              |
| Data Unit                     | Ratio                                                                                                                                                |
| States/UTs Covered            | 36                                                                                                                                                   |
| Data Periodicity              | 3 years                                                                                                                                              |
| Relevant Global Target        | 10.1: By 2030, progressively achieve and sustain income growth of the bottom 40 percent of the population at a rate higher than the national average |
| Relevant NIF Indicator        | 10.1.2: Gini Coefficient of household expenditure                                                                                                    |
| Indicator Interpretation      | Higher value means lower performance (-)                                                                                                             |

| GOAL 10: REDUCED INEQUALITIES | Percentage of seats held by women in Panchayat Rej Institutions (PRIs)                                                                                                                         |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source         | Ministry of Panchayati Raj                                                                                                                                                                     |
| Computation Approach          | Directly from data source                                                                                                                                                                      |
| Data Period (Year)            | 2021                                                                                                                                                                                           |
| Data Unit                     | Percentage                                                                                                                                                                                     |
| States/UTs Covered            | 30                                                                                                                                                                                             |
| Data Periodicity              | Non-periodic                                                                                                                                                                                   |
| Relevant Global Target        | 10.2: By 2030, empower and promote the social, economic and political inclusion of all,<br>irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other status |
| Relevant NIF Indicator        | 10.2.2: Proportion of seats held by women in (a) national parliaments and (b) local governments                                                                                                |
| Indicator Interpretation      | Higher value means higher performance (+)                                                                                                                                                      |

| GOAL 10: REDUCED INEQUALITIES | Percentage of SC/ST seats in State Legislative Assemblies                                                                                                                                     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source         | Election Commission of India                                                                                                                                                                  |
| Commutation Immasch           | Number of SC seats+Number of ST seats × 100                                                                                                                                                   |
| Computation Approach          | Total number of seats in the State Legislative Assembly                                                                                                                                       |
| Data Period (year)            | 2022                                                                                                                                                                                          |
| Data Unit                     | Percentage                                                                                                                                                                                    |
| States/UTs Covered            | 31                                                                                                                                                                                            |
| Data Periodicity              | Non-periodic                                                                                                                                                                                  |
| Relevant Global Target        | 10.2: By 2030, empower and promote the social, economic and political inclusion of all,<br>irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other statu |
| Relevant NIF Indicator        | 16.7.2: Proportion of SC/ST persons in the elected bodies (Lok Sabha)                                                                                                                         |
| Indicator Interpretation      | Higher value means higher performance (+)                                                                                                                                                     |

| GOAL 10: REDUCED INEQUALITIES | Ratio (in percent) of female workers to male workers working as Professionals and Technical Workers                                                                                            |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source         | Ministry of Statistics and Programme Implementation<br>[Annual Bulletin on Additional Indicators, Periodic Labour Force Survey]                                                                |
| Computation Approach          | Directly from data source                                                                                                                                                                      |
| Data Period (Year)            | 2020-21                                                                                                                                                                                        |
| Data Unit                     | Ratio (in percentage)                                                                                                                                                                          |
| States/UTs Covered            | 36                                                                                                                                                                                             |
| Data Periodicity              | Annual                                                                                                                                                                                         |
| Relevant Global Target        | 10.2: By 2030, empower and promote the social, economic and political inclusion of all,<br>irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other status |
| Relevant NIF Indicator        | 10.2.3: Ratio (in percent) of female workers to male workers working as Professionals and Technical Workers                                                                                    |
| Indicator Interpretation      | Higher value means higher performance (+)                                                                                                                                                      |

| GOAL 10: REDUCED INEQUALITIES | Rate of total crimes against SCs (per 1,00,000 SC population)                                                                                                                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source         | Ministry of Home Affairs<br>[National Crime Records Bureau, Crime in India 2022]                                                                                                                                  |
| Computation Approach          | Directly from data source                                                                                                                                                                                         |
| Data Period (Year)            | 2022                                                                                                                                                                                                              |
| Data Unit                     | Per 1 lakh SC population                                                                                                                                                                                          |
| States/UTs Covered            | 32                                                                                                                                                                                                                |
| Data Periodicity              | Annual                                                                                                                                                                                                            |
| Relevant Global Target        | 10.3: Ensure equal opportunity and reduce inequalities of outcome, including by eliminating discriminatory laws, policies and practices and promoting appropriate legislation, policies and action in this regard |
| Indicator Interpretation      | Higher value means lower performance (-)                                                                                                                                                                          |

| GOAL 10: REDUCED<br>INEQUALITIES | Rate of total crime against STs (per 1,00,000 ST population)                                                                                                                                                      |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source            | Ministry of Home Affairs<br>[National Crime Records Bureau, Crime in India 2022]                                                                                                                                  |
| Computation Approach             | Directly from data source                                                                                                                                                                                         |
| Data Period (Year)               | 2022                                                                                                                                                                                                              |
| Data Unit                        | Per 1 lakh ST population                                                                                                                                                                                          |
| States/UTs Covered               | 31                                                                                                                                                                                                                |
| Data Periodicity                 | Annual                                                                                                                                                                                                            |
| Relevant Global Target           | 10.3: Ensure equal opportunity and reduce inequalities of outcome, including by eliminating discriminatory laws, policies and practices and promoting appropriate legislation, policies and action in this regard |
| Indicator Interpretation         | Higher value means lower performance (-)                                                                                                                                                                          |

| GOAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Percentage of urban households living in kachha houses                                                             |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                           |
| Computation Approach                           | Directly from data source                                                                                          |
| Data Period (Year)                             | 2019-21                                                                                                            |
| Data Unit                                      | Percentage                                                                                                         |
| States/UTs Covered                             | 30                                                                                                                 |
| Data Periodicity                               | 3 years                                                                                                            |
| Relevant Global Target                         | 11.1: By 2030, ensure access for all to adequate, safe and affordable housing and basic services and upgrade slums |
| Relevant Global Indicator                      | 11.1.1: Proportion of urban population living in slums, informal settlements or inadequate housing                 |
| Relevant NIF Indicator                         | 11.1.1: Proportion of urban population living in slums, informal settlements or inadequate housing                 |
| Indicator Interpretation                       | Higher value means lower performance (-)                                                                           |

| GOAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Porcentage of individual household tollets constructed against target SBM (U)                                                                                                                                                                                                                                                        |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Housing and Urban Affairs<br>[Swacchh Bharat Mission Urban]                                                                                                                                                                                                                                                              |
| Computation Approach                           | Number of IHHL Units Constructed * 100                                                                                                                                                                                                                                                                                               |
|                                                | Number of IHHL Units Targeted                                                                                                                                                                                                                                                                                                        |
| Data Period (Year)                             | As an June 2024                                                                                                                                                                                                                                                                                                                      |
| Data Unit                                      | Percentage                                                                                                                                                                                                                                                                                                                           |
| States/UTs Covered                             | 35                                                                                                                                                                                                                                                                                                                                   |
| Data Periodicity                               | Annually                                                                                                                                                                                                                                                                                                                             |
| Relevant Global Target                         | <ul> <li>11.1: By 2030, ensure access for all to adequate, safe and affordable housing and basic services and upgrade slums</li> <li>6.2: By 2030, achieve access to adequate and equitable sanitation and hygiene for all and end open defecation, paying special attention to the needs of women and girls and those in</li> </ul> |
|                                                | vulnerable situations                                                                                                                                                                                                                                                                                                                |
| Relevant NIF Indicator                         | 6.2.1: Proportion of households having access to toilet facility (Urban & Rural)                                                                                                                                                                                                                                                     |
| Indicator Interpretation                       | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                            |

#### ..... SDG INDIA INDEX

| GOAL 11: SUSTAINABLE CITIES<br>AND COMMUNITIES | Deaths due to road accidents in urban areas (per 1,00,000 population)                                                                                                                                                                                                                                               |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Numerator: Ministry of Home Affairs<br>[National Crime Records Bureau, Accidental Deaths and Suicides in India, 2022]<br>Denominator: Ministry of Health and Family Welfare<br>[Population projections for India and States 2011-2036, National Commission on Population]                                           |
| Computation Approach                           | Number of persons killed in road accidents in urban areas<br>× 1.00.000                                                                                                                                                                                                                                             |
|                                                | Mid year projected urban population in 2022 (lakhs)                                                                                                                                                                                                                                                                 |
| Data Period (Year)                             | 2022                                                                                                                                                                                                                                                                                                                |
| Data Unit                                      | Per 1,00,000 population                                                                                                                                                                                                                                                                                             |
| States/UTs Covered                             | 36                                                                                                                                                                                                                                                                                                                  |
| Data Periodicity                               | Annual                                                                                                                                                                                                                                                                                                              |
| Relevant Global Target                         | 11.2: By 2030, provide access to safe, affordable, accessible and sustainable transport<br>systems for all, improving road safety, notably by expanding public transport, with special<br>attention to the needs of those in vulnerable situations, women, children, persons with<br>disabilities and older persons |
| Relevant NIF Indicator                         | 11.2.2: People killed/injured in road accidents (per 1,00,000 population)                                                                                                                                                                                                                                           |
| Indicator Interpretation                       | Higher value means lower performance (-)                                                                                                                                                                                                                                                                            |

| GOAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Percentage of words with 100% door to door wasts collection (SBM(U))                                                                                                          |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Housing and Urban Affairs<br>Swacchh Bharat Mission Urban<br>[Sourced from MoSPI, NIF 2024]                                                                       |
| Computation Approach                           | Directly from data source                                                                                                                                                     |
| Data Period (Year)                             | 2024                                                                                                                                                                          |
| Data Unit                                      | Percentage                                                                                                                                                                    |
| States/UTs Covered                             | 34                                                                                                                                                                            |
| Data Periodicity                               | Anoual                                                                                                                                                                        |
| Relevant Global Target                         | 11.6: By 2030, reduce the adverse per capita environmental impact of cities, including by<br>paying special attention to air quality and municipal and other waste management |
| Relevant Global Indicator                      | 11.6.1: Proportion of municipal solid waste collected and managed in controlled facilities<br>out of total municipal waste generated, by cities                               |
| Relevant NIF Indicator                         | 11.6.2: Percentage of wards with 100% door to door waste collection                                                                                                           |
| Indicator Interpretation                       | Higher value means higher performance (+)                                                                                                                                     |

| SOAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Percentage of Municipal Solid Waxto (MSW) processed to the total MSW generated<br>(SBM (U))                                                                                    |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Housing and Urban Affairs<br>[Swacchh Bharat Mission Urban]                                                                                                        |
| Commutation Assurable                          | Total Waste Processed (MT/D) × 100                                                                                                                                             |
| Computation Approach                           | Total waste generated (MT/D)                                                                                                                                                   |
| Data Period (Year)                             | As on June 2024                                                                                                                                                                |
| Data Unit                                      | Percentage                                                                                                                                                                     |
| States/UTs Covered                             | 34                                                                                                                                                                             |
| Data Periodicity                               | Annual                                                                                                                                                                         |
| Relevant Global Target                         | 11.6: By 2030, reduce the adverse per capita environmental impact of cities, including by<br>paying special attention to air quality and municipal and other waste management. |
| Relevant Global Indicator                      | 11.6.1: Proportion of municipal solid waste collected and managed in controlled facilities<br>out of total municipal waste generated, by cities                                |
| Relevant NIF Indicator                         | 11.6.1: Percentage of waste processed                                                                                                                                          |
| Indicator Interpretation                       | Higher value means higher performance (+)                                                                                                                                      |

#### Metadata and Indicator Tables



| GOAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Percentage of words with 100% source segregation (SBM(U))                                                                                                                                                                                                                                                       |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Housing and Urban Affairs<br>Swacchh Bharat Mission Urban<br>[Sourcad from MoSPI, NIF 2024]                                                                                                                                                                                                         |
| Computation Approach                           | Directly from data source                                                                                                                                                                                                                                                                                       |
| Data Period (Year)                             | 2024                                                                                                                                                                                                                                                                                                            |
| Data Unit                                      | Percentage                                                                                                                                                                                                                                                                                                      |
| States/UTs Covered                             | 34                                                                                                                                                                                                                                                                                                              |
| Data Periodicity                               | Annual                                                                                                                                                                                                                                                                                                          |
| Relevant Global Target                         | <ul> <li>11.6: By 2030, reduce the adverse per capita environmental impact of cities, including by paying special attention to air quality and municipal and other waste management</li> <li>12.5: By 2030, substantially reduce waste generation through prevention, reduction, recycling and reuse</li> </ul> |
| Relevant NIF Indicator                         | 12.5.2: Percentage of wards with 100% source segregation                                                                                                                                                                                                                                                        |
| Indicator Interpretation                       | Higher value means higher performance (+)                                                                                                                                                                                                                                                                       |

| COAL 11: SUSTAINABLE CITIES AND<br>COMMUNITIES | Installed sewage treatment capacity as a percentage of sewage generated in urban area:                                                                                             |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                          | Ministry of Environment, Forest & Climate Change<br>[Central Pollution Control Board]                                                                                              |
| Computation Approach                           | Total sewage treatment capacity × 100                                                                                                                                              |
|                                                | Total sewage generated * 100                                                                                                                                                       |
| Data Period (Year)                             | 2020-2021                                                                                                                                                                          |
| Data Unit                                      | Percentage                                                                                                                                                                         |
| States/UTs Covered                             | 35                                                                                                                                                                                 |
| Data Periodicity                               | Annual                                                                                                                                                                             |
| Relevant Global Target                         | <b>11.6:</b> By 2030, reduce the adverse per capita environmental impact of cities, including by paying special attention to air quality and municipal and other waste management. |
| Relevant NIF Indicator                         | 11.6.1: Percentage of waste processed                                                                                                                                              |
| Indicator Interpretation                       | Higher value means higher performance (+)                                                                                                                                          |

| GOAL 12: SUSTRINABLE<br>CONSUMPTION AND PRODUCTION | Per capits fessil fuel consumption (in Kg)                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Petroleum and Natural Gas                                                                                                                                                                                                                                                                                                                                                                                                         |
| Computation Approach                               | Directly from the source                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Data Period (Year)                                 | 2023-24 (P)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Data Unit                                          | Kilogram per capita                                                                                                                                                                                                                                                                                                                                                                                                                           |
| States/UTs Covered                                 | 36                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Data Periodicity                                   | Non-periodic                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Relevant Global Target                             | <ul> <li>12.2: By 2030, achieve the sustainable management and efficient use of natural resources</li> <li>8.4: Improve progressively, through 2030, global resource efficiency in consumption and production and endeavour to decouple economic growth from environmental degradation, in accordance with the 10 Year Framework of Programmes on Sustainable Consumption and Production, with developed countries taking the lead</li> </ul> |
| Relevant Global Indicator                          | 12.2.2: Domestic material consumption, domestic material consumption per capita, and<br>domestic material consumption per GDP                                                                                                                                                                                                                                                                                                                 |
| Relevant NIF Indicator                             | 8.4.2: Per capita fossil fuel consumption (in kg)                                                                                                                                                                                                                                                                                                                                                                                             |
| Indicator Interpretation                           | Higher value means lower performance (-)                                                                                                                                                                                                                                                                                                                                                                                                      |

| GOAL 12: SUSTAINABLE<br>CONSUMPTION AND PRODUCTION | Percentage use of nitrogenous fertilizer out of total NP K (Nitrogen, Phosphorous, Potassium)                                                                                                                                                                                                                                     |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Agriculture and Farmers Welfare<br>[Agricultural Statistics at a Glance 2022]                                                                                                                                                                                                                                         |
| Computation Approach                               | Consumption of Nitrogeneous (N) fertiliser                                                                                                                                                                                                                                                                                        |
|                                                    | Total consumption of fertilisers (NPK) * 100                                                                                                                                                                                                                                                                                      |
| Data Period (Year)                                 | 2021-22                                                                                                                                                                                                                                                                                                                           |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                                                                                                        |
| States/UTs Covered                                 | 35                                                                                                                                                                                                                                                                                                                                |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                                                                                                            |
| Relevant Global Target                             | 12.4: By 2020, achieve the environmentally sound management of chemicals and all wastes throughout their life cycle, in accordance with agreed international frameworks, and significantly reduce their release to air, water and soil in order to minimise their adverse impacts on human health and the environment             |
| Relevant NIF Indicator                             | 14.1.2: Percentage use of nitrogenous fertilizer to total fertilizer (NPK)                                                                                                                                                                                                                                                        |
| Indicator Interpretation                           | Higher value means lower performance (-)                                                                                                                                                                                                                                                                                          |
| GOAL 12: RESPONSIBLE<br>CONSUMPTION AND PRODUCTION | Quantity of hazardous waste recycled/utilized to total hazardous waste generated (%)                                                                                                                                                                                                                                              |
| Indicator Data Source                              | Ministry of Environment Forest and Climate Change<br>Central Pollution Control Board<br>[Sourced from MoSPI, NIF 2024]                                                                                                                                                                                                            |
| Computation Approach                               | Quantity of hazardous waste recycled or utilised (MT)<br>Total quantity of hazardous waste generated (MT) * 100                                                                                                                                                                                                                   |
| Data Period (Year)                                 | 2022-23                                                                                                                                                                                                                                                                                                                           |
| Data Unit                                          | Percentage                                                                                                                                                                                                                                                                                                                        |
| States/UTs Covered                                 | 33                                                                                                                                                                                                                                                                                                                                |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                                                                                                            |
| Relevant Global Target                             | 12.4: By 2020, achieve the environmentally sound management of chemicals and all wastes<br>throughout their life cycle, in accordance with agreed international frameworks, and signifi-<br>cantly reduce their release to air, water and soil in order to minimise their adverse impacts or<br>human health and the environment. |
| Relevant Global Indica-tor                         | 12.4.2 (a): Hazardous waste generated per capita; and (b) proportion of hazardous waste treated, by type of treatment                                                                                                                                                                                                             |
| Relevant NIF Indicator                             | 12.4.2 (a): Hazardous waste generated per capita; and (b) proportion of hazardous waste treated, by type of treatment                                                                                                                                                                                                             |
| Indicator Interpreta-tion                          | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                         |
### Metadata and Indicator Tables

| GOAL 12: RESPONSIBLE<br>CONSUMPTION AND PRODUCTION | Plastic waste generated per 1,000 population (Tonnes/Amum)                                                                                                                                                                                      |                               |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Indicator Data Source                              | Numerator: Central Pollution Control Board<br>[Annual Report 2020-21 on Implementation of Plastic Waste Managerr<br>Denominator: Ministry of Health and Family Welfare<br>[Population projections for India and States 2011-2036, National Comm | n an ann - ann an anns an ann |
| O                                                  | Estimated plastic waste generation in 2020-21 (TPA)                                                                                                                                                                                             | × 1,000                       |
| Computation Approach                               | Mid-year projected population in 2020 (lakhs)                                                                                                                                                                                                   |                               |
| Data Period (Year)                                 | 2020-21                                                                                                                                                                                                                                         |                               |
| Data Unit                                          | Tonnes per 1,000 population per annum                                                                                                                                                                                                           |                               |
| States/UTs Covered                                 | 35                                                                                                                                                                                                                                              |                               |
| Data Periodicity                                   | Annual                                                                                                                                                                                                                                          |                               |
| Relevant Global Target                             | 12.5: By 2030, substantially reduce waste generation through preventi<br>and reuse                                                                                                                                                              | on, reduction, recycling      |
| Relevant NIF Indicator                             | 12.5.3: Number of municipal corporations banning single use plastic                                                                                                                                                                             |                               |
| Indicator Interpretation                           | Higher value means lower performance (-)                                                                                                                                                                                                        |                               |

| GOAL 12: RESPONSIBLE<br>CONSUMPTION AND PRODUCTION | Percentage of Bio Medical Waste (BMW) treated to total quantity of BMW generated                                                                                                                           |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                              | Ministry of Environment, Forest and Climate Change<br>[Annual Report on Biomedical Waste Management for the year 2022 as per Biomedical Waste<br>Management Rules, 2016   Central Pollution Control Board] |
|                                                    | Quantity of BMW treated and disposed (Kg/Day) × 100                                                                                                                                                        |
| Computation Approach                               | Total quantity of BMW generated (Kg/Day)                                                                                                                                                                   |
| Data Period (Year)                                 | 2022                                                                                                                                                                                                       |
| Data Unit                                          | Percentage                                                                                                                                                                                                 |
| States/UTs Covered                                 | 36                                                                                                                                                                                                         |
| Data Periodicity                                   | Annual                                                                                                                                                                                                     |
| Relevant Global Target                             | 12.5: By 2030, substantially reduce waste generation through prevention, reduction, recycling<br>and reuse                                                                                                 |
| Relevant NIF Indicator                             | 11.6.1: Percentage of waste processed                                                                                                                                                                      |
| Indicator Interpretation                           | Higher value means higher performance (+)                                                                                                                                                                  |

| GOAL 13: CLIMATE ACTION   | Number of human lives lost por 1 crore population due to extreme weather events                                                                                                                                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Numerator: Ministry of Statistics and Programme Implementation<br>[EnviStats India 2024]<br>Denominator: Ministry of Health and Family Welfare<br>[Population projections for India and States 2011-2036, National Commission on Population |
| Commutation Annroach      | Number of human lives lost due to natural extreme events × 1.00.00,000                                                                                                                                                                      |
| Computation Approach      | Midyear projected population in 2018                                                                                                                                                                                                        |
| Data Period (Year)        | 2018-19                                                                                                                                                                                                                                     |
| Data Unit                 | Per 1 crore population                                                                                                                                                                                                                      |
| States/UTs Covered        | 25                                                                                                                                                                                                                                          |
| Data Periodicity          | Non-periodic                                                                                                                                                                                                                                |
| Relevant Global Target    | 13.1: Strengthen resilience and adaptive capacity to climate-related hazards and natural<br>disasters in all countries                                                                                                                      |
| Relevant Global Indicator | 13.1.1: Number of deaths, missing persons and directly affected persons attributed to<br>disasters per 100,000 population                                                                                                                   |
| Relevant NIF Indicator    | 13.1.1: Number of deaths, missing persons and directly affected persons attributed to<br>disasters per 100,000 population                                                                                                                   |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                    |

| GOAL 13: CLIMATE ACTION  | Disastar proparedness scoro as per Disaster Resilience Index                                                           |
|--------------------------|------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Home Affairs<br>[Disaster Risks and Resilience in India - An Analytical Study]                             |
| Computation Approach     | Directly from source                                                                                                   |
| Data Period (Year)       | 2019                                                                                                                   |
| Data Unit                | Number                                                                                                                 |
| States/UTs Covered       | 36                                                                                                                     |
| Data Periodicity         | Non-periodic                                                                                                           |
| Relevant Global Target   | 13.1: Strengthen resilience and adaptive capacity to climate-related hazards and natural<br>disasters in all countries |
| Indicator Interpretation | Higher value means higher performance (+)                                                                              |

| GOAL 13: CLIMATE ACTION   | Parcentage of renewable energy out of total lestalled generating capacity (including allo-<br>cated shares) |
|---------------------------|-------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Power<br>[Central Electricity Authority]                                                        |
| Computation Approach      | Installed grid Interactive renewable power + Installed capacity of large hydropower projects × 100          |
| computation Approach      | Total Installed capacity of power utilities (including allocated shares)                                    |
| Data Period (Year)        | As on April 2024                                                                                            |
| Data Unit                 | Percentage                                                                                                  |
| States/UTs Covered        | 35                                                                                                          |
| Data Periodicity          | Monthly                                                                                                     |
| Relevant Global Target    | 13.2: Integrate climate change measures into national policies, strategies and planning                     |
| Relevant Global Indicator | 7.2.1: Renewable energy share in the total final energy consumption                                         |
| Relevant NIF Indicator    | 7.2.1: Renewable energy share in the total installed electricity generation                                 |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                   |

| GOAL 13: CLIMATE ACTION   | Disability Adjusted Life Years (DALY) rate attributable to air pollution (per 1,00,000<br>population)                                                                                                                                                                  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Health and Family Welfare<br>[India: Health of the Nation's States   The India State Level Disease Burden Initiative, ICMR,<br>PHFI and IHME]                                                                                                              |
| Computation Approach      | Directly from the data source                                                                                                                                                                                                                                          |
| Data Period (Year)        | 2016                                                                                                                                                                                                                                                                   |
| Data Unit                 | Per 1,00,000 population                                                                                                                                                                                                                                                |
| States/UTs Covered        | 31                                                                                                                                                                                                                                                                     |
| Data Periodicity          | Non-periodic                                                                                                                                                                                                                                                           |
| Relevant Global Target    | <ul> <li>13.2: Integrate climate change measures into national policies, strategies and planning</li> <li>3.9 By 2030, substantially reduce the number of deaths and illnesses from hazardous chemicals and air, water and soil pollution and contamination</li> </ul> |
| Relevant Global Indicator | 3.9.1 Mortality rate attributed to household and ambient air pollution                                                                                                                                                                                                 |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                                                                                                                               |

| GOAL 13: CLIMATE ACTION               | Porcentage of industries complying with environmental standards                         |
|---------------------------------------|-----------------------------------------------------------------------------------------|
| Indicator Data Source                 | Ministry of Environment, Forest and Climate Change<br>[Central Pollution Control Board] |
| · · · · · · · · · · · · · · · · · · · | Number of Industries complying with environmental standards $_{\times 100}$             |
| Computation Approach                  | Total number of industries                                                              |
| Data Period (Year)                    | As on June 2023                                                                         |
| Data Unit                             | Percentage                                                                              |
| States/UTs Covered                    | 33                                                                                      |
| Data Periodicity                      | Annual                                                                                  |
| Relevant Global Target                | 13.2: Integrate climate change measures into national policies, strategies and planning |
| Relevant NIF Indicator                | 13.2.3: Percentage of industries complying with environmental standards                 |
| Indicator Interpretation              | Higher value means higher performance (+)                                               |

| GOAL 14: LIFE BELOW WATER | Mean shore zone coastal water quality (DO) - Biochemical Oxygen Demand (BOD) (mg/T)                                                                                        |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Earth Sciences<br>[National Center for Coastal Research]                                                                                                       |
| Computation Approach      | Directly from source                                                                                                                                                       |
| Data Period (Year)        | 2023-24                                                                                                                                                                    |
| Data Unit                 | mg/1                                                                                                                                                                       |
| States/UTs Covered        | 9                                                                                                                                                                          |
| Data Periodicity          | Non-periodic                                                                                                                                                               |
| Relevant Global Target    | 14.1: By 2025, prevent and significantly reduce marine pollution of all kinds, in particular from<br>land-based activities, including marine debris and nutrient pollution |
| Relevant NIF Indicator    | 14.1.1: Coastal Water Quality Index                                                                                                                                        |

| GOAL 14: LIFE BELOW WATER | Mean shoro zone coastal water quality - Total Nitrogen (TH) (µmol/I)                                                                                                       |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Earth Sciences<br>[National Center for Coastal Research]                                                                                                       |
| Computation Approach      | Directly from source                                                                                                                                                       |
| Data Period (Year)        | 2023-24                                                                                                                                                                    |
| Data Unit                 | µmol/1                                                                                                                                                                     |
| States/UTs Covered        | 9                                                                                                                                                                          |
| Data Periodicity          | Non-periodic                                                                                                                                                               |
| Relevant Global Target    | 14.1: By 2025, prevent and significantly reduce marine pollution of all kinds, in particular from<br>land-based activities, including marine debris and nutrient pollution |
| Relevant NIF Indicator    | 14.1.1: Coastal Water Quality Index                                                                                                                                        |

| GOAL 14: LIFE BELOW WATER | Porcentage increase in area under mangroves                                                                                                                                                                                                                  |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Indicator Data Source     | Ministry of Environment Forest & Climate Change<br>[Forest Survey of India, India State of Forest Report 2021                                                                                                                                                |  |
| Committee Barrison        | Area under mangroves in 2021) – (Area under mangroves in 2019) × 100                                                                                                                                                                                         |  |
| Computation Approach      | (Area under mangroves in 2019)                                                                                                                                                                                                                               |  |
| Data Period (Year)        | 2019-2021                                                                                                                                                                                                                                                    |  |
| Data Unit                 | Percentage change                                                                                                                                                                                                                                            |  |
| States/UTs Covered        | 9                                                                                                                                                                                                                                                            |  |
| Data Periodicity          | 2 years                                                                                                                                                                                                                                                      |  |
| Relevant Global Target    | 14.2: By 2020, sustainably manage and protect marine and coastal ecosystems to avoid<br>significant adverse impacts, including by strengthening their resilience, and take action for<br>their restoration in order to achieve healthy and productive oceans |  |
| Relevant NIF Indicator    | 14.2.1: Percentage change in area under mangroves                                                                                                                                                                                                            |  |
| Indicator Interpretation  | States with an increase/no change in area under mangroves will be awarded a score of 100 while States with a decrease in area under mangroves will be assigned a score of 0.                                                                                 |  |

| GOAL 14: LIFE BELOW WATER | Average marine acidity (pH) measured at representative sampling stations in the shore zon                                                        |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Earth Sciences<br>[National Center for Coastal Research]                                                                             |
| Computation Approach      | Directly from Source                                                                                                                             |
| Data Period (Year)        | 2023-24                                                                                                                                          |
| Data Unit                 | Number                                                                                                                                           |
| States/UTs Covered        | 9                                                                                                                                                |
| Data Periodicity          | Non-periodic                                                                                                                                     |
| Relevant Global Target    | 14.3: Minimize and address the impacts of ocean acidification, including through enhanced<br>scientific cooperation at all levels                |
| Relevant Global Indicator | 14.3.1: Average marine acidity (pH) measured at agreed suite of representative sampling stations                                                 |
| Relevant NIF Indicator    | 14.3.1: Average marine acidity (pH) measured at agreed site of representative sampling stations                                                  |
| Indicator interpretation  | For the five categories of uses of coastal water designated by CPCB, pH values falling in a<br>broad range of 6.5-8.5 is considered permissible. |

| GOAL 14: LIFE BELOW WATER | Percentage of available potential area developed under aquaculture                                                                                                                                                                                                                                                                                                                         |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Indicator Data Source     | Ministry of Commerce and Industry<br>[Marine Products Exports Development Authority]                                                                                                                                                                                                                                                                                                       |  |
| Computation Approach      | Area utilized for aquaculture (in hectares) × 100                                                                                                                                                                                                                                                                                                                                          |  |
| computation Approach      | Area identified suitable for aquaculture(in hectares)                                                                                                                                                                                                                                                                                                                                      |  |
| Data Period (Year)        | As on May 2024                                                                                                                                                                                                                                                                                                                                                                             |  |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                                                                                                                                                 |  |
| States/UTs Covered        | 9                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Data Periodicity          | Non-periodic                                                                                                                                                                                                                                                                                                                                                                               |  |
| Relevant Global Target    | 14.4: By 2020, effectively regulate harvesting and end overfishing, illegal, unreported and<br>unregulated fishing and destructive fishing practices and implement science-based<br>management plans, in order to restore fish stocks in the shortest time feasible, at least to<br>levels that can produce maximum sustainable yield as determined by their biological<br>characteristics |  |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                                                                                                                                                  |  |

### Metadata and Indicator Tables

| GOAL 15: LIFE ON LAND     | Forsist covor as a porcentage of total geographical area                                                                                                                                                                                                           |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Environment Forest & Climate Change<br>[India State of Forest Report 2021   Forest Survey of India]                                                                                                                                                    |
| Computation Approach      | Directly from data source                                                                                                                                                                                                                                          |
| Data Period (Year)        | 2021                                                                                                                                                                                                                                                               |
| Data Unit                 | Percentage                                                                                                                                                                                                                                                         |
| States/UTs Covered        | 36                                                                                                                                                                                                                                                                 |
| Data Periodicity          | 2 Years                                                                                                                                                                                                                                                            |
| Relevant Global Target    | 15.1: By 2020, ensure the conservation, restoration and sustainable use of terrestrial and<br>inland freshwater ecosystems and their services, in particular forests, wetlands, mountains<br>and drylands, in line with obligations under international agreements |
| Relevant Global Indicator | 15.1.1: Forest area as a proportion of total land area                                                                                                                                                                                                             |
| Relevant NIF Indicator    | 15.1.1: Forest cover as a percentage of total geographical area                                                                                                                                                                                                    |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                                                                          |

| GOAL 15: LIFE ON LAND     | Tree cover as a percentage of total geographical area                                                                                                                                                               |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Ministry of Environment Forest & Climate Change<br>[India State of Forest Report 2021   Forest Survey of India]                                                                                                     |
| Computation Approach      | Directly from data source                                                                                                                                                                                           |
| Data Period (Year)        | 2021                                                                                                                                                                                                                |
| Data Unit                 | Percentage                                                                                                                                                                                                          |
| States/UTs Covered        | 36                                                                                                                                                                                                                  |
| Data Periodicity          | 2 Years                                                                                                                                                                                                             |
| Relevant Global Target    | 15.2: By 2020, promote the implementation of sustainable management of all types of<br>forests, halt deforestation, restore degraded forests and substantially increase afforestation<br>and reforestation globally |
| Relevant Global Indicator | 15.2.1: Progress towards sustainable forest management                                                                                                                                                              |
| Relevant NIF Indicator    | 15.2.1: Progress towards sustainable forest management                                                                                                                                                              |
| Indicator Interpretation  | Higher value means higher performance (+)                                                                                                                                                                           |

| GOAL 15: LIFE ON LAND      | Percentage of area covered under alforestation schemes to the total geographical area                                                                                                                                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source      | Numerator: Ministry of Statistics and Programme Implementation<br>[EnviStats India 2023]<br>Denominator: Ministry of Environment Forest & Climate Change<br>[India State of Forest Report 2021] Forest Survey of India] |
| Committeling Annuagh       | Area covered under afforestation schemes (in hectares) × 100                                                                                                                                                            |
| Computation Approach       | Total geographical area (in hectares)                                                                                                                                                                                   |
| Data Period (Year)         | 2021-22                                                                                                                                                                                                                 |
| Data Unit                  | Percentage                                                                                                                                                                                                              |
| States/UTs Covered         | 23                                                                                                                                                                                                                      |
| Data Periodicity           | Annual                                                                                                                                                                                                                  |
| Relevant Global Target     | 15.2: By 2020, promote the implementation of sustainable management of all types of for-<br>ests, halt deforestation, restore degraded forests and substantially increase afforestation and<br>reforestation globally   |
| Relevant Global Indica-tor | 15.2.1: Progress towards sustainable forest management.                                                                                                                                                                 |
| Relevant NIF Indicator     | 15.2.1: Progress towards sustainable forest management                                                                                                                                                                  |
| Indicator Interpretation   | Higher value means higher performance (+)                                                                                                                                                                               |

| GOAL 15: LIFE ON LAND    | Percentage change in carbon stock in forest cover                                                                                                                                                                       |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source    | Ministry of Environment Forest & Climate Change<br>[India State of Forest Report 2021   Forest Survey of India]                                                                                                         |
| Computation Approach     | Forest Carbon Stock 2021 – Forest Carbon Stock 2019<br>Forest Carbon Stock 2019                                                                                                                                         |
| Data Period (Year)       | 2021                                                                                                                                                                                                                    |
| Data Unit                | Percentage                                                                                                                                                                                                              |
| States/UTs Covered       | 36                                                                                                                                                                                                                      |
| Data Periodicity         | 2 years                                                                                                                                                                                                                 |
| Relevant Global Target   | 15.2: By 2020, promote the implementation of sustainable management of all types of<br>forests, halt deforestation, restore degraded forests and substantially increase afforestation<br>and reforestation globally     |
| Relevant NIF Indicator   | 15.2.2: Percentage change in carbon stock in forest cover                                                                                                                                                               |
| Indicator Interpretation | Higher value means higher performance (+)                                                                                                                                                                               |
| GOAL 15: LIFE ON LAND    | Porcentage of degraded land over total land area                                                                                                                                                                        |
| Indicator Data Source    | Numerator: National Remote Sensing Centre<br>[Sourced from EnviStats India 2024, MoSPI]<br>Denominator: Ministry of Environment Forest & Climate Change<br>[India State of Forest Report 2021   Forest Survey of India] |
| Computation Approach     | Total degraded land area (in hectares) × 100                                                                                                                                                                            |
| Computation Approach     | Total geographical area (in hectares)                                                                                                                                                                                   |
| Data Period (Year)       | 2015-16                                                                                                                                                                                                                 |
| Data Unit                | Percentage                                                                                                                                                                                                              |
| States/UTs Covered       | 36                                                                                                                                                                                                                      |
| Data Periodicity         | Non-periodic                                                                                                                                                                                                            |
| Relevant Global Target   | 15.3: By 2030, combat desertification, restore degraded land and soil, including land affected<br>by desertification, drought and floods, and strive to achieve a land degradation-neutral world                        |
| Indicator Interpretation | 15.3.1: Proportion of land that is degraded over total land area                                                                                                                                                        |
|                          | 15.3.1: Proportion of land that is degraded over total land area                                                                                                                                                        |
|                          | Higher value means lower performance (-)                                                                                                                                                                                |

| GOAL 15: LIFE ON LAND    | Percentage Increase in area of desertification                                                                                                                                    |          |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Indicator Data Source    | Ministry of Environment Forest & Climate Change<br>[Desertification and Land Degradation Atlas of India   Space Applications Centre, India<br>Research Organisation]              | an Space |
| Computation Approach     | Total area under desertification (2018-19) – Total area under desertification (2011-13)                                                                                           | × 100    |
|                          | Total area under desertification (2011-13)                                                                                                                                        | × 100    |
| Data Period (Year)       | 2018-19                                                                                                                                                                           |          |
| Data Unit                | Percentage                                                                                                                                                                        |          |
| States/UTs Covered       | 31                                                                                                                                                                                |          |
| Data Periodicity         | Nan-periodic                                                                                                                                                                      |          |
| Relevant Global Target   | 15.3: By 2030, combat desertification, restore degraded land and soil, including land<br>by desertification, drought and floods, and strive to achieve a land degradation-neutral |          |
| Indicator Interpretation | Higher value means lower performance (-)                                                                                                                                          |          |

| GOAL 15: LIFE ON LAND     | Number of cases under Wildlife Protection Act (1972) per million hoctares of protected area                                                                         |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source     | Numerator: Ministry of Environment Forest & Climate Change, Wildlife Crime Control Bureau<br>[Sourced from MoSPI NIF 2024]                                          |
|                           | Denominator: Ministry of Environment Forest & Climate Change, Forest Survey of India 202                                                                            |
| Computation Approach      | Number of wildlife crime cases under Wildlife Protection Act (1972) × 100                                                                                           |
|                           | Total protected area in million hectares.                                                                                                                           |
| Data Period (Year)        | 2023                                                                                                                                                                |
| Data Unit                 | Number                                                                                                                                                              |
| States/UTs Covered        | 27                                                                                                                                                                  |
| Data Periodicity          | Annual                                                                                                                                                              |
| Relevant Global Target    | 15.7: Take urgent action to end poaching and trafficking of protected species of flora and<br>fauna and address both demand and supply of illegal wildlife products |
| Relevant Global Indicator | 15.7.1: Proportion of traded wildlife that was poached or illicitly trafficked                                                                                      |
| Relevant NIF Indicator    | 15.7.1: Number of cases registered under the Wildlife Protection Act, 1972                                                                                          |
| Indicator Interpretation  | Higher value means lower performance (-)                                                                                                                            |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Muniers per 1 lakh population                                                            |
|---------------------------------------------------|------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Ministry of Home Affairs<br>[Crime in India 2022   National Crime Records Bureau]        |
| Computation Approach                              | Directly from data source                                                                |
| Data Period (Year)                                | 2022                                                                                     |
| Data Unit                                         | Per 1,00,000 population                                                                  |
| States/UTs Covered                                | .36                                                                                      |
| Data Periodicity                                  | Annual                                                                                   |
| Relevant Global Target                            | 16.1: Significantly reduce all forms of violence and related death rates everywhere      |
| Relevant Global Indicator                         | 16.1.1: Number of victims of intentional homicide per 100,000 population, by sex and age |
| Relevant NIF Indicator                            | 16.1.1: Number of victims of intentional homicide per 100,000 population                 |
| Indicator Interpretation                          | Higher value means lower performance (-)                                                 |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Cegnizable crimes against children per 1 lakh population                                                                                                  |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Ministry of Home Affairs<br>[Crime in India 2022   National Crime Records Bureau]                                                                         |
| Computation Approach                              | Directly from data source                                                                                                                                 |
| Data Period (Year)                                | 2022                                                                                                                                                      |
| Data Unit                                         | Per 1,00,000 child population                                                                                                                             |
| States/UTs Covered                                | 36                                                                                                                                                        |
| Data Periodicity                                  | Annual                                                                                                                                                    |
| Relevant Global Target                            | 16.2: End abuse, exploitation, trafficking and all forms of violence against and torture of children                                                      |
| Relevant Global Indicator                         | 16.2.1: Proportion of children aged 1–17 years who experienced any physical punishment<br>and/or psychological aggression by caregivers in the past month |
| Relevant NIF Indicator                            | 16.2.1: Proportion of crime committed against children during the year (per lakh children)                                                                |
| Indicator Interpretation                          | Higher value means lower performance (-)                                                                                                                  |

Indicator Interpretation

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS                                                               | Number of victims of human trafficking per 10 lakh population                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                                                                                           | Numerator: Ministry of Home Affairs           [Crime in India 2022   National Crime Records Bureau]           Denominator: Ministry of Health and Family Welfare           [Population projections for India and States 2011-2036, National Commission on Population]                                                                                                                              |
| Commentation Annual b                                                                                           | Total number of victims trafficked (male and female) in 2022 × 10.00.000                                                                                                                                                                                                                                                                                                                           |
| Computation Approach                                                                                            | Midyear projected population in 2022 (in lakhs)                                                                                                                                                                                                                                                                                                                                                    |
| Data Period (Year)                                                                                              | 2022                                                                                                                                                                                                                                                                                                                                                                                               |
| Data Unit                                                                                                       | Per 10 lakh population                                                                                                                                                                                                                                                                                                                                                                             |
| States/UTs Covered                                                                                              | 36                                                                                                                                                                                                                                                                                                                                                                                                 |
| Data Periodicity                                                                                                | Annual                                                                                                                                                                                                                                                                                                                                                                                             |
| Relevant Global Target                                                                                          | 16.2: End abuse, exploitation, trafficking and all forms of violence against and torture of children 8.7: Take immediate and effective measures to eradicate forced labour, end modern slavery and human trafficking and secure the prohibition and elimination of the worst forms of child labour, including recruitment and use of child soldiers, and by 2025 end child labour in all its forms |
| Relevant Global Indicator                                                                                       | 16.2.2: Number of victims of human trafficking per 1,00,000 population, by sex, age and form<br>of exploitation                                                                                                                                                                                                                                                                                    |
| Relevant NIF Indicator                                                                                          | 8.7.1: Human trafficking cases per 10,00,000 population                                                                                                                                                                                                                                                                                                                                            |
| An and the second se |                                                                                                                                                                                                                                                                                                                                                                                                    |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Number of missing children per 1,00,000 child population                                                               |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Numerator and Denominator: Ministry of Home Affairs<br>[National Crime Records Bureau – Crime in India 2022            |
| 0                                                 | Total children missing in 2022) × 10,00,000                                                                            |
| Computation Approach                              | Child population 2011 (in lakhs)                                                                                       |
| Data Period (Year)                                | Numerator: 2022<br>Denominator: 2011                                                                                   |
| Data Unit                                         | Per 1,00,000 child population                                                                                          |
| States/UTs Covered                                | 36                                                                                                                     |
| Data Periodicity                                  | Annual                                                                                                                 |
| Relevant Global Target                            | 16.2: End abuse, exploitation, trafficking and all forms of violence against and torture of children                   |
| Relevant Global Indicator                         | 16.2.2: Number of victims of human trafficking per 1,00,000 population, by sex, age and form<br>of exploitation        |
| Relevant NIF Indicator                            | 16.2.2: Number of victims rescued from human trafficking per 1,00,000 population, by sex, age and form of exploitation |
| Indicator Interpretation                          | Higher value means lower performance (-)                                                                               |

Higher value means lower performance (-)

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | No. of courts per 1,00,000 population                                                                                                                                                                                                         |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Numerator: Ministry of Law and Justice           [Sourced from MoSPI NIF 2024]         Denominator: Ministry of Health and Family Welfare           [Population projections for India and States 2011-2036, National Commission on Population |
| Computation American                              | Total sanctioned strength of judges in Supreme Court, High Court District and Subordinate Courts<br>* 10.00 000                                                                                                                               |
| Computation Approach                              | Mid-year projected population in 2023 (in lakhs)                                                                                                                                                                                              |
| Data Period (Year)                                | 2023                                                                                                                                                                                                                                          |
| Data Unit                                         | Courts per lakh population                                                                                                                                                                                                                    |
| States/UTs Covered                                | 36                                                                                                                                                                                                                                            |
| Data Periodicity                                  | Annual                                                                                                                                                                                                                                        |
| Relevant Global Target                            | 16.3: Promote the rule of law at the national and international levels and ensure equal access to justice for all                                                                                                                             |
| Relevant Global Indicator                         | 16.3.1: Proportion of victims of violence in the previous 12 months who reported their victim-<br>ization to competent authorities or other officially recognized conflict resolution mechanisms                                              |
| Relevant NIF Indicator                            | 16.3.1: Number of courts per lakh population                                                                                                                                                                                                  |
| Indicator Interpretation                          | Higher value means higher performance (+)                                                                                                                                                                                                     |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Cases under Prevention of Corruption Act and related sections of IPC per 10 lakh<br>population                                                                                                                                                                        |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Computation Approach                              | Numerator: Ministry of Home Affairs           [National Crime Records Bureau – Crime in India 2022]           Denominator: Ministry of Health and Family Welfare           [Population projections for India and States 2011-2036, National Commission on Population] |
| Data Period (Year)                                | Cases Reported under Prevention of Corruption Act & Related Sections of IPC * 10                                                                                                                                                                                      |
| Data Penou (Tear)                                 | Mid-year projected population in 2022 (in lakhs)                                                                                                                                                                                                                      |
| Data Unit                                         | 2022                                                                                                                                                                                                                                                                  |
| States/UTs Covered                                | Per 10 lakh population                                                                                                                                                                                                                                                |
| Data Periodicity                                  | 36                                                                                                                                                                                                                                                                    |
| Relevant Global Target                            | Annual                                                                                                                                                                                                                                                                |
| Relevant Global Indicator                         | 16.5: Substantially reduce corruption and bribery in all their forms                                                                                                                                                                                                  |
| Relevant Global Indicator                         | 16.5.1: Proportion of persons who had at least one contact with a public official and who<br>paid a bribe to a public official, or were asked for a bribe by those public officials, during the<br>previous 12 months                                                 |
| Relevant NIF Indicator                            | 16.5.1: Cases reported under Prevention of Corruption Act and related section of IPC per 1,00,000 population                                                                                                                                                          |
| Indicator interpretation                          | Higher value means lower performance (-)                                                                                                                                                                                                                              |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Charge sheeting rate of IPC crime                                                            |
|---------------------------------------------------|----------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Numerator: Ministry of Home Affairs<br>[Crime in India 2022 - National Crime Records Bureau] |
| Computation Approach                              | Directly from data source                                                                    |
| Data Period (Year)                                | 2022                                                                                         |
| Data Unit                                         | Percentage                                                                                   |
| States/UTs Covered                                | 36                                                                                           |
| Data Periodicity                                  | Annual                                                                                       |
| Relevant Global Target                            | 16.6 Develop effective, accountable and transparent institutions at all levels               |
| Indicator Interpretation                          | Higher value means higher performance (+)                                                    |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Percentage of children under 5 years whose birth was registered                                                      |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Indicator Data Source                             | Ministry of Health & Family Welfare<br>[National Family Health Survey-5]                                             |
| Computation Approach                              | Directly from the source                                                                                             |
| Data Period (Year)                                | 2019-21                                                                                                              |
| Data Unit                                         | Percentage                                                                                                           |
| States/UTs Covered                                | 36                                                                                                                   |
| Data Periodicity                                  | 3 years                                                                                                              |
| Relevant Global Target                            | 16.9: By 2030, provide legal identity for all, including birth registration                                          |
| Relevant Global Indicator                         | 16.9.1: Proportion of children under 5 years of age whose births have been registered with a civil authority, by age |
| Relevant NIF Indicator                            | 16.9.1: Percentage of births registered                                                                              |
| Indicator Interpretation                          | Higher value means higher performance (+)                                                                            |

| GOAL 16: PEACE, JUSTICE AND<br>STRONG INSITUTIONS | Percentage of population covered under Aadhaar                              |  |
|---------------------------------------------------|-----------------------------------------------------------------------------|--|
| Indicator Data Source                             | Unique Identification Authority of India Dashboard                          |  |
| Computation Approach                              | Directly from data source                                                   |  |
| Data Period (Year)                                | March 2024                                                                  |  |
| Data Unit                                         | Percentage                                                                  |  |
| States/UTs Covered                                | 36                                                                          |  |
| Data Periodicity                                  | Monthly                                                                     |  |
| Relevant Global Target                            | 16.9: By 2030, provide legal identity for all, including birth registration |  |
| Relevant NIF Indicator                            | 16.9.2: Proportion of population covered under Aadhaar                      |  |
| Indicator Interpretation                          | Higher value means higher performance (+)                                   |  |
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| Prostage of Association<br>Receiption Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 2              | 0                  | 69    | 69    | 8            | 66        | 2       | 97      | 75               | 8          | 16        | 65     | 見              | 7          | 8      | 85        | 8       | 22      | 8      | 8       | 88        | R        | 8           | 8          | 78       | 68            | 12          | 8           | Nul.                           | Nut       | 100K                                       | 66    | 08                | Nul    | Null.         | Null      | 3         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| europa and a source and a sourc | Store   | 34             | 26                 | 69    | 21    | 38           | 23        | 38      | 13      | 22               | 42         | 85        | 20     | 10             | 28         | 3      | 96        | 10      | 8       | N.II   | 001     | 85        | 9        | 100         | (Nat)      | 67       | 98            | <b>B</b>    | D           | 41                             | 82        | 100                                        | 47    | 18                | 100    | 64            |           | 8         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| In the second    | index 5 | 100            | 100                | 100   | 100   | 100          | 100       | 100     | 100     | 100              | 100        | 25        | 100    | 100            | 100        | 100    | 100       | 100     | 100     | 100    | 001     | 100       | 100      | 100         | 100        | 100      | 100           | 100         | 100         | 68                             | NUT       | 100                                        | Nut   | 100               | 100    | 100           | 100       | 100       | AN L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Percentago d'Incontrats<br>edit ary usual mencar<br>connec by a heath entres<br>or insett bearence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 08             | 82                 | 90    | 10    | <u>7</u>     | 82<br>138 | 63      | 24      | 8                | 49         | 50<br>50  | 22     | 37             | 21         | 15     | 8         | 49      | 12      | 4      | 5       | 8         | 27       | 8           | 69         | 8        | 12            | 13          | 81          | 0                              | 31        | 2                                          | 2     | 12                | 91     | 67            | 29        | \$        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hast ourtratio as pe the<br>NAMOTINE MANUEL INDUCED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 100            | 76                 | 8     | 0     | 28           | 1001      | 100     | 100     | 100              | 8          | 1001      | 100    | 42             | 100        | 100    | 28        | 100     | 96      | 88     | 100     | 98        | 100      | 100         | 100        | 31       | 15            | 100         | 100         | 100                            | 100       | 100                                        | 100   | 100               | 100    | 100           | 100       |           | and a second sec |
| Prostage of transmission<br>and its Karthe scane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 1.0            | 28.6               | 2.9   | 11.3  | 11.7         | 120       | 11      | 0.0     | 1.6              | 9,8        | 2.0       | 00     | 2              | 1,7        | 1.5    | 6.9       | 4'F     |         | 11.3   | I       | 3.5       | 1        | 2.5         | 5          | 6,4<br>1 | 14            | 17          | 57          | Nur                            | (NU)      | Nut                                        | 00    | 1                 | Tur.   | Nut           | Nul       | 46        | e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| An official and a support of the second seco | Data    | 54,04          | 23.53              | 69.69 | 20.90 | 37.60        | 23.27     | 19.22   | 13.47   | 21.81            | 41.83      | 26.09     | 50.40  | 61.44          | 27.93      | 62.40  | 30.03     | 37.33   | 36.20   | INV.   | 117.84  | 46.09     | 0.10     | 197.7       | NII NII    | 43.03    | 38.91         | 母·出         | 0           | 41.15                          | 70:30     | 101.10                                     | 46.85 | 18.40             | 124.23 | 63.71         | 3.43      | 46429     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A provide a construction of the construction o | Raw     | 20100          | 99.87              | 98.92 | 06.90 | 90,09        | 60.69     | 12,000  | 1836    | 99.96            | 99,99      | 97.40     | 100    | 69.69          | 99.78      | 50.02  | 90.97     | 100     | 59.62   | 98.92  | 59.92   | 80.95     | 90 M     | 100         | 96'66      | 66.69    | 60.09         | 88.69       | 6555        | 66.99                          | NUL       | 52,000                                     | 1111  | 59.87             | 93,92  | 100           | 2001      | 8874<br>8 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Accentage of focuments<br>and more accention<br>among a more accention<br>of hold of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 80.2           | 28,3               | 1.00  | 17,4  | 2,17         | TEL       | 48.4    | 28.3    | 38.3             | 00.3       | 31.6      | 8,10   | THE            | 22.4       | 16,4   | 10<br>10  | 50.3    | 22      | 47,9   | 25,2    | -84/8-    | 12<br>12 | 9998        | 69.2       | 38.4     | 15.3          | 82.5        | 33.7        | H.                             | 32.2      | 36.6                                       | 17    | 13.6              | 1741   | 87.1          | 30.1      |           | NUD .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Head court reds as per<br>the Mathemanius<br>Powely trous (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 6,08           | 13.76              | 19:35 | 33,76 | 16.37        | 181       | 11.66   | 10/1    | 60'5             | 28,81      | 1,58      | 0,55   | 20.63          | 7,81       | 8.10   | 27.79     | 6.a     | 15,43   | 15,08  | 92'7    | 15.31     | 2,60     | 2.20        | 5.88       | 13.11    | 22:93         | 9,67        | 11.89       | 23                             | 3.52      | 9.21                                       | B4:E  | 4,80              | 3,83   | 1.11          | 0.85      | 14,06     | No. of Concession, No. of Conces |
| Brew, Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Archra Pladesh | Actractial Problem | Assam | Brat  | Crhattisgart | 609       | Gujarat | Haryara | Himachal Predset | Iteratured | Karrataka | Korala | Madrya Pradest | Maharashta | Manpur | Meghaleys | Miscram | Nighted | Dolsta | Punjsts | Rejection | Statth   | territ Nacu | Trangata - | hour     | Urtar Pradeet | Uttarechand | West Bengal | Actimics and Notbar<br>Islands | Chandigam | Dadts and Nagar Havel and<br>Daman and Diu | Dehi  | Jammu and Kashmir | Ladakh | Laistradivate | Pucucherg | India     | . and .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5 ks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                |                    | in    | -     | in           |           | -       |         | en               | 10         | 11        | 11     | 100            | 4          | 15     | 16 1      | 17 1    | -       |        | 20      | 21 1      | 100      | 23 1        | -          |          | _             |             | 28          | 8                              | 30        | #                                          | 32    | 33 //             | T H    | 18            | 36 P      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Indicator Tables

🔴 Aspirant (0-49) 🙁 Parfarmer (50-64) 😜 Front Runner (65-99) 🔵 Achtever (200)

| SCI0.2<br>Index<br>Sciet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 6             | 1               | 4          | ×       | 8           | 14       | 4        |         | 10                | -           | 8        | ä      |                | 4         | E       |           | 92     | đ        | 4       | 22    |           | m       | E.          | 1        | -      | 8             | 8           | 2           | 8                            | R          | -                                          | 8        | 2                 |         | 2             | 2          | -      | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-----------------|------------|---------|-------------|----------|----------|---------|-------------------|-------------|----------|--------|----------------|-----------|---------|-----------|--------|----------|---------|-------|-----------|---------|-------------|----------|--------|---------------|-------------|-------------|------------------------------|------------|--------------------------------------------|----------|-------------------|---------|---------------|------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction and address<br>(construction of a second<br>construction of a second<br>second of a second<br>second of a second of a second<br>second of a second of a second of a second<br>second of a second of a secon |             | 100           | 100             | 287        | 0       | 18          | 100      | 100      | 100     | 48                | 10          | 68       | 100    | 99             | Nut       | Not Not | 书         | Nu     | 39       | 8       | 100   | 36        | 76.     | 81          | 81       | 100    | 44            | 44          | 11          | Nut                          | 100        | Nut                                        | 100      | 12                | Nut     | N.A.          | 100        | 8      | ant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Res and When<br>post-and per uff<br>any Other-yee<br>awerph (Ng/54)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3           | 25            | *               | 11         | 24      | 0           | 96       | 32       | 14      | 7                 | 13          | 74       | 岩      | 36             | 10        | 27      | 18        | -14    | 0        | - 17    | 78    | 25        | 4       | 83          | 8        | 40     | 44            | 荡           | 37          | . 23                         | 06         | 41                                         | -99      | 12                | 0       | Nutl          | 38         | 8      | ş                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| El begy normer<br>and yang a<br>solution of a<br>solution of a<br>solution of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 62            | 100             | 46         | m       | 17          | 19       | 10       | 19      | 67                | 0           | 48       | 87     | 11             | 20        | 100     | 94.       | 100    | 82       | 29      | £1    | 36        | 100     | 74          | 112      | 54     | 38            | 67          | 62          | 16.                          | 72         | 0                                          | 88       | 100               | 100     | 90            | 83         | 41     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sec. 20. 10. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Index Spore | 97            | 36              | 197<br>197 | 28      | 50          | 01       | - 26     | 14      | 83                | 60          | 61       | 88     | 48             | 13        | 98      | 12        | 83     | 100      | 1E      | 50    | 60        | 11      | 19          | 47       | 12     | 13            | 09          | 30          | 46                           | Nut        | 38                                         | 89       | 64                | 0       | 100           | 67         | 9      | 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Promote in the second s                   |             | to            | 10              | 4          | 9       | 3           | 16       | 33       | 8       | 8                 | 30          | 4        | 100    | 47             | 8         | 100     | 0         | 11     | 6        | 8       | *     | 芯         | 100     | æ           | 8        | 19     | 30            | 8           | \$          | 100                          | 88         | 超                                          | 8        | 18                | 22      | 25            | 100        | 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Accertage of<br>mittoen accer<br>from protein<br>underweight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 44            | 92              | 30         | P       | 思           | 41<br>19 | ų        | 70      | 器                 | 8           | 29       | 77     | 20             | 2         | 100     | 52        | 100    | 51       | 17      | 12    | 85        | 100     | 69          | 33       | 56     | 32            | 22          | 32          | 63                           | 74         | 62                                         | 60       | 2                 | 74      | 0.05          | 66         | 32     | AMA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Anothe distribution<br>and the version<br>and the version<br>and the version                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 100           | 21<br>05        | 8          | 100     | 100         | 100      | 19       | 100     | 44                | 100         | 100      | 001    | 38             | 100       | 50      | 100       | 82     | 18       | 100     | 100   | 98        | 18      | 100         | 100      | 18     | 86            | 100         | 100         | 90                           | 0          | 92                                         | 100      | 68                | 100     | 90            | 100        | 86     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Com VAIN (0000)<br>(contrit price)<br>h agricultur pr<br>laction (h LARN)<br>worker)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10            | 1.91            | 0.75       | 0.32    | 0.40        | )es      | 1.33     | 2.17    | 0.76              | 0,38        | 0.94     | 228    | 0.92           | Nul       | Nuff.   | 0.64      | Nut    | 0.68     | 0.8     | 2.76  | 1.09      | 101     | 1.05        | 1.05     | 1,52   | 610           | 0.73        | 1.02        | U.N.                         | 3.66       | Nut                                        | 1.95     | +                 | Nu1     | Nun.          | 1,26       | Cles   | 1.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ris and share<br>postcord per after<br>and draw you<br>menger (Ng? Vol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 3516.1        | 1846.7          | 2078.49    | 2480.14 | 1933.78     | 2088.76  | 2794.96  | 4240,36 | 1861,49           | 2086.15     | 2967.66  | 2882.2 | 2946.62        | 1954,84   | 2584.66 | 2738.04   | 1737.4 | 1582.3   | 2218.65 | 44918 | 3598.865  | 1849-83 | 3564,223    | 3392.62  | 3080.7 | 3234,68       | 2857.33     | 2947,96     | 2453.15                      | 4961.69    | 2096.07                                    | 4067,964 | 2027.18           | 1600.23 | Nut           | 2988.02    | 3052.3 | A REAL PROPERTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Recently of the series of the                    |             | 14.8          | 57              | 17.7       | 25.8    | 23.1        | 13.8     | 25.2     | 151     | 13.0              | 26.2        | 17,2     | 101    | 23             | 20.8      | 7.2     | 10.8      | 65     | 111      | 20.8    | 12.7  | 19.6      | 58      | 12.6        | 18.8     | 162    | 19            | 13.9        | 14.9        | 3.4                          | 13         | 1g                                         | 10       | 52                | 17      | 8             | ø          | 18.7   | Contraction of the local distribution of the |
| Peoplate of program working of program working agent 15–48 years who are another of the another                    | Row Data    | 5.65          | 27.9            | 54,2       | 1.12    | 51.8        | 41       | 62.5     | 56.4    | 42.2              | 56.8        | 197      | 31.4   | 52.8           | 45.7      | 32.4    | μĝ        | ŧ      | 22.2     | 61.8    | 51.7/ | 46.5      | 40.7    | 48.2        | 53.2     | 61.5   | 45,9          | 46.4        | 62.3        | 53.7                         | Nut        | 80.7                                       | 6,42,2   | 44.2              | います     | 20.9          | 42.5       | 52.2   | (SMS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Remitage of<br>citizer under<br>Rar years unto an<br>named                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 31.2          | 138             | 36.3       | 42.0    | 34,6        | 25.8     | 39       | 37.5    | 30.8              | 39.6        | 36.4     | 23.4   | 36.7           | 35.2      | 23.4    | 465       | 28.9   | 32.7     | 15      | 24.5  | 31.6      | 22.3    | 36          | 33.1     | 32,3   | 30.7          | 27          | 33,8        | 22.6                         | 25.3       | 39.4                                       | -8'0E    | 26.9              | 305     | 33            | 20         | 38.5   | ALC: NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Prompt of<br>Thomas and<br>Income and<br>Income and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 29.6          | 154             | 32.0       | 41      | 21.3        | 24       | 39.7     | 21.5    | 253               | 33.4        | 22.9     | 19.7   | 23             | 36.1      | 13.3    | 24.6      | 12.7   | 26.9     | 22.7    | 16.0  | 27.6      | 131     | 22          | 31.8     | 25.4   | 32.1          | 21          | 32.2        | 912                          | 204        | 38.7                                       | 21.9     | 21                | 204     | 255.8         | 153        | 32.1   | A CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Promise of two<br>Althreament<br>under Nationa<br>Find Search Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 100           | 96.53           | 99.71      | 100     | 100         | 100      | 91.84    | 100     | 77.8              | 99.98       | 100      | 100    | 97.87          | 100       | 80.16   | 100       | 96.67  | 94,90    | 99.93   | 100   | 96.52     | 93.78   | 93.84       | 99.96    | 97.65  | 99.29         | 100         | 100         | 96.21                        | 60.29      | 75.6                                       | 100      | 99.61             | 99.99   | 98.72         | 28.82      | 99.01  | tina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Brew/UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Andha Pradesh | Auracial Pades: | Assam      | Brat    | Chattlegath | 305      | Dujarat. | Натурга | Himachel Practeen | prevented . | Kamataka | Konth. | Wadhya Pradmin | Manaratra | Maripur | Magharite | Mitcam | Nagaland | Octante | Anjab | Rejasthan | Skalm   | Territ Nacu | Trangara | Tipura | Uttar Fradean | Uttarakhand | West Bergal | Andaman and Noobar<br>seands | Chanolgath | Dadts and Nagar Havet and<br>Daman and Diu | Dehi     | Jammu and Kashmir | Ledalo  | Larishachango | Audutherry |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| S.Va                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |               | 3               | -          | 4       | int         | 142      |          |         | m                 | 10          | -11      | 1      | 11             | *         | 岩       | 16        | -      |          | 10      | 30    | -         | 2       | 33          | 34       | 25     | 36            | 27          | 38          | 29                           | 30         | R                                          | g        | 3                 | 34      | 35            | 36         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

TABLE 2.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 2

..... SDG INDIA INDEX

2023-24

🔴 Aspirant (0-49) 🧿 Performer (50-64) 🥥 Front Runner (65-57) 🗿 Achiever (100)

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| antes a constant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 100            | 100               | 8     | 12    | 82          | 100   | 100     | 100     | 100              | 14          | 100       | 160           | 22             | 100         | 100     | 8        | 100      | 8          | 100    | 100     | 10        | 3         | 100         | 8 8       | 47            | 100         | 10          | 0                          | 100        |                                                | 100    | 需                 | Nut     | 0              | 2           | ŝ       |
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| April 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 100            | 19                | 96    | 90    | 96          | 100   | 100     | 50      | 914              | 96          | 100       | 66            | 50             | 96          | 8       |          | \$       | 8          | 88     | 98      | 66        | -         | 101         | die 1     | 18            | 84          | 0.1         | 8                          | 100        | 100                                            | 93     | £Ê                | 86      | 100            | 100         | 8       |
| due to root<br>tieffic act-<br>dents (per<br>1.00,000<br>periodefini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 77             | 11                | 8     | 68    | 21          | 12    | 2       | 20      | 88               | 22          | 2         | 78            | 41             | 78          | 100     | 100      | 8        | 100        | 18     | 46      | 3         | 12        |             | 1001      | The second    | 82          | 100         | cot                        | R          | 8                                              | ¥      | 88                | 1       | 100            | 69          | 8       |
| Sarris<br>ana ipe<br>1,00,000<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Index Score | 18             | 8                 | 98    | 100   | 35          | 18    | 11      | 17      | 100<br>100       | 8           | 22        | 5             | 75             | 8           | 100     | 3        | æ        | 8          | 23     | 8       | 8         |           | 3 1         | 7 18      | 1001          | 10          | 11          |                            | 68         | 18                                             | 18     | 100               | 8       | 100            | 蒿           | 2       |
| t ban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | inder       | 64             | Nat               | 33    | 122   | 0           | Nut   | 훵       | 96      | 88               | th<br>in    | 52        | 100           | 27.            | 11          | Inv     | M        | Nat      | Nut        |        | 18      | 8         | Nut       | 8 1         | in North  | 1             | 64          | 84          | Nut                        | Nut        | lov.                                           | 110    | 100               | Nul     | Nut            | Nut         | 5       |
| An<br>redsmos<br>pe 1.000<br>unificent<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 18             | 1e                | 0.1   | 32    | 94          | 50    | 26      | 92      | 98               | 16          | 14        | 66            | 38             | 38          | 69      | 54       | 0        | 44         | 8      | 82      | 16        | 18        | 18          | 10.       | 96            | 34          | 07          | 8                          | 23         | 91                                             | 78     | 98                | 38      | NUT            | 93          | 8       |
| divascati<br>ii aliet<br>jaatik<br>uutatajau<br>uutatajau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 唐              | 8                 | 52    | 51    | 33          | T.    | 100     | 10      | 96               | 89          | 閤         | 76            | 17             | 70          | 61      | 8        | 32       | 61         | 1      | 8       | 58        | de la     | 07<br>07    | 25        | 2 68          | 98          | 99          | 100                        | 13         | 100                                            | 100    | 69                | 18      |                | 62          | 12      |
| a contract<br>of and a<br>part of a<br>part o                                                                                                                                                                                                                                                                     |             | 100            | 8                 | 72    | 80    | 8           | 12    | 92      | 35      | 11               | 8           | 34        | R             | 87             | 100         | £9      | 8        | 100      | 27         | 18     | 88      | 18.7      | ÷.        | Tr'         | 30        | 200           | 88          | 96          | 18                         | 76         | 0                                              | 100    | 300               | 92      | 100            | 22          | 6       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 32             | N.M.              | 42    | 81    | 8           | Nut   | 100     | 69      | 1001             | 92          | 000       | 1001          | 0              | 1001        | No.     | Null     | N20      | Null       | 44     | 001     | 4         | 1178      | 007         | No.       | 31            | 105         | :00         | Null                       | Note:      | N511                                           | 1001   | 100               | Null    | Mult           | Null        | 2       |
| Material<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market<br>Market |             | 100            | (IDN              | 0     | 128   | 46          | huti  | 100     | 8       | (Inst            | 100         | 100       | 100           | 00<br>7 T      | 100         | Null    | Nuti     | Null     | MU         | 13     | 22      | 8         | 1mk       | 8           | A III     | 32            | 74          | 74          | Nul.                       | fight      | Nuti                                           | Null   | Null              | Inv     | Nall           | Not         | 2       |
| write<br>meansy<br>10,000<br>particle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 107,96         | 70.52             | 27,05 | 14.47 | 26.03       | 71.57 | 56.56   | 46.8    | 61.15            | 市市          | 86.67     | 144.03        | 36.72          | 65.93       | 53.13   | 35.41    | 80.78    | 00         | 50.02  | 17.83   | 66.13     | 49.45     | 10.03       | 20.42     | 20.72         | 51.77       | 37.48       | 0                          | 49.63      | 4.79                                           | 19.04  | 16.91             | Nut     | 0              | 23.62       | 48.45   |
| to not-stocom<br>approximation in<br>wath as a store<br>of thoreary Pe-<br>pactic Consump-<br>tion Expections<br>(APCI).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 135            | <u>ل</u>          | 12.9  | 145   | 89.         | e     | 35      | 10.4    | 14.4             | Ħ           | 9.8       | 11            | 122            | 14.5        | 32.4    | 10.7     | 9.0      | 620        | 131    | 135     | 118       | Mut       | 11          | 675       | 16.8          | 125         | 18.9        | 5                          | 92         | 5.62                                           | 92     | 18.6              | 19.6    | 9.6            | 212         | =       |
| April and a state of the state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 95.56          | 93.9              | 95.91 | 88.73 | 99.52       | 33.96 | 99.94   | 97,87   | 95.45            | 99.4        | 99.96     | 39.85         | 38.48          | 99'66       | 87.23   | 71.27    | 90.00    | 62.39      | 99.29  | 33,49   | 99'60     | 101-101   | 94.46       | 1001      | 90.08         | 93.64       | 99.12       | 90.34                      | 39.96      | 99.97                                          | 98.11  | 97,92             | 99,60   | 100            | 99.99       | 97.19   |
| the to the total of total of total of total of the total of tot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 15.84          | 00<br>01          | 8.62  | 21.19 | 19.67       | 17.46 | 10.76   | 37,45   | 13.15            | 9.96        | 1736      | 12.5          | 16.2           | 12.52       | 10.6    | 287      | 9.3<br>1 | 0.80       | 11.47  | 10.32   | 13.8      | 14-15     | 25.52       | 10.12     | 10.3          | 9.02        | 5.86        | 4.73                       | 0.70       | 6.66                                           | 282    | 8.19              | 22.07   | 2.0            | 11.17       | 12.4    |
| Sudda of the states of the sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | fizm Data   | 399            | 3.6               | 9.6   | 0.6   | 28.2        | 19.2  | 32.7    | 12.6    | 8.7              | 40          | 20.2      | 59.11         | 17.0           | 181         | 0.E     | 44       | 12.4     | 23         | 122    |         | ф .       | 44.1      | D.N.        | 1.41      | 3.5           | 3-1         | 12.6        | 42.8                       | 10.7       | 17.1                                           | 16.2   | 2.6               | 1.1     | 2.8            | 29.7        | M       |
| All Sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rinw        | 70.6           | Nut               | 67.9  | 69.5  | 118         | Nut   | 70.5    | 6.09    | 73.5             | 89.6        | 10        | 12            | 67.4           | 72.9        | Wut .   | L'Z      | Nut      | Inn        | 601    | 12.5    | 100       | Dunki Mun | 10.4        | N.M.      |               | 70.6        | 123         | Nut                        | Null.      | Not                                            | 16.9   | 6.45              | N10     | Nut            | Nut         | 2       |
| VP<br>Ngdome<br>put/200<br>numbugg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 0.1            | 0.11              | 0.08  | 0.07  | 0.06        | 0,07  | 0:03    | 0,07.   | 0,02             | 5000        | 0,06      | 10:0          | 0.02           | 0,04        | 0.27    | 0.31     | 0.88     | 0,48       | 0.04   | 2010    | 000       | 5000      | 200         | 0,4       | 0.04          | 0.05        | 0.03        | 10.04                      | 0,05       | 0.03                                           | 0.14   | 0.02              | 0,02    | N/I            | 0:08        | 0.05    |
| International and a second and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 80.36          | 811 B             | 78.4  | 80.58 | 70,04       | #1103 | 101.27  | 80.06   | 97.51            | 81,89       | 80.42     | 97,45         | 76.04          | 86.71       | 80,13   | 81.15    | 69.5     | 82.5       | 92.68  | -78.79  | 94,28     | 51 50     | 78,43       | 11.10     | 95.06         | 18.4        | 71,67       | 100.75                     | 86,26      | 127,58                                         | 106.73 | 81.42             | 91.43   | 33             | 76.27       | 87.78   |
| of Station<br>In Parago<br>group 9.41<br>membra May<br>immediate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 101.26         | 12.67             | 35.4  | 83.54 | 06.54       | 91.26 | 35.95   | 91.73   | 58.48            | 01.28       | 38.44     | 8.4           | 93.10          | 101.04      | 82.93   | 06.73    | 101.1    | 92.15      | 82,02  | 83.86   | 78.63     | 510       | 21120       | at the    | 93.41         | 93.72       | 98.33       | 73.79                      | 16.86      | 48.03                                          | 105.03 | 108.66            | 91.89   | 108.79         | 59.62       | 83.23   |
| Allow Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 27             | Nut               | 40    | DE    | 15          | N21   | 24      | 35      | 34               | 27.         | 12        |               | 15             | 81          | Not     | Not      | N/U      | Not        | 8      | 57      | 40        | Unit N    | 7           | Note Note | 67            | 36          | 22          | N/0                        | 1m         | Π.N.                                           | 14     | 47                | Nut     | Not            | Not 1       | 8       |
| Materials<br>Mariathy<br>and concern<br>L.000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 99             | Nut               | 195   | 118   | 137         | Null  | 57      | 110     | Nut              | 56          | 8         | 12            | £71            | 쯇           | Nut     | Nut      | Nut      | Nul        | 119    | 105     | 113       | unv       | 10          | Di U      | 167           | 103         | 103         | Nut                        | Nut        | Nuc                                            | Nut    | Nut               | (IN)    | NN             | NUT         | 5       |
| acon/util                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Andhra Pradesh | Aunachal Predest- | Assam | Brar  | Chrattisgam | Geb.  | dujarat | Haryona | Hinachal Prodech | Intritiend. | Karnataka | <b>Karata</b> | Madhya Pradash | Maharashtra | Wardout | Veglaupe | Vibram   | Vagaland : | Octima | catione | Rejesther | 5 MUT     | Territ Macu | Televis   | Uther Predeet | Uttarakhand | Mest Bengal | Arcamon and Nocoar Islands | Cr andigam | Datts and Nagar<br>Havel and Derran<br>and Diu | Dehl   | Jammu and Xeatmir | Ledake: | Caratia Donney | Publicherry | India - |
| 2N2 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 1              | 2 4               |       | -7    | in          |       | 1.1     | 1       | ***              | -           | *         | -             | 13             | 11          | -       |          |          |            | -      |         | 1.0       |           |             | -         | -             | 1           | 28          | 50                         | 30         | 11 =                                           | 32 0   |                   | 34      | 12             | 36          |         |

### INDICATOR TABLE

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Frant Runner (65-99) O Achiever (100)

🔴 Auptrant (8-49) 💛 Performer (50-64)

| Sint state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |             | 1              | -                  | 8     | 8     | -           | 22   |        | F       | T.                | đi.      | 8        | 8       | 9               | 5            | 8       | \$        | 8       | \$       | ŧ        | 2      | 2         | 8         | 92         |         | I             | 2           | 8           | 3                             | a          | 5                      | =    | -                 | 8       | 6               | 2         | 1 (j          |
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| Phillip IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 144         | not            | 100                | 100   |       | 100         | 100  | 100    | 100     | 100               | 80       | 100      | 100     | 100             | 100          | 100     | 100       | 100     | 100      | 100      | 100    | 100       | 100       | 100        | 100     | DOT -         | 100         | 100         | 100                           | 100        | 100                    | 100  | 100               | 100     | 100             | 100       | 88            |
| Diri<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>Manan<br>M |                | 1           | 21             | 140                | ¢.    | 72    | 72          | 96   | 92     | 部       | - 92              | 87       | 202      | 91      | E.              | 98           | 19      | 63        | 040     | 12       | 帯        | a,     | 6         | 99        | 101        | 8       | 8             | 92          | 12          | 80                            | 96         | 16                     | 18   | 2                 | 74      | 37              | 16        | R 8           |
| *1.1401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I              | 1.52        | ŧ              | 8                  |       | -4    | 81          | \$   | 8      | 8       | 27                | 88       | 47       | 8       | 0               | 11           | 55      | 0         | 8       | \$       | 8        | 100    | 4         | 88        | 74         | 8       | 2             | 4           | 0           | 8                             | 100        | 50                     | 100  | 8                 | 34      | 100             | 100       | 88            |
| April 10 and 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 1.2.2       | 8              | 22                 | 8     | 99    | 98          | 100  | 100    | 88      | 88                | 8        | 66       | 66      | 22              | 83           | 25      | 0         | 17      | 44       | 61       | 100    | 83        | 66        | 100        | 8       | 1.0           | 1 08        | 2           | 78                            | 100        | 100                    | 100  | 69                | 63      | 100             | 100       | 8 9           |
| Man and and and and and and and and and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1              | 1           | ne a           | 4                  | 44    | 0     | 23          | 83   | 144    | 4       | 15                | 22       | 12E      | ine:    | 16              | 15           | 辑       | 83        | 88      | 68       | 5        | 17     | ri.       | 18        | 01         | 28      | -             | 10          | 17          | 78                            | 18         | 16                     | ŧ    | 22                | 25      | 33              | -02       | 8 8           |
| FIE*Bally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 147         | 27             | 17                 | 100   | 8     | 100         | 10   | 17     | 100     | 100               | 100      | 100      | 100     | 00              | 11           | 100     | 100       | 100     | 100      | 0        | 100    | 92        | 100       | 100        | 100     | R             | 001         | 100         | 100                           | 100        | 100                    | 100  | 100               | 100     | 100             | 100       | 8             |
| dynamic of the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 1.00        | 0              | a                  | 4     |       | <b>60</b> . | 8    | 24     | 2       | 11                | F        | 11       | 16      | 65              | 11           | 21      | 74        | 8       | 2        | 7        | 10     | 10        | H         | 10         | 2       | 2.9           | - 91        | E           | 20                            | 30         | 25                     | 荡    | 22                | g       | 0               | 20        | R 8           |
| Integrati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 5           | 21             | 12                 | 32    | 33    | 38          | 14   | 147    | 8       | BE                | 96       | 12       | 85      | .07             | 70           | 10      | 8         | 10      | 8        | E7       | ii.    | 8         | 5         | ä          | 8       | 9             | 68          | 20          | 10                            | 100        | 14                     | 88   | 5                 | 21      | 4               | 100       | 8 g           |
| Percentage of auctions<br>in grads of auctionary<br>porticinary and it<br>porticinary and it<br>porticinary audition<br>drived itsering au-<br>drived itsering au-<br>oritration of the<br>porticinary audition<br>by the public article                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Children See   | FIDDA SCOTE | 8              | 8                  | 8     | 23    | 24          | 4    | 53     | 8       | 49<br>(1)         | 祝        | 4        | 43      | 8               | 46           | 83      | 0         | 將       | 42       | 45       | 2      | 8         | 器         | <b>背</b>   | 72      | 2 5           | 1           | 77          | 41                            | 181        | 9                      | 80   | 19                | 89      | 器               | 60        | 78            |
| And<br>And<br>And<br>And<br>And<br>And<br>And<br>And<br>And<br>And                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 22          | 8)             | 58                 | 1     | 0     | 60          | 18   | 2.0    | G       | 16                | 17       | 8        | 27      | 걙               | 閤            | 8       | 팾         | 07      | 0        | g        | 21     | 3         | 2         | 12         | 12      | 88            | 1 50        | 15          | 25                            | 11         | 8                      | 35   | 53                | 21      | 15              | 51        | 저 월           |
| And a state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1              | 100         | 8              | 10                 | 8     | æ     | 90          | 22   | 48     | 100     | 100               | 85       | 帮        | 100     | 188             | 88           | 100     | 29        | 18      | 22       | 0        | 5      | 100       | 92.<br>92 | 100        | 8       | 18            | 1001        | 12          | 100                           | 100        | -14                    | 100  | 100               | 100     | 100             | 100       | 12 001        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 1.42        | 0              | 8                  | 100   | 16    | 73          | 22   | 8      | 88      | 100               | 8        | 1001     | 200     | 43              | 100          | 1001    | 1001      | 200     | 8        | 100      | 8      | 8         | z         | 8          | 8       | 8             | 000         | 100         | 69                            | 52         | 61                     | 1001 | 51                | 0       | tt.             | 38        | 8 8           |
| 21020112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ľ              | 1           |                | -                  | 11    | 招     | 15          | 6    | 20     | 12      |                   | 18       | *        | 15      | 23              | 21           | đ       | 2         | 0       | 10       | 5        | 11     | 11        | 0         | 11         | 2       | 1             | 11          | 17          | ×.                            | 12         | 2                      | 28   | EI                | 4       | h.              | 10        | <b>3</b> 8    |
| CI-16<br>sectors<br>and a constraint<br>and a constraint<br>a constraint<br>constraint<br>a constraint<br>a constraint<br>a constrain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ľ              | 100         | 072            | 91.2               | 68.5  | 5/68  | 89.5        | 86   | 97.1   | 81      | 97.1              | e to     | 82.3     | 999     | 88.9            | 60           | 2.77    | 62        | 80.8    | 67.7     | е.<br>8  | 1.70   | 97.4      | 83        | 6.69       | 61.8    | 123           | 6.83        | 97.2        | 92.5                          | 90.1       | 98.4                   | 97.7 | 89.7              | 00      | 68.8            | 98.86     | 27<br>10      |
| and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l              | 1.12        | 910            | ħ                  | 18.9  | 18.9  | 89.4        | 55.2 | 98     | 93.2    | 40.6              | 85.2     | 58.4     | 98.3    | 26              | 81.4         | 37      | 16.2      | 33.5    | 57.4     | 26.4     | 93.6   | 22        | 80.9      | 16.4       | 42.9    | 32.15         | 58.5        | 16.4        | 66.8                          | 100        | 88.3                   | 100  | 33.4              | 46.2    | 100             | 93.6      | <b>1</b>      |
| Annual Strength                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1              | 1000        | 18.84          | 91.87              | 76.46 | 68.64 | 06.77       | 100  | 66.63  | 10'05   | 98.64             | 94,03    | 98.86    | 99.51   | 76.26           | 19/95        | 66.04   | 20.53     | 81.54   | 26.85    | 20°57    | 86.99  | 84.78     | 50.13     | 100        | 20.81   | 84/20         | 84.06       | 97,08       | -92,79                        | 100        | 100                    | 100  | 15.69             | 93.25   | 100             | 100       |               |
| Proving<br>Opposite<br>All and<br>All a                                                                                                                                                                                                                                                                   |                | 1           | 8              | 80.6               | 69.3  | 67.3  | 74.8        | 54,4 | 8778   | 80.6    | 885               | 74.0     | 277.8    | 948     | 72.6            | 88.1         | 88.ē    | 54.3      | 593     | 414      | 75.6     | 81,4   | 683       | 85.4      | 83.0       | 75.7    | 2776          | 83.5        | 80.6        | 91.9                          | 91.7       | 85.6                   | 89.2 | 74.4              | 75.6    | 97.8            | 808       | 787           |
| Parts<br>Parts<br>Parts<br>Parts<br>Parts<br>Parts<br>Parts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1              | and a       | 1.95           | 0.0                | 1.09  | 0.92  | 1.23        | 0.69 | 0.0    | 1.22    | 1.33              | 1.01     | 1,01     | 1.44    | 0.94            | 60           | 1.01    | 1.24      | 1.06    | 1.28.    | 28<br>10 | 1.10   | 1.01      | 1.21      | 1,01       | 108     | 1.00          | 1.09        | 1.03        | 1.3                           | 1.33       | 1.93                   | 1.03 | 1.2               | 2.29    | 6.23            | 1.02      | 101           |
| A particular of the second sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second | Raw URAN    | 13.4           | 10.4               | 16.8  | 18.5  | 17.2        | 32,4 | 22.8   | 25.1    | 25.6              | 10.9     | 20.9     | 24.3    | 17.2            | 25.7         | 28.9    | 12.3      | 17.4    | 11.9     | 13.8     | 23.4   | 14.9      | 20.4      | 10.1       | 20.8    | 13.4          | 24.7        | 16.6        | 28.5                          | 37.4       | 24.8                   | 41   | 19.7              | 19.7    | 18              | 28.6      | <b>E</b> 81   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | AL AL       | 5 RG           | 385                | 16.8  | 171   | 10.6        | 35.8 | 24     | 33.3    | 1.64              | 18.6     | 38.2     | 41.3    | 28.8            | 35.3         | 35.4    | 254       | 32.3    | 18.8     | 22.1     | 121.4  | 28.6      | 38.6      | 14         | 9       | 102           | 41.6        | 26.3        | 22.6                          | 8.48       | 11.2                   | 44   | 24.8              | 11.5    | 1.1             | 81.5      | 2             |
| A the other and the other and the beam of the other and the other other and the other other and the other other and the other othe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             | 192            | 74.5               | 22    | 715   | 09-5        | ##4  | 181    | 10      | 79.5              | 74       | 76       | 147     | 81              | 2.82         | 18      | 118       | 70      | 10       | 212      | 915    | 88        | 101       | <u>6</u> 1 | 603     | 1 Contraction | 77.5        | 715         | 78.5                          | 00.5       | 19.75                  | 118  | 80.5              | 85      | 82.5            |           | 100           |
| Active Sector Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I              | 1000        | 24.7           | 53.7               | 40.2  | 35.9  | 68.5        | 1'E2 | 48.2   | 15.5    | 34.1              | 4.94     | 58,6     | 98      | 51.3            | 71.5         | 63.0    | 46        | 61.2    | 35.8     | 93.6     | 82.3   | 70,4      | 84.2      | 81.5       | 80.8    | 290           | 00          | 62          | 65.8                          | 81.7       | 875<br>5               | 94,9 | 53.2              | 43.4    | 62.4            | 1.98.7    | 9 <u>7</u> 9  |
| 1111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | No.         | 16.0           | 1117               | 20.3  | 20.5  | 0.7         | 8    | 17.9   | 6       | 15                | 69       | 14.7     | 102     | 10.1            | 20.7         | 2,3     | 21.7      | 13.9    | 17.5     | 27.3     | 112    | 112       | 11.9      | 4.5        | 18.7    | 3 3           | in          |             | 100                           | 0          | 9.5                    | 4,8  | 9                 | 4.9     | 0               | 6.3       | <b>821</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 10100       | 96.9           | 100                | 001   | 97    | 30,7        | 86.9 | 60     | 27.7    | 100               | 36,4     | 100      | 100     | 81.6            | 100          | 100     | 100       | 100     | 80'3     | 83       | 99.2   | 93.7      | 85.2      | 20.5       | 100     | 100           | 100         | 100         | 68.7                          | 80.6       | 87,3                   | 100  | 0.18              | 8,18    | 211             | 76.9      | 98.8<br>100   |
| any (a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |             | Andria Pracesh | Arunschall Pracest | Assam | Bitth | Chiamagers  | 601  | Bajant | тагуала | Himschill Pracesh | Transmit | Kamitaka | Kertin. | Wadtys Praceets | Wattarashtra | Mantpur | Vegitizes | Materia | Nagaland | Ddisha   | Pcr(ab | Haiastran | Steam     | Tami Nedu  | mangana | Tiput.        | Uttarakhand | West Bangal | Andaman and<br>Modean Islanda | Chandigeth | Dadits and Nagar Havel | Selv | Jammu and Kashmir | Lateith | Later a Civines | Puducheny | inda<br>Birat |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | t              | 1           |                |                    |       | -4    | 10          |      |        |         |                   | 10       | 21 1     | 120 9   | 1               |              | 12      | 14- 1     | 17      | H I      |          |        |           |           |            |         | Q 3           |             | 135         | 20                            | 30 0       | 10                     |      |                   | 34      | 31              | 380       |               |

TABLE 4.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 4

| 1001<br>From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10              |                  | \$     | Ŧ      |           | 10     |         |         |                   | ¥                    | 1        | 8       |                 |              | Ŧ       |           | 8       | -        | 8      | 4      |           | 8      |           | \$       | 4      | 9             |              | 9           |                                | 7          | 41                                          | -      |                  |        | 88           |            | -      | 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------|--------|--------|-----------|--------|---------|---------|-------------------|----------------------|----------|---------|-----------------|--------------|---------|-----------|---------|----------|--------|--------|-----------|--------|-----------|----------|--------|---------------|--------------|-------------|--------------------------------|------------|---------------------------------------------|--------|------------------|--------|--------------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Processory<br>Proces                                                                                                                                                                                                                                                                       |             | 22              | 34               | 8      | 32     | 13        | 18     | 69      | 傷       | 8                 | 12                   | 12       | 70      | 55              | 48           | 73      | 13        | 3,      | 審        | 95     | 33     | 22        | 47     | 8         | 將        | Z      | 욯             | Z            | 4           | 22                             | 2          | 8                                           | 88     | 8                | 0      | 8            | 69         | 4      | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| and the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 25              | 90               | 44     | 10     | io'       | 100    | 24      | 38      | 92                | 25                   | 12       | 100     | 0               | 39           | 90      | 69        | 100     | 100      | 28     | 45     | 38        | 100    | H6        | *#D      | 36     | 10            | -            | 82          | 100                            | 15         | 17                                          | 84     | 87               | 100    | 100          | 100        | 26     | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| jillini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 80              | 2                |        | 26     | 泉         | 120    | 5       | 21      | 12                | 22                   | 8        | 44      | 21              | 28           | 11      | 90        | 21      | 4.1      | *      | •      | 18        | 7      | 10        | 14       | 22     | 13            | 21           | en:         | 95                             | 19         | 38                                          | 12     | 12               | 32     | H            | 44         | *      | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Promotor i<br>autority market<br>autority autority<br>autority particip<br>for family particip<br>section by any<br>section by any<br>section by any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 16              | 95               | 31     | 52     | .75       | 22     | 61      | 19      | 20                | 57                   | 8        | 8       | 12              | 19.          | o       | 22        | 40      | 18       | 44     | 8      | 04        | 57     | 8         | 99       | 40     | 46            | 芯            | 18          | 芯                              | 18         | 19                                          | 8      | 22               | 22     | 8            | 12         | 8      | ş                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Propertion<br>a magnetic<br>magnetic<br>magnetic<br>denotes<br>a denotes<br>a                                                                                                                                                                                                                                        | Index Score | 28              | Nut              | 08     | 100    | 60        | 8      | 92      | 74      | 90                | 22                   | 81       | 48      | 89              | 2            | Nut N   | 0         | Mult    | 8        | 18     | 8      | 8         | Nut    | 8         | 99       | Nutl.  | 8             |              | 82          | Nut                            | 73         | 10                                          | 75     | 8                | Nut    | Auti-        | 8          | T      | Ş                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| trans,<br>provide the second seco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 12              | 70               | 2      | 13     | 10        | 26     | 41      | 11      | 98                | 487                  | 17       | 41      | 67              | 67           | 31      | 2         | 69      | 9£.      | 87     | 21     | 10        | 90     | 42        | 23       | 88     | 23            | 07           | 24          | 90                             | 13         | 38                                          | -03    | 8                | 84     | 10           | 36         | 7      | NAM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| table of the second sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 12              | 44               | 27     | 10     | 92        | 18     | 69      | 09      | 81                | 67                   | 0        | 182     | 50              | 43           | 11      | 8         | 11      | 8        | 8      | 74     | 46        | 22     | 14        | *        | 3      | 12            | 89           | 8           | 10                             | 82         | 82                                          | 49     | 62               | 09     | 10           | 22         | ×      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| and the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 22              | 22               | 13     | 3      | 25        | 42     | 30      | 193     | 30                | en                   | 43       | 52      | 3               | 43           | Z       | 10        | 60      | 15       | ~      | 7      | 18        | 57     | 43        | <b>第</b> | tt:    | 8             | 20           | 12          | 5                              | 29         | 0                                           | 100    | 42               | 68     | 48           |            | 2      | 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1000 H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 88              | 1001             | 1001   | 節      | 1001      | 10     | 1001    | 49      | ्रम               | 62                   | 100      | 1001    | 1001            | 72           | 1001    | 100       | 1001    | 99       | 89     | 8      | B         | 100    | 40        |          |        |               |              |             | 2                              | 16         | 0                                           | 08:    | 1001             | 1001   | 1001         | 1001       | 2      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Paramage of<br>accenty memory<br>worms (aged<br>worms) (aged<br>who accelt<br>acceltant<br>for bounded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 2               | 87               | 92.1   | 685    | 027       | \$3.1  | 922     | 87.5    | 93.9              | 0.00                 | 627      | 04.1    | 198             | 69.8         | 848     | 92.3      | 98.8    | 582      | 90.2   | 914    | 62.7      | 89.7   | 8:25      | 67.2     | 0.00   | 87.5          | 61           | 889         | 84.5                           | 946        | 91.9                                        | 26     | 814              | 804    | 92.2         | 07.9       | 1      | ş                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Assessed<br>of second seco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 48.9            | 784              | 57.2   | 51.4   | 40.7      | 012    | 48.8    | 50.4    | 79.5              | 87                   | 618      | 86.6    | 385             | 54.8         | 72.2    | 87.5      | 82.3    | 82.5     | 50.1   | 61.2   | 502       | 988    | 972       | 8        | 53.1   | 46.5          | 609          | 501         | 808                            | 8          | 60.6                                        | 73.8   | 15.2             | 81.2   | 3            | 828        | 880    | NA AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A feeto<br>of feeto<br>of the second<br>of the second of the second                                                                                                                                                                                                                                                                                                                                                         |             | 30.09           | 12.07            | 101    | 14     | 13.70     | 25.69  | 16.49   | 14.76   | 1,43              | 11.27                | 20.02    | 22.98   | 11.88           | 15.48        | 6.8     | 37 32     | 11.78   | 3.85     | 190.7  | 136    | 10.12     | 629    | 19.65     | 23       | 12.3   | 7.65          | 11.93        | 312         | 29.8                           | 10.83      | 13 38                                       | 11.66  | 7.8              | 0'2    | 41.03        | 22.8       | 11.96  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| to before general<br>art react and react<br>art react react<br>art react and<br>art react are<br>art react<br>art |             | 93.5            | 6:59             | 63.2   | 12     | 81.1      | THE    | 0.07    | 12      | 5.11.3            | 67.8                 | 90.7     | 72.2    | 82.5            | 84.2         | 24.7    | 414       | 919     | 582      | 8      | 99     | 1.14      | 67.8   | 86.1      | 89.4     | 0.19   | 59.1          | 72.6         | 972         | 72.8                           | 6.59       | 874                                         | 63.9   |                  | 81.1   | 46.5         | 813        | 141    | 144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Projection 2 Auto-<br>on 16 meaugest<br>posterent hand<br>account 16 boot of<br>devices 18 boot<br>constantion<br>1,000 peerson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Raw Date    | 182.36          | INN              | 215.05 | 266.67 | 182.93    | 185.29 | 209.55  | 205.09  | 193,68            | 207.55               | 218.2    | 186,67  | 196,61          | 212.28       | Nuf     | 95.24     | Nuti    | 285.71   | 216.45 | 226.76 | 220.28    | (INI)  | 390,58    | 208.8    | Nun    | 192.92        | 装備算          | 218.57      | 100L                           | 204.42     | 190.72                                      | 221.07 | 125              | (INI)  | Aut          | 192:31     | 210.24 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Marcel<br>Margano<br>Margano<br>Post<br>Post<br>Post<br>Post<br>Post<br>Post<br>Post<br>Pos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 0.62            | 0.76             | 0.22   | 0.31   | 0.74      | 0.42   | 0.63    | 50      | 0,88              | 9.6                  | 0.53     | 0.53    | 0.55            | 0.64         | 0.45    | 0.78      | 0.67    | 0.81     | 0.58   | 0.37   | 0.64      | 0.84   | 0.54      | 0.62     | 0.48   | 0.39          | 0.52         | 0.42        | 3.6                            | 360        | 0.43                                        | 0.21   | 0.66             | 0.88   | 0.25         | 9.48       | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Manual Sectors (1997)<br>Manual Sectors (1997)                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 29.0            | 24.9             | 32.2   | 40.1   | 20.1      | 83     | 13.0    | 37.9    | 88                | 31.4                 | 44.4     | 9.6     | 8               | 25.2         | 39.0    | 1G        | 103     | 85       | 30.3   | 11.6   | 24.1      | 22.4   | 12        | 37.2     | 20.7   | 34.9          | 15.3         | 26.9        | 27.2                           | 9.7        | 16.8                                        | 22.5   | 9.7              | 27.2   | 13           | 30         | â      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| swight<br>page du<br>artis buur<br>pester<br>duur<br>duur<br>sen We<br>dear mu<br>trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 0.72            | 1000             | 0.64   | 0.85   | 0.64      | 60     | 0.62    | 0.81    | 0.71              | 9.6                  | 0.70     | 9.0     | 0.83            | 0.76         | 0.81    | 0.80      | 0.79    | 0.74     | 0.50   | 0.64   | 0.91      | 0.82   | 0.76      | 0.69     | 0.43   | 0.85          | 0.99         | 0.45        | 0.59                           | 0.7        | 0.53                                        | 101    | 0.76             | 0.87   | 0.78         | 0.73       | 878    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sunto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 934             | 010              | 964    | 926    | 960       | 838    | 935     | 833     | 875               | 989                  | 978      | 961     | 956             | 913          | 196     | 686       | 969     | 376      | 894    | 909    | 893       | 969    | 848       | 884      | 1028   | 945           | 984          | E46         | 914                            | 838        | 817                                         | 923    | 370              | 1125   | 1051         | 959        | 888    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1/o Ban/Uh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | Andria Practerh | Annacha: Praceat | Assam  | 田田村    | Christoph | 0.01   | Sujant  | maryana | Himschill Pracent | Intercand (Intercand | Kamatsus | Keinin) | Vischys Pracesh | Wattarashtra | Vanlaur | Very Haya | Materia | Nagsland | Odsta  | Parjab | Raisstran | Slokim | Tami Nadu | Teangana | study; | Uttar Prodesh | Uttarelihand | Went Bengs! | Andaman and Nicobar<br>Islands | Chindiguni | Dects and Nager Himel.<br>and Daman and Diu | Date   | Jammu and Nashmr | Ladekh | Laveraciveno | Puductieny | Į.     | Therease in the second s |
| e<br>g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | A               | 14               | at in  |        | 0         |        | -01<br> | 3E      | E O               | 10 .75               | 11 K     | 12 8    | 13 4            | 14. W        |         |           | 11 8    | N BI     | 10 0   |        | 17        |        | 23 24     | 24       |        | 28 10         | 27 . 10      | N ES        | 20 8                           | 30 0       | 8<br>8                                      | 32 0   | 33 , 14          | 1 3    | コロの          | 1.11       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# TABLE 5.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 5

INDICATOR TABLE

Achiever (100)

Front Runner (65-99)

🌰 Aspirant (0-4.9) 😑 Performer (50-64)

| 1001<br>Fick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 16             | -                |       | 8      | 8             | 8     |          | 8       | 8                | 2         | 8       | 6      | -              | 8           | 8        | -         | 3        | 2        | -     | *      | 8         | -      | 8         | 8         | 8               | 8             | 8           | 2           | 8                             | 8            |                                            |       | 2                 | 8      | -           |           | 8     | 8   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------------|-------|--------|---------------|-------|----------|---------|------------------|-----------|---------|--------|----------------|-------------|----------|-----------|----------|----------|-------|--------|-----------|--------|-----------|-----------|-----------------|---------------|-------------|-------------|-------------------------------|--------------|--------------------------------------------|-------|-------------------|--------|-------------|-----------|-------|-----|
| Provide d<br>Boont mendary<br>Balan (ne-co-<br>zititat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 8              | 100              | 100   | 66     | 100           | 1001  | 16       | 8       | 100              | 86        | 81      | 100    | 20             | 97          | 100      | 100       | 100      | 100      | 100   | 24     | 82        | 100    | 98        | 8         | 100             | 8             | 100         | 100         | 100                           | 1001         | 0                                          | 82    | 100               | 100    | 100         | 68        | 8     | 8   |
| The solution of the solution o                                     |         | 100            | 1001             | 100   | 100    | 100           | 100   | 100      | 96      | 100              | 100       | 100     | 100    | 1001           | 100         | 100      | 100       | 100      | 100      | 100   | 0      | 16        | 100    | 36        | 100       | 100             | 68            | 100         | 100         | 100                           | 94           | 61                                         | 69    | 100               | 100    | 100         | 100       | 100   | 100 |
| Percensio d<br>activita vete fare<br>toosi give tolat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Score   | 8              | 0                | 7     | 92     | 8             | 100   | 36       | 8       | 96               | 16        | 8       | 86     | 83             | 8           | 21       | 9         | 58       | 27       | 69    | 86     | 24        | 97     | 66        | 8         | 19              | 16            | 11          | 100         | 86                            | 100          | 66                                         | 100   | 46                | 24     | 100         | 1001      | 8     | 3   |
| Provenge of<br>theorem within the<br>tax core (BBM/0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Index S | 100            | 100              | 100   | 100    | 100           | 100   | 100      | 100     | 100              | 100       | 100     | 100    | 100            | 100         | 100      | 100       | 100      | 100      | 100   | 100    | 100       | 100    | 100       | 100       | 100             | 100           | 100         | 100         | 100                           | 100          | 100                                        | 100   | 100               | 100    | 100         | 100       | 100   | 100 |
| Principa (Trat-<br>vita Transford<br>Udes contrasts<br>sport traps<br>(SEMQ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 100            | 100              | 103   | 001    | 1001          | 101   | 100      | 103     | 100              | 202       | 101     | 100    | 100            | cot         | 100      | 101       | 100      | 101      | 100   | 202    | 100       | 100    | 101       | 100       | 100             | 100           | 100         | 100         | 100                           | 100          | 101                                        | 100   | 100               | 100    | 100         | 100       | 8     | 8   |
| invibigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 100            | 98               | 83    | 100    | 100           | 100   | 100      | 100     | 100              | 100       | 100     | 400    | 100            | 100         | 100      | 100       | 400      | 100      | 96    | 96     | 8         | 400    | 100       | 100       | 96              | 100           | 100         | 100         | 100                           | INI          | 100                                        | Nut   | 100               | 100    | 100         | 100       | 8     | 9   |
| Protecting of the processing of the processing particular processing processing and the processing                                      |         | 50             | 100              | - 57  | 83     | 65            | 200   | 100      | 100     | 100              | 10        | 100     | п      | 82             | 72          | 65       | 56        | 100      | 71       | 67    | 100    | CN (      | 79     | 88        | 100       | -09             | 18            | 88          | 0           | 100                           | Nutl.        | 100                                        | Nult  | 57                | 96     | 64          | 200       | 88    | 8   |
| Provide di la contrata di la contrat                                     |         | 1.5            | 0                | 0     | in<br> | 0             | 0     | 9.13     | 5 IB    | 0                | 0.15      | 18,8    | 0      | 82             | 2,555       | 0        | 0         | 0        | 0        | 0     | 76.47  | 71.52     | 0      | 31.96     | 81        | 0               | 1.42          | 0           | 0           | 0                             | 0            | 100                                        | 38.24 | 0                 | 0      | 0           | 12.5      | 11.23 | 0   |
| Says of prunds were selection [10]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 28.3           | 0.42             | 12.54 | 44.76  | 47.17         | 21,37 | 51.68    | 125.74  | 18 M             | 81.6      | 66.26   | 13     | 58.75          | 53 83       | 7.93     | 4.58      | 3.7      | 37E      | 46.33 | 163.76 | 148.77    | 554    | 73.91     | 38.65     | 9.92            | 70.76         | 51.00       | 44.81       | 1.37                          | 76.41        | 151.12                                     | £1105 | 24.2              | 37.05  | 81.72       | 70.27     | 193   | 04  |
| Provinge of second seco                                     | Cisto   | 96.6           | 68,8             | 82.6  | 97.6   | 6'26          | 100   | 8        | 87.G.   | 98.6             | 1726      | 97.9    | 99.5   | 95.9           | 94.0        | 75,4     | 68.7      | 86.9     | 77.1     | 90.2  | 99.4   | 92.6      | 89.2   | 98.G      | 18.8      | 74,6            | 87.3          | 90.8        | 88.9        | 90.5                          | 100          | 986                                        | 100   | 8                 | 92.6   | 100         | 100       | D4.7  | 8   |
| Property of Animalian of Animal                                     | FIRM C  | 100            | 100              | 100   | 100    | 100           | 101   | 100      | 100     | 100              | 001       | 101     | 100    | 005            | 100         | 100      | 101       | 100      | 100      | 200   | 001    | 101       | 100    | 100       | 101       | 100             | 101           | 100         | 100         | 100                           | 101          | 100                                        | 100   | 200               | 100    | 100         | 101       | 1001  | 100 |
| Recence find<br>what hearend<br>take concord<br>specialing<br>(SPA00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 1001           | 1001             | 200   | 100    | 100           | 100   | 200      | 00      | 100              | 200       | 1001    | 100    | 8              | 200         | 1001     | 100       | 1001     | 100      | 001   | 200    | 1001      | 100    | 1001      | 1001      | 200             | 100           | 1001        | 100         | 100                           | 100          | 300                                        | 100   | 100               | 100    | 100         | 100       | 8     | 8   |
| acco faquig<br>p mana paosity<br>fong ucampite<br>ano p diseasay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 100            | 75.98            | 93.17 | 93.0E  | 100           | 100   | 100      | 101     | 100              | 100       | 101     | 90.5   | 00.00          | 99.82       | 100      | 100       | 100      | 100      | 99.42 | 96.46  | 5 5       | 100    | 100       | 100       | 96.4ê           | 12.66         | 100         | 99.93       | 101                           | Nut          | 100                                        | NUI   | 100               | 001    | 100         | 100       | 88.88 | 91  |
| transmiss that<br>the state of the<br>state of the state<br>of the state of the<br>state of the state<br>the state of the<br>state of the state<br>state of the state of the<br>state of the state of the<br>state of the state of the<br>state of the state of the state<br>state of the state of the state of the<br>state of the state of the sta |         | 73,38          | 100              | 76.87 | 96.42  | 12.94         | 100   | 100      | 001     | 100              | 51.91     | 75,79   | 52,46  | 2.15           | 85.2        | 78.10    | 76.63     | 200      | 86.04    | 72,97 | 1001   | 47.74     | 88.56  | 82,87     | 100:      | 16'81           | H2,07,        | 93.83       | 16.64       | 202                           | Null<br>Null | 100                                        | Not 1 | 77.12             | 92.39  | 81,05       | 1001      | 78.75 | 100 |
| Bareytyla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Author Protect | Aunscha: Pradesh | Assim | Bhir   | Chhittikgarth | Gas   | Gujarat: | Haryana | Himbohal Pracesh | Frankrand | Kameran | Kensta | Madhya Pradesh | Mahanashtra | Maniper. | Megnalaya | M 2018TH | Negerant | Otsra | Punjab | Rajaschan | Slikem | Tami Neda | Tetargana | Trura           | Uttar Pradesh | Utranskhand | West Bings! | Andaman and<br>Neobar Islands | Chardgath    | Dadiv and Negar Havel and<br>Daman and Otu | Dehi  | Jammu and Kashmir | Lacesh | Lakstackeep | Puduchmry | 101   | ļ   |
| 1/0/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                | 1                | 1     |        | 2             |       |          |         |                  | 10        |         | -      | 1              | -           | -        | 19        | 11       |          | 13    |        |           | 2      | 23 1      | 24        | Color and Color |               | 27 1        | -           | 2                             | 8            | 5                                          | 110   |                   |        | 88          | 用用        |       |     |

TABLE 6.2 - PERFORMANCE OF STATES AND UTs ON INDICATORS FOR SDG 6

..... SDG INDIA INDEX

2023-24

🛑 Aspirant (ö.49) 🌎 Performer (50-åA) 🔘 Front Runner (65-99) 🔘 Achiever (100)

| F.W. Bank/Uk | (UII)                                          | Percentage of househace electrified | APPROXIMATE AND APPROXIMENTA APPROXIMENTE AND APPROXIME | Plenortage of households endethed | Amount of the second se | 300 7 inter Som |
|--------------|------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|              |                                                | Raw Data                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Index Score                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 1 Andhr      | Anthra Pradesh                                 | 100                                 | 103.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 001                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
|              | Aumothe Pracesti.                              | 100                                 | 78.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ŧ               |
| 3 Assim      | E                                              | 100                                 | 108.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 4 Bhar       |                                                | 000                                 | 84,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18              |
| 5 Chine      | Chhertagart                                    | 200                                 | 89.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5               |
| 6 Goi        |                                                | 100                                 | 141.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 7 Gularat    |                                                | 100                                 | 66.85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| B Haryana    | trut.                                          | 100                                 | 132.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
|              | Himschill Pracesh                              | 200                                 | \$14.27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 10 Frankfand | tand                                           | 300                                 | 74.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64              |
| 11 Namesica  | titut.                                         | 100                                 | 118.39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 12 K078-2    |                                                | 100                                 | 100.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| -            | Madiya Pradish                                 | 100                                 | 62'16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| 14 Mahar     | Maharashna                                     | 001                                 | 11884                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 001                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 15 Minlout   | 0/2                                            | 100                                 | 50.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|              | . efetet,                                      | 100                                 | 68.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| 17 Mzon-     | -                                              | 1001                                | 114.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 001                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
|              | and .                                          | 100                                 | 58.E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| 19 Odsta     |                                                | 000                                 | 66.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| 20 Purjat    |                                                | 300                                 | 142.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 21 Rajamhan  | athen .                                        | 100                                 | 134.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 22 Stelem    | -                                              | 001                                 | 88.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1001                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8               |
| 23 Itml      | tami Nedu                                      | 201                                 | 102.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               | ~~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 24 Totangana | and .                                          | 100                                 | 158.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 25 Ppuna     |                                                | 000                                 | 78.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 110             |
| 38 Unit      | Utar Pades                                     | 100                                 | 107.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 27 Umin      | Learshtand:                                    | 100                                 | 139.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 29 West B    | West Bangal                                    | 100                                 | (107.78)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100             |
| 29 Anderra   | Andaman and Nicobar<br>Islands                 | 001                                 | 139.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 97<br>97        |
| 30 Chark     | Chard@am                                       | 100                                 | 116.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>9</b>        |
| 31 Dicts     | Decise and Negar Havel' shid<br>Demian and Diu | 100                                 | 59,96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 32 Dehi      |                                                | 100                                 | 147.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 33 Jamm      | Jammu and Kashmir                              | 100                                 | 122.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| tacet in     | 5                                              | 200                                 | 154.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| taket 18     | Laksna Gweep                                   | 001                                 | 85.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                               | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8               |
|              | Puduatherry                                    | 100                                 | 106.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1001                              | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100             |
| 1            |                                                | 101                                 | 10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                 | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8               |
| ALC: NO.     |                                                |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WW I                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |

TABLE 7.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 7

🔵 Aspirant (0-49) 🙁 Performer (50-64)

S Front Runner (65-59) 🚫 Achiever (100)

INDICATOR TABLE

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| SCGA<br>Index Econ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 8              | 10               | 8     | -     | 19       | *      | 8        | 8       |                   | 10         | *        | M      | 1             | R.          | 1       | 5         | 1         | 2        | 16      | 瞷         | 8          | 8       | 8         | 3          | z      | 8             | 8          | 10          | 22                             | 11         | F                                           |       | R                 | -       |             | ti          | 8         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------|-------|-------|----------|--------|----------|---------|-------------------|------------|----------|--------|---------------|-------------|---------|-----------|-----------|----------|---------|-----------|------------|---------|-----------|------------|--------|---------------|------------|-------------|--------------------------------|------------|---------------------------------------------|-------|-------------------|---------|-------------|-------------|-----------|
| Proventage of<br>warmer associate<br>for the Process<br>Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 100            | 100              | 100   | 100   | 1001     | 18     | 100      | 66      | 100               | 100        | 100      | 100    | 100           | 100         | 100     | 100       | 100       | 101      | 100     | 100       | 100        | 100     | 100       | 100        | 101    | 100           | 100        | 100         | a.                             | 140        | 器                                           | 0     | 100               | 1001    | 100         | 100         | 8         |
| Attraction<br>Marchine<br>(ATA) pre<br>1,00000<br>patienter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 11             | 89               | 31    | 0     | 37       | 1001   | 69       | 84      | 100               | 14         | 97       | 1001   | 27            | R.          | 22      | 10        | 31        | 48       | 2       | 91        | 8          | 200     | 100       | 91         | 41     | 77            | 99         | 29          | 100                            | 100        | 8                                           | 202   | 99                | 1001    | 100         | 100         | 28        |
| Narrae aftae-<br>lioting banceas<br>di permasta<br>harka per<br>LUDUDD<br>papulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 89             | 41               | 11    | 0     | 12       | 100    | 4        | 30      | 100               | 15         | 69       | 91     | 10            | 28          | 0       | 35        | 8         | 11       | 17      | 100       | <u>7</u> 2 | 100     | 8         | 3          | 2      | 11            | 88         | 19          | 19                             | 1001       | 12                                          | 61    | 52                | 100     | 100         | 72          | 10        |
| Pecetage of<br>Instantion of<br>settion of<br>instantion of<br>diam second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Index Soore | 1              | 25               | 8     | 98    | 8        | 16     | 8        | 8       | 15                | 88         | 98       | 99     | 8             | ta<br>ta    | 8       | 96        | 98        | 35       | 16      | 8         | 8          | 8       | 5         | 15         | 10     | 16            | 10         | 8           | Nufl.                          | Null       | Nut                                         | 8     | 16                | Null    | 0m          | Null        | 8         |
| drapta<br>drapta<br>santa yan<br>anata yan<br>anata yan<br>anata yan<br>anata yan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | -              | 78               | 31    | 10    | 0        | 99     | 13       | 32      | 52                | 13         | 04       | 10     | 24            | 30          | 54      | 2E        | 書         | 83       | 26      | 0         | 10         | 20      | 30        | 44         | 26     | άř            | 8          | 11          | 43                             | 44         | 68                                          | 14    | 76                | 19      | 91          | 51          | 22        |
| anet such a such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ľ           | 100            | 300              | 10    | 22    | 101      | 95     | 100      | 31      | 100               | 94         | 98       | 88     | 300           | 1480        | 45      | 100       | 10        | 200      | 90      | 市         | 06         | 100     | 81        | 8          | 摺      | 10            | 19         | 4           | 100                            | 31         | 100                                         | 20    | 100               | 96      |             | 99          | 74        |
| The state of the s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ĺ           | 68             | 12               | 202   | 36    | 1001     | 18     | 1001     | 8       | 141               | 200        | 100      | 37     | 303           | 36          | - 14-   | 82        | 100       | 08       | 18      | 市         | 11         | 100     | 81        | 80         | 000    | 100           | 11.        | 1001        | 15                             | 180        | 100                                         | 1001  | -18               | 99      | 0           | -03         | a         |
| Anua goon<br>ana 6 200<br>proster prost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 28             | 19               | 8     | 1001  | 44       | 1001   | 1001     | -87     | 18                | 73         | 1001     | 82     | 69            | Null        | Mall    | 0         | Null      | 1001     | 1001    | 42        | 84         | 63      | 1001      | 8          | 000    | 1001          | 06         | 8           | Null                           | 1001       | 82                                          | Not   | 1001              | Null    | Null.       | 24          | 73        |
| Prestage d<br>worm accent<br>hathon Manu<br>Prestan Manu<br>Jan Dran Manu<br>Jan Dran Manu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 87,35          | 54.5             | 38.29 | 193   | 36.09    | 14, 15 | 51.12    | 09.60   | 52.24             | 36.25      | 36.56    | 58.4   | 35.57         | 35.72       | 57,46   | 13.33     | 52.62     | 18° 18   | 36.23   | 53.47     | 37.72      | 52,81   | 58.59     | ち寄         | 22:02  | 志留            | 52.09      | 57.42       | 29,26                          | 46.29      | 7.C 80                                      | 37.07 | 56.26             | 25      | 12,48       | 36.68       | 55.63     |
| Marries<br>Nation<br>(Children<br>(Children<br>(Children<br>(Children<br>(Children)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1           | 22.58          | 19.80            | 13.84 | 2,16  | 15.21    | 67,15  | 20,23    | 24,06   | 30.92             | 10.21      | 28.29    | 34.06  | 13.13         | 22.62       | 11.00   | 13.79     | 13.02     | 15.09    | 18.8    | 26.95     | 14.31      | 35.4    | 39.05     | 28.27      | 15.97  | 10,15         | 25.93      | 13.36       | 31.93                          | 60.34      | 22,12                                       | 35.52 | 21.23             | 595     | 43,48       | 38.27       | 18.30     |
| Number of Anno-<br>configurations<br>and a per-<br>transmission<br>( 200,000<br>permission<br>permission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0           | 14.86          | 12.4             | 8.85  | 6.28  | 10.28    | 18.84  | 12.84    | 17.98   | 23.89             | 3.56       | 36.65    | ab .   | 0             | 11.47       | 7.64    | 11.55     | 18.65     | 8.80     | 12.38   | 22        | 10.55      | 12:12   | 16.68     | 15.9       | 15.04  | 1.99          | 19.54      | 10.07       | 18.15                          | 38.3       | 812                                         | 11.81 | 14.1              | 30.56   | 31.88       | 17.075      | 11.75     |
| Promiting of Promi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Run Data    | 93.6           | 916              | 95.7  | 95.5  | 94.7     | 97.2   | 976      | 96.1    | 97.4              | 122        | 976      | 96.1   | 95.6          | 34.4        | 34.8    | 06        | 96.7      | 1.16     | 96.9    | 11/2<br>1 | 97.E       | 918     | 386       | 96.0       | 96.6   | 96.6          | 96.3       | 16          | Null                           | Nut        | Nutl                                        | 93.7  | 908               | Nº0     | Null.       | Null        | 91.7      |
| atapa ta<br>atapa ta<br>ata<br>atapa ta<br>atapa ta<br>ata<br>ata<br>ata<br>ata<br>ata<br>ata<br>ata<br>ata<br>ata |             | 57.3           | 15.5             | 47.4  | 「東田市」 | 68.9     | 23.8   | 919      | 53.4    | 32.8              | 58.8       | 39.2     | 550    | 59.5          | 8           | 31.6    | 434       | 11        | 611      | 51.6    | 87.2      | 62.2       | 553     | 482       | 6.86.9     | 51.2   | 619           | 8          | 613         | 39.2                           | 538.T      | 22.1                                        | 59.5  | 458               | 22,8    | 18.2        | 34.1        | 528       |
| Labour Frans<br>Participation<br>Ross (J.F.F.G. (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 67.3           | 10               | 899   | E03   | 3.64     | 583    | 40       | 52.8    | 813               | 00.7       | 62.9     | 603    | 678           | 64.2        | 56.7    | 1.12      | 61.9      | 14.4     | 999     | 61.9      | 818        | 781     | 62.3      | 629        | 504    | 639           | 00.1       | 619         | 71.2                           | 25         | 783                                         | 504   | 67.6              | 66 ê    | 46.4        | 18.2        | 81.6      |
| University of the Cold State Cold State Cold State Cold State Cold State Cold State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 4.4            | 19               | 14    | 4.3   | 27       | 10     | 3.8      | 6.4     | UD.               | 80<br>71   | 2.6      | 70     | 111           | 34          | 9       | 6.2       | 2,3       | 40       | 40      | 67        | 4.9        | 2.4     | 4.8       | 4.6        | 15     | 24            | 4.9        | 10          | 10.3                           | 43         | 2.6                                         | 6     | 4.8               | 6.7     | 12.6        | 6.1         | 2         |
| Arread grouts<br>Arread grouts<br>(constant prices)<br>part sayth (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 4.05           | 5.24             | 8.26  | 12.6  | 6.05     | 8.89   | 7.29     | 6.85    | 6.22              | E.14       | 7,43     | 8.25   | 5,34          | Nut         | Nut     | 2.88      | INI       | 8118     | 8.51    | 4.6       | 8.46       | 5,44    | 1.87      | 6.32       | 1.8    | 89            | 6.57       | 5.62        | Inv                            | 10.02      | 6.11                                        | INI   | 8.02              | Nut     | Nut         | 185         | 5.96      |
| Balany (17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Andres Prodech | Aunschit Pracesh | Assem | Bhir  | Chineman | 601    | Gujaren. | Harpana | Himachill Pracesh | Pranto and | Kamereke | Netria | Machya Padesh | Maharashtra | Manipur | Meghalaya | M 2014-11 | Naga and | odistra | Punjati   | Rajaschan  | Stickin | lami Nidu | jelangana. | Trpura | Uttar Pracesh | Utarskrand | West Bangal | Andeman and Nicotar<br>Islands | Chandigath | Dardra and Nagar Havei and<br>Damar and Dis | Dath  | Jammu and Kashmir | Lace th | Laharacheep | Pududrianty | lida<br>I |
| SP40 B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 1 3            |                  |       |       | 9        |        |          |         | 10.125            | 10 1       |          |        |               | 6-5.25      | 15      |           |           |          |         | 8         |            | -       | 2         |            |        | -             |            | े<br>रु     | - F<br>- F                     | 30 0       | 5                                           | 1     |                   | あって     | -           | 1<br>88     | -         |

# TABLE 8.2 - PERFORMANCE OF STATES AND UTs ON INDICATORS FOR SDG 8

..... SDG INDIA INDEX

2023-24

Srant Runner (65-99) 🚫 Achiaver (103)

🌒 Auptrant (8-49) 💛 Performer (50-64)

| SCO1<br>Fitter<br>Boom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                |                   | -     |        |           | 2     |         | a       | -                |         | 10        | 8      | 8              |            |        |           | -      | -        | •       | 8      | -        | -     | 10        | 8         |         |             | 100        | 8           | 8                  | 111       |                                            | 15      | \$               | ÷       | •             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------------|-------|--------|-----------|-------|---------|---------|------------------|---------|-----------|--------|----------------|------------|--------|-----------|--------|----------|---------|--------|----------|-------|-----------|-----------|---------|-------------|------------|-------------|--------------------|-----------|--------------------------------------------|---------|------------------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| Prostage of<br>matched Atapa<br>with Home<br>match Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 20             | 11                | W     | 8      |           | 81    | 3       | 100     | 68               | 88      | 8         | 100    | 88             | 8          | 8      | 13        | 18     | 8        | æ       | 100    | 88       | 8     | 10        | 38        | 44      | 100         | 8          | 100         | 0                  | Nul:      | 001                                        | 100     | 8                | 14      | 47            | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8     | - DAY AN |
| Pecartogo of<br>Incurrent of<br>Instants<br>Instant<br>Instant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | *              | 53                | 43    | z      | 0         | 83    | 47      | 80      | 18               | 41      | 99        | 81     | 27             | 82         | 11     | 22        | 19     | 50       | <u></u> | 11     | 80       | 22    | 19        | \$        | 41      | 9           | 92         | 2           | 11m                | 1170      | Nut                                        | 2       | 8                | JIN.    | 100V          | IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2     | 2000     |
| attront<br>service<br>struct<br>schere<br>ndri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | -              | 10                | -     | 40     | 10        | 10    |         | 41      | -                | æ       | 13        | æ      | 1              | 11         | 14     | 11        |        | -03      | 444     | 10     | 1        | -     | 10        | 12        | 9       | ca          | 12         | 8           | 12                 | 23        | 142                                        | 22      | -                | 0       | 2             | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32    |          |
| Sevian<br>seriornation<br>a parateta<br>a parateta<br>tota areacont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 41             | 8                 | Ð     | 8      | 0         | 100   | 21      | 8       | 18               | 0.0     | 4         | 12     | 80             | 41         | 25     | 36        | 62     | 29       | 12      | 25     | 1        | 8     | 46        | 8         | 61      | 10          | 8          | 40          | 8                  | 100       | 34                                         | 100     | R                | 47      | 94            | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2     |          |
| Prosetup<br>State of Div<br>Indicedons to<br>Indication<br>primes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 31             | 36                | 46    | 91     | 81        | *     | 10      | 89      | 17               | 66      | 100       | 100    | 21             | Nut        | NUC    | E1        | NIN    | 8        | 20      | 60     | 48       | 43    | 14        | 100       | 66<br>6 | 51          | 12         | 44          | Nut                | 100       | (NU)                                       | 100     | 3                | Nut     | Null          | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22    |          |
| p dissource<br>m servicite<br>Marceynaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Index Score | 40             | 2                 | #     | 22     | 32        | 56    | 100     | 80      | 28               | 40      | 48        | 15     | 22             | 69         | 72     | 1         | 20     | 27       | 苏       | 68     | 44       | a     | 18        | 49        | 4       | 4           | 4          | 8           | 97                 | 48        | tot                                        | 100     | 37               | ø       | 40            | 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3     |          |
| Sur of Galin<br>Mandatureyo<br>Mandatureyo<br>Mandatureyo<br>Mandatureyo<br>Mandatureyo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | hde         | 00             | 2                 | 46    | 2      | 99        | 100   | 100     | 19      | 100              | 2       | 13        | 8      | 28             | Malt       | MI     | 34        | MI     | 0        | 10      | 99     | 4        | 100   | 81        | 69        | 10      | 47          | 100        | 89          | 1mv                | -         | Nul                                        | 27      | 8                | 1004    | Inv           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |          |
| Prostage of largest<br>instations acrossed by<br>def-watther rands and<br>historic family<br>Social regions (2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 0.0            | 8                 | 100   | 100    | 66        | 100   | 100     | 300     | 68               | 100     | 100       | 100    | 100            | 100        | 98     | 96        | 100    | 38       | 100     | 100    | 100      | 100   | 100       | 100       | 66      | 100         | 65         | 100         | 100                | Aur       | NU                                         | SMC     | 28               | 98      | 10L           | Aut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100   |          |
| Proncing of<br>matched diagon<br>Ann 33, 43<br>match interne<br>Direction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 87.11          | 47.91             | 80%   | 69.43  | 92.37     | 88.22 | 66.60   | 99.95   | 92.92            | 97.10   | 66.86     | 59.68  | 66.85          | 92.27      | 77,734 | 60.03     | 77.85  | 78.22    | 89.69   | 59.82  | 6796     | 67/25 | 98.00     | 97.25     | 64.78   | 66.70       | 88.87      | 69.68       | 37.39              | Inv       | 100                                        | 0010    | 61.59            | 81.83   | 68.67         | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 96.08 |          |
| Prostage of the second |             | 91.2           | 603               | 676   | 93,4   | 86.7      | 0/66  | \$2.4   | 97.2    | 97.9             | 92.6    | 92.8      | 97.3   | 89.8           | 86.1       | 98.9   | 87,4      | 54     | 8        | 88.3    | 96.7   | 97.2     | 121   | 92.8      | 575       | 91.5    | 0.16        | 時憲         | 6.63        | N.                 | Inter     | Nuf.                                       | 27.26   | 97.2             | IN      | Null          | Aut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6.59  |          |
| intration<br>between the<br>the induced<br>introduced<br>intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 13.32          | 15.45             | 11.29 | 11.68  | 10.97     | 14.93 | 12.41   | 16.35   | 14,62            | 12.10   | 16.01     | 13.67  | 12.74          | 1605       | 19.37  | 1600      | 13.41  | 11,00    | 11.42   | 1535   | 12,88    | 12,85 | 15.69     | 17.66     | 11.43   | 14,22       | 17.67      | 12.98       | 17.29              | 27,88     | 12,09                                      | 27,00   | 12,83            | 101     | 7,88          | 15,88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 38.40 |          |
| served<br>served                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 32.44          | 28.63             | 18.19 | 25.45  | 17.88     | 60 13 | 25.08   | 39.03   | 24,26            | 22.53   | 32.34     | 44.24  | 20.76          | 32.15      | 87.79  | 30.49     | 45.68  | 37.78    | 22.07   | 37.95  | 20.47    | 39.22 | 32.98     | 31,03     | 39.31   | 22.69       | 31,11      | 31,91       | 49.50              | 25,88     | 22.87                                      | 69.82   | 28.61            | 24.34   | 50.84         | 53.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 27.75 |          |
| Provide Party Barrier Control Party | Raw Data    | 06.65          | 40.21             | 46.25 | 59.98  | 34.83     | 43.62 | 35,28   | 51.03   | 44,08            | 43.83   | 66.41     | 64,12  | 36,90          | Nat        | Null.  | 16.83     | Nut    | 61.74    | 100.00  | 45.56  | 44,59    | 2858  | \$3.05    | 64,18     | 45,15   | 46.35       | 43.82      | EC.33       | No.0               | 60,10     | Null                                       | 85.20   | 61.26            | Nut     | Null          | 47.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 81    |          |
| New County<br>mickymert an<br>a persenage if<br>that empoymer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.SW        | 10.51          | 2.18              | 4,60  | 82.3   | 7.58      | 18.42 | 23.77   | 16.00   | 6.93             | 6.91    | 10.36     | 10.91  | 6.27           | 12.42      | 14.72  | 2,63      | 5,43   | 6.17     | 1.66    | 17.75  | 10.09    | 3.39  | 16.77     | 10.34     | 3.12    | 9,20        | 0,85       | 18,75       | 10.03              | 10.33     | 52,42                                      | 23,52   | 620              | 1,88    | 10.01         | 18,48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11.42 |          |
| Facefulpe<br>States of GAN in<br>Manufacture<br>Unail Dial<br>Internet prices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 32.79          | 1.25              | 11.64 | 8.67   | 16.89     | 33,49 | 35.34   | 19.64   | 28.82            | 23.63   | 13.06     | 9 51   | 7.45           | NUE        | Nu     | 9.02      | Null   | 59.0     | 16.76   | 16.82  | 11.49    | 18118 | 20.43     | 9.76      | 3.21    | 12.08       | 31.31      | 14.40       | Nut                | 2.12      | Nul                                        | PE 7 .  | 8.52             | Nut     | Nu            | 30.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14.34 |          |
| angle and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 00.19          | 0201              | 00 DY | 65.55  | 08.51     | 001   | 100     | COL     | 09.80            | 100     | 001       | 09.00  | 86.69          | 60.00      | 07/90  | 95.68     | 60.57  | 06.41    | 96.96   | 100    | 100.04   | C01   | 001       | 100       | 08.70   | 66.69       | 66.39      | 100         | 100                | 1 mil     | Nu                                         | Nut Nut | 00 43            | 57 85   | Null Null     | 1 Intel Inte | 96.70 |          |
| Anna, Uh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Andhra Pradeth | Annechel Precesti | Assim | Bitter | Chimagarh | 600   | Gu arat | Haryana | Himachal Pracesh | Farband | Karmetava | Kerala | Madiya Pladesh | Maharashna | Manbur | Mughalaya | Mzora- | Naga and | Odsta   | Punjab | Rajamhan | Sukm  | tami Nedu | Telangana | Provin  | Utar Pacesh | Utaraktand | West Bungal | Andeman and Neotar | Chandigam | Dacks and Nager Havel<br>and Damen and Diu | Detri   | Jammu and Kashme | Lacenth | Laistraciveep | Pududneny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | India |          |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 1              |                   | 5     | *      | -         |       | 7 6     |         | +                | 10      | 11 #      | -      | 10             | 14         | 「白     | 4<br>21   | 11     | 18       | 10      | 20     | 21 8     | 8     |           | 24        |         | の思          | 27 12      | 2 82        | 8                  | 3         | 5 e                                        | 32      | 33               | 一書      | 8             | 出現                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2     |          |

# TABLE 9.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 9

INDICATOR TABLE

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🌔 Frent Runner (65-99) 🔵 Achiever (100)

🌒 Asptrant (8-49) 💛 Performer (50-64)

325

| sta 10<br>nde Son                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | ta             | 5                |       | -     | 12       | 18    | 8       | 2       | 8                  |            | 8        | 11           |                | 8            | 92      | 111         | -        | H        | 8     |        | 9        | 8        | 1            | 8         | #     | 8             | 8           | 2           | 8                              | 13         | 11                                          |       | 14               | 9       | 2           | 8         | 8     | 100   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|------------------|-------|-------|----------|-------|---------|---------|--------------------|------------|----------|--------------|----------------|--------------|---------|-------------|----------|----------|-------|--------|----------|----------|--------------|-----------|-------|---------------|-------------|-------------|--------------------------------|------------|---------------------------------------------|-------|------------------|---------|-------------|-----------|-------|-------|
| 1.00005 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | 57             | 100              | 8     | 8     | 81       | 8     | 8       | Nut     | 97                 | 91         | 73       | 0            | 45             | 8            | 100     | 100         | 65       | 100      | 11    | 117    | 23       | 8        | 18           | 2         | 8     | 8             | 8           | 8           | 12                             | Mult       | 8                                           | Nul.  | 100              | 100     | 100         | Mill      | 22    | 81    |
| Resultand of the state of the s | 9                                     | 83             | Nun              | 100   | 90    | 38       | 92    | 32      | 92      | 37                 | 36         | 96       | 32           | 83             | 98           | 100     | 100         | 0        | Nut      | 06    | 100    | 83       | r-17     | 18           | 92        | 100   | 92            | OR.         | 1001        | Nun                            | 100        | 100                                         | 66    | 100              | 100     | INV         | 30        | 8     | 8     |
| worker to man of the second se | Index Score                           | 34             | 97               | 36    | 4     | 54       | - 10  | 31      | 46      | 30                 | 60         | 36       | 100          | 22             | 20           | 40      | 100         | 26       | 42       | 38    | 44     | jų.      | 19<br>19 | 89           | 10        | 61    | 17            | 10          | 49          | 36                             | 93         | 42                                          | 0     | 40               | 30      | 23.         | 98        | 10    | 100   |
| Percentago of south bod<br>by vormanic Perchage<br>Repredictions (PRs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | 100            | 100              | 100   | 200   | 200      | 200   | 100     | 100     | 100                | 100        | 1001     | 100          | 100            | 100          | 100     | -Nutl       | Nat      | Nut .    | 1001  | 100    | 200      | 100      | 100          | 1001      | 100   | 200           | 100         | 200         | 100                            | Null N     | 1001                                        | 10%   | 100              | 0       | 100         | Null      | 8     | 201   |
| Old coefficient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.00                                 | 25             | 22               | 10    | 13    | 8        | 105   | 6       | 然       | 48                 | 0          | 41       | 69           | 19             | 10           | 布       | 1           | 25       | 2        | 12    | 69     | 33       | 48       | 89           | 8         | 8     | 22            | 37          | đ.          | 8                              | 15         | 13                                          | 22    | 00               | 11      | 15          | 195       | *     | 8     |
| Nets Africes of the equility<br>Star (per L 00,000 ST<br>population)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15.1           | 0                | 0.2   | 10.9  | 6.6      | 0.7   | 37      | Aut     | (H)                | 075<br>075 | 10.3     | 36.5         | 19.4           | 1.2.         | 0.3     | 0           | 2.8      | 0        | 18    | Nul.   | 27,3     | 0.1      | 84           | 16.6      | 0.3   | 0.4           | 0.3         | 111         | 10.5                           | Auti       | 2.6                                         | Aut.  | 0.1              | 0       | 0           | Aut       | 98    | a     |
| Hare of your chrones<br>against SCS (per 1,00,000<br>SC population)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 Mar                                | 27.4           | NN               | 0.6   | 38.5  | 8.8      | 31.4  | 31.4    | 31.0    | 12,1               | 16.9       | 18,9     | 1940<br>1940 | 69.2           | 20.7         | 0       | a           | 410.5    | Nut      | 40,4  | ##.#   | 71.6     | 10.6     | 12.2         | 32.8      | 77    | 37.2          | 60          | 111         | NUV                            | 4          | 0                                           | 5.4   | 1.2              | 0.0     | Nut         | 9.9       | 28.5  | •     |
| Nata (h. 2 wowt), of lenses to<br>make exclose working an Professionth<br>and Tehnon Wowen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Raw Cetts                             | 52,7           | 613              | 603   | 31.5  | 67.0     | 30,5  | 50.7    | 61.5    | 70,6               | 34.2       | 83.85    | 101.6        | 43.9           | 42.8         | 60.6    | (183,8      | 42,4     | 3.85     | 55,6  | 90.05  | 32.2     | 11.9     | 58.0         | 41.8      | 22.0  | \$0.7         | 35.9        | 63.2        | 36.5                           | 75,3       | 38.2                                        | 29.5  | 2                | 50.2    | 44.0        | 89.5      | \$0'4 | 100   |
| Petertage of SC/ST<br>autors Scotlogistics<br>Assemblish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100000                                | 20.57          | 68.33            | 19:05 | 16,46 | 43.33    | 2,80  | 21.08   | 18.80   | 19/62              | 45.68      | 22.77    | 11.43        | 昭将             | 16.75        | 3333    | 91.87       | 97.50    | 98.33    | EU 98 | 22.00  | 29/50    | 43,75    | 19.98        | 26.05     | 20    | 21.34         | 21.43       | 28.57       | No.1                           | L'N        | Null.                                       | 27,34 | 57.78            | 117N    | Null        | 16.87     | 15 92 |       |
| Percentar of lands (MC<br>Devention (Percentar)<br>Devention (Percentar)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1000                                  | 90             | 28.00            | 54.60 | 52.02 | 54,70    | 36.72 | 40.96   | 42.12   | 50.13              | 51.57      | 50.03    | 12.42        | 50.00          | 17 53        | 50.60   | Nuth        | Nut      | Null     | 52.68 | 41,70  | 51.32    | BOGI     | 62.90        | 50.35     | 45.23 | 33.34         | 56.02       | 51.42       | 35.66                          | Nut        | 17                                          | Nut   | 33.18            | 31.01   | 37.27       | Nun       | 45.61 | 8     |
| Set compose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0000                                | 0.13           | 0.21             | 0.25  | 0.22  | 0.20     | 0.11  | 0.19    | 0.12    | 0.14               | 0.27       | 0.16     | 0.10         | 0.22           | 0.17         | 0.17    | 0.25        | 0.13     | 0.21     | 0.23  | 0.10   | 0.16     | 0.14     | 0.10         | 0.10      | 0.20  | 0.21          | 0.17        | 0.25        | 0.13                           | 0.11       | 0.22                                        | 0.08  | 0.18             | 0.23    | 0.11        | 0.12      | 0.2   | •     |
| Bates/A/The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | Andrea Pracesh | Aunachai Pracesh | Assim | Bhur  | Chierson | 634   | Gujarat | Haryana | Himachail Praceeth | Inarierand | Kamatuka | Kerzia       | Machys Pradesh | Mahareshina. | Mantsur | Megnelayu . | Macamirk | Nrgitand | 00819 | Punjab | Rejected | Steam    | Terril Nectu | Telangana | Poura | Uttar Pradesh | Utransioned | West Bangal | Andaman and Nicobar<br>Islands | Chard gam. | Decits and Negar Havel and<br>Daman and Diu | Dehi  | Jammu and Kashme | Lacketh | Laksradweep | Pududheny | India | Turpe |
| 238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                |                  | 10    |       | 10       |       | -       |         |                    | 2          | 11       |              | 11             |              | 11      | 16          | 11       | -        |       | 50     | 21       | 22       | 33           | -         | 10    | 26            | 27          | 2           | 8                              | 8          | 31                                          |       | 8                | z       | 18          | 題         |       |       |

TABLE 10.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 10

This indicator is not used in computation of the index due to lack of uniform target for all the States/UTs.
 #The number of online cases against SCs for Microam stands at 6.

🔵 Auptrant (8-49) 😐 Performor (50-64) 🔘 Front Runner (65-99) 💽 Achiever (200)

..... SDG INDIA INDEX

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             | F                | -      |        | =            | -     | -      | 8          | E.                | 2       | -         | 8                  | 8             | 8           | -       | 4         | P      | E       | *      | 8       | 1        | =     | =          | *         | 8       | 2            | 8          | 8           |                              | 001       |                                             | 11    | 8                 | 8       | 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12          | 2     | dat        |
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| Indiffer away<br>wormer aparts<br>a provide a<br>sector provide<br>a prime and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 19    | ş          |
| Ficortage of<br>words with 1020%<br>actests supportion<br>(EBAU)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 198   | ALC: NO    |
| Promise of<br>NAMA 2010<br>NAMA (NEW) 375-<br>Recent to the VAN<br>NEW perment<br>SEW (NEW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sobre   | 28             | 4                | 47     | 22     | 100          | 100   | 18     | 70         | 89                | 荡       | 87        | 88                 | 88            | 8           | 98      | 22        | Nut    | 7       | 16     | 68      | 77       | 22    | 8          | 99        | 31      | 18           | 66         | 10          | 68                           | 001       | 100                                         | 89    | 81                | 0       | Nut                                                        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| 82    |            |
| Program of Arrivation of Arriv                                                                                                                                                                                                                                                                                                                                                                                                                         | index S | 10             | 8                | 8      | 8      | 100          | 100   | 100    | 100        | -26               | 72      | 3         | 100                | 100           | 100         | 8       | 45        | 100    | 0       | 100    | 8       | 8        | 100   | 100        | 100       | 100     | 61           | 8          | 8           | 100                          | 100       | 100                                         | 100   | 100               | Mun     | Nut.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100         | a     |            |
| Deathe dual to<br>med coditions<br>it utilism annual<br>lips' L ORLADD<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 98    |            |
| Reundage of Ind-<br>Abia Tournerso<br>table community<br>agent it tope<br>SIM(J)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| a     |            |
| Promitage of uncon-<br>sciencies Anglin-<br>salition numer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 16    |            |
| incolect work<br>denote therefore<br>denote therefore<br>a server against<br>denote against<br>d |         | 20.60          | Ċ                |        | 27.72. | 6.07         | 59.03 | 67.38  | 103.52     | 133.62            | 42.32   | 60.83     | 2.82               | 52.77         | 107.82      |         | 0         | 9.71   | 0       | 29.49  | 94.28   | 37.52    | 57.63 | 23.24      | 33.87     | 338     | 40.83        | 82.14      | 22.03       | 0                            | 155,83    | 35.82                                       | 1628  | 33.38             | Nut     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.02       | 18.   |            |
| Personal American Ame                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 96.03          | 13,46            | 52.37  | 71.08  | 100          | 1001  | 36.40  | 92.11      | 36.47             | B0,30   | お留        | 93,69              | 99,23         | 39.48       | 37,05   | 52.85     | 81.05  | 31,43   | 100    | 18.45   | 76,36    | 100   | 09,87      | 39.01     | 100     | 13.15        | 86.93      | 56,82       | 100                          | 100       | 100                                         | 73,00 | 90.26             | Mutt    | Mul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100         | 8     |            |
| A representation of the second                                                                                                                                                                                                                                                                                                                                                                                                                         | ata     | 83.95          | 7,43             | 46.71  | 25.25  | 90.0E        | 99.62 | 94.97  | 63.93      | 98.20             | 54.23   | 87.11     | 88.41 <sup>1</sup> | 98.82         | 66.93       | 96.01   | 21.62     | Nuil   | 3.97    | 90.72  | 93.02   | 43.72    | 73.02 | 11 59      | 98.20     | 97.32   | 94,03        | 90.20      | 9.08        | 11.88                        | 1000      | 100                                         | 82.99 | 77.86             | 0       | NUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12/2        | 78.46 | - NASSAN - |
| Acceleration of Acceleration o                                                                                                                                                                                                                                                                                                                                                                                                                         | Raw Da  | 98.39          | 22,41            | 00.00  | 80'08  | 101          | 1001  | 50,933 | 20,82      | 58.40             | 87.18   | 97.22     | 100                | 56'65         | 50.97       | 17,93   | 72.36     | 100    | 49.78   | 1001   | 59/45   | 58.82    | 100   | 90.87      | 18/98     | 100     | 65.59        | 27.25      | 84,527      | 100                          | 100       | 100                                         | 1001  | 16.95             | Null    | Null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1001        | 16    |            |
| Desther start to<br>nost actimits<br>in urban areas<br>(per 1,00,000<br>pepartury)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | 10.84          | 20,76            | 27.72  | 20,36. | 16,66        | (609) | 6.79   | 17:51      | 44,13             | 3.40    | 12.53     | 4,98               | 20.13         | 0.98        | 404     | 01.29     | 341    | 0110    | 35,73  | 15,79   | 15,73    | 3.08  | 12.54      | 15,12     | 4,70    | 18.02        | 12.06      | 5.09        | 2,84                         | 6.70      | 2.38                                        | 6.75  | 26.7              | 47.25   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.6        | 12,68 |            |
| LI MR2<br>Marcanata<br>Marcanata<br>Marcanata<br>Marcanata                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 128.02         | 54,62            | 104.02 | 106.67 | 108.81       | 47.30 | 137.81 | 93.86      | 56.85             | 115.24  | 15237     | 125.78             | 113.13        | 114.63      | 93.26   | 31.66     | 28.22  | 21.65   | 81,011 | 101.65  | 101.87   | 58.11 | 123.31     | 96.12     | 115.37  | 108.66       | 300.94     | 875         | 100                          | 142.45    | 126.62                                      | 15.50 | 85.98             | 108.50  | Null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9134        | 95.29 |            |
| Promitige of urban<br>Prostructure from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 0.2            | 10.4             | 08     | 6.4    | 100          | 0.3   | 0.2    | 0.5        | 12                | 1.6     | 1.0       | 0                  | 2             | 0.2         | 0.4     | 2.1       | 0.6    | 2.9     | 31     | 05      | 50       | 1     | 00         | 0.2       | 4.4     | 10           | 60         | 08          | Nuñ                          | Nut       | (m)                                         | 0.3   | 0.5               | Nul     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nut N       | 60    |            |
| n'th water and the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Andrea Pradesh | Aunschel Pracesh | Assim  | Bhe    | Chint repri- | 000   | Gum    | Haryana    | Himachai Pradealt | Pancand | Mannetowa | Kersia             | Madha Pradesh | Muharashtra | Manipur | Meghalaya | Miloum | Nageand | 0data  | Puciato | Rajathan | Slokm | Tami: Nedu | Telangana | Tripura | Unar Pladesh | Uttanktand | West Bengal | Andeman and Nicoter<br>Mende | Churdgath | Dadia and Negar Harsei and<br>Daman sod Diu | Detr  | Jammu and Kashmir | Lacketh | Calification of the califi | Puthotherry | India |            |
| SNo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                | 1                |        | 4      | 10           | (H)   | 4      | -          |                   |         | 11        |                    | 11            |             | 「「「「」   | rais:     | 11     | -       | 12     | 2       | -        | 2     | 110        | 34        |         | 8            | 27 1       |             | 53                           | 30        | E E                                         | 3     | 33                | 湖       | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 38          | 1     |            |

INDICATOR TABLE

......

🔵 Frant Runner (65-99) 🔵 Achiaver (100)

🔴 Aspirant (U-49) 🥚 Performer (50-64)

| SOUTH SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 8              | 8                | *      | 2     | 8          | 5       | 5       | #       | 2                | -          | 88       | 2     | 8              | F            | 5       | 2         | G.     |          | 8      | 2      | 8           | #      | R         | 2         | 8      | -            | *          | 8           | 8                              |           | 35                                         | 2      | 18                | 1       |             | 8          | R      | <b>8</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------|--------|-------|------------|---------|---------|---------|------------------|------------|----------|-------|----------------|--------------|---------|-----------|--------|----------|--------|--------|-------------|--------|-----------|-----------|--------|--------------|------------|-------------|--------------------------------|-----------|--------------------------------------------|--------|-------------------|---------|-------------|------------|--------|----------|
| Proofings of Bo Madust<br>White (SPM) buried in time<br>querty of BWA generated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 100            | 100              | 34     | iΩ.   | 100        | 100     | 100     | 100     | 100              | 4          | 99       | 0     | 38             | 100          | 100     | 100       | 100    | 100      | 100    | 100    | 100         | 100    | 100       | 100       | 100    | 100          | 100        | 100         | 100                            | 100       | 100                                        | 100    | 35                | 100     | 100         | 100        | 3      | 100      |
| Padd vorme growing of the state | Index Score | 66             | 90               | 94     | 100   | 96         | 0       | 12      | 69      | 90               | 100        | 13       | 98    | 94             | 90           | 96      | (100      | 28     | 100      | 28     | 84     | 88          | 100    | 13        | 36        | 100    | 94           | 94         | 90          | 2.11                           | 64        | 19                                         | 11     | 69                | NUC     | 63          | 59         | 40     | 1001     |
| Quartity of Incordinal<br>matter recretions' of the<br>Date incordinal weather<br>presented (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 87.            | NUL              | 88     | 100   | 100        | 11      | 85      | 38      | 20               | 89         | 100      | 60    | 84             | 14           | 0       | 0         | 0      | 0        | 10     | 23     | 36          | 0      | 49        | 96        | 100    | 72           | 100        | 96          | 0                              | 6         | INU                                        | 0      | 100               | NUE     | 0           | 10         | -      | 8        |
| Presentage un of<br>rhospessan forfitier auf<br>of trans NJPK, Diskogen,<br>Phosphoraux, Petessium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 90             | 100              | 74     | 99    | 03         | 100     | 12      | 54      | 74               | 69         | 100      | 100   | 80             | 100          | 22      | 100       | -      | 0        | 93     | 49     | 14          | 100    | 93        | 16        | 28     | .04          | 22         | 100         | 100                            | 100       | 172                                        | 30     | 101               | Tur     | 100         | 00         | 1      | 91       |
| Per capital fue<br>constition (mig.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 85             | 71               | 98     | 100   | 87         | 25      | 18      | 54      | 60               | 96         | 73       | 81    | 93             | 19.2<br>1    | 148     | 90        | #      | 28       | 148-   | 7.0    | 87          | 74     | 11        | 24        | 36     | 36           | 84         | 34          | 21                             | 40        | 19                                         | 91     | 88                | 0       | 30          | 28         | 58     | 001      |
| Prostage of Bo Media<br>Wate (BMM) (research train<br>quarthy of BMM governant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 100            | 100              | 63.30  | 49.38 | 100        | 100     | 100     | 100     | 100              | 92.95      | 89.26    | 46.96 | 38.84          | 100          | 20.02   | 100       | 100    | 100      | 100    | 100    | 100         | 100    | 100       | 100       | 100    | 100          | 03.83      | 100         | 100                            | 100       | 100                                        | 100    | 16.70             | 100.01  | 100         | 100        | 91.62  | 901      |
| Neuron Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Raw Data    | 0.75           | 2,46             | 1.68   | 2.63  | 162        | (18,83) | 4.82    | £32     | 0.84             | 0.53       | 5.52     | 3.39  | 1.65           | 2.51         | 3.27    | 0.06      | 1.25   | 0.26     | 1.13   | 358    | 0.84        | 0.12   | 5.64      | 12.57     | 0.02   | 1.64         | 1.64       | 1.27        | 123                            | 10.00     | 4.49                                       | 16.90  | 3.87              | Nut     | 1.69        | 8.19       | 304    | 0.62     |
| Quarto of nuovicus<br>wate receive utilize<br>to tote records with<br>general (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 86.51          | Nut              | 83.48  | 14872 | 10.25      | 10.87   | 37.84   | 78.32   | 50.41            | 3.25       | 138,84   | 305   | 33,76          | 13.52        | 0       | 0         | 0      | 0        | 51.22  | 73.16  | 95.23       | 0      | 48.61     | 86.48     | 103.28 | 71.40        | 132.29     | 96.02       | 0                              | 0         | Nut                                        | 0      | 1946.52           | Nu?     | 0           | 51.19      | 96.99  | 91       |
| Prostage use of<br>respectation of<br>attact NOR, Nacogen<br>Prospectation Patientery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 58.36          | 0                | 68.22  | 71.85 | 53.98      | 47,62   | 71.49   | 78.58   | 08.35            | 70.33      | 56.45    | 41.10 | 01.42          | 50.84        | 77.46   | 0.00      | 38.41  | 100.00   | 59.87  | 72.10  | 12.39       | 0      | 59.84     | 07.51     | 58.42  | 72,46        | 77.05      | 51.62       | 42.03                          | 0         | 69.05                                      | 87.20  | 21.13             | SUN     | 0           | 14         | 85.24  | 8        |
| Pre applacement law<br>communities (n/m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2           | 152.88         | 237.14           | 88.42  | 44.68 | 133.88     | 526.07  | 333.23  | 341.95  | 271.79           | 83.85      | 225.93   | 19161 | 100.01         | 172.54       | 12.64   | 182.99    | 157.97 | 96.82    | 168 38 | 222.13 | 136.90      | 217.19 | 200.75    | 197.49    | 64.10  | 88-13        | 156.56     | 96.25       | 540.76                         | 375.24    | 360.05                                     | 200.30 | 120.35            | 683.53  | 312.14      | 507.25     | 100.43 | 56.60    |
| BankUh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Andhra Pradesh | Annachal Pracesh | Agasth | Bhur  | Ohlmager - | 634     | Gularan | Harpina | Himachie Pracesh | Frankrand. | Kameraka | Norma | Madina Pradesh | Matharashtra | Maniput | Meghalaya | Macram | Nightand | 6dsh9  | Perjat | Rujsathan - | Sivkm  | timi Nets | Telangana | Frora  | Utar Prodesh | Utarakhaod | West Bangal | Andeman and Nisobar<br>Natanda | Chandigam | Dadra and Nagar Havel and<br>Daman and Dia | Deh    | Jammu and Kashmir | Lacenth | Labsrackeep | Puduationy |        | live     |
| SNo. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 2              | 2                |        | -46   | -          | -       | 1       | -       | 1.51             | -          | 2        | -     | 1              | 1            | 10      | 1         | -      | 1        | 100    | -      | 100         | 100    | 11        | 100       | 100    | -            | -          | -           | 1000                           | 1-        |                                            | 100    | 1                 | -       | -           | 17         |        |          |

TABLE 12.2 - PERFORMANCE OF STATES AND UTs ON INDICATORS FOR SDG 12

SDG INDIA INDEX

2023-24

🔴 Aspirant (8-49) 😑 Pertormor (50-64) 🔘 Frant Runner (65-99) 🔇 Achiever (100)

328

| IL DOI NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 2              | -10              | E      | R    | 4         | -      | 1       | 8       | 8                 | 8          | 2        | 8      |                | 2           | r.      | 8         | 9     | 2          | 8     | 8      | 8           |       | -            | 9         | Ŧ      | -             | 11         | -           | 2                           | 8         | =                                          | 4     | 2                 | -       | 3           | =           | 5     | 99   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------|--------|------|-----------|--------|---------|---------|-------------------|------------|----------|--------|----------------|-------------|---------|-----------|-------|------------|-------|--------|-------------|-------|--------------|-----------|--------|---------------|------------|-------------|-----------------------------|-----------|--------------------------------------------|-------|-------------------|---------|-------------|-------------|-------|------|
| Remain of Market and M |             | 8              | 42               | 29     | 8    | 92        | 100    | 282     | 8       | 100               | 61         | 8        | 8      | 70             | 큟           | 100     | 97        | 8     | 100        | 81    | 8      | 8           | 100   | 8            | 8         | 61     | 87            | 100        | Nut         | 0                           | 100       | 8                                          | Nutr  | 88                | 8       | Nutr        | 66          | 8     | 8    |
| The state of control of the state of the sta |             | 49             | 100              | 34     | 2    | 88        | 65     | ¥       | 10      | 22                | 44         | 25       | 20     | 23             | 99          | 8       | 8         | 8     | 100        | 43    | 8      | 0           | 31    | 69           | 69        | 99     | 4             | 40         | 10          | Nut                         | IN        | - Null                                     | 8     | 49                | 67      | Null Null   | NUL         | 3     | 100  |
| contract for the second | Index Score | 62             | 100              | 8      | 3    | 31        | 6      | 100     | 15      | 100               | 51         | 100      | 8      | 52             | :1          | 25      | 100       | 100   | 86         | 99    | - 29   | 100         | 100   | 100          | 16        | 23     | 49            | 100        | 2           | 40                          | 100       | 0                                          | 21    | 100               | Nut     | 22          | 13          | 2     | 8    |
| Danie pronôram sone<br>Arger Chanter<br>Padierra India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ŧ           | 28             | 8                | 96     | 35   | \$        | 14     | 19      | 28      | 36                | 0          | 22       | 40     | 17             | 24          | 80      | 22        | 12    | 1          | 清     | 12     | 20          | 20    | 40           | 10        | 樹      | 22            | 35         | 38          | 11                          | 40        | 16                                         | 41    | 10                | W.      | ω.          | 32          |       | 8    |
| Number of human baction to an to address of the sector address of  | 1           | 26             | 10               | 18     | Nul  | 80        | Nut    | 38      | 100.    | 0                 | Aut        | 98       | 72     | 90             | 38          | 8       | 94        | Nut   | 98         | 38    | 30     | 100         | 08    | 18           | Aut       | 88     | 96            | 87         | 94          | N                           | Aut       | Nul                                        | Nut   | 96                | 38      | Nut.        | Nut         | 6     | 8    |
| Persentage of robustes<br>annual with and ormerates<br>scantards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t           | 91.78          | 64,22            | 76.47  | 1986 | 84.43     | 100    | 86.25   | 98.50   | 91.06             | 03 14      | 92.56    | 0116   | 96.40          | 96.50       | 100     | 07.03     | 99.60 | 100        | 88.43 | 96.62  | 88.15       | 100   | 98.34        | 93.38     | 88.04  | 32.21         | 38.85      | hut         | 37,93                       | 100       | 98.64                                      | Nut   | 98.53             | 99.53   | Nut         | 93.59       | 9976  | 901  |
| and all section for the section of t |             | 3307           | 1436             | 3464   | 4306 | 3667      | 1482   | 3102    | 3328    | 2318              | 3112       | 2871     | 1538   | 3809           | 2816        | 1822    | 1798      | 1585  | 1408       | 3201  | 3525   | 4526        | 1520  | 2412         | 2710      | 3598   | 4390          | 3300       | 3761        | Nur.                        | (NU)      | Nut                                        | 1990  | 3029              | 3029    | Nut         | (NU)        | 3409  | 1442 |
| A more to represent the second price of the se | Row Data    | 40.61          | 99.15            | 35.06  | 1.28 | 12.70     | 7.35   | 50.36   | 30.09   | 96.14             | 12.66      | 69.51    | 25/87  | 38.20          | 37,35       | 39.10   | 75.25     | 65.50 | 10.63      | 34.88 | 40.78  | 66.05       | 87.12 | 58.19        | 39.34     | 18.03  | 27.46         | 69.35      | 18.86       | 27.50                       | 71.13     | 603                                        | 15.34 | 67.74             | Art     | 15.63       | 11.70       | 4128  | 8    |
| Classific projections acros<br>in per Chanter<br>Peall error index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 19,5           | 11.5             | 35     | 19.5 | 14        | (13:5) | 22      | 19.5    | 53                | 41°        | 18       | 24.5   | 16.5           | 27.5        | -       | 165       | 16.5  | 10.5       | 22    | 18     | 18.5        | 16    | 24.5         | 33        | 22.5   | 16.5          | 19.5       | 19.5        | 20.5                        | 34,5      | 14.4                                       | 25    | 12                | 11      | 9.6         | 23          | 10.2  | 8    |
| Northe of fharing low low low<br>are 1 area poor aton durit<br>scores statter north                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100         | 15.57          | 221.03           | 15.57  | Nut  | 2.40      | Nul    | 10.70   | 1.00    | 661/3             | NUE        | 10.24    | 136.27 | 385            | 8.73        | 81.17   | 28.43     | NUS   | 55.23      | 22.78 | 4.75   | 2.22        | 45.52 | 12.85        | NUS       | 55.51  | (12)(第)       | 62,42      | 27.50       | Nuc                         | Nul       | Nut                                        | NUL   | 23.60             | 23.60   | Nus         | Nut         | 10.44 | 9    |
| any the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Andhra Pradesh | Annechal Pracesh | Austri | Bhur | Chhimagan | 634    | Gularan | Haryana | Himachial Pracesh | Pranciand. | Kamerika | Nersia | Madina Pradesh | Maharashtra | Maniput | Meghaloya | Macan | Negutand - | ecsp0 | Pariat | Rajsathan - | Stekm | Territ Nectu | Telangina | Fibura | Uttar Pradesh | Utarakhaod | West Bengsi | Ardeman and Noctar<br>Mande | Chardigam | Dachs and Nager Havel and<br>Daman and Dia | Delta | Jammu and Kashmir | Lacenth | Laksracweep | Puttacherry | India |      |
| 670<br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -           | 4              | W I              | 1      | 面    | 0         | 6 9    | 0       | 1       |                   |            | 11 10    |        | 13 M           | 14 M        | 2       |           | 17 M  | 18 N       | 33 0  | 8      | 21 10       |       | 1 H          | 24 16     | 1.000  | の営            | 27 U       | 28 W        | 2 20                        | 30 00     | 50                                         | 10    | 33 11             | 二清      | 日間          | 36 P        | Ŧ     | 5    |

TABLE 13.2 - PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 13

INDICATOR TABLE

Frant Runner (65-99) O Achiaver (103)

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TABLE 14.2: PERFORMANCE OF STATES AND UTS ON INDICATORS FOR SDG 14



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| Victor of team andor<br>Victor Protector Ad<br>(13.22) are refer<br>for the team of<br>principal and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 100            | 100              | 98    | 88    | 100       | 10    | 100     | 68      | 100              | 66       | 100      | 100    | 8              | 100         | 98      | 100       | 100     | Nut      | 100    | 1.0     | 100       | Nuti   | 68          | 100E      | 100    | 100           | 10          | 98          | 8                            | TNUE       | Nut                                        | 0      | Nut              | Aut     | Aut         | NUE         | 100   | 9      |
| Prominge<br>Tronsen and d<br>seerflation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 20.            | 36               | 8     | 84    | 10        | 98    | 100     | 84      | 66               | 100      | 100      | 92     | 18             | 8           | 98      | EL.       | 0       | 96       | 88     | 99      | 100       | 84     | 23          | 88        | 88     | 20            | 100         | 94          | Nut                          | (NU)       | Nut                                        | 98     | £1               | 94      | Nut         | Nut         | 10    | e      |
| Persentage of<br>Inspiration or<br>total land and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 40             | 87               | 26    | 88    | 12        | 67    | 47      | 56      | 69               | 12       | 22       | 99     | 12             | 器           | 30      | 51        | 15      | a        | 30     | 005     | 0         | 68     | 22          | 09        | 91     | 68            | 24          | 001         | 8                            | 200        | 8                                          | 001    | 11               | *       | 003         | 8           | 3     | 8      |
| Prostage dange<br>In andon mask in<br>foret over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 100            | 22               | 100   | 100   | 100       | -16   | 100     | 80      | 100              | 100      | 8        | 8      | 100            | 100         | 8       | 1001      | 100     | 8        | 100    | 100     | 100       | 74     | 91          | 100       | 18     | 100           | 100         | 100         | 7                            | 22         | 100                                        | 22     | 100              | 100     | 0           | 8           | 001   |        |
| Accessing of any<br>construction<br>afreedoments<br>of the total<br>property<br>but any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Index Scare | 66             | 9n0              | NUL   | 97    | 20        | 2     | 83      | 19      | 22               | Auto     | 14       | Nue    | Nuc            | 18          | Nut     | 0         | Aue     | Nut      | 26     | 21      | Ch.       | 11     | 8           | 100       | Nut    | H             | 100         | Nuo         | Nus                          | 48         | Nut                                        | Aut    | 7                | 4       | 18          | 100         | 8     | un.    |
| Contrinol<br>Distriction<br>Distriction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 62             | 100              | 101   | 27    | 100       | 100   | 27      | 16      | 87               | 100      | 14       | 100    | 8              | 日           | 101     | 100       | 100     | 100      | 100    | -       | 10        | 100    | D.          | æ         | 101    | 24            | 100         | 63          | 100                          | 100        | 101                                        | -      | 100              | -       | 100         | 14          | 73    | 5      |
| Number of cases price<br>While Protection Act<br>(1972) per refler hockness<br>of protections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 8              | re:              | 26    | 37    | 11        | 365   | -       | 90      | 8                | 17       | 14       | 20     | 22             | 10          | 80      | 20        | en i    | Nut      | 110    | 131     | 10        | Null   | 40          | Nutl.     | 41     | 36            | 104         | 66          | 8                            | Muth.      | Nut                                        | 4128   | Nut Nut          | 12N     | N.I.        | N.U.        | 9     | G      |
| Rectage<br>Instant and P<br>Confident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 25.45          | 30.37            | 16.46 | 7.45  | 4.31      | 6610  | -0.13   | 2,43    | 0.25             | 020      | 0.13     | 11.25  | 146            | 247         | 32.1    | 12,87     | 47.34   | 5.37     | 101    | 16.13   | 1.22      | 1.44   | 3.63        | 0110      | 102    | 1,35          | 3,96        | 2.91        | Nat                          | - Null.    | Nut                                        | 1.86   | 6.08             | 2,90    | Muth        | IIN         | 1.80  |        |
| Perstage of<br>cognition one<br>little land aver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 33,81          | 11.74            | 3.45  | 12,66 | 26.85     | 11.64 | 30.62   | 8.80    | 22,99            | 16.53    | 27,48    | 1,65   | 10.17          | 35.72       | 38.29   | 28,38     | 34.92   | 47.05    | 38,32  | 3,15    | 52,69     | 10.75  | 18.76       | 29,85     | 08/8   | 11.89         | 17,68       | 1.55        | 6.42                         | 09'0       | 6.22                                       | 4,92   | 46.22            | 46.22   | 1.40        | 15,6        | 27.77 | 111    |
| Reartage stangs<br>In orders assiss<br>forest cover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 4.67           | -2.61            | 0,45  | 2,87  | 3.37      | 10.37 | 0.48    | -2.24   | 2.26             | 3.82     | -1.92    | 349    | 3.49           | 2,52        | 4       | 1.34      | 1.33    | -0.44    | 2.90   | 1.60    | 2.22      | -2.87  | -1.00       | 6 68      | -1.42  | 1.34          | 1.85        | 512         | -2.51                        | 3.17       | 143                                        | -2.75  | 2.92             | 2.92    | -11.02      | 122         | 111   | G      |
| Firmange 5 and<br>constraints<br>freedorin schemes<br>to the cost<br>popurities and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Raw Data    | 0.91           | 11782            | 10 M  | 0.64  | 0.29      | 0.04  | 1.14    | 0.27    | 0.31             | Null.    | 0.21     | 11784  | N,II           | 0.26        | Nut 1   | 0.01      | NuM     | Not      | 0.37   | 0.24    | 0.13      | 0.20   | 0.10        | 2,63      | N,II   | 0.17          | 4,16        | Nell        | N.I                          | 0.87       | 172                                        | Null   | 0.07             | 0.07    | 0.27        | 2.75        | 040   |        |
| Construct<br>List+122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 21.15          | 25728            | 38.17 | 10,33 | 11.24     | 67.23 | 10,41   | 6.85    | 28.94            | 33.36    | 24.10    | 61.96  | 27.75          | 20.44       | 75.10   | 79.43     | 36.64   | 76.10    | 36.71  | 5.83    | 24,5      | 47.62  | 23.73       | 21.47     | 75.84  | 9.23          | 10.14       | 21.63       | 82.03                        | 33.23      | 18.64                                      | 23.06  | 45.58            | 1.92    | 90'80       | 15.57       | 24,62 |        |
| ha true as a population of the second |             | 2.87           | 1.20             | 2.09  | 2.49  | 3.96      | 653   | 2.80    | 1.22    | 1.21             | 3,60     | 191      | 1.26   | 2.61           | 199.1       | 92.0    | 11.6      | 2.11    | 2,20     | 3.21   | 2.26    | 2.55      | 0.55   | 3.40        | 2,54      | 2,27   | 3.08          | 1.87        | 2.65        | 1.28                         | 13.00      | 5.49                                       | 9.01   | 6,43             | 0.57    | 0.17        | 69.9        | 2.01  | 1.1111 |
| First core is a light of the properties are properties are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 18.28          | 78.33            | 38.09 | 7,84  | 41.23     | 60.62 | 7.03    | 3.63    | 27.73            | 29.76    | 20.19    | 54.70  | 五14            | 18-51       | 12.34   | 2         | 84.53   | 13.90    | 33.50  | 3.62    | 4.07      | 47.08  | 20.33       | 18.83     | 73.64  | 615           | 45.44       | 18.96       | 81.75                        | 20.07      | 37.83                                      | 13.1E  | 30.15            | 1.35    | 90.33       | 10.88       | 21.71 |        |
| Res UN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Andhra Pracesh | Arumohal Pracent | Assam | Bhar  | Christeph | 808   | Gujarat | Нагуата | Himichal Pricest | Aarkoand | Kamataka | Korita | Vacina Pracesh | Veharashtra | Waniper | Megnataya | Waptern | Nagarand | Dotana | Purlian | Reportant | Slotem | Tamit Nects | Telanganu | Thputa | Uttar Pradesh | uttarakeand | West Bengal | Andaman and Nicober<br>Mands | Chandigath | Dadra and Nager Havel<br>and Daman and Div | - 1981 | Ammu and Kashmir | Laderth | CBENDELBIRD | Puductienty | nda   | Net    |
| Sho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                | 2                |       |       |           | 100   |         |         |                  | 10       | 11 8     | 12. 4  | 13             | 14 1        | 四四      | 36        | 17 1    | 18       | 30 0   |         | 21 8      | 22     | 23 7        | 24 7      | に物     | 26            | 27 1        | 28 2        | 8                            | 301        | 31                                         | 32 5   | 30 2             | 1.1     | 周辺          | 36 P        | Ŧ     |        |

INDICATOR TABLE

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🌒 Aspirant (0-49) 👴 Performor (50-64) 🔘 Front Runner (65-99) 🌔 Achiever (200)

\*The absolute number of Wildlife cases for Delhi stands at 4128.

| SC016<br>Whi<br>Score                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | 2              | -                | 67     | 8       | R         | -      | -        | 67.     |                  | 8       | ie       | 8      | =               | 8           | 8       | 똶          | -     | 8       | 10    | -       | R         |       | F          | 9         | 8      | =             | -          | 8            | 8                           | -        | 8                                          | -      | -                 | 8      | -           | 8           | 2     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|------------------|--------|---------|-----------|--------|----------|---------|------------------|---------|----------|--------|-----------------|-------------|---------|------------|-------|---------|-------|---------|-----------|-------|------------|-----------|--------|---------------|------------|--------------|-----------------------------|----------|--------------------------------------------|--------|-------------------|--------|-------------|-------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Resetup d population<br>covert unite Audreen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 22             | 65               | 15     | 8       | 88        | 100    | 08       | 100     | 100              | 18      | 68       | 100    | 22              | 87          | đ       | 22         | R     | 0       | 89    | 100     | 98        | 12    | 38         | 100       | 83     | 8             | 100        | 100          | 91                          | 88       | 19                                         | 100    | 99                | 8      | 100         | 98          |       | NAME OF COLUMN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Treamtage of<br>cridition across<br>and versus<br>and versus<br>and versus<br>and versus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | 14.            | 54               | 98     | 8       | 18        | 100    | 10       | 82      | 32               | +       | 18       | 98     | 82              | 98          | 33      | 33         | 96    | 0       | 99    | 18      | 费         | 16    | 36         | 8         | *      | 24            | 2          | 60           | 8                           | 16       | 88                                         | 62     | 83                | 12     | 100         | 37          | 8     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Carpo<br>Annual<br>Annual<br>Annual<br>Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | 98             | 4                | 83     | 22      | 82        | 22     | 8        | 32      | 81               | 3       | 76       | 8      | 88              | 12          | 0       | <u>89</u>  | 3     | 2       | 12    | 8       | 4         | 22    | 15         | 17        | 22     | 22            | 8          | 8            | 8                           | 40       | 8                                          | 55     | 74                | 8      | 2           | 8           | 8     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Close unter Proor-<br>tior of Congress Act<br>and PC per 10 tables<br>and PC per 10 tables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 96             | 74               | 98     | 98      | 100       | 100    | 20       | 22      | 22               | 95      | (B)      | 84     | 80              | 80          | 88      | 94         | 10    | 100     | 20    | 75      | 19        | 10    | 80         | 28        | 100    | 001           | 32         | 100          | 58                          | 96       | 100                                        | 55     | 89                | 100    | 0           | 92          | 10    | NO1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| No. of<br>sourceper<br>1,00,000<br>possisten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 20             | 8                | đ      | 90<br>1 | 40        | 22     | 2        | 8       | 8                | 42      | 60       | 43     | 28              | 42          | 42      | 12         | 100   | 谓       | 23    | 19      | 46        | 100   | 44         | 1482      | 82     | 85            | 13         | 38           | •                           | 15       | бţ.                                        | 100    | 20                | 100    | 100         | 14          | 4     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of mas-<br>ing cristering<br>1,02020 of p<br>position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Soare    | 载.             | 38               | 10     | 68      | 89        | 18     | 20       | 74      | 84               | 20      | 8        | 83     | 10              | 92          | 8       | 80         | 100   | 8       | 20    | 68      | 80        | 00    | 69         | 23        | 16     | 96            | 10         | 69           | 22                          | 8        | 8                                          | .0     | 26                | 100    | 100         | 90          | 83    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ranta d'Anna<br>Atom d'Anna<br>Lefthang paritier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1000pad  | 60             | 12               | 80     | 63      | 36        | 96     | 88       | 98      | 36               | #1      | 10       | 12     | 26              | 60          | 100     | 36         | 100   | 1001    | 题     | 46      | 82        | 36    | 100        | 69        | 100    | 96            | 92         | 10           | 100                         | 32       | 100                                        | 42     | 96                | 100    | 100         | 98          | 18    | NAME OF TAXABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Cognadel<br>other again<br>defen<br>per 1 liter<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | 18             | 82               | 22     | 81      | 8         | 芯      | 82       | 53      | 74.              | 66      | 審        | 99     | 43              | 57          | 16      | 73.        | 76.   | 16      | 89    | 64      | 121       | 43    | 76         | 63        | 87     | 35            | 61         | 78           | 4                           | 43       | 65                                         | 0      | 88                | 83     | 65          | 71          | 73    | - Num                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Martine<br>part 1800<br>paratition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 8              | 20               | 66     | 8       | 52        | 47     | 100      | 23      | 100              | 0       | 24       | 100    | 8               | 8           | 88      | 20         | 60    | 100     | 88    | 101     | 8         | 100   | 20         | 65        | 12     | 80            | a,         | 8            | 8                           | 8        | 100                                        | 120    | 100               | 8      | 100         | 3           | 2     | 1 Martinet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Protein<br>a social<br>accession<br>Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 66             | 79.71            | 89.92  | 88.26   | 06.31     | 103.90 | 92.60    | 101.56  | 104.98           | 71.75.  | 81.53    | 106.57 | \$2.01          | 06.14       | 82.54   | 每710       | 98:07 | 62.29   | 66.99 | 102.68  | 19/98     | 84,43 | 16.79      | 103.85    | 03.60  | 54.42         | 101.17     | 68.69        | 96150                       | 06.44    | 92.77                                      | 107.61 | 87,38             | 81,90  | 109.30      | 19,437      | 95.47 | No. (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Promiting of<br>deformance<br>and an and<br>an and<br>an and<br>an and<br>an and<br>an and<br>an and<br>an an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 92.2           | 87.7             | 96.3   | 75.6    | 386       | 100.0  | 97.5     | 951     | 97.8             | 73.5    | 97.5     | 96     | 1.06            | 96.3        | 87.4    | 82.1       | 38.4  | 73.2    | 90.6  | 2.76    | 91.4      | 36.5  | 98.3       | 00        | 93.8   | 19.5          | 91.8       | 98.2         | 97.4                        | 37.E     | 961                                        | 94.4   | 95.3              | 38.6   | 100         | 98.3        | 881   | N. MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Clarge<br>shortne<br>grant F.C.<br>artes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | 96.5           | 47.2             | 32.0   | 75,4    | H0,4      | 0.040  | 83.8     | 43.3    | 82.9             | 58.2    | 6.91     | 96     | 86.0            | 76,3        | 10,4    | 26.9       | 58.0  | 18.0    | 77.0  | 66,4    | 48:89     | 35.5  | 170.7      | 78/3      | 73.5   | 1967          | 11.5       | 00.0         | 83.9                        | 54.4     | 62.5                                       | 30,2   | 177.4             | H2,4   | 73.6        | 8.18        | 71.3  | The second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Canan under Prann<br>ton of Compton Act<br>any indexe actions<br>of PC per 101mm<br>page action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | 1.51           | 722              | 181    | 0.89    | 0.43      | 0      | 2,48     | 8.21    | 8,20             | 12.22   | 577      | 4.00   | 342             | 5.98        | 275     | 2,10       | 8.13  | 0       | 629   | 7,42    | 635       | 2,822 | 3.40       | 2.82      | 0      | 0.39          | 3,64       | 0.25         | 742                         | 2.64     | 0                                          | 0.62   | 9.45              | 0      | 28,99       | 2,47        |       | Distant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| No. of<br>Teaching<br>1,00000<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Raw Data | 1.23           | 2,80             | EP-T   | 1.62    | 2,09      | 14(E)  | 3,46     | 2.82    | 2.62             | 1.81    | 2.12     | 1.82   | 133             | 1.80        | 199.1   | 30.6       | 5,95  | 1.52    | 2.26  | 2,88    | 2:07      | E43   | 1,85       | 1,69      | 3,31   | 6911          | 2,64       | 1.09         | 0                           | 2.42     | 68.0                                       | 4,33   | 2,45              | 5.65   | E.80        | 27.4        | 191   | State of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Norther of miss-<br>ing off does per<br>LOQUOD this<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Raw      | 26.78          | 2.37             | 0.92   | 12.63   | 35.22     | 6.64   | 888      | 28.95   | 17.26            | 2.94    | 5.74     | 19.13  | 39.47           | 8.50        | 5.83    | 181        | 0.24  | who a   | 33.01 | 12.73   | 22,01     | 1.62  | 33.93      | 30,25:    | 10.24  | 3.98          | 17.11      | 41.52        | 33.64                       | 52.50    | 5.79                                       | 111.01 | 6.88              | 0      | 0           | 10.56       | 18.77 | and the second se |
| d tartes<br>d t                                                                                                                                                                                                                                                                                                                                                   |          | 5.52           | 2.5H             | 645    | 5.98    | 151       | 0.64   | 0.17     | 0.67    | 115              | 4.29    | 0.96     | 4,78   | 1.84            | 640         | •       | 0.60       | 0     | 0       | 24,30 | 2.85    | 5.73      | 146   | 207        | 18.55     | 12     | 0.60          | 2,60       | 0.04         | 0.00                        | 0.82     | c                                          | 32.57  | 3.81              |        | 0           | 14,10       | 4.87  | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Cognition<br>comer against<br>origination<br>per Lisch<br>provident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 21.0           | 24.3             | 33.8   | 17.1    | 63.4      | 48.2   | 23.7     | 67.3    | 34.4             | 12.9    | 41.3     | 69     | 11              | 57.5        | 11.1    | 36.0       | 32    | 13      | 57.2  | 285     | 33.3      | 77.2  | 31.8       | 40. T     | 17.9   | 23.9          | 44.0       | 29.8         | 130                         | 61       | 155.7                                      | 134.9  | 28.T              | 76     | 633         | 38.8        | 986   | A AND A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Matha<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria<br>Maria | 1        | 1.7            | 3,6              | 643    | 2.3     | 3.4       | 2,8    | 1.4      | 3.4     | 1.1              | 4       | 2.2      | 07     | 2.3             | 60<br>+4    | 31      | 2.2        | 3.5   | 9       | (72   | 2.2     | 2.2       | 191   | 2.2        | 10.00     | 2.6    | 4             | 1.6        | 1.7          | 1.7                         | 3.1      | 1.3                                        | 2,4    | 4.73<br>1         | 1.7    | 0.0         | 9.1         | 18    | AN ALAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BankUh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Andrea Pradesh | Annechel Pracesh | Assitt | Bhe     | Cherchart | 000    | Gujarat. | Harpana | Himachai Pracesh | Fancand | Namerica | Kersia | Machina Pradesh | Maharashtra | Maniput | Meghalitya | Manum | Nageand | 0dsha | Pariati | Rajsathan | Sidom | Tamil Nedu | Telangana | Pigura | Utair Pradesh | Utaraknaod | West Barigal | Andeman and Nicober Milande | Chardgam | Dadra and Nager Haves<br>and Doman and Div | Detr   | Jammu and Kashmir | Lacskh | Laksnackeep | Puttachercy | India | and the second s                                                                                                                                                                                                                                                                                                                                                                |
| 5 Mil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                | ~                | - 172  | 1211    | 10        | (H)    | 7. 16    |         | 9                | 10      | 11       | 11     | -               | 14          | 1111    | 18         | 17 1  | 10      | 12    |         |           | 12    | 23         | 24        | 11     | -             |            | 38           | 27                          | 30       | 1 IE                                       | 33     | -                 |        |             | 1211        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

TABLE 16.2 - PERFORMANCE OF STATES AND UTs ON INDICATORS FOR SDG 16

..... SDG INDIA INDEX

2023-24

🛑 Asptrant (ö.-49) 👴 Performer (50-64) 🚷 Front Runner (65-99) 🚷 Achiever (100)

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